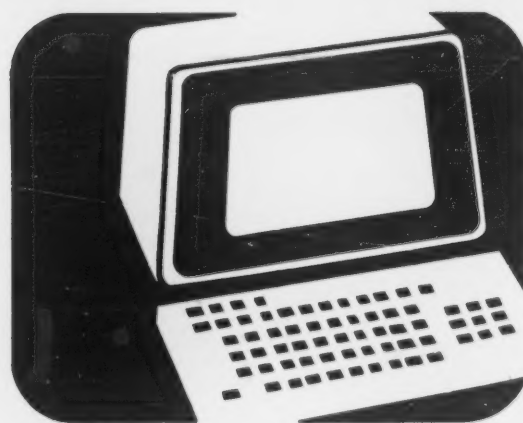
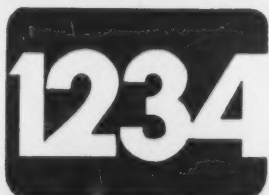




North Carolina Public Schools Statistical Profile 1986



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1986

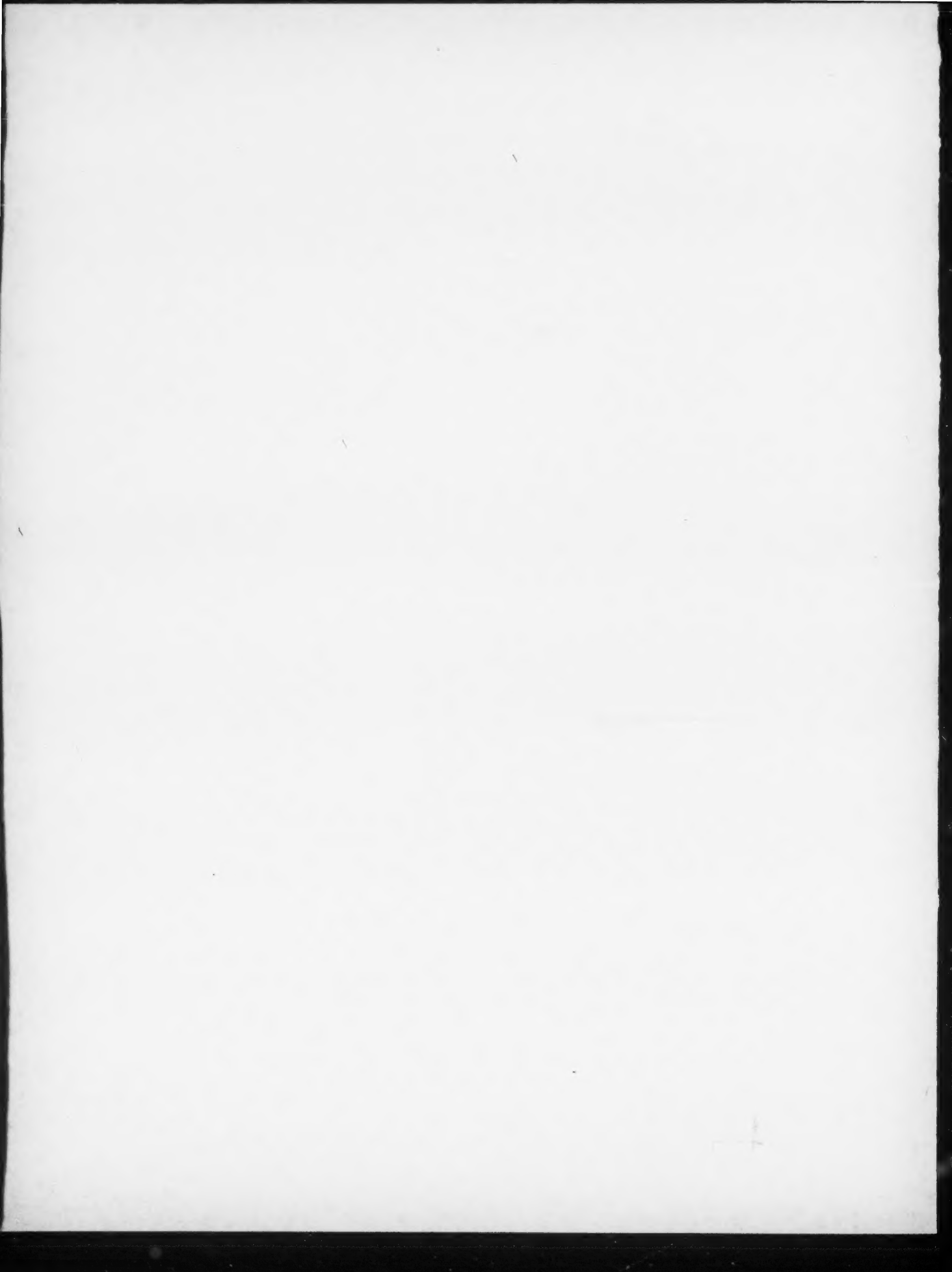


Introduction

The Statistical Profile, North Carolina Public Schools is a general summary of quantitative data descriptive of North Carolina's educational system. This is the twelfth edition of the publication initiated in 1975.

The major purpose of this publication is to provide general statistical information to the public, professional educators, and the General Assembly. This profile provides information on pupils, public school finances, instructional and non-instructional personnel, and other public school data in statewide summary and by local education agency.

This publication would not be possible without the full support and dedicated efforts of public school administrators, principals, and teachers. Their efforts in making this information available is gratefully acknowledged.



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Part I. State Summary

PUPIL INFORMATION

The Department of Public Education collects pupil accounting data monthly. This information provides the core of the data bank used in decision-making, planning, allocation of funds, and evaluation, as well as measuring compliance with federal and state regulations. Following are descriptions and tables of information on the educational system and students of the State of North Carolina.

Pupil Accounting

Pupil accounting data are among the most useful and valuable sources of information available to educators and administrators on both state and local levels and to the public in general. The basic pupil accounting form used in North Carolina is the Principal's Monthly Report; there are nine reporting periods of twenty school days each. From this report enrollment (ENROLL), average daily membership (ADM), and average daily attendance (ADA) are calculated. From the ninth month report, membership-last-day (MLD), promotions (PROM), and non-promotions (N-P) are derived. Tables 1-6 summarize these data by grade beginning with the 1975-76 school year and extending to 1984-85.

The pupil accounting terms used in this publication are defined as follows:

Enrollment: The term enrollment represents the number of pupils registered in the state's public schools. Once a pupil is initially counted in the enrollment figure, he/she remains in that count throughout the school year. Students transferring to the North Carolina public school system from another-state and non-public school students entering the public schools are added to enrollment; however, it is not reduced by transfers, withdrawals, deaths, or midyear graduations. Once a pupil is initially counted in the enrollment, therefore, he remains in that count throughout the school year. The end of the year enrollment thus shows a higher count than the number of students in actual membership.

Average Daily Membership: The total number of school days within a given term or school year that a student's name is on the current roll of a class, regardless of his being present or absent, is the "number of days in membership" for that student. The sum of the "number of days in membership" for all students divided by the number of school days in the term yields ADM. The final average daily membership is the aggregate of the total days in membership for all students over the school year divided by the number of days school was in session.

Average Daily Attendance: Attendance is the presence of a student on days when school is in session. A student is counted as present only when he is actually at school, present at another activity sponsored by the school as part of the school's program, or personally supervised by a member of the staff. The total number of days of attendance for all students divided by the total number of school days in a given period gives the average daily attendance (ADA).

Membership Last Day, Promotions, and Non-Promotions: Membership Last Day refers to the number of students remaining in membership as of the last day of school for the academic year. Students who are in membership on the last day are either advanced to the next grade (promoted) for the coming school year or retained in the same grade (non-promotions) for the succeeding school year.

Table 1

FINAL ENROLLMENT BY GRADE

	K	1	2	3	4	5	6	7	8	EXCP*	9	10	11	12	EXCP*	TOTAL
1975-76	61,785	95,420	89,987	89,477	90,146	95,415	101,237	103,627	105,367	6,531	109,832	103,875	86,338	74,900	569	1,214,506
1976-77	85,081	99,785	91,579	89,054	89,118	90,205	95,976	104,296	103,938	5,761	109,579	105,977	86,924	76,041	563	1,233,877
1977-78	81,478	100,982	95,485	90,353	88,501	89,180	90,799	99,210	103,684	5,461	108,090	105,429	88,615	76,204	1,024	1,224,495
1978-79	79,868	93,736	96,659	94,413	89,469	88,259	89,937	94,294	98,730	5,337	108,592	102,926	86,765	77,267	852	1,207,104
1979-80	78,970	89,796	90,418	95,477	93,316	89,534	88,543	93,626	93,367	11,341*	103,353	101,805	84,756	76,025	1,015	1,191,342
1980-81	78,086	87,288	86,329	89,264	94,432	92,905	89,897	91,795	92,442	11,592*	98,870	96,607	85,080	75,280	1,027	1,170,894
1981-82	75,334	84,886	83,909	85,064	88,493	93,973	93,029	93,130	90,617	12,671*	98,014	92,527	81,104	76,117	£	1,148,868
1982-83	80,825	81,886	81,252	82,710	84,564	88,296	94,279	96,591	92,129	12,635*	96,741	91,969	77,952	73,328	£	1,135,157
1983-84	79,773	86,489	78,874	80,741	82,295	84,548	89,346	97,921	95,368	12,639*	98,543	90,576	79,091	71,670	£	1,127,874
1984-85	82,163	85,567	82,848	78,419	80,776	82,423	85,761	92,827	96,670	12,715*	103,173	90,518	77,773	71,792	£	1,123,425

FIRST MONTH ENROLLMENT BY GRADE, 1985-86

	K	1	2	3	4	5	6	7	8	EXCP*	9	10	11	12	EXCP*	TOTAL
1985-86	81,257	84,363	80,264	80,131	76,306	79,019	82,108	87,385	89,565	12,501*	101,710	92,359	76,340	69,585	£	1,092,893

* Exceptional children being served in self-contained classrooms.

+ Includes trainable mentally handicapped students.

£ These students are now included under elementary exceptional students.

Table 2

FINAL AVERAGE DAILY MEMBERSHIP BY GRADE

	K	1	2	3	4	5	6	7	8	EXCP*	9	10	11	12	EXCP*	TOTAL
1975-76	58,241	91,688	87,071	86,874	87,683	93,091	98,790	101,008	102,225	6,554	103,941	96,206	81,091	72,016	535	1,167,014
1976-77	80,522	95,680	88,431	86,343	86,646	87,838	93,529	101,331	100,637	5,996	103,597	98,024	81,206	72,891	520	1,183,191
1977-78	77,782	97,121	92,323	87,495	85,925	86,779	88,438	96,526	100,480	5,715	101,810	97,186	82,732	73,036	954	1,174,302
1978-79	76,109	90,096	93,272	91,298	86,804	85,749	87,656	91,480	95,288	5,757	101,874	94,517	80,715	74,061	825	1,155,501
1979-80	75,410	86,291	87,487	92,501	90,529	87,076	86,297	90,870	90,073	11,585*	97,055	94,086	79,255	73,084	953	1,142,552
1980-81	74,632	83,858	83,396	86,517	91,538	90,368	87,512	89,043	89,246	11,851*	92,697	89,722	79,896	72,574	990	1,123,860
1981-82	72,021	81,531	80,960	82,399	85,916	91,365	90,649	90,398	87,609	12,735*	91,868	85,857	76,251	73,392	£	1,102,951
1982-83	77,537	78,896	78,645	80,162	82,218	86,011	91,867	93,822	89,236	12,714*	91,023	86,013	73,738	71,048	£	1,092,930
1983-84	76,404	83,323	76,190	78,218	79,894	82,252	87,065	94,981	92,420	12,728*	92,702	84,703	74,536	69,312	£	1,084,728
1984-85	78,446	82,417	80,015	75,853	78,390	80,070	83,507	90,006	93,422	12,723*	97,047	84,604	73,022	69,178	£	1,078,700

FIRST MONTH AVERAGE DAILY MEMBERSHIP BY GRADE, 1985-86

	K	1	2	3	4	5	6	7	8	EXCP*	9	10	11	12	EXCP*	TOTAL
1985-86	80,120	83,611	79,615	79,556	75,802	78,497	81,509	86,580	88,626	12,296*	100,049	90,778	75,130	68,718	£	1,080,887

* Exceptional children being served in self-contained classrooms.

+ Includes trainable mentally handicapped students.

£ These students are now included under elementary exceptional students.

Table 3

FINAL AVERAGE DAILY ATTENDANCE BY GRADE

K	1	2	3	4	5	6	7	8	EXCP*	9	10	11	12	EXCP*	TOTAL
1975-76	53,913	86,602	82,837	83,597	88,594	93,639	94,452	94,628	6,069	95,220	87,844	74,535	66,343	451	1,091,614
1976-77	73,751	89,827	81,936	82,268	83,225	88,316	94,373	92,823	5,480	94,540	89,558	74,626	67,070	434	1,101,891
1977-78	71,651	91,495	83,293	81,667	82,387	83,540	89,833	92,660	5,242	92,945	88,727	76,018	67,117	807	1,095,128
1978-79	70,639	85,265	87,264	82,868	81,685	83,159	85,292	88,031	5,268	93,280	86,642	74,393	68,315	698	1,081,803
1979-80	70,087	81,610	88,506	86,587	83,137	82,053	85,023	83,513	10,520*	89,094	86,667	73,381	67,753	830	1,072,150
1980-81	69,576	79,496	82,787	87,568	86,287	83,201	83,422	82,886	10,799*	85,099	82,665	73,972	67,413	868	1,055,651
1981-82	67,402	77,487	78,978	82,373	87,489	86,468	85,060	81,786	11,570*	84,809	79,464	70,980	68,544	£	1,039,849
1982-83	72,665	74,995	76,895	78,862	82,407	87,756	88,585	83,550	11,575*	84,358	79,872	68,776	66,447	£	1,032,030
1983-84	71,429	79,043	74,861	76,506	78,644	82,941	89,504	86,501	11,561*	85,856	78,577	69,335	64,638	£	1,022,138
1984-85	73,632	78,421	72,750	75,169	76,690	79,550	84,775	87,659	11,563*	90,282	78,977	68,118	64,595	£	1,018,795

FIRST MONTH AVERAGE DAILY ATTENDANCE BY GRADE, 1985-86

K	1	2	3	4	5	6	7	8	EXCP*	9	10	11	12	EXCP*	TOTAL
1985-86	77,313	81,159	77,621	73,883	76,471	79,145	83,457	85,064	11,572*	95,271	86,646	71,775	65,786	£	1,042,739

* Exceptional children being served in self-contained classrooms.

+ Includes trainable mentally handicapped students.

£ These students are now included under elementary exceptional students.

Table 4

MEMBERSHIP LAST DAY BY GRADE

K	1	2	3	4	5	6	7	8	EXCP*	9	10	11	12	EXCP*	TOTAL	
1975-76	58,028	91,563	86,991	86,755	87,561	92,938	98,750	100,627	101,262	6,662	100,988	91,478	77,947	70,731	509	1,152,790
1976-77	80,077	95,466	88,308	86,194	86,540	87,760	93,462	101,025	99,703	6,182	100,529	93,265	78,134	71,411	488	1,168,544
1977-78	77,394	96,884	92,070	87,432	85,785	86,798	88,280	96,067	99,482	5,972	98,675	92,404	79,382	71,448	908	1,158,981
1978-79	75,874	89,949	93,200	91,259	86,736	85,716	87,607	91,110	94,160	6,104	98,651	89,778	77,357	72,524	794	1,140,819
1979-80	75,226	86,049	87,232	92,303	90,380	86,974	86,212	90,357	89,004	11,922*	93,775	89,499	76,125	71,484	924	1,127,466
1980-81	74,373	83,625	83,202	86,359	91,396	90,312	87,448	88,584	88,282	12,179*	89,658	85,855	76,900	71,205	978	1,110,356
1981-82	71,910	81,369	80,799	82,272	85,790	91,246	90,580	89,870	86,684	12,927*	88,983	82,172	73,546	71,908	£	1,090,056
1982-83	77,427	78,767	78,548	80,096	82,170	85,953	91,831	93,475	88,528	12,975*	88,455	82,874	71,464	70,035	£	1,082,598
1983-84	76,266	83,255	76,136	78,198	79,819	82,226	86,916	94,575	91,645	13,104*	89,888	81,210	71,833	68,110	£	1,073,181
1984-85	78,268	82,308	79,972	75,780	78,307	80,001	83,410	89,524	92,552	12,941*	93,890	81,279	70,339	68,006	£	1,066,577

* Exceptional children being served in self-contained classrooms.

+ Includes trainable mentally handicapped students.

£ These students are now included under elementary exceptional students.

Table 5

PROMOTIONS BY GRADE

	1	2	3	4	5	6	7	8	EXCP*	9	10	11	12	EXCP*	TOTAL	
1975-76	57,757	84,854	84,124	85,177	86,631	92,090	97,807	97,439	97,391	6,241	92,438	80,777	72,087	68,181	484	1,103,478
1976-77	78,965	87,219	84,125	83,579	84,711	86,330	91,744	96,433	94,814	5,723	90,130	81,192	71,766	68,599	449	1,105,779
1977-78	75,045	87,731	87,009	83,743	83,142	84,484	85,709	90,176	93,278	5,562	86,134	78,052	71,815	68,267	856	1,081,003
1978-79	72,776	80,767	87,077	86,463	83,112	82,309	84,249	84,309	86,976	5,532	85,416	76,375	70,366	69,510	727	1,055,964
1979-80	71,860	77,589	82,021	88,189	87,487	84,539	83,318	84,227	82,653	10,783*	80,526	76,899	69,591	68,457	874	1,049,013
1980-81	70,860	75,519	78,455	82,738	88,812	88,278	85,358	83,166	82,903	10,989*	77,968	73,861	70,535	68,368	906	1,038,876
1981-82	68,692	73,733	76,675	79,394	83,578	89,373	88,539	84,497	81,677	11,829*	77,682	71,292	67,604	69,143	£	1,023,708
1982-83	73,645	71,517	74,592	77,205	80,061	84,175	89,415	87,494	83,579	11,835*	77,397	72,584	66,028	67,227	£	1,016,754
1983-84	72,059	75,416	72,193	75,325	77,271	79,993	83,974	88,247	85,996	12,042*	76,666	70,767	65,777	65,106	£	1,000,832
1984-85	73,622	74,732	75,970	72,951	76,009	78,205	80,495	82,795	86,417	12,046*	80,058	70,053	64,270	65,027	£	992,650

* Exceptional children being served in self-contained classrooms.

+ Includes trainable mentally handicapped students.

£ These students are now included under elementary exceptional students.

Table 6

NON-PROMOTIONS BY GRADE

	K	1	2	3	4	5	6	7	8	EXCP*	9	10	11	12	EXCP*	TOTAL
1975-76	271	6,709	2,867	1,578	930	848	943	3,188	3,871	421	8,550	10,701	5,860	2,550	25	49,312
1976-77	1,112	8,247	4,183	2,615	1,829	1,430	1,718	4,592	4,889	459	10,399	12,073	6,368	2,812	39	62,765
1977-78	2,349	9,153	5,061	3,689	2,643	2,314	2,571	5,891	6,204	410	12,541	14,352	7,567	3,181	52	77,978
1978-79	3,098	9,182	6,123	4,796	3,624	3,407	3,358	6,801	7,184	572	13,235	13,403	6,991	3,014	67	84,855
1979-80	3,366	8,460	5,211	4,114	2,893	2,435	2,894	6,130	6,351	1,139 *	13,249	12,600	6,534	3,027	50	78,453
1980-81	3,513	7,946	4,747	3,621	2,584	2,034	2,090	5,418	5,379	1,190 *	11,690	11,994	6,365	2,837	72	71,480
1981-82	3,218	7,636	4,124	2,878	2,212	1,873	2,041	5,373	5,007	1,098 *	11,301	10,880	5,942	2,765	£	66,348
1982-83	3,782	7,250	3,956	2,891	2,109	1,778	2,416	5,981	4,949	1,140 *	11,058	10,290	5,436	2,808	£	65,844
1983-84	4,207	7,839	3,943	2,873	2,548	2,233	2,942	6,328	5,649	1,062 *	13,222	10,443	6,056	3,004	£	72,349
1984-85	4,646	7,576	4,002	2,829	2,298	1,796	2,915	6,729	6,135	895 *	13,832	11,226	6,069	2,979	£	73,927

* Exceptional children being served in self-contained classrooms.

+ Includes trainable mentally handicapped students.

£ These students are now included under elementary exceptional students.

Non-Promotion Rate by Grade

Statewide non-promotion rates over a nine-year period are presented in Table 7 below. The non-promotion rates for local education agencies can be calculated by dividing the number of students not promoted (N-P) by the membership last day (MLD); these figures are printed for each LEA in Section II of this publication. Please note if you compute the rate for LEAs, the figures will include extended day memberships for grade 9-12 although the statewide rates given below do not.

The beginning grades of elementary, junior high, and high schools show clear evidence of being the most troublesome to pupils. Overall, the highest non-promotion rates occur at the first, ninth, and tenth grades.

Since promotion policies vary among local education agencies, care should be exercised in making comparisons of non-promotion rates, particularly at the secondary level. Many secondary schools require the completion of a fixed number of Carnegie units or of a required curriculum to advance to the next grade level. In many cases, non-promotion of a grade in high school may indicate the failure of a single course rather than the entire or overall course load for that grade level.

Table 7
NON-PROMOTION RATE (%) BY GRADE*

Year	K	1	2	3	4	5	6	7	8	9	10	11	12	Total
1976-77	1.4	8.6	4.7	3.0	2.1	1.6	1.8	4.5	4.9	10.3	12.8	8.1	3.8	5.3
1977-78	3.0	9.4	5.5	4.2	3.1	2.7	2.9	6.1	6.2	12.6	15.3	9.3	4.3	6.7
1978-79	4.1	10.2	6.6	5.3	4.2	4.0	3.8	7.5	7.6	13.2	14.6	8.8	3.9	7.3
1979-80	4.5	9.8	6.0	4.5	3.2	2.8	3.4	6.8	7.1	14.0	13.8	8.4	4.0	6.9
1980-81	4.7	9.5	5.7	4.2	2.8	2.3	2.4	6.1	6.1	12.6	13.5	8.0	3.8	6.3
1981-82	4.5	9.4	5.1	3.5	2.6	2.1	2.3	6.0	5.8	12.3	12.8	7.8	3.6	6.0
1982-83	4.9	9.2	5.0	3.6	2.6	2.1	2.6	6.4	5.6	12.1	12.0	7.3	3.8	6.0
1983-84	5.5	9.4	5.2	3.7	3.2	2.7	3.4	6.7	6.2	14.3	12.5	8.1	4.1	6.6
1984-85	5.9	9.2	5.0	3.7	2.9	2.2	3.5	7.5	6.6	14.7	13.8	8.6	4.4	6.9

* Extended day student memberships are not included in the non-promotion rates. Exceptional pupil memberships are included only in the total non-promotion rate.

Projected Final Average Daily Membership

The method used in the projection of school final average daily membership is known as the Cohort Survival or grade persistence method. With this method, residential births and grade membership are used to calculate the grade survival ratios. In an effort to obtain stable ratios, a period of five years of historical data is used. The projected information has proven valuable to all phases of school planning both at the state and local levels. Table 8 summarizes ADM projections by grade level for the state while Table 9 gives the projected final ADM for each LEA.

Exceptional Pupils

Information on the numbers of exceptional students identified and served by primary handicapping classification as of December 1 is a part of the Equal Education Opportunities Plan submitted to the Division for Exceptional Children each year. The figures in Table 10 represent an unduplicated count of students (ages 0-21) who have a required Individual Education Plan (IEP) and who are eligible for federal (Title VI-B) and state funds.

Pupil Membership by Race/Ethnic Origin

Information on pupils in membership by their race/ethnic origin is collected by the Department of Public Education for the Office for Civil Rights of the United States Department of Education biennially. During non-survey years, the same data is collected by the Department of Public Education. Maintaining this information annually is required to ensure compliance with Title VI of the Civil Rights Act of 1964 and Title IV of the Education Amendments of 1972. School membership is reported by race/ethnic origin as of the end of the first school month. These figures should not be confused with average daily membership.

Table 11 is a summary of the pupils in membership for 1985-86 by race and sex for each LEA and also gives state totals.

Table 8
PROJECTED STATE FINAL AVERAGE DAILY MEMBERSHIP

K	1	2	3	4	5	6	7	8	EXCP	TMH	9	10	11	12	TOTAL	
1986-87	80,338	84,608	80,690	79,307	79,741	76,025	79,855	84,242	85,162	8,485	4,238	93,180	89,802	76,522	67,861	1,070,056
1987-88	82,318	83,919	81,707	80,447	79,315	79,947	77,288	82,694	82,998	8,485	4,238	89,571	85,233	77,403	71,145	1,066,658
1988-89	81,911	85,466	81,058	81,476	80,464	79,514	81,295	80,039	81,502	8,485	4,238	87,281	81,809	73,429	71,965	1,059,932
1989-90	82,601	84,428	82,566	80,838	81,504	80,678	80,870	84,231	78,877	8,485	4,238	85,720	74,752	70,524	68,237	1,053,549
1990-91	83,209	85,009	81,567	82,349	80,865	81,728	82,088	83,810	83,025	8,485	4,238	83,018	78,378	68,760	65,544	1,052,073

Table 9

PROJECTED FINAL AVERAGE DAILY MEMBERSHIP BY LEA

LEA NAME	1986-87	1987-88	1988-89	1989-90	1990-91
ALAMANCE COUNTY	9988	9846	9636	9516	9425
BURLINGTON CITY	6723	6595	6463	6373	6289
ALEXANDER COUNTY	4837	4804	4721	4700	4654
ALLEGHANY COUNTY	1614	1574	1523	1492	1445
AYSON COUNTY	4978	4951	4878	4802	4764
ASHE COUNTY	3853	3847	3760	3673	3626
AVERY COUNTY	2748	2711	2657	2598	2575
BEAUFORT COUNTY	4373	4297	4223	4117	4047
WASHINGTON CITY	3873	3864	3809	3769	3754
BERTIE COUNTY	4217	4228	4237	4229	4245
BLADEN COUNTY	5979	5888	5733	5609	5503
BRUNSWICK COUNTY	8532	8725	8904	9037	9202
BUTCOMBE COUNTY	21156	20858	20547	20289	20161
ASHEVILLE CITY	4778	4742	4715	4706	4746
BURKE COUNTY	12442	12249	12061	11863	11730
CABARRUS COUNTY	12016	11918	11770	11687	11692
KANNAPOLIS CITY	4269	4195	4124	4055	4063
CALDWELL COUNTY	12142	11943	11720	11505	11354
CAMDEN COUNTY	1077	1054	1023	1001	988
CARTERET COUNTY	7638	7818	8030	8211	8404
CASWELL COUNTY	3799	3768	3737	3681	3659
CATAWBA COUNTY	12595	12509	12359	12172	12066
HICKORY CITY	4250	4188	4091	3985	3919
NEWTON CITY	2794	2759	2710	2648	2626
CHATHAM COUNTY	5707	5719	5701	5722	5772
CHEROKEE COUNTY	3627	3546	3482	3406	3368
CHOWAN COUNTY	2404	2390	2374	2363	2351
CLAY COUNTY	1220	1218	1197	1202	1215
CLEVELAND COUNTY	8279	8127	7993	7797	7692
KINGS MTN CITY	4027	3976	3948	3830	3759
SHELBY CITY	3550	3481	3411	3327	3279
COLUMBUS COUNTY	7958	7905	7917	7840	7759
WHITEVILLE CITY	2648	2616	2508	2563	2533
GRAVEN COUNTY	13804	14011	14167	14272	14402
CUMBERLAND COUNTY	43191	43365	43383	43274	43366
CURRITUCK COUNTY	2195	2226	2297	2331	2369
DARE COUNTY	2727	2874	3056	3250	3435
DAVIDSON COUNTY	15786	15651	15534	15355	15329
LEXINGTON CITY	3181	3090	3015	2957	2904
THOMASVILLE CITY	2510	2487	2442	2414	2415
DAVIE COUNTY	4850	4309	4768	4744	4751
DUPLIN COUNTY	7964	7952	7838	7699	7623
DURHAM COUNTY	16826	16964	16943	17079	17222
DURHAM CITY	8546	8567	8536	8576	8610
EDGEcombe COUNTY	5353	5334	5279	5213	5173
TARBORO CITY	3175	3184	3212	3190	3197
FORSYTH COUNTY	38842	38600	38357	38144	38082
FRANKLIN COUNTY	4436	4464	4459	4484	4472
FRANKLINTON CITY	1304	1297	1288	1291	1270

Table 9

(continued)

PROJECTED FINAL AVERAGE DAILY MEMBERSHIP BY LEA

LEA NAME	1986-87	1987-88	1988-89	1989-90	1990-91
GASTON COUNTY	31084	30692	30199	29691	29337
GATES COUNTY	1615	1619	1607	1604	1597
GRAHAM COUNTY	1371	1367	1331	1314	1303
GRANVILLE COUNTY	6525	6403	6290	6183	6140
GREENE COUNTY	2803	2780	2782	2738	2706
GUILFORD COUNTY	23438	23202	22895	22591	22510
GREENSBORO CITY	20909	20667	20185	19806	19563
HIGH POINT CITY	8269	8157	8023	7988	7815
HALIFAX COUNTY	6530	6518	6419	6359	6300
ROANOKE RAPIDS CITY	2667	2669	2670	2667	2670
WELDON CITY	1204	1167	1132	1109	1080
HARNETT COUNTY	11472	11455	11446	11443	11448
HAYWOOD COUNTY	7588	7395	7239	7091	6982
HENDERSON COUNTY	8660	8594	8585	8645	8634
HENDERSONVILLE CITY	1482	1487	1482	1478	1491
HERTFORD COUNTY	4223	4199	4205	4199	4199
HOKE COUNTY	4894	4893	4823	4769	4742
HYDE COUNTY	978	965	938	915	911
IREDELL COUNTY	10323	10361	10329	10308	10308
MOORESVILLE CITY	2104	2073	2042	2001	1973
STATESVILLE CITY	3216	3114	3047	2956	2874
JACKSON COUNTY	3832	3768	3759	3681	3672
JOHNSTON COUNTY	14317	14338	14334	14340	14362
JONES COUNTY	1681	1667	1634	1586	1571
LEE COUNTY	7582	7537	7528	7543	7693
LENOIR COUNTY	6328	6194	6087	5934	5852
KINSTON CITY	4799	4741	4706	4610	4544
LINCOLN COUNTY	8519	8416	8310	8178	8110
MACON COUNTY	3477	3476	3435	3426	3455
MADISON COUNTY	2767	2761	2731	2709	2702
MARTIN COUNTY	5194	5167	5094	4999	4958
MCDOWELL COUNTY	6570	6475	6294	6079	5928
MECKLENBURG COUNTY	71956	72273	72277	72404	72822
MITCHELL COUNTY	2429	2408	2397	2368	2389
MONTGOMERY COUNTY	4250	4228	4201	4172	4166
MOORE COUNTY	8784	8796	8770	8786	8824
NASH COUNTY	10767	10769	10765	10702	10699
ROCKY MOUNT CITY	5550	5473	5397	5349	5359
NEW HANOVER COUNTY	18650	18443	18220	18011	17928
NORTHAMPTON COUNTY	4150	4167	4131	4078	4069
ONSLOW COUNTY	16118	16577	17249	17797	18285
ORANGE COUNTY	5068	5106	5103	5132	5181
CHAPEL HILL CARRBORO	5492	5613	5591	5893	6111
PAMLICO COUNTY	1998	1974	1945	1906	1881
PASQUOTANK COUNTY	5110	5175	5194	5233	5293
PENDER COUNTY	4599	4620	4587	4557	4526
PERQUIMANS COUNTY	1785	1812	1834	1871	1914
PERSON COUNTY	5290	5186	5095	4974	4873
PITT COUNTY	11483	11552	11533	11667	11761

Table 9

(continued)
PROJECTED FINAL AVERAGE DAILY MEMBERSHIP BY LEA

LEA NAME	1986-87	1987-88	1988-89	1989-90	1990-91
GREENVILLE CITY	5151	5176	5219	5267	5347
PODK COUNTY	1445	1426	1403	1357	1342
TRYON CITY	579	569	556	541	529
RANDOLPH COUNTY	12842	12673	12526	12461	12371
ASHEBORO CITY	3465	3416	3375	3355	3334
RICHMOND COUNTY	8839	8754	8548	8322	8141
ROBESON COUNTY	14364	14303	14161	13976	13746
FAIRMONT CITY	2200	2147	2116	2082	2052
LJMBERTON CITY	4112	4028	3929	3857	3780
RED SPRINGS CITY	1791	1779	1742	1712	1697
SAINT PAULS CITY	1543	1524	1499	1477	1474
ROCKINGHAM COUNTY	3610	3601	3596	3565	3553
EDEN CITY	4069	3995	3898	3819	3762
WESTERN ROCKINGHAM	3664	3581	3509	3412	3329
REIDSVILLE CITY	3744	3684	3527	3556	3489
ROWAN COUNTY	13413	13408	13336	13337	13343
SALISBURY CITY	2419	2399	2357	2324	2313
RUTHERFORD COUNTY	10123	9995	9850	9739	9638
SAMPSON COUNTY	6455	6405	6315	6202	6101
CLINTON CITY	2686	2679	2635	2586	2576
SCOTLAND COUNTY	7440	7306	7196	7047	6911
STANLY COUNTY	6612	6576	6507	6400	6333
ALBEMARLE CITY	1813	1756	1707	1650	1621
STOKES COUNTY	6533	6508	6433	6377	6332
SJRRY COUNTY	7908	7785	7549	7474	7351
ELKIN CITY	980	980	950	923	902
MOUNT AIRY CITY	1941	1927	1899	1872	1842
SWAIN COUNTY	1610	1620	1607	1604	1615
TRANSYLVANIA COUNTY	4011	3975	3959	3960	3936
TYRRELL COUNTY	771	773	770	756	758
UNION COUNTY	11963	11964	11885	11827	11828
MONROE CITY	3051	3057	3040	3031	3013
VANCE COUNTY	7523	7465	7423	7293	7267
WAKE COUNTY	58222	59470	60649	62163	63788
WARREN COUNTY	3014	2981	2903	2886	2842
WASHINGTON COUNTY	2884	2881	2865	2819	2816
WATAUGA COUNTY	4562	4537	4510	4571	4611
WAYNE COUNTY	12983	12913	12809	12609	12557
GOLDSBORO CITY	4864	4867	4829	4810	4758
WILKES COUNTY	10645	10405	10179	9924	9761
WILSON COUNTY	12117	12020	11808	11606	11495
YADKIN COUNTY	4762	4747	4645	4563	4515
YANCEY COUNTY	2672	2640	2608	2555	2508
STATE TOTALS	1070056	1066658	1059932	1053549	1052073

Table 10

PUPILS IN MEMBERSHIP BEING SERVED BY EXCEPTIONAL CHILDREN PROGRAMS, 1985-86*

LEA	ACADEMICALLY GIFTED	AUTISTIC	DEAF/BLIND	BEHAVIORALLY HANDICAPPED	EDUCABLE MENTALLY HANDICAPPED	HEARING IMPAIRED	SPECIFIC LEARNING DISABLED	MULTI- HANDICAPPED	OTHER HEALTH IMPAIRED	PHYSICALLY ORTHOPEDICALLY IMPAIRED	SPEECH- LANGUAGE IMPAIRED	SEVERELY/ PROFOUNDLY MENTALLY HANDICAPPED	TRAINABLE MENTALLY HANDICAPPED	VISUALLY IMPAIRED	PREGNANT	TOTAL
010 ALABAMA COUNTY	405			67	44	11	541	43	17	6	208	6	7	1	2	1,778
011 BURLINGTON CITY	452			78	78	3	221	11	12		176	4	15	5	3	1,050
020 ALEXANDER COUNTY	254			19	84		357	5	1	6	115		11	1		863
030 ALLEGANY COUNTY	139			3	32		95	1		4	24		10			308
040 ANSON COUNTY	199			16	199	8	238	2	7	3	89	1	27	7	7	804
050 ASHE COUNTY	169			2	56	4	235	4		1	65	9	7	1		554
060 AVERY COUNTY	85			13	60	2	125	6		10	127		8	1		444
070 BEAUFORT COUNTY	156			11	96	2	231	6	4		136		12	1	3	657
071 WASHINGTON CITY	265			34	72	1	212	4		2	179		4	3		780
080 BERTIE COUNTY	151			6	154	2	104	4	1	13	204	7	19	2		546
090 BLADEN COUNTY	258			123	243	3	269	3	7	13	204		21	2		1,161
100 BRUNSWICK COUNTY	322			22	91	33	339	10	11	8	163		32	5		1,029
110 BUNCOMBE COUNTY	967			164	170	41	1,729	63	32	19	744	2	39	14		4,044
111 ASHEVILLE CITY	433			53	79	2	175	15	9	7	185	1	1	1		961
120 BURKE COUNTY	645			92	127	5	375	14	26	23	534	3	56	11	2	1,913
130 CABARRUS COUNTY	575			150	227	10	524	4	6	7	373	23	48	6		2,055
132 KANNAPOLIS CITY	299			52	104	6	241	11	5		154		31	2	12	905
140 CALDWELL COUNTY	655			56	212	17	377	10	21	1	406		39	7		2,036
150 CAMDEN COUNTY	64			5	19		56	1	12		1		6	3	3	170
160 CARTERET COUNTY	383			105	105	1	398	31	6		139	6	8	2	5	1,189
170 CASHWELL COUNTY	130			102	102	2	109	9		3	151		14			519
180 CATAWBA COUNTY	606			56	131	8	671	5	6	8	405	3	58	4		2,011
181 HICKORY CITY	181			17	77	1	193	4	3	3	184	5	24			957
182 NEWTON CITY	147			49	57		36	4	1	9	57	2	24	1		439
190 CHATHAM COUNTY	236			21	85	9	134	6	13	1	87	4	14	1		712
200 CHEROKEE COUNTY	242			15	79	3	165	1	6	2	124	2	7	4	1	651
210 CHUMAN COUNTY	77			4	58		103	9			48	1	10			310
220 CLAY COUNTY	59			2	19	1	35	3		2	32		5	1		159
230 CLEVELAND COUNTY	301			53	201	12	354		8		248		51	2		1,237
231 KINGS MTN CITY	345			27	62	5	213		16	2	298	3	15	1		988
232 SHELBY CITY	413			13	63	2	243		17	3	128		21	1		892
240 COLUMBUS COUNTY	157			20	216	1	210		1	4	187		6	1		842
241 WHITEVILLE CITY	169			7	62	1	93		1	3	53	3	10	2		401
250 CRAVEN COUNTY	614			119	206	19	574	1	1		234	10	57		2	1,850
260 CUMBERLAND COUNTY	2,394			260	454	34	1,679	26	60	39	717	32	93	20		5,851
270 CURRITUCK COUNTY	137			24	18	1	158		1	1	111					451
280 DARE COUNTY	147			31	21	1	92	2	1		52	1	5	2	2	331
290 DAVIDSON COUNTY	238			34	99	1	732	1	4	14	380		76	9		619
291 LEXINGTON CITY	237			34	99	1	114	20		1	95	6	9	1		456
292 THOMASVILLE CITY	141			8	75		137				94	1				913
300 DAVIE COUNTY	313			115	66	1	255	3		1	141	9	11	1		456
310 DUPLIN COUNTY	451			56	236	13	362	38	5		126	15	35	2	3	1,346
320 DURHAM COUNTY	1,122			79	172	14	966	22	10	3	305	27	52	10	1	2,797
321 DURHAM CITY	361			51	239	10	272	4			89	15	37	5		1,084
330 EDGEcombe COUNTY	183			7	150	1	199	3	1		136	5	32			724
331 TARBORO CITY	151			11	55	5	111	7	1	1	105	2	10			460
340 FORSYTH COUNTY	2,691			131	705	27	1,120		22	61	1,274	16	101	26	61	6,257
350 FRANKLIN COUNTY	303			15	89	11	197	2	4	4	120	6	12	1		765

* Unduplicated count of children (ages 0-21) who have Individual Education Plans and are eligible for federal (Title VI-B) and state funds as of December 1, 1985.

Table 10

(continued)
 PUPILS IN MEMBERSHIP BEING SERVED BY EXCEPTIONAL CHILDREN PROGRAMS, 1985-86*

LEA	ACADEMICALLY GIFTED	AUTISTIC	DEAF/BLIND	BEHAVIORALLY EMOTIONALLY HANDICAPPED	EDUCABLE MENTALLY HANDICAPPED	HEARING IMPAIRED	SPECIFIC LEARNING DISABLED	MULTI- HANDICAPPED	OTHER HEALTH IMPAIRED	PHYSICALLY ORTHOPEDICALLY IMPAIRED	SPEECH- LANGUAGE IMPAIRED	SEVERELY/ PROFOUNDLY MENTALLY HANDICAPPED	TRAINABLE MENTALLY HANDICAPPED	VISUALLY IMPAIRED	PREGNANT	TOTAL
351 FRANKLIN CITY	44			3	61	1	47	1	55	46	44	14	109	14	2	203
360 GASTON COUNTY	1,772	15		232	395	45	1,617	3			904				2	5,223
370 GATES COUNTY	77	3			75	1	75	1	2	2	49	6	3	1		303
380 GRAHAM COUNTY	62	1		3	35	1	50	7	1		38		4			202
390 GRANVILLE COUNTY	197	1		29	139	12	178	8	1	1	156	9	20	1		752
400 GREENE COUNTY	161			17	90	11	134	2		17	63	7	10	3		515
410 GUILFORD COUNTY	1,704	5		53	204	9	987	2	7	42	439	24	7	14	3	3,544
411 GREENSBORO CITY	2,129	26		104	206	5	1,276	2	24	181	668	40	94	21	3	4,778
412 HIGH POINT CITY	501	3		50	178	2	325	1	5	6	118	9	21	3	8	1,231
420 HALIFAX COUNTY	54	1		15	199	5	117	1	2		154	6	31	4		1,589
421 KANAWKE RAPIDS CITY	102	1		42	27	5	120	1	3		45	16	16	1		363
422 WELDON CITY	1			23	40		26	1		1			9			102
430 HARRETT COUNTY	512	1		62	145	10	568	32	10		171	6	29	7	2	1,557
440 HAYWOOD COUNTY	511			81	109	7	241	12	5	6	327	15	23	1		1,338
450 HENDERSON COUNTY	541	1		157	96	47	447	2	14	9	222	8	19	4		1,567
451 HENDERSONVILLE CITY	87			10	42		72	8	1	1	44	3	11	2	1	262
460 HERTFORD COUNTY	268	1		11	121	4	285	9	4	1	88	1	22	3	7	815
470 HOKE COUNTY	206	5		24	83	15	182	2	7	9	173	1	22	4		733
480 HYDE COUNTY	57			1	31		53	2	2	2	37	6	6			194
490 IREDELL COUNTY	590			62	128	4	415	2	23	5	281	10	31	3	3	1,560
491 MCDOWELL COUNTY	140			57	49	3	109	4	2		59	10	3	1		428
492 STATESVILLE CITY	238	1		73	82	7	109		2	1	156	2	2			670
500 JACKSON COUNTY	264	2		29	40	7	176	1	10	2	175	8	9	1		736
510 JOHNSTON COUNTY	435	4		67	370	22	384	16	1	6	189	10	49	11		1,564
520 JONES COUNTY	133			2	53		83		13	5	65	8	6			343
530 LEE COUNTY	450	1		42	82	8	268				315	30	2	2	4	1,258
541 KENNESAW COUNTY	349	3	4	17	224	11	331	13			96	1	23	7		1,079
541 KENNESAW CITY	129	4		6	199	3	358		1	3	161	11	32	6	8	921
550 LINCOLN COUNTY	365			33	143	16	285	4	4	2	333	7	17		5	1,214
560 LACON COUNTY	241			19	36	5	145		2	4	117	1	5	2		578
570 MADISON COUNTY	133			26	45	4	155	13	4	1	89	4	5	2		477
580 MARTIN COUNTY	244			13	85		171		3		83	4	17			625
590 MCDOWELL COUNTY	443	1	1	30	53	9	246	5	8	10	307	3	14	3		1,133
600 MECKLENBURG COUNTY	6,672	22	2	417	621	217	2,872	12	67	34	1,785	94	197	35	163	13,059
610 MITCHELL COUNTY	159			5	30	2	116		3	2	44		10	4		379
620 MONTGOMERY COUNTY	258	2		8	132		152	10	1		45	22	22	3		633
630 MOORE COUNTY	333	5		109	124	4	452	13	2	3	480	2	31	12	1	1,571
640 NASH COUNTY	720			11	158	17	525	17			178		26	1		1,653
641 ROCKY MOUNT CITY	209			15	117	1	126	5		1	93	1	17			576
650 NEW HANOVER COUNTY	922	9		90	204	19	669	30	3	10	241		54	9		2,260
660 NORTHAMPTON COUNTY	189			7	110	7	137	2	3	4	104		18	7	1	589
670 ONSLOW COUNTY	678			96	187	7	633	9	10	11	253		56	5	2	1,947
680 ORANGE COUNTY	321			51	73	13	298	16	5	5	100	6	20	3		890
681 CHAPEL HILL CARRBORO	464			84	30	15	307	5	7	3	106		69			1,044
690 PAMLICO COUNTY	156			5	32		103		10	2	207	4	10	1		376
700 PASQUOTANK COUNTY	412	7		14	70	6	345	2	10	2	143	5	15	4		1,099
710 PENDER COUNTY	113	1		33	81	17	156			2	50	6	12			570
720 PERQUIMANS COUNTY	78			13	69		74									302

* Unduplicated count of children (ages 0-21) who have Individual Education Plans and are eligible for federal (Title VI-B) and state funds as of December 1, 1985.

Table 10

(continued)
PUPILS IN MEMBERSHIP BEING SERVED BY EXCEPTIONAL CHILDREN PROGRAMS, 1985-86*

LEA	ACADEMICALLY GIFTED	AUTISTIC	DEAF/BLIND	BEHAVIORALLY HANDICAPPED	EDUCABLE MENTALLY HANDICAPPED	HEARING IMPAIRED	SPECIFIC LEARNING DISABILITIES	MULTI-HANDICAPPED	OTHER HEALTH IMPAIRED	PHYSICALLY ORTHOPEDICALLY IMPAIRED	SPEECH-IMPAIRED LANGUAGE	SEVERELY/PROFOUNDLY MENTALLY HANDICAPPED	TRAINABLE MENTALLY HANDICAPPED	VISUALLY IMPAIRED	PREGNANT	TOTAL
730 PERSON COUNTY	278	5		20	141	5	215	5	2	4	124		26	3		828
740 PITT COUNTY	604	3		96	309	33	513	4	62	23	326	5	33	6		2,017
741 GREENVILLE CITY	554	3		85	94	24	174	6	29	8	185	7	16		11	1,196
750 POLK COUNTY	65			20	36	2	90		3		52		4			272
751 TRYON CITY	61			2	8		44				18					133
760 RANDOLPH COUNTY	538	4		47	144	12	772	4	1	10	235	8	39	4		1,817
761 ASHEBORO CITY	185			71	46	5	254	6	9	2	116		11	1		706
770 RICHMOND COUNTY	470	2		51	241	11	411	8	6	11	131	1	44	5	3	1,395
780 ROBESON COUNTY	209			18	504	8	557	14	11	9	181	19	37	2		1,568
781 FAIRMONT CITY	113			46	71	8	72	9	3	1	82		12		1	418
782 LUMBERTON CITY	273			28	70	3	169	3			49		10	1		606
784 RED SPRINGS CITY	52			9	67		48	2		8	49		9			244
785 SAINT PAULS CITY	63			4	20		89				33		7	3		219
790 ROCKINGHAM COUNTY	137			14	87	7	140	1	1	5	207	3	15	2		619
791 EDEN CITY	133			12	41	10	211	3	9	8	178		5	5		620
792 WESTERN ROCKINGHAM	119	1		27	84	5	138		1	2	189	8	10	4		592
793 REIDSVILLE CITY	100	2		17	87	10	120		3	5	155	3	11			516
800 ROWAN COUNTY	696	1		134	197	15	813	33	44	27	424	17	5	8		2,422
801 SALISBURY CITY	157			26	59		84	1			33		63	1	10	435
810 RUTHERFORD COUNTY	177	1		40	341	6	455	7	3	5	351	7	53	5	5	1,456
820 SAMPSON COUNTY	191			2	358	5	291	2	7	15	185	11	54	2	4	1,131
821 CLINTON CITY	161	1		1	90		92				11	2	12	1		371
830 SCOTLAND COUNTY	223	5		26	205	13	223	9	27	24	210	9	27	6	6	1,018
840 STANLY COUNTY	259	8		61	109	9	325		6	4	206	5	16	5	2	1,015
841 ALBEMARLE CITY	95	7		33	49	1	106	3	10		48	1	7			361
850 STOKES COUNTY	387	5		20	151	2	255	6	3	1	322	6	22	1	2	1,178
860 SURRY COUNTY	202			15	130	13	350		1	13	249	9	18	8		1,014
861 ELKIN CITY	92			10	25		25				33		7			160
862 MOUNT AIRY CITY	222			2	26		68	4			47					376
870 SWAIN COUNTY	50			28	23	4	72	1	1	1	51		4	3		238
880 TRANSYLVANIA COUNTY	156	3		21	57	2	199	11	5	1	79	3	11	4		552
890 TYRELL COUNTY	34	2		1	9		61	6			19		2			137
900 UNION COUNTY	663	2		154	124	14	637	14	22	5	243	12	35	5	3	1,918
901 MONROE CITY	167	1		7	72	6	229	1	2		144	8	21	5	1	683
910 VANCE COUNTY	309	2		56	154		376	5	3	2	169	7	11	1		1,095
920 WAKE COUNTY	6,036	27		615	843	87	3,108	10	3	27	487	6	119	24	11	11,403
930 WARREN COUNTY	194			1	112	8	124	1			66		4			515
940 WASHINGTON COUNTY	174			17	138		104	1	4	3	117		18			576
950 WATAUGA COUNTY	279			18	31	7	231	4	3	6	141	13	9	2		744
960 WAYNE COUNTY	466	7			259	8	581	17	1	4	173	6	54	1		1,577
962 GOLDSBORO CITY	124	4		3	150	1	153	8	1	1	61	9	37			557
970 ALLEN COUNTY	363	6		31	173	15	431	33	12	3	339	7	29	12	4	1,462
980 WILSON COUNTY	462	2		56	389	8	612	20	2	4	188	2	51	3	3	1,804
990 YADKIN COUNTY	476			22	77	5	275	7	1	3	209		16	3	1	1,095
995 YANCEY COUNTY	118			6	53	5	91	3	2		56	2	7	1		344
STATE TOTAL	62,838	360	7	6,634	18,643	1,320	47,707	963	1,042	990	27,135	176	3,446	516	397	172,767

* Unduplicated count of children (ages 0-21) who have Individual Education Plans and are eligible for federal (Title VI-B) and state funds as of December 1, 1985.

Table 11

PUPILS IN MEMBERSHIP BY RACE AND SEX, 1985-86

UNIT AND NAME	INDIAN MALE	INDIAN FEMALE	ASIAN MALE	ASIAN FEMALE	HISPANIC MALE	HISPANIC FEMALE	BLACK MALE	BLACK FEMALE	WHITE MALE	WHITE FEMALE	TOTALS
010 AIDANCE COUNTY									4,140	3,900	10,299
011 BURLINGTON CITY	4	1	7	5	14	11	1,089	1,128	2,312	2,196	6,830
020 ALEXANDER COUNTY	4	2	21	21	4	4	1,133	1,133	2,261	2,184	4,883
030 ALLEGANY COUNTY	2		6	1	2	3	234	190	848	756	1,650
040 ANSON COUNTY	1						21	24	972	945	5,035
050 ASHE COUNTY		6	3	5			1,501	1,511	1,948	1,992	3,984
060 AVERY COUNTY		1	2	1	1	1	15	5	1,392	1,374	2,791
070 SEAFORT COUNTY			1	4			915	922	1,329	1,244	4,411
071 WASHINGTON CITY	1	2	1	3			847	796	1,146	1,137	3,933
080 BERTIE COUNTY	3	16	4	3	2	2	1,560	1,595	543	497	4,202
090 BLADEN COUNTY	15	12	9	9	9	4	1,540	1,555	1,598	1,436	6,167
100 BRUNSWICK COUNTY	17	12	4	62	9	4	1,212	1,130	3,241	2,869	8,507
110 BUNCOMBE COUNTY	10	8	43	13	8	2	621	537	10,638	9,821	21,759
111 ASHEVILLE CITY	4	5	61	67	14	11	1,008	987	1,476	1,368	4,881
120 BURKE COUNTY	3	22	30	28	4	1	544	522	5,908	5,481	12,613
130 CABARRUS COUNTY	21	2	12	12	1	1	554	583	5,362	5,000	12,342
132 KANNAPOLIS CITY	2	2	10	11	5	1	454	500	5,950	5,623	12,557
140 CALDWELL COUNTY	2	2	10	11			190	159	386	349	1,085
150 CAMDEN COUNTY	9	8	11	13	13	12	513	460	3,394	3,172	7,505
160 CARTERET COUNTY							971	971	1,002	918	3,862
170 CASWELL COUNTY	4	2	40	33	27	30	537	539	5,948	5,757	12,917
180 CATAWBA COUNTY	2		25	20	7	6	545	598	1,636	1,611	4,450
191 HICKORY CITY	2	2	11	10	9	7	261	223	1,204	1,136	2,863
192 NEWTON CITY	2	2	7	1	4	8	949	975	1,962	1,910	5,820
193 CHATHAM COUNTY	15	24	5	6	3	6	42	49	1,849	1,763	3,761
200 CHEROKEE COUNTY							613	605	598	596	2,413
210 CHOWAN COUNTY	2	2	2		1		5	6	625	602	1,244
220 CLAY COUNTY							1,168	1,145	3,171	2,975	8,461
230 CLEVELAND COUNTY	1		38	30	2	2	485	442	1,530	1,532	4,064
231 KINGS MTN CITY			8	10	1	1	786	754	1,058	999	3,617
232 SHELBY CITY	203	202		9	1	1	1,591	1,504	2,408	2,199	8,117
240 COLUMBUS COUNTY	13	11	3	41	56	64	531	609	806	785	2,760
241 WHITEVILLE CITY	13	6	43	291	384	345	2,573	2,436	4,398	4,161	13,780
250 CRAVEN COUNTY	432	398	333	4	2	2	8,861	8,547	12,357	11,811	43,759
260 CUMBERLAND COUNTY							189	166	961	887	2,213
270 CURRITUCK COUNTY	1		2	8	1	3	75	58	1,277	1,130	2,555
280 DARE COUNTY	16	13	9	12	4	2	269	279	8,043	7,366	16,013
290 DAVIDSON COUNTY	2	3	19	13	2	4	619	619	1,018	1,054	3,353
291 LEXINGTON CITY	3		1	3	2	1	576	524	723	633	2,466
292 THOMASVILLE CITY			6	3	5	8	254	273	2,203	2,101	4,853
300 DAVIE COUNTY	2	2	4	1	16	25	1,814	1,734	2,370	2,247	8,215
310 DUBLIN COUNTY	4	3	124	111	28	26	2,531	2,472	5,921	5,600	16,820
320 DURHAM COUNTY			16	10	2	1	3,954	3,779	463	467	8,592
321 DURHAM CITY					1	1	1,709	1,717	1,056	1,009	5,493
330 EDGEcombe COUNTY			3	8			786	807	777	763	3,144
331 TARBORO CITY			125	110	38	30	7,280	6,995	12,562	11,763	38,967
340 FORSYTH COUNTY	36	1			2	2	1,049	1,053	1,248	1,116	4,472
350 FRANKLIN COUNTY							414	397	292	235	1,338
351 FRANKLIN CITY											

Table 11
(continued)
PUPILS IN MEMBERSHIP BY RACE AND SEX, 1985-86

UNIT AND NAME	INDIA MALE	INDIA FEMALE	ASIAN MALE	ASIAN FEMALE	HISPANIC MALE	HISPANIC FEMALE	BLACK MALE	BLACK FEMALE	WHITE MALE	WHITE FEMALE	TOTALS
350 GASTON COUNTY	14	10	87	63	12	8	2,815	2,678	13,445	12,804	31,941
370 GATES COUNTY	73	50	6	4	3	1	496	484	360	337	1,682
330 GRAHAM COUNTY		2	18	10	6	10	1,804	1,636	1,677	1,515	1,423
400 GREENE COUNTY	64	76	94	95	24	5	892	893	619	474	6,678
410 GUILFORD COUNTY	60	58	198	164	15	20	2,097	1,984	9,962	9,360	23,885
411 GREENSBORO CITY	55	47	27	21	4	2	5,442	5,361	5,375	5,071	23,780
412 HIGH POINT CITY	179	199	1	13	3	1	1,881	1,957	2,281	2,160	21,764
420 HALIFAX COUNTY	2	5	14	13			2,833	2,660	458	333	8,537
421 ROANOKE RAPIDS CITY							100	112	1,218	1,200	6,568
422 WELDON CITY	45	52	9	14	45	45	541	566	101	76	2,665
430 HARVEY COUNTY	440	440	4	7	23	18	1,965	1,880	3,941	3,591	11,284
440 HAYWOOD COUNTY	2	7	17	15	79	41	81	70	4,013	3,690	11,587
450 HENDERSON COUNTY							75	63	4,303	4,011	7,919
451 HENDERSONVILLE CITY							218	208	556	525	8,613
460 HERTFORD COUNTY	15	13	4	2	2	2	1,545	1,593	596	494	1,522
470 HOKE COUNTY	468	477	10	8			1,370	1,217	732	689	4,865
480 HYDE COUNTY							251	241	286	216	4,973
490 IREDELL COUNTY	3	2	9	10	9	1	833	723	4,473	4,236	996
491 MOORESVILLE CITY		1	2	4	2	3	298	294	844	750	10,308
492 STATESVILLE CITY	6		20	14	7	7	897	771	801	796	2,198
500 JACKSON COUNTY	154	133	10	10	6	3	20	22	1,765	1,691	3,319
510 JOHNSTON COUNTY	6	9	20	10	64	59	1,858	1,870	5,591	5,087	3,814
520 JONES COUNTY							486	472	401	389	14,574
530 LEE COUNTY	5	12	16	15	12	8	1,156	1,056	2,637	2,582	7,499
540 LENOIR COUNTY	3	3	2	3	6	5	1,084	1,022	2,257	2,038	6,423
541 KINSTON CITY	2		3	7	1	2	1,792	1,917	617	530	4,871
550 LINCOLN COUNTY	1	5	11	11	23	24	545	496	1,747	1,618	9,683
560 MACON COUNTY	3	1	10	4	3	9	22	17	1,485	1,316	3,454
570 MADISON COUNTY	2		3		2	1	6	3	1,203	1,123	2,818
580 MARTIN COUNTY		1	1	4			1,527	1,503	3,278	3,057	5,362
590 MCDOWELL COUNTY	3	3	11	15	4	7	1,342	1,373	21,819	20,714	72,407
600 MECKLENBURG COUNTY	182	186	586	520	180	146	782	775	1,232	1,225	2,465
610 MITCHELL COUNTY	1	2	1	1	2	2	3	3	1,447	1,328	4,356
620 MONTGOMERY COUNTY									1,231	1,328	4,356
630 MOORE COUNTY	34	30	10	11	5	1	1,331	1,231	3,129	3,045	8,827
640 NASH COUNTY	17	11	13	21	57	60	2,390	2,300	3,186	2,922	10,977
641 ROCKY MOUNT CITY			1	1			2,059	1,945	918	804	5,728
650 NEW HANOVER COUNTY	14	10	53	48	19	10	2,979	2,826	6,876	6,476	19,311
660 NORTHAMPTON COUNTY							1,710	1,578	493	397	4,178
670 ONSLOW COUNTY	13	18	134	119	145	111	1,857	1,752	6,026	5,559	15,834
680 ORANGE COUNTY	5	8	7	2	4	2	733	694	1,908	1,745	5,108
691 CHAPEL HILL CARBORO	10	12	102	92	17	23	611	551	1,986	1,956	5,360
690 PAMLICO COUNTY					1	1	377	365	709	656	2,109
700 PASQUOTANK COUNTY	1		20	15	7	5	1,162	1,107	1,479	1,357	5,153
710 PENDER COUNTY			3	1	2	5	1,101	1,015	1,323	1,238	4,688
720 PERQUIMANS COUNTY							410	385	479	502	1,777
730 PERSON COUNTY	7	11		3	12	11	1,105	1,029	1,671	1,599	5,468
740 PITT COUNTY	3		9	8	7	4	2,906	2,730	3,096	2,905	11,568

Table 11
(continued)
PUPILS IN MEMBERSHIP BY RACE AND SEX, 1985-86

JUNIT AND NAME	INDIAN MALE	INDIAN FEMALE	ASIAN MALE	ASIAN FEMALE	HISPANIC MALE	HISPANIC FEMALE	BLACK MALE	BLACK FEMALE	WHITE MALE	WHITE FEMALE	TOTALS
741 GREENVILLE CITY	2	1	25	21	2	8	1,406	1,323	1,174	1,076	5,038
750 POLS COUNTY			1	1	4	3	97	63	637	671	1,467
751 TRYON CITY	1	26		1		5	78	47	245	205	580
750 RANDOLPH COUNTY	27	2	11	14	5	3	439	390	6,397	5,964	13,278
761 ASHEBORO CITY	2	2	19	16	2	2	257	276	1,510	1,439	3,523
770 RICHMOND COUNTY	38	37	23	30	1	3	1,734	1,673	2,827	2,673	9,039
780 ROBESON COUNTY	4,556	4,393	1	2	6	9	1,536	1,610	1,273	1,180	14,615
781 FAIRMONT CITY	308	287					602	558	258	252	2,265
782 LUMBERTON CITY	339	345					729	789	1,057	981	4,268
784 RED SPRINGS CITY	336	320	16	9	3		423	390	205	177	1,851
785 SAINT PAULS CITY	96	85					355	353	345	328	1,562
790 ROCKINGHAM COUNTY											
791 EDEN CITY											
792 WESTERN ROCKINGHAM											
793 REIDSVILLE CITY	3	2	5	3	11	12	446	430	1,436	1,343	3,579
800 ROMAN COUNTY	8	5	11	7	8	15	470	439	1,667	1,631	4,220
801 SALISBURY CITY		1	11	7	8	8	417	397	1,516	1,395	3,760
810 RUTHERFORD COUNTY	1	1	27	26	14	14	865	820	1,039	1,014	3,773
820 SAMPSON COUNTY	35	43	17	15	2	2	657	730	541	513	13,520
821 CLINTON CITY	65	70	10	5	2	4	817	855	4,453	4,163	10,307
830 SCOTLAND COUNTY	442	382	11	5	4	4	1,348	1,353	1,996	1,867	6,743
840 STANLY COUNTY	5	2	10	7	2	4	660	669	651	649	2,781
841 ALBEMARLE CITY	3	1	2	3			424	435	1,760	1,637	7,577
850 STOKES COUNTY	5	1	7	10	13	17	288	269	3,137	2,948	6,695
850 SJERRY COUNTY	1	2	3	4	14	14	206	162	4,003	3,792	8,201
861 ELKIN CITY				2			48	41	445	474	1,010
862 MOUNT AIRY CITY			1	2	2	2	130	103	924	843	2,007
870 SWAIN COUNTY	149	139	4	1	6	1	11	129	699	595	1,596
880 TRANSYLVANIA COUNTY	1			3			140	185	1,992	1,850	4,126
890 TYRRELL COUNTY							173	185	213	203	774
900 UNION COUNTY	20	18	8	12	10	7	1,006	970	5,221	4,902	12,174
901 MONROE CITY	2	2	8	5	6	2	822	802	740	682	3,071
910 VANCE COUNTY	1	2	8	9	3	4	2,245	2,084	1,753	1,643	7,752
920 WAKE COUNTY	45	41	558	555	118	121	7,803	7,507	20,875	19,641	57,264
930 WARREN COUNTY	101	113				1	1,201	1,126	318	252	3,113
940 WASHINGTON COUNTY			1	1	2	5	931	892	576	558	2,961
950 WATAUGA COUNTY	3	3	9	4	7	25	35	25	2,313	2,209	4,613
960 WAYNE COUNTY	2	4	37	29	27	26	1,986	1,902	4,683	4,363	13,059
962 GOLDSBORO CITY			12	15	1	1	1,974	1,926	480	489	4,897
970 WILKES COUNTY	1	2	2	7	6	5	308	338	5,384	4,884	10,937
980 WILSON COUNTY			13	13	49	41	3,229	3,124	3,104	2,846	12,419
990 YADKIN COUNTY			5	4	35	31	143	124	2,328	2,215	4,985
995 YANCEY COUNTY			4	1			15	16	1,398	1,309	2,744
TOTALS	8,901	8,573	3,477	3,220	1,958	1,777	166,928	161,347	376,331	353,518	1,086,130

Table 12

PUPIL MEMBERSHIP BY RACE FROM 1972-73 to 1985-86

	American Indian/ Alaskan Native	%	Black	%	Asian/ Pacific Islander	%	Hispanic	%	White	%	Total
1972-73	14,497	1.2	347,877	29.7	1,200	0.1	1,091	0.1	807,430	68.9	1,172,095
1973-74	14,938	1.3	347,235	29.7	1,611	0.1	1,168	0.1	804,369	68.8	1,169,321
1974-75	15,295	1.3	345,216	29.5	2,276	0.2	1,865	0.2	805,379	68.8	1,170,031
1975-76	15,380	1.3	348,393	29.5	2,090	0.2	1,479	0.1	815,480	68.9	1,182,822
1976-77	15,399	1.3	351,747	29.5	2,178	0.2	1,704	0.1	822,741	68.9	1,193,769
1977-78	16,644	1.4	351,931	29.6	2,994	0.3	1,891	0.2	813,627	68.5	1,187,087
1978-79	16,693	1.4	349,185	29.8	2,981	0.3	1,881	0.2	798,808	68.3	1,169,548
1979-80	16,789	1.5	345,417	29.9	3,823	0.3	2,160	0.2	786,372	68.1	1,154,561
1980-81	16,958	1.5	341,695	30.1	4,602	0.4	2,255	0.2	768,878	67.8	1,134,388
1981-82	17,381	1.6	337,450	30.3	4,811	0.4	2,347	0.2	752,154	67.5	1,114,143
1982-83	17,314	1.6	335,307	30.4	5,343	0.5	2,493	0.2	741,326	67.3	1,101,783
1983-84	17,578	1.6	332,362	30.4	5,730	0.5	2,808	0.3	735,432	67.2	1,093,910
1984-85	17,773	1.6	330,172	30.4	6,167	0.6	3,201	0.3	730,526	67.2	1,087,839
1985-86	17,474	1.6	328,275	30.2	6,697	0.6	3,735	0.3	729,949	67.2	1,086,130

High School Graduates

High School Graduate Intentions

Each year in July, the Department of Public Education with the assistance of high school principals and guidance counselors collects and tabulates data from each of the local education agencies on the intentions of current graduates and those students completing their work the previous summer in summer school. Intentions of the graduates are reported by the following categories:

- enrolling in senior institutions (public and private);
- enrolling in community colleges and technical institutes;
- enrolling in junior colleges;
- enrolling in trade, business and nursing schools;
- enrolling in military service;
- seeking employment;
- no information.

The table on page I-23 is the state summary of 1985 graduates' intentions. Following a five-year history of such information is given. High school graduates' intentions for each LEA can be found in Part II of this publication.

Table 13

1985 HIGH SCHOOL GRADUATES INTENTIONS INCLUDING 1984 SUMMER SCHOOL.

	MALE				FEMALE				TOTAL	
	American Indian	Black	White	Other*	Total	American Indian	Black	White	Other*	Total
Public Senior Institutions										
North Carolina	77	1,806	5,965	99	7,947	97	2,781	6,599	74	9,551
Out-of-State	2	94	435	17	548	2	100	354	21	477
Total	79	1,900	6,400	116	8,495	99	2,881	6,953	95	10,028
Private Senior Institutions										
North Carolina	7	385	1,192	13	1,597	7	512	1,691	11	2,221
Out-of-State	1	107	371	12	491	2	126	384	12	524
Total	8	492	1,563	25	2,088	9	638	2,075	23	2,745
Community Colleges & Technical Inst.										
North Carolina	83	1,014	4,790	44	5,931	127	2,269	6,494	49	8,939
Out-of-State	0	50	81	1	132	1	52	76	3	132
Total	83	1,064	4,871	45	6,063	128	2,321	6,570	52	9,071
Private Junior Colleges										
North Carolina	3	116	526	2	647	5	144	610	4	763
Out-of-State	0	25	44	1	70	0	11	47	0	58
Total	3	141	570	3	717	5	155	657	4	821
Trade & Business Schools, etc.										
North Carolina	3	131	203	0	337	3	438	953	7	1,401
Out-of-State	1	74	134	1	210	0	77	114	3	194
Total	4	205	337	1	547	3	515	1,067	10	1,595
Military	36	2,257	1,848	18	4,159	14	671	279	3	967
Employment	102	2,297	6,159	31	8,589	101	2,169	4,864	21	7,155
Others**	20	696	1,140	19	1,875	19	814	1,483	14	2,330
STATE TOTALS	335	9,052	22,888	258	32,533	378	10,164	23,948	222	34,712
										67,245 100.0

* Includes Hispanics, Alaskan Natives, and Asian or Pacific Islanders

** Includes information not available, married, etc.

Table 14
INTENTIONS OF HIGH SCHOOL GRADUATES
A FIVE-YEAR HISTORY

GRADUATE INTENTIONS	Graduating Year				
	1981	1982	1983	1984	1985
Public Senior Institutions North Carolina Out-of-State	25.7% 24.1 1.6	24.8% 23.4 1.4	25.5% 24.2 1.3	26.9% 25.4 1.5	27.5% 26.0 1.5
Private Senior Institutions North Carolina Out-of-State	7.5 6.1 1.4	6.6 5.3 1.3	6.9 5.5 1.4	7.0 5.7 1.3	7.2 5.7 1.5
Community College & Tech. Inst. North Carolina Out-of-State	24.8 24.4 0.4	26.1 25.6 0.5	24.4 23.8 0.6	23.2 22.8 0.4	22.5 22.1 0.4
Private Junior Colleges North Carolina Out-of-State	2.6 2.4 0.2	2.1 1.9 0.2	2.3 2.1 0.2	2.3 2.1 0.2	2.3 2.1 0.2
Trade & Business Schools, etc. North Carolina Out-of-State	3.2 2.6 0.6	2.9 2.4 0.5	3.1 2.5 0.6	3.2 2.6 0.6	3.2 2.6 0.6
Military	6.7	7.6	8.2	8.0	7.6
Employment	23.4	23.1	22.9	23.1	23.4
No Information	6.1	6.8	6.7	6.3	6.3
GRAND TOTAL	70,168	71,210	68,783	66,803	67,245

Projections of High School Graduates

A ten-year projection of the number of high school graduates of local public school systems is presented in the following table. The projections are updated annually in the fall and are used by planners of post-secondary institutions.

The future number of high school graduates in each LEA is determined by the prevailing birth counts, immigration and emigration rates into and out of the region, promotions, and school dropout patterns. For the state as a whole, the total number of high school graduates will slightly increase for the next five years due to the relatively large live birth count from 1969 to 1971. The downward trend will resume again in 1990.

Table 15

PROJECTION OF PUBLIC HIGH SCHOOL GRADUATES

L E A	1986	1987	1988	1989	1990	1991	1992	1993	1994	1995
ALAMANCE	684	683	747	723	689	602	569	563	553	570
BURLINGTON	475	495	479	475	458	387	341	358	345	351
ALEXANDER	281	278	316	313	311	274	292	274	246	273
ALLEGHANY	109	109	115	99	122	97	98	91	89	89
ANSON	287	278	281	283	266	285	253	289	235	264
ASHE	235	215	247	248	227	219	222	207	191	220
AVERY	182	176	169	190	162	181	165	134	130	158
BEAUFORT	269	288	286	308	287	259	291	252	303	294
WASHINGTON CITY	258	254	289	273	253	240	238	233	238	248
BERTIE	237	265	240	238	234	229	264	221	234	251
BLADEN	385	356	393	370	379	383	356	315	317	367
BRUNSWICK	534	494	527	564	515	570	576	572	527	556
BUNCOMBE	1395	1470	1506	1486	1361	1327	1282	1234	1152	1187
ASHEVILLE	337	340	333	342	283	298	290	275	269	266
BURKE	720	781	736	739	718	666	670	640	553	654
CABARRUS	771	812	815	824	753	693	650	633	604	637
KANNAPOLIS	288	278	274	297	227	239	223	208	182	199
CALDWELL	701	663	599	703	674	613	630	556	500	564
CAMDEN	63	77	80	71	69	68	54	65	53	62
CARTERET	451	453	473	470	476	462	477	464	487	509
CASWELL	227	213	233	238	215	203	208	212	196	202
CATAWBA	833	813	841	876	821	798	780	735	768	762
HICKORY	264	266	266	283	247	265	207	230	204	194
NEWTON	175	157	163	176	141	159	150	166	162	162
CHATHAM	402	366	380	362	343	340	304	302	312	326
CHEROKEE	220	241	246	253	216	219	222	210	208	215
CHOWAN	151	154	154	161	145	153	163	145	128	169
CLAY	82	79	85	86	68	89	74	63	55	64
CLEVELAND	517	535	541	535	499	486	492	496	449	453
KINGS MOUNTAIN	248	240	214	266	256	239	227	237	226	224
SHELBY	251	237	233	229	213	190	189	200	191	211
COLUMBUS	478	486	425	459	505	480	457	460	435	462
WHITEVILLE	159	164	150	158	158	137	154	141	137	147
CRAVEN	631	644	670	731	723	712	694	674	731	723
CUMBERLAND	2700	2521	2849	2910	2774	2648	2570	2513	2461	2536
CURRITUCK	125	111	124	148	139	129	134	119	119	117
DARE	179	191	220	209	215	215	235	232	229	279
DAVIDSON	1060	1053	1059	1131	986	990	952	895	850	947
LEXINGTON	210	203	183	183	171	175	164	142	139	132
THOMASVILLE	154	148	170	162	144	150	146	126	139	134
DAVIE	275	301	312	301	269	279	250	260	276	279
DUPLIN	487	415	479	508	471	456	430	419	402	440
DURHAM	1000	1001	1160	1093	1078	953	1001	986	934	1035
DURHAM CITY	374	376	433	393	393	370	365	359	336	367
EDGECOMBE	322	279	328	314	328	292	270	268	278	291
TARBORO	201	212	189	211	201	198	209	194	200	226
FORSYTH	2421	2708	2764	2800	2599	2380	2395	2320	2263	2332
FRANKLIN	284	252	257	252	281	271	248	248	253	258
FRANKLINTON	72	83	77	75	95	88	82	74	67	60

Table 15

(continued)

PROJECTION OF PUBLIC HIGH SCHOOL GRADUATES

L E A	1986	1987	1988	1989	1990	1991	1992	1993	1994	1995
GASTON	1833	1863	1928	2016	1909	1900	1720	1591	1473	1529
GATES	148	121	137	116	132	96	99	117	93	97
GRAHAM	101	62	94	89	79	92	67	76	69	74
GRANVILLE	388	427	424	394	361	412	366	369	341	367
GREENE	152	142	122	129	140	136	130	134	123	112
GUILFORD	1564	1695	1816	1781	1638	1556	1426	1410	1408	1457
GREENSBORO	1472	1367	1568	1482	1410	1264	1209	1169	1121	1160
HIGH POINT	495	494	506	488	451	461	458	421	413	424
HALIFAX	385	305	375	360	357	381	347	338	319	319
RCANOKE RAPIDS	162	170	168	168	162	173	157	133	171	155
WELDON	73	71	72	70	64	58	63	61	51	55
HARNETT	631	692	663	716	666	663	670	661	633	646
HAYWOOD	594	543	535	553	501	522	471	457	444	400
HENDERSON	537	545	547	569	572	550	518	543	507	505
HENDERSONVILLE	113	102	110	106	92	101	94	92	91	77
HERTFORD	227	250	225	219	224	227	236	212	218	231
HOKE	277	267	301	314	298	303	288	296	285	271
HYDE	63	65	74	75	57	62	58	62	60	57
IREDELL	619	618	720	598	684	628	651	576	547	666
MOORESVILLE	154	125	131	138	124	122	113	120	121	103
STATESVILLE	197	206	181	208	198	166	181	173	149	147
JACKSON	209	265	244	261	218	222	214	213	208	201
JOHNSTON	845	810	873	877	851	795	821	827	810	846
JONES	91	89	99	96	85	84	75	78	68	77
LEE	399	446	470	476	455	426	433	428	442	469
LENOIR	379	435	414	420	386	420	400	404	390	338
KINSTON	279	284	271	293	282	284	274	268	243	235
LINCOLN	530	549	580	609	568	546	488	504	456	488
MACON	243	221	281	263	220	209	236	216	207	221
MADISON	157	155	144	154	139	165	152	143	145	164
MARTIN	350	288	337	332	300	331	306	266	266	267
MCDOWELL	410	386	414	421	414	408	390	362	325	313
MECKLENBURG	4187	4314	4684	4844	4565	4266	4038	4047	3908	4149
MITCHELL	146	151	141	157	122	137	131	102	126	134
MONTGOMERY	225	242	249	254	232	244	230	228	220	231
MOORE	593	587	631	623	593	553	557	551	589	581
NASH	574	583	602	637	612	608	569	588	547	596
ROCKY MOUNT	408	369	376	357	305	310	283	299	260	267
NEW HANOVER	1137	1170	1189	1222	1111	1035	974	950	924	982
NORTHAMPTON	283	214	272	266	237	238	219	211	202	219
ONSLOW	936	930	1017	1075	1132	1156	1098	1121	1154	1249
ORANGE	303	317	328	332	302	296	260	261	288	279
CHAPEL HILL	402	444	470	392	378	411	366	421	375	455
PAMLICO	151	115	139	140	126	124	120	122	126	139
PASQUOTANK	304	288	342	303	299	280	268	293	261	293
PENDER	306	252	299	309	320	316	249	257	257	273
PERQUIMANS	102	101	102	113	100	99	99	106	98	136
PERSON	345	348	336	378	357	306	314	287	316	300
PITT	639	639	632	714	621	637	683	672	650	669

Table 15

(continued)

PROJECTION OF PUBLIC HIGH SCHOOL GRADUATES

L E A	1986	1987	1988	1989	1990	1991	1992	1993	1994	1995
GREENVILLE	333	388	374	396	361	352	332	378	361	381
POLK	82	72	76	86	70	78	72	62	53	54
TRYON	47	55	58	60	56	58	43	51	50	56
RANDOLPH	766	758	777	735	757	667	657	618	606	656
ASHEBORO	220	229	238	221	218	213	202	174	191	186
RICHMOND	488	435	529	512	516	503	511	478	418	425
ROBESON	752	710	748	777	883	778	791	725	746	745
FAIRMONT	109	130	122	128	120	110	109	120	101	125
LUMBERTON	264	262	270	240	251	205	207	184	189	184
RED SPRINGS	115	95	121	114	104	129	112	96	101	96
SAINT PAULS	84	92	94	89	78	90	81	74	80	89
ROCKINGHAM	214	215	207	227	212	186	212	213	189	219
EDEN	246	251	252	231	228	216	225	195	219	207
MADISON-MAYODAN	242	257	260	280	267	245	217	222	207	200
REIDSVILLE	229	243	229	236	251	228	229	207	187	211
ROWAN	839	813	875	856	840	718	738	731	703	808
SALISBURY	124	142	172	178	155	141	139	148	128	147
RUTHERFORD	611	611	601	595	590	570	566	539	518	524
SAMPSON	408	337	374	363	369	335	377	386	341	383
CLINTON	186	162	187	165	149	164	184	146	143	152
SCOTLAND	334	388	393	437	436	391	401	385	380	367
STANLY	372	380	403	437	413	362	382	338	339	359
ALBEMARLE	131	134	125	140	114	108	107	113	89	91
STOKES	453	425	467	464	438	411	394	400	362	356
SURRY	545	536	534	539	533	501	473	450	436	496
ELKIN	82	56	75	77	71	53	63	52	50	60
MOUNT AIRY	114	118	124	115	128	107	101	133	96	109
SWAIN	86	89	109	103	93	104	81	96	100	100
TRANSYLVANIA	274	276	260	269	276	250	258	272	255	229
TYRRELL	55	43	44	57	46	55	41	42	41	45
UNION	633	587	696	699	660	670	616	628	632	641
MONROE	155	141	182	173	184	161	152	157	140	157
YANCE	481	482	462	515	457	432	395	395	397	422
WAKE	3565	3773	4037	4053	3813	3608	3901	3986	3952	4273
WARREN	211	142	196	167	162	167	163	173	143	174
WASHINGTON	227	197	222	216	205	188	201	194	204	200
WATAUGA	264	316	307	286	273	266	262	233	254	261
WAYNE	807	787	831	913	812	849	783	823	769	830
GOLDSBORO	255	243	286	262	297	261	250	257	267	274
WILKES	600	647	688	699	637	592	572	554	517	543
WILSON	810	746	809	789	744	746	682	667	632	657
YADKIN	358	300	361	335	312	288	288	299	265	271
YANCEY	181	164	179	187	192	179	171	181	176	153
STATE TOTAL	65634	65663	69199	69947	66378	63670	62023	60822	58881	61805

Estimated Annual High School Dropout Rates

A student who leaves a school for any reason except death, before graduation or completion of a program of study, and without transferring to another school, is a dropout.

There are many reasons a student drops out of school. Some of the well documented ones are: academic problems, discipline problems, family problems, health problems, marriage, employment, and dislike of schools.

An estimated 7.0% of North Carolina's public high school pupils (or approximately 23,800 students) dropped out of school during the 1984-85 school year. The figures are estimated from information supplied to the Department of Public Education by local school systems throughout the state. Because a significant number of students drop out during the summer months when school is not in session, the annual dropout rate must be estimated. Precise dropout statistics require an individual follow-up of students leaving school prior to graduation to determine their educational status. While some high schools conduct such follow-up studies, the vast majority do not.

Care should be taken in comparing North Carolina's estimated annual high school dropout rate to those of other states. Wide variations exist among the states in the methods used to calculate dropout rates, and any comparison to other states should be made only with a full and complete understanding of the statistical methods used to arrive at the published rates.

To calculate the extended day program dropout rate, the actual number of dropouts was divided by the actual headcounts in the program. These figures have not been included with the regular high school dropouts.

Table 16

ESTIMATED ANNUAL HIGH SCHOOL DROPOUT RATES

LEA NAME	NUMBER OF	ESTIMATED	HIGH	ESTIMATED ANNUAL	EXTENDED DAY PROGRAM			
	GRADE NINE	HIGH SCHOOL	SCHOOL	REGULAR HIGH SCHOOL	1984-85			
	ENROLLMENT*	RETENTION**	ENROLLMENT*	DROPOUT 1984-85	ENROLL***	DROPOUT	RATE(%)	
	1981-82	RATE(%)	1984-85	NUMBER				
ALAMANCE	1108	67.6	3567	298	8.1	107	51	47.7
BURLINGTON	682	66.6	2423	141	5.8	73	31	42.5
ALEXANDER	378	73.3	1425	90	6.3	67	31	46.3
ALLEGHANY	142	84.5	565	30	5.3	0	0	0.0
ANSON	433	69.5	1508	121	8.0	0	0	0.0
ASHE	380	70.0	1255	98	7.8	0	0	0.0
AVERY	302	58.6	929	71	7.6	33	19	57.6
BEAUFORT	377	72.7	1328	72	5.4	0	0	0.0
WASHINGTON	280	76.8	1107	43	3.9	135	47	34.8
BERTIE	335	81.5	1237	88	7.1	75	33	44.0
BLADEN	551	67.7	1802	121	6.7	191	101	52.9
BRUNSWICK	750	62.7	2578	206	8.0	152	29	19.1
BUNCOMBE	2221	62.4	7323	500	6.8	0	0	0.0
ASHEVILLE	410	72.0	1540	110	7.1	179	70	39.1
BURKE	1023	73.8	3893	284	7.3	106	67	63.2
CABARRUS	1181	66.5	4071	315	7.7	0	0	0.0
KANNAPOLIS	453	64.9	1466	140	9.5	0	0	0.0
CALDWELL	1224	60.5	3891	363	9.3	126	68	54.0
CAMDEN	129	72.1	396	30	7.6	0	0	0.0
CARTERET	676	63.6	2287	204	8.9	0	0	0.0
CASWELL	390	65.6	1236	93	7.5	8	1	12.5
CATAWBA	1093	69.0	3922	245	6.2	192	102	53.1
HICKORY	409	64.1	1422	135	9.5	0	0	0.0
NEWTON	240	71.7	860	73	8.5	0	0	0.0
CHATHAM	606	60.4	1873	115	6.1	0	0	0.0
CHEROKEE	352	61.1	1151	83	7.2	0	0	0.0
CHOWAN	233	70.4	576	31	4.6	79	28	35.4
CLAY	84	79.8	383	21	5.5	0	0	0.0
CLEVELAND	805	77.8	2715	158	5.8	0	0	0.0
KINGS MOUNTAIN	349	74.2	1172	72	6.1	62	33	53.2
SHELBY	333	77.5	1181	62	5.2	127	48	37.8
COLUMBUS	812	65.6	2431	176	7.2	64	27	42.2
WHITEVILLE	259	68.7	781	56	7.2	83	36	43.4
CRAVEN	985	64.5	3649	319	8.7	102	34	33.3
CUMBERLAND	2774	75.0	10385	582	5.6	201	77	38.3
FAYETTEVILLE	988	59.7	3256	164	5.0	71	30	42.3
CURRITUCK	207	64.3	631	56	8.9	76	29	38.2
DARE	201	80.1	810	45	5.6	79	41	51.9
DAVIDSON	1450	72.8	5102	296	5.8	233	128	54.9
LEXINGTON	303	56.1	1035	88	8.5	0	0	0.0
THOMASVILLE	240	65.0	793	51	6.4	54	32	59.3
DAVIE	410	72.2	1515	96	6.3	0	0	0.0
DUPLIN	710	69.7	2437	183	7.5	0	0	0.0
DURHAM	1331	74.6	5439	360	6.6	192	151	78.6
DURHAM CITY	861	42.7	2361	298	12.6	181	114	63.0
EDGEcombe	579	56.5	1560	140	8.4	0	0	0.0
TARBORO	308	67.9	940	73	7.8	0	0	0.0
FORSYTH	3280	79.2	12430	596	4.8	922	266	28.9
FRANKLIN	454	57.9	1367	99	7.2	0	0	0.0

* EXCLUDE EXTENDED DAY PROGRAM ENROLLMENTS

**THE (MLO+W4) OF 12TH GRADE AS PERCENT OF THE E1+E2 OF 9TH GRADE FOUR YEARS EARLIER

*** ENROLL = E1 + E2 + R1 + R2 + R3 - W1

Table 16
(continued)
ESTIMATED ANNUAL HIGH SCHOOL DROPOUT RATES

LEA NAME	NUMBER OF	ESTIMATED	HIGH	ESTIMATED ANNUAL		EXTENDED DAY PROGRAM		
	GRADE NINE	HIGH SCHOOL	SCHOOL	REGULAR HIGH SCHOOL	1984-85	1984-85	1984-85	
	ENROLLMENT*	RETENTION**	ENROLLMENT*	DROPOUT	1984-85	ENROLL***	DROPOUT	RATE(%)
	1981-82	RATE(%)	1984-85	NUMBER	RATE(%)			
FRANKLINTON	119	58.8	403	38	9.4	0	0	0.0
GASTON	2714	68.9	9904	732	7.4	324	166	51.2
GATES	130	76.9	590	37	6.3	0	0	0.0
GRAHAM	158	63.3	448	44	9.8	0	0	0.0
GRANVILLE	635	74.2	2140	148	6.9	0	0	0.0
GREENE	275	51.6	773	71	9.2	0	0	0.0
GUILFORD	2163	75.8	7910	436	5.5	0	0	0.0
GREENSBORO	1764	82.1	6940	367	5.3	578	271	46.9
HIGH POINT	702	66.1	2667	177	6.6	235	111	47.2
HALIFAX	659	60.7	1955	184	9.4	223	67	30.0
ROANOKE RAPIDS	239	78.2	835	65	7.8	0	0	0.0
WELDON	161	47.8	413	51	12.3	0	0	0.0
HARNETT	1009	71.9	3415	247	7.2	0	0	0.0
HAYWOOD	819	70.8	2802	180	6.4	0	0	0.0
HENDERSON	635	79.5	2761	207	7.5	0	0	0.0
HENDERSOINVILLE	162	76.5	541	30	5.5	0	0	0.0
HERTFORD	532	46.2	1321	127	9.6	42	27	64.3
Hoke	346	74.6	1304	89	6.8	46	27	58.7
HYDE	98	76.5	319	15	4.7	0	0	0.0
IREDELL	942	62.7	3198	253	7.9	0	0	0.0
MOORESVILLE	228	64.9	741	59	8.0	0	0	0.0
STATESVILLE	300	77.0	1001	49	4.9	63	35	55.6
JACKSON	324	71.6	1197	79	6.6	0	0	0.0
JOHNSTON	1289	64.3	4339	321	7.4	0	0	0.0
JONES	120	70.0	504	41	8.1	0	0	0.0
SANFORD LEE	579	75.5	2201	126	5.7	75	44	58.7
LENDIR	551	71.3	1970	129	6.5	0	0	0.0
KINSTON	384	76.8	1397	101	7.2	0	0	0.0
LINCOLN	727	77.3	2813	195	6.9	0	0	0.0
MACON	340	71.5	1200	70	5.8	0	0	0.0
MADISON	296	57.4	894	85	9.5	0	0	0.0
MARTIN	539	74.4	1706	101	5.9	0	0	0.0
MCDOWELL	545	67.7	2035	161	7.9	101	43	42.6
MECKLENBURG	5958	74.1	22739	1639	7.2	180	99	55.0
MITCHELL	232	72.0	831	66	7.9	0	0	0.0
MONTGOMERY	386	57.0	1202	101	8.4	41	30	73.2
MOORE	783	78.5	2919	179	6.3	0	0	0.0
NASH	850	68.5	3148	245	7.8	0	0	0.0
ROCKY MOUNT	529	76.9	1990	130	6.5	0	0	0.0
NEW HANOVER	1557	72.9	6055	469	7.7	374	186	49.7
NORTHAMPTON	472	66.1	1340	74	5.5	95	41	43.2
ONslow	1372	71.3	4554	283	6.2	319	177	55.5
ORANGE	409	76.5	1594	126	7.9	0	0	0.0
CHAPEL HILL	430	84.0	1903	59	3.1	0	0	0.0
PAMLICO	192	51.6	672	60	8.9	0	0	0.0
PASQUOTANK	463	69.8	1581	105	6.6	0	0	0.0
PENDER	365	78.9	1458	123	8.4	53	19	35.8
PERQUIMANS	195	65.1	561	43	7.7	0	0	0.0
PERSON	403	77.4	1511	99	6.1	0	0	0.0

* EXCLUDE EXTENDED DAY PROGRAM ENROLLMENTS

**THE (MLD+W4) OF 12TH GRADE AS PERCENT OF THE E1+E2 OF 9TH GRADE FOUR YEARS EARLIER

*** ENROLL = E1 + E2 + R1 + R2 + R3 - W1

Table 16
(continued)
ESTIMATED ANNUAL HIGH SCHOOL DROPOUT RATES

LEA NAME	NUMBER OF GRADE NINE ENROLLMENT*	ESTIMATED HIGH SCHOOL RETENTION** RATE(%)	HIGH SCHOOL ENROLLMENT* 1984-85	ESTIMATED ANNUAL REGULAR HIGH SCHOOL DROPOUT 1984-85		EXTENDED DAY PROGRAM 1984-85		
	1981-82			NUMBER	RATE(%)	ENROLL***	DROPOUT	RATE(%)
PITT	1022	65.7	3281	237	7.2	0	0	0.0
GREENVILLE	404	86.9	1524	59	3.6	192	81	42.2
POLK	182	53.8	429	37	8.6	0	0	0.0
TRYON	57	78.9	240	12	5.0	0	0	0.0
RANDOLPH	1279	58.5	3987	376	9.4	50	29	58.0
ASHEBORO	377	75.6	1169	83	7.1	0	0	0.0
RICHMOND	758	70.1	2589	174	6.7	38	23	60.5
ROBESON	1231	57.7	3975	346	8.7	163	80	49.1
FAIRMONT	250	48.4	688	69	10.0	0	0	0.0
LUMBERTON	383	68.7	1346	93	6.9	0	0	0.0
RED SPRINGS	137	65.7	503	35	7.0	0	0	0.0
ST PAULS	163	56.4	481	32	6.7	0	0	0.0
ROCKINGHAM	415	57.6	1147	124	10.8	13	8	61.5
EDEN	376	74.2	1341	102	7.6	0	0	0.0
WEST. ROCKINGHAM	390	66.9	1202	81	6.7	0	0	0.0
REIDSVILLE	348	79.3	1206	101	8.4	0	0	0.0
ROWAN	1114	74.4	4199	300	7.1	0	0	0.0
SALISBURY	233	66.5	797	59	7.4	0	0	0.0
RUTHERFORD	990	64.4	3208	269	8.4	0	0	0.0
SAMPSON	618	69.9	1992	142	7.1	0	0	0.0
CLINTON	288	66.7	874	41	4.7	0	0	0.0
SCOTLAND	659	61.2	2216	236	10.6	0	0	0.0
STANLY	624	70.4	2019	144	7.1	0	0	0.0
ALBEMARLE	186	67.2	572	57	8.5	0	0	0.0
STOKES	562	78.1	2098	129	6.1	0	0	0.0
SJRRY	723	67.6	2508	173	6.6	105	48	45.7
ELKIN	86	82.6	340	13	3.8	0	0	0.0
MOUNT AIRY	188	73.9	585	35	6.0	42	32	76.2
SWAIN	179	65.9	566	54	9.5	0	0	0.0
TRANSYLVANIA	389	73.5	1317	90	6.8	0	0	0.0
TYRRELL	54	72.2	215	12	5.6	0	0	0.0
UNION	1148	60.5	3709	330	8.9	116	43	37.1
MONROE	297	58.2	878	79	9.0	0	0	0.0
VANCE	606	73.9	2273	125	5.5	105	66	62.9
WAKE	4639	79.6	18384	1110	6.0	294	167	56.8
WARREN	340	54.1	1054	85	8.1	0	0	0.0
WASHINGTON	310	74.5	982	42	4.3	46	25	54.3
WATAUGA	467	63.0	1493	99	6.6	71	17	23.9
WAYNE	992	82.3	3854	175	4.5	12	7	58.3
GOLDSBORO	461	68.5	1407	106	7.5	71	26	36.6
WILKES	960	61.3	3325	269	8.1	121	69	57.0
WILSON	1213	66.0	3975	256	6.4	44	23	52.3
YADKIN	491	68.8	1534	120	7.3	74	32	43.2
YANCEY	301	65.1	876	58	6.6	0	0	0.0
STATE TOTAL	96051	59.9	337757	23799	7.0	8276	3843	46.4

* EXCLUDE EXTENDED DAY PROGRAM ENROLLMENTS

**THE (IMD+W4) OF 12TH GRADE AS PERCENT OF THE E1+E2 OF 9TH GRADE FOUR YEARS EARLIER

*** ENROLL = E1 + E2 + R1 + R2 + R3 - W1

NORTH CAROLINA PUBLIC SCHOOL PERSONNEL

Public school personnel information presented in this publication comes from several different sources: the Public School System Full-Time Personnel Report, the Professional Personnel Budget (408), the certification files, and the Professional Personnel Activity Report file. Following is a detailed description of the information sources and data gathered from them.

North Carolina Public School Personnel Summary

Table 17 on page I-34 is a summary of all full-time personnel employed as of November 1, 1985, at the school and central office level as reported on the Public School Full-Time Personnel Report. This report collects data on full-time personnel by activity assignment, sex, race, and source of funds. Definitions of activity assignment classifications are given on Page II-2.

Experience Status of Instructional Personnel

The experience status of instructional personnel is collected annually on the Professional Personnel Activity Report; this report is completed by all school-level professional personnel and any central office personnel who have instructional duties. The information presented in Table 18 by local education agency and state totals is a summary of the experience status of all full- and part-time principals, assistant principals, guidance counselors, librarians, and classroom teachers.

Highest Degree Held by Professional Personnel

The information presented in Table 19 represents the educational level of all certificated professional personnel employed this year (full- or part-time) at school and central office levels. Please note that it is the highest degree held that is reported here, not necessarily the degree upon which salary is based. The information in this table comes from teacher certification files.

Table 17

PUBLIC SCHOOL, FULL-TIME PERSONNEL AS OF OCTOBER 1, 1985

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS				SEX		RACE/ETHNIC ORIGIN			
	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
CLASSIFICATION										
OFFICIAL,ADMS.,MGRS. PRINCIPALS	698 1955	92 2	263 40	60	1113 1957	715 1582	398 375	976 1550	128 385	9 22
ASST PRINC.,TEACHING	108		40		148	82	66	101	47	
ASST PRINC.,NONTEACHING	1181	1	125		1307	860	447	932	364	11
ELEMENTARY TEACHERS	26455	998	1583	214	29250	2603	26647	22991	5968	291
SECONDARY TEACHERS	14438	335	1733	3032	19538	7199	12339	15871	3463	204
OTHER TEACHERS	5128	1743	805	1174	8850	2082	6768	7117	1590	143
GUIDANCE	1330	51	253	180	1814	425	1389	1372	426	16
PSYCHOLOGICAL	189	58	100		347	104	243	319	25	3
LIBRARIAN,AUDIOVISUAL	1755	9	300		2064	85	1979	1679	365	20
CONSULTANT,SUPERVISOR	398	126	215	60	799	270	529	644	145	10
OTHER PROFESSIONAL	518	178	294	12	1002	222	780	804	193	5
TEACHER AIDES	13441	1086	1791	119	16437	356	16081	11527	4666	244
TECHNICIANS	57	16	257	1	331	153	178	284	47	
CLERICAL,SECRETARIAL	2610	173	2587	53	5423	98	5325	4590	778	55
SERVICE WORKERS	5986	700	10176	4	16866	4535	12331	9301	7463	102
SKILLED CRAFTS	836	3	1430		2269	2217	52	1830	393	46
LABORERS,UNSKILLED	129		290		419	364	55	212	206	1
TOTAL	77212	5534	22279	4909	109934	23952	85982	82100	26652	1182

Table 18

EXPERIENCE STATUS OF INSTRUCTIONAL PERSONNEL, 1985-86*

LEA NAME	TAUGHT IN THIS UNIT LAST YEAR	FIRST YEAR EMPLOYED IN PUBLIC EDUCATION	RETURNING AFTER ONE OR MORE YEARS AWAY FROM PUBLIC EDUCATION	EMPLOYED IN ANOTHER UNIT LAST YEAR	EMPLOYED OUT OF STATE LAST YEAR
ALAYANCE COUNTY	565	15	17	21	4
BJRLINGTON CITY	368	12	7	11	5
ALEXANDER COUNTY	249	12	4	9	2
ALLEGANY COUNTY	105	2	2	1	1
ANSON COUNTY	272	8	7	5	1
ASHE COUNTY	237	7	3	1	1
ASHE COUNTY	165	8	3	5	1
BEAUFORT COUNTY	238	10	10	9	1
WASHINGTON CITY	206	6	3	10	1
BERTIE COUNTY	223	17	3	11	1
BLADEN COUNTY	355	8	2	11	1
BRUNSWICK COUNTY	438	15	18	17	9
RUNCOMBE COUNTY	1,223	42	31	26	13
ASHEVILLE CITY	319	11	7	8	5
SURKE COUNTY	718	18	12	15	2
CABARRUS COUNTY	681	17	13	11	7
KANNAPOLIS CITY	244	2	2	2	3
CALDWELL COUNTY	716	30	19	10	1
CAMDEN COUNTY	63	14	3	3	1
CARTERET COUNTY	387	14	12	15	6
CASWELL COUNTY	203	7	3	6	5
CATAWBA COUNTY	707	20	8	20	2
HICKORY CITY	235	10	5	12	5
NEWTON CITY	174	3	4	9	2
CHATHAM COUNTY	312	14	7	15	2
CHEROKEE COUNTY	213	5	6	2	2
CHOWAN COUNTY	141	6	2	6	2
CLAY COUNTY	67	2	2	4	2
CLEVELAND COUNTY	464	4	7	3	2
KINGS MFM CITY	233	8	6	3	2
SHELBY CITY	228	10	3	7	5
COLUMBUS COUNTY	472	10	9	10	4
WHITEVILLE CITY	143	1	1	8	11
CRAVEN COUNTY	703	29	17	28	35
CUMBERLAND COUNTY	2,351	79	73	124	5
CURRITUCK COUNTY	135	8	2	5	4
DARE COUNTY	130	11	11	8	3
DAVIDSON COUNTY	840	31	27	23	3
LEXINGTON CITY	187	10	6	7	2
THOMASVILLE CITY	152	2	2	6	1
DAVIE COUNTY	257	5	2	5	1
DUPLIN COUNTY	468	13	7	9	2
DURHAM COUNTY	941	43	30	33	24
DURHAM CITY	530	25	10	16	5
EDGECOMBE COUNTY	308	5	12	6	4
TARBORO CITY	165	10	3	9	25
FORSYTH COUNTY	2,456	73	51	49	2
FRANKLIN COUNTY	239	7	9	13	2

* From 1985-86 PPAR file. Instructional personnel includes principals, assistant principals, classroom teachers, guidance counselors, and librarians (headcount of full- and part-time personnel at school level).

Table 18

(continued)
EXPERIENCE STATUS OF INSTRUCTIONAL PERSONNEL, 1985-86*

LEA NAME	TAUGHT IN THIS UNIT LAST YEAR	FIRST YEAR EMPLOYED IN PUBLIC EDUCATION	RETURNING AFTER ONE OR MORE YEARS AWAY FROM PUBLIC EDUCATION	EMPLOYED IN ANOTHER UNIT LAST YEAR	EMPLOYED OUT OF STATE LAST YEAR
FRANKLIN CITY	69	3	6	5	24
GASTON COUNTY	1,706	47	40	38	
GATES COUNTY	100	2	1	5	1
GRAHAM COUNTY	87	2	1	1	3
GRANVILLE COUNTY	350	16	8	20	3
GREENE COUNTY	178	1	2	1	1
GUILFORD COUNTY	1,287	38	19	43	12
GREENSBORO CITY	1,310	48	45	37	15
HIGH POINT CITY	483	13	13	19	9
HALIFAX COUNTY	385	8	4	7	
ROANOKE RAPIDS CITY	150	8	3	9	4
WELDON CITY	71	2	3	2	1
HARVETT COUNTY	577	31	12	18	4
HAYWOOD COUNTY	462	15	15	9	5
HENDERSON COUNTY	473	19	19	9	9
HENDERSONVILLE CITY	95	1	2	3	2
HERTFORD COUNTY	246	4	8	5	
HOKE COUNTY	250	15	10	10	5
HYDE COUNTY	69	5		1	
IREDELL COUNTY	544	25	11	12	5
MOORESVILLE CITY	117	3	4	8	4
STATESVILLE CITY	207	8	8	8	3
JACKSON COUNTY	218	6	6	6	2
JOHNSTON COUNTY	795	17	18	24	
JONES COUNTY	94	7	3	6	
LEE COUNTY	417	9	14	15	6
LENDIR COUNTY	369	8	10	7	3
KINSTON CITY	301	13	6	13	5
LINCOLN COUNTY	486	11	10	5	3
MACON COUNTY	216	3	3	2	3
MADISON COUNTY	166	4	1	1	1
MARTIN COUNTY	326	11	7	6	4
MCDOWELL COUNTY	360	14	6	7	63
MECKLENBURG COUNTY	4,093	131	65	94	
MITCHELL COUNTY	143	5		2	
MONTGOMERY COUNTY	223	5	7	15	1
MOORE COUNTY	470	18	15	19	6
NASH COUNTY	596	14	24	25	5
ROCKY MOUNT CITY	326	12	6	13	3
NEW HANOVER COUNTY	1,036	20	36	40	10
NORTHAMPTON COUNTY	253	5	5	7	3
ONSLOW COUNTY	769	52	29	18	28
ORANGE COUNTY	284	12	8	13	4
CHAPEL HILL CARRBORO	314	12	21	12	11
PAMLICO COUNTY	119	5	3	3	
PASQUOTANK COUNTY	289	9	7	9	5
PENDER COUNTY	258	8	4	8	
PERQUIMANS COUNTY	106	1	2	2	1

* From 1985-86 PPAR file. Instructional personnel includes principals, assistant principals, classroom teachers, guidance counselors, and librarians (headcount of full- and part-time personnel at school level).

Table 18

(continued)
 EXPERIENCE STATUS OF INSTRUCTIONAL PERSONNEL, 1985-86*

LEA NAME	TAUGHT IN THIS UNIT LAST YEAR	FIRST YEAR EMPLOYED IN PUBLIC EDUCATION	RETURNING AFTER ONE OR MORE YEARS AWAY FROM PUBLIC EDUCATION	EMPLOYED IN ANOTHER UNIT LAST YEAR	EMPLOYED OUT OF STATE LAST YEAR
PERSON COUNTY	313	10	8	10	3
PITT COUNTY	655	20	21	29	9
GREENVILLE CITY	296	11	6	15	3
POLK COUNTY	85	5	4	10	4
TRYON CITY	41	1	1	1	1
RANDOLPH COUNTY	567	33	21	23	4
ASHEBORO CITY	201	6	9	8	1
RICHMOND COUNTY	484	18	7	11	7
ROBESON COUNTY	774	26	21	20	4
FAIRMONT CITY	131	4	2	1	1
LUMBERTON CITY	240	5	5	8	2
RED SPRINGS CITY	98	2	5	7	1
SAINT PAULS CITY	86	3	5	5	1
ROCKINGHAM COUNTY	201	3	2	6	1
EDEN CITY	247	3	7	4	1
WESTERN ROCKINGHAM	193	9	11	8	1
REIDSVILLE CITY	221	4	6	6	1
ROMAN COUNTY	759	26	4	14	5
SALISBURY CITY	153	1	5	5	3
RUTHERFORD COUNTY	596	12	10	2	3
SAMPSON COUNTY	386	10	5	6	3
CLINTON CITY	160	5	1	5	1
SCOTLAND COUNTY	422	12	12	13	9
STANLY COUNTY	369	8	9	6	2
ALBEMARLE CITY	109	3	3	2	1
STOKES COUNTY	388	15	8	8	3
SURRY COUNTY	450	13	4	6	4
ELKIN CITY	55	5	4	7	2
MOUNT AIRY CITY	114	4	1	2	2
SWAIN COUNTY	104	1	1	1	1
TRANSYLVANIA COUNTY	214	8	13	9	6
TYRRELL COUNTY	42	4	17	3	9
UNION COUNTY	510	33	17	8	8
MONROE CITY	176	11	6	7	3
VANCE COUNTY	398	15	16	12	3
WAKE COUNTY	3,162	103	135	97	60
WARREN COUNTY	183	4	4	8	2
WASHINGTON COUNTY	163	8	6	4	1
WATAUGA COUNTY	270	5	3	4	1
WAYNE COUNTY	699	17	26	15	2
GULFSBORO CITY	278	9	6	6	7
MILKES COUNTY	609	15	7	8	2
WILSON COUNTY	583	24	15	25	3
YADKIN COUNTY	272	11	6	5	2
YANCEY COUNTY	153	9	1	6	1
TOTAL	60,379	1,980	1,516	1,764	665

* From 1985-86 PPAR file. Instructional personnel includes principals, assistant principals, classroom teachers, guidance counselors, and librarians (headcount of full- and part-time personnel at school level).

Table 19

HIGHEST DEGREE HELD BY PROFESSIONAL PERSONNEL, 1985-86*

	LESS THAN BACHELORS	BACHELORS DEGREE	MASTERS DEGREE	SIXTH YEAR LEVEL	DOCTORATE	OTHER**	TOTAL
ALAMANCE COUNTY	14	430	171	9	7	8	639
BURLINGTON CITY	10	248	162	6	5	2	433
ALEXANDER COUNTY	5	190	79	7	6		287
ALLEGHANY COUNTY	4	76	29	1		1	111
ANSON COUNTY	5	198	76	18		1	298
ASHE COUNTY	7	160	84	8	2	3	264
AVERY COUNTY		129	50	6	4		189
BEAUFORT COUNTY	8	174	86	7		3	278
WASHINGTON CITY	3	152	80	7	1	1	244
BERTIE COUNTY	10	180	64	3	1	3	261
BLADEN COUNTY	7	283	92	6		5	393
BRUNSWICK COUNTY	13	351	136	6	2	5	513
BUNCOMBE COUNTY	12	771	505	47	11	13	1,359
ASHEVILLE CITY	4	195	135	12	3	2	351
BURKE COUNTY	4	491	244	23	9	10	781
CABARRUS COUNTY	13	337	362	28	7		747
KANNAPOLIS CITY	6	149	93	9	3	1	261
CALDWELL COUNTY	9	508	229	37	4	11	798
CAMDEN COUNTY	1	54	17	2	1		75
CARTERET COUNTY	7	314	120	9		3	453
CASWELL COUNTY	7	145	75		1	1	229
CATAWBA COUNTY	9	482	251	24	3	8	777
HICKORY CITY	3	171	78	12	3	1	268
NEWTON CITY	3	134	54	6		1	198
CHATHAM COUNTY	7	243	103	6	1		360
CHEROKEE COUNTY	1	160	66	6		3	236
CHOWAN COUNTY	4	117	32	8	1	4	166
CLAY COUNTY	3	41	30	2		3	79
CLEVELAND COUNTY	8	256	203	28	1	1	497
KINGS MTN CITY	7	159	96	9	2	3	276
SHELBY CITY	7	128	116	5	1	2	259
COLUMBUS COUNTY	6	359	140	12		7	524
WHITEVILLE CITY	2	97	57	2	2	1	161
CRAVEN COUNTY	7	488	285	23	2	7	812
CUMBERLAND COUNTY	27	1,820	800	66	24	17	2,754
CURRITUCK COUNTY	2	112	42	3	1	7	167
DARE COUNTY	3	123	41	2	1	4	174
DAVIDSON COUNTY	7	636	259	32	3	5	942
LEXINGTON CITY	2	150	59	5	3	2	221
THOMASVILLE CITY	1	106	54	4	2	2	169
DAVIE COUNTY	6	181	88	11	1	1	288
DUPLIN COUNTY	14	336	140	17	2	1	510
DURHAM COUNTY	8	640	401	12	28	10	1,099
DURHAM CITY	9	324	247	5	12	6	603
EDGECOMBE COUNTY	6	248	85	4	1	1	345
TARBORO CITY	2	145	48	4	1	1	201
FORSYTH COUNTY	22	1,718	875	55	26	23	2,719
FRANKLIN COUNTY	2	207	68	3	1		281

* From 1985-86 certification files (headcount of full- and part-time personnel in both central office and school level).

** Information not currently available.

Table 19

(continued)

HIGHEST DEGREE HELD BY PROFESSIONAL PERSONNEL, 1985-86*

	LESS THAN BACHELORS	BACHELORS DEGREE	MASTERS DEGREE	SIXTH YEAR LEVEL	DOCTORATE	OTHER **	TOTAL
FRANKLINTON CITY	3	56	17	1	5	1	83
GASTON COUNTY	26	1,237	539	90	7	14	1,913
GATES COUNTY	2	90	25	5	1	1	114
GRAHAM COUNTY	5	67	22	1		3	98
GRANVILLE COUNTY	5	293	91	7	3	5	404
GREENE COUNTY	3	130	56	2	1	2	194
GUILFORD COUNTY	17	875	504	39	14	5	1,454
GREENSBORO CITY	9	806	643	27	18	17	1,520
HIGH POINT CITY	5	301	208	16	10	3	543
HALIFAX COUNTY	9	290	111	7	3	3	423
ROANOKE RAPIDS CITY	3	118	50	3	4	3	181
WELDON CITY	1	51	30	1	3		87
HARNETT COUNTY	10	453	191	16	1	4	675
HAYWOOD COUNTY	9	282	203	27	1	5	527
HENDERSON COUNTY	5	317	198	22	4	6	552
HENDERSONVILLE CITY		62	41	3		1	107
HERTFORD COUNTY	4	188	70	6	3	3	274
HOKE COUNTY	5	227	64	2	3	3	304
HYDE COUNTY	2	58	15	2		2	79
IREDELL COUNTY	7	352	213	25	6	6	609
MOORESVILLE CITY	2	83	54	6	2	2	149
STATESVILLE CITY	3	141	80	12	2	3	241
JACKSON COUNTY	3	101	125	13	2	4	249
JOHNSTON COUNTY	18	608	229	16	1	1	873
JONES COUNTY	4	76	34	2	1	1	118
LEE COUNTY	7	320	127	12	7	3	476
LENOIR COUNTY	9	285	103	12		4	413
KINSTON CITY	1	238	91	4	1	2	337
LINCOLN COUNTY	8	315	170	24	6	5	528
MACON COUNTY	5	114	106	6		2	233
MADISON COUNTY	4	119	47	5	1		176
MARTIN COUNTY	3	228	123	14	1		369
MCDOWELL COUNTY	9	260	108	19	4	3	403
MECKLENBURG COUNTY	33	2,458	1,787	222	48	42	4,590
MITCHELL COUNTY	2	109	38	6	1	1	157
MONTGOMERY COUNTY	4	159	89	11	1	1	265
MOORE COUNTY	17	355	166	20	6	6	570
NASH COUNTY	12	486	166	11	2	3	680
ROCKY MOUNT CITY	5	220	133	5		7	370
NEW HANOVER COUNTY	19	823	314	17	10	20	1,203
NORTHAMPTON COUNTY	4	202	65	3	4	3	281
ONSWLOW COUNTY	14	632	231	23	2	10	912
ORANGE COUNTY	1	197	130	3	7	6	344
CHAPEL HILL CARRBORO	2	146	207	18	5	6	384
PAMLICO COUNTY		94	34	4		2	134
PASQUOTANK COUNTY	4	236	76	4	3	3	326
PENDER COUNTY	5	203	70	4	1	2	285
PERQUIMANS COUNTY		82	33	2	1	1	119

* From 1985-86 certification files (headcount of full- and part-time personnel in both central office and school level).

** Information not currently available.

Table 19

(continued)

HIGHEST DEGREE HELD BY PROFESSIONAL PERSONNEL, 1985-86*

	LESS THAN BACHELORS	BACHELORS DEGREE	MASTERS DEGREE	SIXTH YEAR LEVEL	DOCTORATE	OTHER**	TOTAL
PERSON COUNTY	8	233	112	6	1	2	362
PITT COUNTY	4	472	260	19	5	10	770
GREENVILLE CITY	2	174	147	17	2	5	347
POLK COUNTY	1	60	37	6	3	1	108
TRYON CITY		31	16			1	48
RANDOLPH COUNTY	11	526	203	11	4	2	757
ASHEBORO CITY	1	128	92	5	4	2	232
RICHMOND COUNTY	8	377	136	12	1	8	542
ROBESON COUNTY	11	633	214	14	2	8	882
FAIRMONT CITY	1	93	49	2		1	146
LUMBERTON CITY	1	191	65	5	4	1	267
RED SPRINGS CITY	1	75	33	2			111
SAINT PAULS CITY		61	31	4	2	1	99
ROCKINGHAM COUNTY	3	148	61	3	4	5	224
EDEN CITY	5	165	91	5	1		267
WESTERN ROCKINGHAM	2	167	55	4	2	1	231
REIDSVILLE CITY	2	151	78	12	2	3	248
ROWAN COUNTY	4	546	237	30	10	12	839
SALISBURY CITY		95	68	11	2	4	180
RUTHERFORD COUNTY	9	368	211	41	5	3	637
SAMPSON COUNTY	7	302	95	12	3	3	422
CLINTON CITY	3	116	53	3		3	178
SCOTLAND COUNTY	2	322	144	7	1	6	482
STANLY COUNTY	14	218	143	27	2	3	407
ALBEMARLE CITY	1	62	51	6	1	1	122
STOKES COUNTY	12	300	106	6	2	4	430
SURRY COUNTY	12	337	117	17	2	11	496
ELKIN CITY		47	19	6		2	73
MOUNT AIRY CITY	2	86	36	7			131
SWAIN COUNTY	2	56	48	6			112
TRANSYLVANIA COUNTY	5	166	74	14	1		260
TYRRELL COUNTY	1	40	12	1			54
UNION COUNTY	10	400	251	27	4	5	697
MONROE CITY	1	96	99	7	2	4	209
VANCE COUNTY	8	316	124	8	5	5	466
WAKE COUNTY	42	2,438	1,105	42	44	32	3,703
WARREN COUNTY	3	144	56	4		3	210
WASHINGTON COUNTY	3	129	53	6		2	193
WATAUGA COUNTY	2	125	149	17	5	3	301
WAYNE COUNTY	12	527	211	19	3	11	783
GOLDSBORO CITY	6	208	91	13		8	326
WILKES COUNTY	8	410	196	40	4	6	664
WILSON COUNTY	6	541	206	15	5	1	774
YADKIN COUNTY	6	186	100	11		3	306
YANCEY COUNTY	4	124	38	7	1	2	176
TOTAL	901	43,039	21,607	1,954	534	613	68,648

* From 1985-86 certification files (headcount of full- and part-time personnel in both central office and school level).

** Information not currently available.

Table 20

TEACHER PROFILE BY SUBJECT AREA*, 1985-86
(Grades 7-12)

SUBJECT AREA	FEMALE				MALE				TOTAL	
	TOTAL NUMBER OF FEMALE TEACHERS	OF TOTAL TEACHING THIS SUBJECT, PERCENT ARE FEMALE	OF THE TOTAL FEMALE TEACHING, PERCENT ARE TEACHING IN SUBJECT AREA	OF TOTAL TEACHERS, PERCENT ARE FEMALE TEACHING IN SUBJECT AREA	TOTAL NUMBER OF MALE TEACHERS	OF TOTAL TEACHING THIS SUBJECT, PERCENT ARE MALE	OF THE TOTAL MALES TEACHING, PERCENT ARE TEACHING IN SUBJECT AREA	OF TOTAL TEACHERS, PERCENT ARE MALES TEACHING IN SUBJECT AREA	TOTAL TEACHERS BY SUBJECT AREA	PERCENT OF TOTAL
	A	B	C	D	E	F	G	H	I	J
English	7936	87.4%	28.9%	19.3%	1145	12.6%	8.4%	2.8%	9081	22.1%
Math	4445	73.5	16.2	10.8	1604	26.5	11.8	3.9	6049	14.7
Science	2820	61.1	10.3	6.9	1798	38.9	13.2	4.4	4618	11.2
Social Studies	3081	60.0	11.2	7.5	2055	40.0	15.1	5.0	5136	12.5
Foreign Languages	1024	80.5	3.7	2.5	248	19.5	1.8	0.6	1272	3.1
Arts Education	1347	62.3	4.9	3.3	816	37.7	6.0	2.0	2163	5.3
Physical Education	973	31.6	3.5	2.4	2105	68.4	15.4	5.1	3078	7.5
Vocational Education	3386	57.3	12.3	8.2	2525	42.7	18.5	6.1	5911	14.4
Block **	2421	67.8	8.8	5.9	1149	32.2	8.4	2.8	3570	8.7
Miscellaneous	6	3.0	0	0	194	97.0	1.4	0.5	200	0.5
TOTAL	27439	66.8			13639	33.2			41078	100.0

* Teachers are counted once in each subject area he/she teaches.

** Block is two or more courses taught during a time period that usually exceeds one hour.

Teacher Profile

Table 20 is a profile of teachers by subject area who are teaching courses in grades seven through twelve as reported on the Professional Personnel Activity Report in the fall of 1985. The information is presented by subject area and sex; please note that a teacher is counted once in each subject area in which he or she teaches.

Columns B and F are row percentages. These percentages express the fraction of teachers that are male or female teaching in a particular subject area. For example, of the 9,081 people teaching an English course, 87.4% (7,936) are female and 12.6% (1,145) are male.

Entries of Column C show the fraction of all female teachers teaching in a given subject area. Similarly, Column G gives the fraction for male teachers. For example, 28.9% (7,936) of the 27,439 female teachers are teaching English.

The entries of Column D show the fraction of all teachers who are female and teaching a given subject area. Similar percentages for male teachers are in Column H. For instance, 19.3% (7,936) of all teachers (41,078) are female English teachers.

Selected Characteristics of Public School Staff

The information on Selected Characteristics of Public School Staff in Table 21 has been compiled from the Professional Personnel Budget (408) and teacher certification files for the 1985-86 school year. The percentages and ranks that have been computed are based upon full-time-equivalents of employment.

In the table which follows, the definition of "classroom teachers" also includes guidance counselors and librarians. The percent rankings of classroom teachers with graduate degrees include all who hold a degree higher than a bachelor's. The percent and rankings of classroom teachers with no prior experience include all who are teaching this year for the first time.

The third category of information is the percent and ranking of professional staff paid entirely from local funds. This information is based upon the full-time-equivalents of all professional personnel employed at the central office or school level and who are paid entirely from local funds.

Table 21

SELECTED CHARACTERISTICS OF PUBLIC SCHOOL STAFF, 1985-86

UNIT NAME	CLASSROOM TEACHERS* WITH A GRADUATE CERTIFICATE		CLASSROOM TEACHERS* WITH NO PRIOR EXPERIENCE		PROFESSIONAL STAFF** PAID ENTIRELY FROM LOCAL FUNDS	
	PERCENT	RANK	PERCENT	RANK	PERCENT	RANK
ALAMANCE	24.2	93	3.3	85	4.3	93
BURLINGTON	34.2	34	4.9	29	7.0	46
ALEXANDER	26.4	79	5.3	22	0.4	135
ALLEGHANY	21.3	115	2.1	118	1.0	131
ANSON	26.4	79	3.3	85	1.4	126
ASHE	30.9	51	2.7	106	2.9	101
AVERY	23.6	99	3.8	64	4.5	79
BEAUFORT	27.0	72	4.4	39	1.8	122
WASHINGTON	30.0	56	3.3	85	3.9	87
BERTIE	19.1	132	7.0	5	0.8	133
BLADEN	20.1	127	1.7	127	2.1	116
BRUNSWICK	22.8	108	3.4	80	6.6	53
BUNCOMBE	36.7	25	3.3	85	6.6	53
ASHEVILLE	38.4	21	2.9	100	15.7	7
BURKE	31.3	49	2.7	106	4.9	74
CABARRUS	49.9	4	3.1	93	5.1	72
KANNAPLIS	34.3	32	0.9	136	1.2	129
CALDWELL	30.2	55	4.9	29	5.0	73
CAMDEN	17.5	137	1.6	130	1.4	126
CARTERET	23.5	102	3.5	76	5.4	67
CASWELL	26.9	73	4.1	48	0.0	141
CATAWBA	31.1	50	3.2	90	11.1	21
HICKORY	29.2	59	4.2	45	6.6	53
NEWTON	24.6	90	4.6	33	12.6	15
CHATHAM	24.6	90	3.5	76	8.6	35
CHEROKEE	25.2	84	2.5	111	1.8	122
CHOWAN	16.8	140	3.6	68	5.2	70
CLAY	37.9	22	1.5	131	0.0	141
CLEVELAND	41.6	12	0.9	136	2.1	116
KINGS MOUNTAIN	34.2	34	6.0	14	6.9	47
SHELBY	45.1	6	4.9	29	12.3	17
COLUMBUS	24.6	90	3.4	80	2.2	112
WHITEVILLE	33.6	37	2.9	100	0.6	134
CRAVEN	34.5	31	5.3	22	3.3	96
CUMBERLAND	27.3	71	4.0	54	9.4	28
CURRITUCK	19.9	128	3.7	66	10.3	24
DARE	22.4	112	5.4	19	13.5	12
DAVIDSON	26.6	76	5.1	24	5.3	68
LEXINGTON	25.0	85	5.3	22	5.8	60
THOMASVILLE	30.6	53	0.7	138	6.4	56
DAVIE	29.1	60	2.4	114	2.5	108
DUPLIN	26.4	79	2.5	111	1.9	119
DURHAM	36.3	26	3.9	60	15.7	7
DURHAM CITY	39.3	17	4.0	54	15.9	4
EDGECOMBE	19.4	131	1.9	124	2.1	116
TARBORC	20.2	125	6.4	8	6.3	58
FORSYTH	32.3	45	3.5	76	8.3	38
FRANKLIN	18.4	136	4.8	31	3.7	90
FRANKLINTON	19.7	130	1.4	132	0.0	141

*INCLUDES ALL TEACHERS, GUIDANCE COUNSELORS, AND LIBRARIANS.

**ALL PERSONNEL REPORTED ON THE PROFESSIONAL PERSONNEL BUDGET.

Table 21
(continued)
SELECTED CHARACTERISTICS OF PUBLIC SCHOOL STAFF, 1985-86

UNIT NAME	CLASSROOM TEACHERS* WITH A GRADUATE CERTIFICATE		CLASSROOM TEACHERS* WITH NO PRIOR EXPERIENCE		PROFESSIONAL STAFF** PAID ENTIRELY FROM LOCAL FUNDS	
	PERCENT	RANK	PERCENT	RANK	PERCENT	RANK
GASTON	28.3	64	3.5	76	4.6	76
GATES	20.6	121	4.1	48	11.2	19
GRAHAM	17.3	138	4.9	29	4.3	83
GRANVILLE	19.8	129	4.2	45	3.3	96
GREENE	23.5	102	0.0	141	4.3	83
GUILFORD	33.5	40	3.9	60	9.6	27
GREENSBORO	42.0	11	3.6	68	16.3	3
HIGH POINT	38.9	20	2.0	121	9.0	31
HALIFAX	21.1	118	3.1	93	0.0	141
ROANKE RAPIDS	24.7	86	2.1	118	6.8	49
WELDON	32.8	43	3.0	96	0.0	141
HARNETT	25.3	83	4.5	36	1.2	129
HAYWOOD	40.7	15	3.9	60	8.4	37
HENDERSON	35.3	30	3.5	76	7.9	41
HENDERSONVILLE	34.0	35	3.2	90	16.7	2
HERTFORD	23.6	99	2.5	111	3.1	99
HOKE	18.5	134	6.3	9	3.4	92
HYDE	16.9	139	6.2	11	6.8	49
IREDELL	35.5	29	4.1	48	4.4	80
MOORESVILLE	39.2	18	2.4	114	5.7	62
STATESVILLE	33.5	40	3.8	64	15.7	7
JACKSON	54.4	2	2.7	106	10.0	25
JOHNSTON	23.0	105	2.9	100	5.5	66
JONES	22.9	107	7.3	4	3.7	90
LEE	26.6	76	2.8	102	8.6	35
LENOIR	22.6	109	1.6	130	4.5	79
KINSTON	23.7	97	3.9	60	10.7	22
LINCOLN	33.6	37	4.2	45	4.5	79
MACON	43.6	8	2.0	121	10.4	23
MADISON	22.4	112	1.9	124	1.2	129
MARTIN	32.3	45	3.4	80	12.4	16
MCDOWELL	28.5	62	4.5	36	2.8	103
MECKLENBURG	41.1	14	2.6	107	12.8	14
MITCHELL	24.1	94	4.5	36	2.7	106
MONTGOMERY	33.5	40	4.3	41	3.9	87
MOORE	28.0	67	3.9	60	6.7	50
NASH	20.5	122	3.1	93	6.0	59
ROCKY MOUNT	33.4	41	5.4	19	9.0	31
NEW HANOVER	23.2	104	3.2	90	8.6	35
NORTHAMPTON	18.4	136	0.8	137	2.3	110
ONSLAW	23.4	103	6.2	11	1.9	119
ORANGE	37.2	24	4.4	39	13.5	12
CHAPEL HILL	56.9	1	3.4	80	24.8	1
PAMLIC	21.7	113	3.8	64	2.5	108
PASQUOTA	19.0	133	2.8	102	7.0	46
PENDER	20.2	125	3.7	66	1.9	119
PERQUIMANS	23.5	102	1.0	134	6.4	56
PERSON	28.9	61	4.3	41	9.2	29
PITT	33.1	42	4.0	54	5.2	70

*INCLUDES ALL TEACHERS, GUIDANCE COUNSELORS, AND LIBRARIANS.
**ALL PERSONNEL REPORTED ON THE PROFESSIONAL PERSONNEL BUDGET.

Table 21

(continued)

SELECTED CHARACTERISTICS OF PUBLIC SCHOOL STAFF, 1985-86

UNIT NAME	CLASSROOM TEACHERS* WITH A GRADUATE CERTIFICATE		CLASSROOM TEACHERS* WITH NO PRIOR EXPERIENCE		PROFESSIONAL STAFF** PAID ENTIRELY FROM LOCAL FUNDS	
	PERCENT	RANK	PERCENT	RANK	PERCENT	RANK
GREENVILLE	43.8	7	4.4	39	8.6	35
POLK	39.3	17	6.7	7	12.1	19
TRYON	28.2	65	7.7	3	13.6	10
RANDOLPH	23.7	97	5.5	17	4.7	75
ASHEBORO	39.0	19	2.9	100	6.3	58
RICHMOND	22.9	107	3.9	60	2.7	106
ROBESON	21.1	118	4.0	54	0.8	133
FAIRMONT	30.5	54	3.8	64	0.0	141
LUMBERTON	21.2	116	3.0	96	5.5	66
RED SPRINGS	24.2	93	2.1	118	2.8	103
ST PAULS	32.1	46	0.0	141	1.1	130
ROCKINGHAM	25.5	82	1.6	130	2.4	109
EDEN	29.7	57	1.7	127	5.5	66
WESTERN ROCKING	20.8	120	4.0	54	3.2	97
REIDSVILLE	30.6	53	3.2	90	5.6	63
ROWAN	27.7	69	5.2	23	7.8	42
SALISBURY	41.4	13	2.0	121	13.9	9
RUTHERFORD	35.7	28	3.5	76	8.1	40
SAMPSON	20.2	125	3.2	90	3.9	87
CLINTON	26.8	74	2.5	111	6.5	54
SCOTLAND	27.3	71	2.3	115	7.4	43
STANLY	37.6	23	1.9	124	3.0	100
ALBEMARLE	42.5	10	0.0	141	5.1	72
STOKES	21.0	119	4.2	45	8.2	39
SURRY	21.6	114	3.5	76	3.6	91
ELKIN	28.3	64	8.3	2	14.9	8
MCINTOSH	27.9	68	4.8	31	9.6	27
SWAIN	43.2	9	1.1	133	1.8	122
TRANSYLVANIA	29.5	58	4.0	54	7.3	44
TYRRELL	16.3	141	9.3	1	2.1	116
UNION	36.1	27	5.7	15	3.9	87
MONROE	47.8	5	6.1	12	11.1	21
VANCE	23.7	97	5.5	17	3.3	96
WAKE	28.1	66	4.9	29	13.1	13
WARREN	22.5	110	2.7	106	1.5	124
WASHINGTON	25.6	81	6.0	14	2.2	112
WATAUGA	54.1	3	3.0	96	8.5	36
WAYNE	24.6	90	2.4	114	3.3	96
GOLDSBORO	26.3	80	1.8	125	2.7	106
WILKES	31.3	49	4.6	33	3.7	90
WILSON	24.2	93	3.5	76	5.7	62
YADKIN	32.0	47	3.3	85	1.7	123
YANCEY	20.1	127	6.7	7	3.1	99

*INCLUDES ALL TEACHERS, GUIDANCE COUNSELORS, AND LIBRARIANS.

**ALL PERSONNEL REPORTED ON THE PROFESSIONAL PERSONNEL BUDGET.

FINANCIAL INFORMATION

Information in this section includes current expense expenditures by source of funds and statistics on public school transportation. The current expense expenditures are obtained from the Annual Financial Report submitted by local superintendents at the close of each fiscal year. The Financial Report is not an audit but an accurate accounting of revenues and expenditures by each local education agency for the preceding fiscal year. Data on transportation was obtained from the Division of Transportation.

Current Expense Expenditures

Current expense expenditures by source of funds are calculated annually by the Department of Public Education as a guide for local school administrators, legislators, and the general public. Current expenditures include all disbursements necessary for the daily operation of the 142 local education agencies in 1984-85. Capital expenditures for new buildings and grounds, existing building renovations, and miscellaneous equipment purchases are excluded, as are community services programs and inter/intra fund transfers. By legislative mandate, long-term debts of school systems (debt service) are now a part of the county budget and controlled by the commissioners of the 100 counties and, therefore, not reported on the Financial Report. Current expenditures are shown for public kindergartens, elementary and secondary schools, and special schools for exceptional children. The Governor Morehead School for the Blind, the North Carolina Schools for the Deaf, the Fort Bragg and Camp Lejeune military base schools, and the Cherokee Indian reservation schools are not included.

As can be seen in Table 22, the total 1984-85 expenditure for current operating expenses of the public school system in North Carolina was \$2,777,482,948. Of this amount, \$1,820,361,366 or 65.5 percent was provided by the state; \$257,126,403 or 9.3 percent came from federal funds; \$699,995,180 or 25.2 percent was provided by local governments. Salaries and employee fringe benefits represented 82.9 percent of total current expense expenditures. They also accounted for 92.3 percent of state expenditures, 69.4 percent of federal expenditures, and 63.2 percent of local expenditures. Expenditures per pupil in final average daily membership was \$1,687.55 from state funds, \$238.37 from federal funds, and \$648.93 from local funds for a total per pupil expenditure of \$2,574.85. Table 23 illustrates the distribution of the dollar for public education in 1984-85 and is followed by a ten-year comparison of per pupil expenditures by source in Table 24. Table 25 cites the per pupil expenditure ranking and total for each LEA while Table 26 shows the same pupil expenditures and rank but excludes the school food service expenditures.

Table 22

NORTH CAROLINA CURRENT EXPENSE EXPENDITURES
BY SOURCE OF FUNDS*, 1984-85

	AMOUNTS EXPENDED BY SOURCE			***** PER PUPIL EXPENDITURE *****					
	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
SALARIES	\$1,393,567,793	\$145,570,427	\$363,011,476	\$1,902,149,697	\$1291.90	\$134.95	\$336.53	\$1,763.38	68.5
EMPLOYEE BENEFITS	286,538,555	32,848,596	79,567,713	398,954,964	265.63	30.45	73.76	369.84	14.4
PURCHASED SERVICES	38,481,229	7,460,276	102,086,140	148,027,645	35.67	6.92	94.64	137.23	5.3
SUPPLIES & MATERIALS	72,475,396	60,279,271	134,262,414	267,017,081	67.19	55.88	124.47	247.54	9.6
INSTRUCTIONAL EQUIP.	28,665,930	5,717,230	7,731,364	42,114,525	26.57	5.30	7.17	39.04	1.5
OTHER OBJECTS	632,362	5,250,602	13,336,072	19,219,036	.59	4.87	12.36	17.82	.7
TOTAL	\$1,820,361,366	\$257,126,403	\$699,995,180	\$2,777,482,948	\$1687.55	\$238.37	\$648.93	\$2,574.85	100.0
PERCENT OF TOTAL	65.5	9.3	25.2	100.0					

* State total final ADM - 1,078,700

Table 23

Distribution of the Dollar for Public Education 1984-85

For Every Dollar Spent in Public Elementary and Secondary
Schools in North Carolina, 1984-85

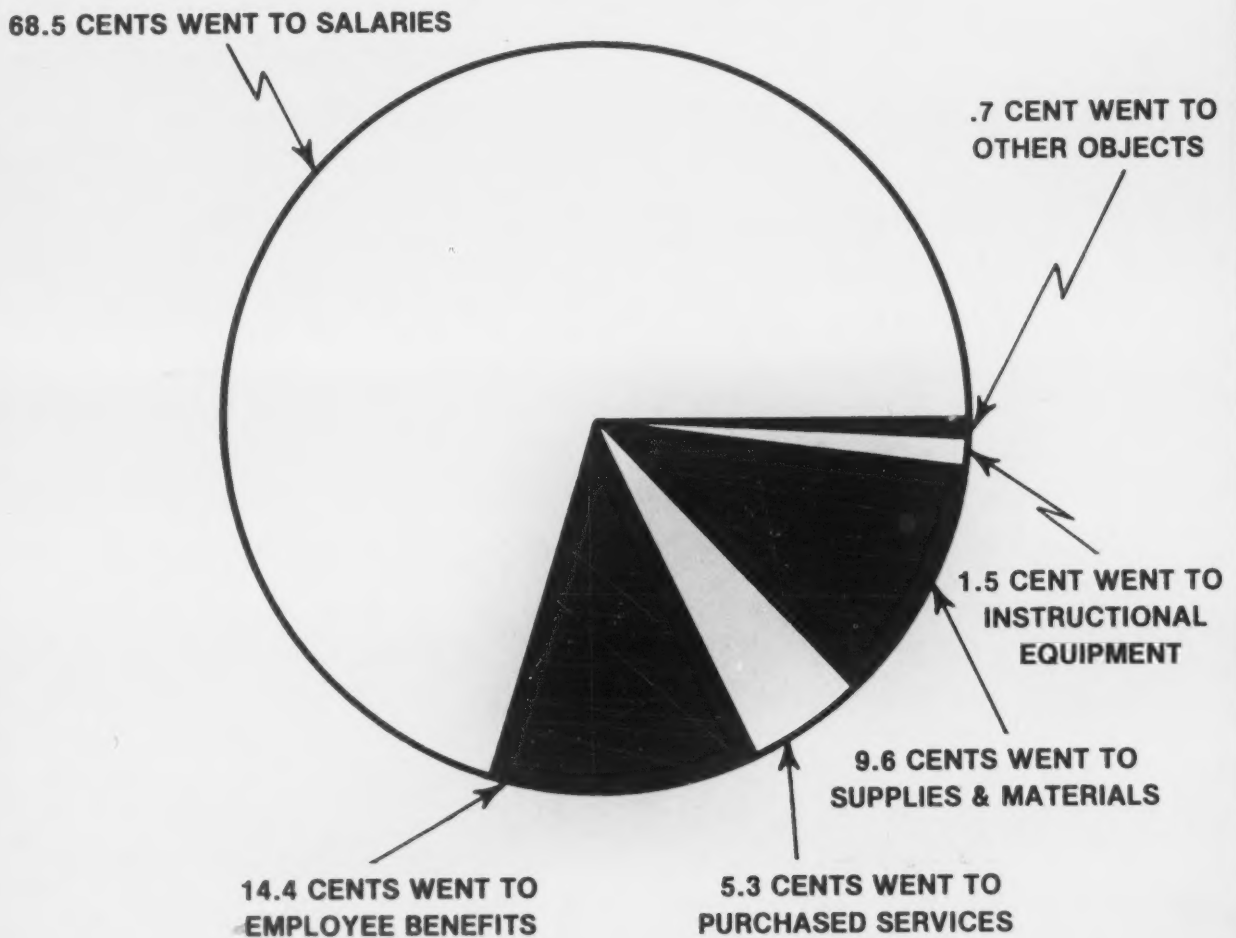


Table 24

COMPARISON OF PER PUPIL EXPENDITURES
CURRENT EXPENSE EXPENDITURES ONLY

Year	Per Pupil Expenditure, By Source			Percent of Total			
	State	Federal	Local	Total	State	Federal	Local
1975-76	\$ 692.06	\$ 136.30	\$206.92	\$ 1,035.28	66.8	13.2	20.0
1976-77	747.18	149.12	230.22	1,126.52	66.4	13.2	20.4
1977-78	834.95	160.68	317.46	1,313.09	63.6	12.2	24.2
1978-79	935.44	192.68	349.13	1,477.25	63.3	13.1	23.6
1979-80	1,050.40	216.48	403.67	1,670.55	62.8	13.0	24.2
1980-81	1,243.36	248.08	452.87	1,944.31	63.9	12.8	23.3
1981-82	1,327.74	210.88	495.69	2,034.31	65.2	10.4	24.4
1982-83*	1,344.98	220.06	523.54	2,088.58	64.4	10.5	25.1
1983-84	1,445.77	231.73	579.93	2,257.43	64.0	10.3	25.7
1984-85	1,687.55	238.37	648.93	2,574.85	65.5	9.3	25.2

Per pupil expenditures are calculated by using Final Average Daily Membership.

* 1982-83 State figure does not include the bus replacement amounts for this year.

Table 25

PER PUPIL EXPENDITURE RANKING, 1984-85

LEA NO.	LEA NAME	STATE		FEDERAL		LOCAL		TOTAL	
		PPE	RANK	PPE	RANK	PPE	RANK	PPE	RANK
010	ALAMANCE COUNTY	1,648.35	122	177.68	122	556.56	68	2,382.59	120
011	BURLINGTON CITY	1,640.36	126	187.27	117	769.73	19	2,597.36	62
020	ALEXANDER COUNTY	1,687.80	93	189.86	113	485.98	99	2,363.64	126
030	ALLEGHANY COUNTY	1,898.49	12	297.18	52	472.19	103	2,667.86	46
040	ANSON COUNTY	1,754.68	46	345.12	31	424.58	117	2,524.38	81
050	ASHE COUNTY	1,904.96	9	338.04	33	434.15	115	2,677.15	42
060	AVERY COUNTY	1,828.45	19	323.84	36	444.12	112	2,596.41	63
070	BEAUFORT COUNTY	1,748.37	50	305.17	47	384.90	128	2,438.44	107
071	WASHINGTON CITY	1,681.99	97	297.02	53	477.84	101	2,456.85	102
080	BERTIE COUNTY	1,703.61	80	486.00	6	326.39	137	2,516.00	82
090	BLADEN COUNTY	1,813.70	24	383.16	21	491.65	97	2,688.51	40
100	BRUNSWICK COUNTY	1,635.34	130	258.54	69	644.83	41	2,538.71	78
110	BUNCOMBE COUNTY	1,666.56	113	174.26	126	692.33	32	2,533.15	80
111	ASHEVILLE CITY	1,764.29	41	319.26	40	1,146.04	3	3,229.59	2
120	BURKE COUNTY	1,677.60	101	151.62	135	577.29	58	2,406.51	115
130	CABARRUS COUNTY	1,701.79	81	192.19	110	531.97	77	2,425.95	111
132	CANNAPOLIS CITY	1,684.85	96	231.92	87	564.05	64	2,480.82	92
140	CALDWELL COUNTY	1,665.56	114	174.34	125	532.76	76	2,372.66	124
150	CAMDEN COUNTY	1,972.09	6	356.08	27	581.26	56	2,909.43	17
160	CARTERET COUNTY	1,599.22	138	194.89	108	518.97	86	2,313.08	136
170	CASWELL COUNTY	1,760.04	43	303.07	48	374.95	130	2,438.06	108
180	CATAWBA COUNTY	1,651.20	121	148.02	136	560.17	65	2,359.39	128
181	HICKORY CITY	1,734.68	62	252.60	73	639.32	46	2,626.60	53
182	NEWTON CITY	1,759.22	44	243.39	81	631.38	48	2,633.99	51
190	CHATHAM COUNTY	1,715.86	71	219.21	102	698.81	27	2,633.88	52
200	CHEROKEE COUNTY	1,768.78	39	321.28	39	368.45	132	2,458.51	101
210	CHOWAN COUNTY	1,811.10	25	299.19	51	678.32	35	2,788.61	28
220	CLAY COUNTY	1,932.79	8	322.03	38	322.62	138	2,577.44	69
230	CLEVELAND COUNTY	1,721.90	67	220.47	101	506.39	90	2,448.76	103
231	KINGS MTN CITY	1,744.55	54	267.33	66	604.83	50	2,516.71	57
232	SHELBY CITY	1,785.92	34	339.42	32	687.00	33	2,812.34	26
240	COLUMBUS COUNTY	1,736.91	60	434.66	11	449.22	111	2,620.79	55
241	WHITEVILLE CITY	1,742.68	55	315.43	42	442.28	113	2,500.39	87
250	CRAVEN COUNTY	1,567.98	111	228.88	91	587.97	55	2,484.83	91
260	CUMBERLAND COUNTY	1,553.30	142	264.63	67	537.40	74	2,355.33	129
261	FAYETTEVILLE CITY	1,692.32	90	330.97	34	1,039.50	7	3,062.79	5
270	CURRITUCK COUNTY	1,827.05	22	248.10	77	672.81	37	2,747.96	30
280	DARE COUNTY	1,619.03	135	170.50	127	819.13	17	2,608.66	58
290	DAVIDSON COUNTY	1,592.59	139	160.83	134	415.24	120	2,168.66	142
291	LEXINGTON CITY	1,693.69	88	248.86	75	692.51	31	2,635.06	50
292	THOMASVILLE CITY	1,715.26	72	292.93	57	553.77	69	2,561.96	74
300	DAVIE COUNTY	1,646.76	124	189.31	114	539.23	73	2,375.30	121
310	DUPLIN COUNTY	1,784.71	35	363.42	25	329.56	135	2,477.69	94
320	DURHAM COUNTY	1,625.34	133	136.04	139	968.35	10	2,729.73	32
321	DURHAM CITY	1,672.88	105	347.13	30	1,236.20	2	3,256.21	1
330	EDGECOMBE COUNTY	1,717.62	70	395.70	17	393.86	127	2,507.18	85
331	TARBORO CITY	1,626.02	132	227.40	93	521.00	83	2,374.42	123
340	FORSYTH COUNTY	1,708.65	77	177.83	121	960.44	11	2,846.92	23
350	FRANKLIN COUNTY	1,695.24	87	280.92	61	484.24	100	2,460.40	98
351	FRANKLINTON CITY	1,738.17	57	406.52	15	406.80	123	2,551.49	77
360	GASTON COUNTY	1,610.01	136	166.42	129	464.76	108	2,241.19	140

Table 25
(continued)
PER PUPIL EXPENDITURE RANKING, 1984-85

LEA NO.	LEA NAME	STATE		FEDERAL		LOCAL		TOTAL	
		PPE	RANK	PPE	RANK	PPE	RANK	PPE	RANK
370	DATES COUNTY	1,990.88	4	367.06	24	495.54	95	2,853.48	20
380	GRAHAM COUNTY	1,893.10	13	240.19	83	526.79	79	2,660.08	48
390	GRANVILLE COUNTY	1,667.36	112	290.19	58	467.25	107	2,424.80	112
400	GREENE COUNTY	1,971.05	15	425.81	14	644.67	42	2,941.53	13
410	GUILFORD COUNTY	1,662.88	116	147.86	137	1,039.94	6	2,850.68	21
411	GREENSBORO CITY	1,737.35	59	191.61	111	1,040.59	5	2,969.55	10
412	HIGH POINT CITY	1,687.48	94	249.63	74	977.06	9	2,914.17	16
420	HALIFAX COUNTY	1,797.91	27	495.08	5	333.03	134	2,626.02	54
421	ROANOKE RAPIDS CITY	1,725.97	63	188.83	116	679.87	34	2,594.67	64
422	WELDON CITY	1,835.95	18	503.31	4	551.13	70	2,890.39	18
430	HARNETT COUNTY	1,639.77	127	237.16	86	418.18	119	2,295.11	137
440	HAYWOOD COUNTY	1,700.21	82	239.07	84	666.65	39	2,505.93	60
450	HENDERSON COUNTY	1,671.38	107	195.18	107	575.44	60	2,442.00	105
451	HENDERSONVILLE CITY	1,790.12	32	222.66	96	1,001.60	8	3,014.38	7
460	HERTFORD COUNTY	1,777.20	38	432.53	12	531.30	78	2,741.03	31
470	Hoke County	1,674.13	103	347.32	29	403.54	125	2,426.99	110
480	HYDE COUNTY	2,070.34	1	372.40	22	750.03	21	3,192.77	3
490	IREDELL COUNTY	1,651.43	120	175.78	124	498.70	92	2,325.91	134
491	MOORESVILLE CITY	1,758.74	45	185.07	119	721.74	23	2,665.55	47
492	STATESVILLE CITY	1,751.32	48	314.07	43	867.09	13	2,932.48	14
500	JACKSON COUNTY	1,724.61	65	228.66	92	515.12	87	2,468.39	95
510	JOHNSTON COUNTY	1,647.96	123	238.14	85	520.87	84	2,406.97	114
520	JONES COUNTY	2,013.39	3	514.88	2	402.06	126	2,930.33	15
530	LEE COUNTY	1,670.76	108	193.68	109	644.65	43	2,509.09	84
540	LENDIR COUNTY	1,793.09	31	293.80	56	519.68	85	2,606.57	59
541	LINSTON CITY	1,691.49	91	390.81	18	623.45	49	2,705.75	37
550	LINCOLN COUNTY	1,681.76	98	163.76	132	495.80	94	2,341.32	130
560	MACON COUNTY	1,799.26	26	224.12	94	596.82	53	2,620.20	56
570	MADISON COUNTY	1,901.93	10	316.74	41	292.06	141	2,510.73	83
580	MARTIN COUNTY	1,753.96	47	387.80	19	705.62	25	2,847.38	22
590	MCDOWELL COUNTY	1,672.69	106	245.55	80	413.74	122	2,331.98	133
600	MECKLENBURG COUNTY	1,698.82	84	222.59	98	1,072.47	4	2,993.88	9
610	MITCHELL COUNTY	1,854.27	17	264.41	68	469.62	105	2,588.30	67
620	MONTGOMERY COUNTY	1,714.28	74	299.83	50	426.90	116	2,441.01	106
630	MOORE COUNTY	1,766.58	40	270.26	64	667.99	38	2,704.83	38
640	NASH COUNTY	1,664.20	115	272.82	63	521.84	82	2,458.86	100
641	ROCKY MOUNT CITY	1,639.21	128	277.62	62	677.44	36	2,594.27	65
650	NEW HANOVER COUNTY	1,580.35	140	201.98	105	697.95	28	2,480.28	93
660	NORTHAMPTON COUNTY	1,761.04	42	506.33	3	368.37	133	2,635.74	49
670	ONSLOW COUNTY	1,573.52	141	222.61	97	476.97	102	2,273.10	139
680	ORANGE COUNTY	1,695.56	86	186.52	118	843.93	16	2,726.01	33
681	CHAPEL HILL CARRBORO	1,645.95	125	123.72	141	1,272.58	1	3,042.25	6
690	PANLICO COUNTY	1,788.11	33	247.95	78	452.90	110	2,488.96	89
700	PASQUOTANK COUNTY	1,707.94	78	296.83	54	580.77	57	2,585.54	68
710	PENDER COUNTY	1,744.94	52	323.58	37	489.89	98	2,558.41	76
720	PERQUIMANS COUNTY	1,872.77	14	401.10	16	525.16	80	2,799.03	27
730	PERSON COUNTY	1,750.35	49	309.27	45	692.79	30	2,752.41	29
740	PITT COUNTY	1,714.46	73	324.82	35	634.81	47	2,674.09	44
741	GREENVILLE CITY	1,740.90	56	288.77	59	658.18	40	2,687.85	41
750	POLK COUNTY	1,962.82	7	257.51	70	642.69	44	2,863.02	19
751	TRYON CITY	1,867.25	16	284.13	60	858.24	14	3,009.62	8

Table 25

(continued)

PER PUPIL EXPENDITURE RANKING, 1984-85

LEA NO.	LEA NAME	STATE		FEDERAL		LOCAL		TOTAL	
		PPE	RANK	PPE	RANK	PPE	RANK	PPE	RANK
760	RANDOLPH COUNTY	1,500.54	137	120.96	142	470.18	104	2,191.68	141
761	ASHEBORO CITY	1,706.65	79	165.38	130	693.74	29	2,565.77	71
773	RICHMOND COUNTY	1,669.44	109	255.69	72	368.67	131	2,293.80	138
780	ROBESON COUNTY	1,653.11	119	480.15	7	327.26	136	2,460.52	97
781	FAIRMONT CITY	1,797.27	28	454.37	8	284.99	142	2,536.63	79
782	LUMBERTON CITY	1,556.08	118	242.44	82	437.95	114	2,336.47	132
784	RED SPRINGS CITY	1,735.58	61	361.04	26	305.34	139	2,402.96	116
785	SAINT PAULS CITY	1,721.14	68	350.40	28	299.71	140	2,371.25	125
793	ROCKINGHAM COUNTY	1,744.68	53	231.27	89	590.80	54	2,566.75	70
791	EDEN CITY	1,686.79	95	164.86	131	522.98	81	2,374.63	122
792	WESTERN ROCKINGHAM	1,638.33	129	231.46	88	572.22	63	2,442.01	104
793	REIDSVILLE CITY	1,713.47	76	248.79	76	603.46	51	2,565.72	72
800	ROWAN COUNTY	1,669.35	110	177.59	123	544.93	72	2,391.87	118
801	SALISBURY CITY	1,793.28	30	386.17	20	781.97	18	2,961.42	11
810	RUTHERFORD COUNTY	1,689.06	92	223.69	95	547.17	71	2,458.92	99
820	SAMPSON COUNTY	1,827.53	20	430.46	13	456.78	109	2,714.77	36
821	CLINTON CITY	1,639.06	83	246.04	79	731.49	22	2,676.59	43
830	SCOTLAND COUNTY	1,724.50	66	309.31	44	559.05	67	2,592.86	66
840	STANLY COUNTY	1,713.81	75	168.19	128	505.73	91	2,387.73	119
841	ALBEMARLE CITY	1,824.85	23	189.09	115	711.27	24	2,725.21	34
850	STOKES COUNTY	1,679.95	99	183.76	120	642.47	45	2,506.08	86
860	SURRY COUNTY	1,693.64	89	213.53	103	513.90	88	2,421.07	113
861	ELKIN CITY	1,827.29	21	140.56	138	872.34	12	2,840.19	24
862	JOINT AIRY CITY	1,737.79	58	222.14	99	755.20	20	2,715.13	35
870	SWAIN COUNTY	2,045.00	2	296.46	55	601.87	52	2,943.33	12
880	TRANSYLVANIA COUNTY	1,721.00	69	199.45	106	575.15	62	2,495.60	88
890	TYRRELL COUNTY	1,982.05	5	515.24	1	575.41	61	3,072.70	4
900	UNION COUNTY	1,679.06	100	161.50	133	497.57	93	2,338.13	131
901	MONROE CITY	1,697.95	85	267.46	65	704.11	26	2,669.42	45
910	VANCE COUNTY	1,630.95	131	309.11	46	420.15	118	2,360.21	127
920	WAKE COUNTY	1,523.50	134	128.81	140	852.75	15	2,605.06	61
930	WARREN COUNTY	1,900.29	11	453.19	9	467.30	106	2,820.78	25
940	WASHINGTON COUNTY	1,778.65	37	370.54	23	415.11	121	2,564.30	73
950	WATAUGA COUNTY	1,780.45	36	220.78	100	560.07	66	2,561.30	75
960	WAYNE COUNTY	1,659.77	117	205.36	104	534.77	75	2,399.90	117
962	GOLDSBORO CITY	1,676.83	102	440.31	10	575.93	59	2,693.07	39
970	WILKES COUNTY	1,725.35	64	191.30	112	405.85	124	2,322.50	135
980	WILSON COUNTY	1,672.91	104	302.22	49	492.30	96	2,467.43	96
990	YADKIN COUNTY	1,745.27	51	230.51	90	511.72	89	2,487.50	90
995	YANCEY COUNTY	1,796.97	29	255.82	71	381.55	129	2,434.34	109
STATE TOTAL		1,687.55		238.37		648.93		2,574.85	

Table 26

PER PUPIL EXPENDITURE RANKING, 1984-85
EXCLUDES SCHOOL FOOD SERVICE EXPENDITURES

LEA NO.	LEA NAME	STATE		FEDERAL		LOCAL		TOTAL	
		PPE	RANK	PPE	RANK	PPE	RANK	PPE	RANK
010	ALAMANCE COUNTY	1,640.38	122	97.35	131	401.48	85	2,139.21	128
011	BURLINGTON CITY	1,632.63	126	101.52	124	638.61	20	2,372.76	62
020	ALEXANDER COUNTY	1,680.05	93	122.89	103	273.09	132	2,076.03	138
030	ALLEGHANY COUNTY	1,882.96	12	194.72	32	371.43	100	2,449.11	41
040	ANSON COUNTY	1,746.93	46	175.66	43	337.11	115	2,259.70	90
050	ASHE COUNTY	1,897.19	9	199.66	29	319.40	120	2,416.25	49
060	AVERY COUNTY	1,819.38	19	186.02	37	359.07	106	2,364.47	63
070	BEAUFORT COUNTY	1,740.65	50	208.74	25	281.09	130	2,230.48	102
071	WASHINGTON CITY	1,674.27	97	188.66	35	380.37	95	2,243.30	97
080	BERTIE COUNTY	1,696.07	81	305.08	3	269.52	134	2,270.67	85
090	BLADEN COUNTY	1,805.93	22	249.77	15	360.34	105	2,416.04	50
100	BRUNSWICK COUNTY	1,627.67	130	130.83	91	539.08	43	2,297.58	78
110	BUNCOMBE COUNTY	1,658.78	113	110.53	116	544.20	41	2,313.51	74
111	ASHEVILLE CITY	1,756.54	41	185.53	38	1,047.94	3	2,990.01	1
120	BURKE COUNTY	1,669.89	100	94.92	132	437.49	69	2,202.30	107
130	CABARRUS COUNTY	1,694.02	82	106.55	117	394.46	88	2,195.03	109
132	KANNAPOLIS CITY	1,676.96	96	152.96	65	468.66	59	2,298.58	77
140	CALDWELL COUNTY	1,657.76	114	104.59	120	386.64	90	2,148.99	123
150	CAMDEN COUNTY	1,948.84	5	230.64	18	469.61	58	2,649.09	16
160	CARTERET COUNTY	1,591.47	138	104.52	121	411.76	79	2,107.75	134
170	CASWELL COUNTY	1,752.32	43	175.57	44	257.27	136	2,185.16	113
180	CATAWBA COUNTY	1,643.47	121	74.47	140	443.83	65	2,161.77	117
181	HICKORY CITY	1,726.81	59	149.76	69	508.04	47	2,384.61	57
182	NEWTON CITY	1,750.26	44	146.31	74	507.23	49	2,403.80	53
190	CHATHAM COUNTY	1,708.14	70	123.96	99	545.50	40	2,377.60	58
200	CHEROKEE COUNTY	1,761.68	39	145.12	76	251.32	137	2,158.12	118
210	CHOWAN COUNTY	1,800.29	25	177.28	41	560.64	35	2,538.21	27
220	CLAY COUNTY	1,911.00	8	174.97	45	220.35	141	2,306.32	76
230	CLEVELAND COUNTY	1,714.13	67	102.83	122	375.66	98	2,192.62	110
231	KINGS MTN CITY	1,736.77	54	175.88	42	486.01	52	2,398.66	54
232	SHELBY CITY	1,778.58	34	228.80	19	597.95	26	2,605.33	20
240	COLUMBUS COUNTY	1,729.16	58	274.27	7	349.16	112	2,352.59	66
241	WHITEVILLE CITY	1,735.04	56	168.17	53	362.74	103	2,263.95	89
250	CRAVEN COUNTY	1,660.20	111	123.38	101	496.05	50	2,279.63	82
260	CUMBERLAND COUNTY	1,545.58	142	162.22	55	448.29	63	2,156.09	119
261	FAYETTEVILLE CITY	1,684.58	90	179.77	39	922.58	6	2,786.93	8
270	CURRITUCK COUNTY	1,815.23	20	124.20	97	580.70	31	2,520.13	30
280	DARE COUNTY	1,608.27	135	98.58	129	721.86	14	2,428.71	47
290	DAVIDSON COUNTY	1,584.88	139	97.54	130	278.14	131	1,960.56	142
291	LEXINGTON CITY	1,686.03	88	147.10	72	601.75	24	2,434.88	45
292	THOMASVILLE CITY	1,705.22	75	143.36	77	425.01	75	2,273.59	84
300	DAVIE COUNTY	1,639.06	124	114.93	111	387.86	89	2,141.85	127
310	DUPLIN COUNTY	1,776.92	35	178.00	40	299.74	124	2,254.66	92
320	DURHAM COUNTY	1,617.57	133	88.58	134	863.84	10	2,569.99	24
321	DURHAM CITY	1,665.08	105	159.73	56	1,161.73	2	2,986.54	2
330	EDGECOMBE COUNTY	1,709.92	69	226.54	21	345.88	113	2,282.34	80
331	TARBORO CITY	1,618.52	132	126.26	94	420.61	76	2,165.39	116
340	FORSYTH COUNTY	1,700.92	77	99.10	127	856.96	11	2,656.98	13
350	FRANKLIN COUNTY	1,687.57	87	165.19	54	380.50	94	2,233.26	101
351	FRANKLINTON CITY	1,717.96	63	218.31	24	298.11	125	2,234.38	99
360	GASTON COUNTY	1,602.19	136	98.78	128	368.35	102	2,069.32	140

Table 26

(continued)

PER PUPIL EXPENDITURE RANKING, 1984-85
EXCLUDES SCHOOL FOOD SERVICE EXPENDITURES

LEA NO.	LEA NAME	STATE		FEDERAL		LOCAL		TOTAL	
		PPE	RANK	PPE	RANK	PPE	RANK	PPE	RANK
370	GATES COUNTY	1,974.98	4	227.79	20	372.10	99	2,574.87	22
380	GRAHAM COUNTY	1,875.09	13	159.55	57	415.75	78	2,450.39	40
390	GRANVILLE COUNTY	1,659.34	112	139.85	83	354.63	108	2,153.82	121
400	GREENE COUNTY	1,862.05	14	231.35	17	555.98	38	2,649.38	15
410	GUILFORD COUNTY	1,655.15	116	71.63	141	883.41	8	2,610.19	18
411	GREENSBORO CITY	1,729.56	57	117.86	108	956.68	5	2,804.10	6
412	HIGH POINT CITY	1,679.69	94	149.20	70	875.86	9	2,704.75	11
420	HALIFAX COUNTY	1,790.07	28	267.39	9	286.08	128	2,343.54	69
421	ROANOKE RAPIDS CITY	1,721.71	62	134.08	87	557.96	36	2,413.75	51
422	WELDON CITY	1,804.06	23	299.35	4	467.84	60	2,571.25	23
430	HARNETT COUNTY	1,632.02	127	134.37	85	309.10	123	2,075.49	139
440	HAYWOOD COUNTY	1,692.40	83	143.22	78	540.25	42	2,375.87	59
450	HENDERSON COUNTY	1,660.42	100	134.24	86	454.90	61	2,249.56	94
451	HENDERSONVILLE CITY	1,790.12	27	143.15	79	895.05	7	2,828.32	5
460	HERTFORD COUNTY	1,769.45	38	264.48	10	426.94	73	2,460.87	37
470	Hoke COUNTY	1,666.35	103	158.97	58	319.19	121	2,144.51	126
480	HYDE COUNTY	2,044.13	1	252.89	14	644.77	19	2,941.79	3
490	IREDELL COUNTY	1,643.76	120	94.64	133	357.22	107	2,095.62	136
491	MOORESVILLE CITY	1,746.97	45	101.63	123	569.30	32	2,417.90	48
492	STATESVILLE CITY	1,743.39	48	131.31	90	734.97	12	2,609.67	19
500	JACKSON COUNTY	1,716.82	65	146.74	73	384.87	91	2,248.43	95
510	JOHNSTON COUNTY	1,640.07	123	139.09	84	401.86	84	2,181.02	115
520	JONES COUNTY	1,998.23	3	326.24	1	329.46	116	2,653.93	14
530	LEE COUNTY	1,663.09	107	112.56	114	490.76	51	2,266.41	88
540	LENOIR COUNTY	1,785.35	31	157.12	59	431.03	71	2,373.50	61
541	KINSTON CITY	1,683.67	91	198.45	30	552.89	39	2,435.01	44
550	LINCOLN COUNTY	1,673.99	98	99.13	126	360.40	104	2,133.52	129
560	MACON COUNTY	1,791.48	26	125.29	96	475.38	53	2,392.15	55
570	MADISON COUNTY	1,893.13	10	168.92	51	220.94	140	2,282.99	79
580	MARTIN COUNTY	1,746.24	47	218.66	23	600.85	25	2,565.75	25
590	MCDOWELL COUNTY	1,664.32	106	151.21	67	293.89	126	2,109.42	133
600	MECKLENBURG COUNTY	1,691.08	84	113.70	112	962.41	4	2,767.19	9
610	MITCHELL COUNTY	1,843.77	16	155.55	61	376.43	97	2,375.75	50
620	MONTGOMERY COUNTY	1,706.51	72	156.90	60	319.51	119	2,182.92	114
630	MOORE COUNTY	1,758.87	40	150.73	68	591.57	30	2,501.17	33
640	NASH COUNTY	1,656.37	115	169.03	50	425.88	74	2,251.28	93
641	ROCKY MOUNT CITY	1,631.43	128	111.52	115	603.23	23	2,346.18	68
650	NEW HANOVER COUNTY	1,572.79	140	106.21	118	597.87	27	2,276.87	83
660	NORTHAMPTON COUNTY	1,752.72	42	292.30	5	318.35	122	2,363.37	64
670	ONSLOW COUNTY	1,565.80	141	132.03	89	397.84	86	2,095.67	135
680	ORANGE COUNTY	1,687.77	86	112.88	113	717.74	15	2,518.39	31
681	CHAPEL HILL CARRBORO	1,638.34	125	77.41	139	1,165.23	1	2,880.98	4
690	PAMLICO COUNTY	1,775.70	36	168.37	52	323.39	117	2,267.46	86
700	PASQUOTANK COUNTY	1,700.13	78	153.46	64	452.95	62	2,306.54	75
710	PENDER COUNTY	1,737.15	52	191.78	34	406.56	83	2,335.49	71
720	PERQUIMANS COUNTY	1,858.07	15	203.96	27	442.60	66	2,504.63	32
730	PERSON COUNTY	1,742.66	49	174.27	47	567.99	33	2,484.92	34
740	PITT COUNTY	1,706.65	71	187.18	36	519.55	44	2,413.38	52
741	GREENVILLE CITY	1,733.26	55	174.34	46	557.88	37	2,465.48	36
750	POLK COUNTY	1,945.65	7	148.44	71	507.60	48	2,601.69	21
751	TRYON CITY	1,822.41	17	206.94	26	709.73	16	2,739.08	10

Table 26

(continued)

PER PUPIL EXPENDITURE RANKING, 1984-85
EXCLUDES SCHOOL FOOD SERVICE EXPENDITURES

LEA NO.	LEA NAME	STATE		FEDERAL		LOCAL		TOTAL	
		PPE	RANK	PPE	RANK	PPE	RANK	PPE	RANK
760	RANDOLPH COUNTY	1,592.76	137	95.49	135	319.74	118	1,997.99	141
761	ASHEBORO CITY	1,698.94	79	123.79	100	562.18	34	2,384.91	56
770	RICHMOND COUNTY	1,661.73	108	128.02	92	288.26	127	2,078.01	137
780	ROBESON COUNTY	1,645.37	119	272.13	9	268.52	135	2,186.02	112
781	FAIRMONT CITY	1,785.84	30	262.08	11	219.08	142	2,267.00	87
782	LUMBERTON CITY	1,648.34	118	126.02	95	341.41	114	2,115.77	131
784	RED SPRINGS CITY	1,722.33	61	192.80	33	239.07	139	2,154.20	120
785	SAINT PAULS CITY	1,704.64	76	201.11	28	241.17	138	2,146.92	125
790	ROCKINGHAM COUNTY	1,736.89	53	145.15	75	471.86	55	2,353.90	65
791	EDEN CITY	1,678.97	95	105.12	119	416.79	77	2,200.88	108
792	WESTERN ROCKINGHAM	1,630.59	129	141.10	81	437.94	68	2,209.63	104
793	REIDSVILLE CITY	1,705.77	74	140.74	82	472.44	54	2,318.95	73
800	ROWAN COUNTY	1,661.60	109	81.56	137	407.03	82	2,150.19	122
801	SALISBURY CITY	1,782.51	32	233.07	16	662.50	18	2,678.08	12
810	RUTHERFORD COUNTY	1,680.23	92	122.33	104	434.84	70	2,237.40	98
820	SAMPSON COUNTY	1,819.65	18	256.41	12	369.52	101	2,445.58	42
821	CLINTON CITY	1,689.70	85	132.32	88	631.67	21	2,453.69	39
830	SCOTLAND COUNTY	1,716.79	66	154.06	63	471.71	56	2,342.56	70
840	STANLY COUNTY	1,706.08	73	100.96	125	396.40	87	2,203.44	106
841	ALBEMARLE CITY	1,811.36	21	118.10	107	597.61	28	2,527.07	29
850	STOKES COUNTY	1,671.64	99	115.55	110	470.06	57	2,257.25	91
860	SURRY COUNTY	1,685.91	89	118.85	106	384.37	92	2,189.13	111
861	ELKIN CITY	1,801.37	24	68.41	142	670.99	17	2,540.77	26
862	MOUNT AIRY CITY	1,724.67	60	126.52	93	593.12	29	2,444.31	43
870	SWAIN COUNTY	2,029.13	2	196.10	31	407.19	81	2,632.42	17
880	TRANSYLVANIA COUNTY	1,713.28	68	121.93	105	444.47	64	2,279.68	81
890	TYRRELL COUNTY	1,947.72	6	326.13	2	515.77	45	2,789.62	7
900	UNION COUNTY	1,669.31	101	82.25	136	377.74	96	2,129.30	130
901	MONROE CITY	1,697.85	80	154.23	62	624.37	22	2,476.45	35
910	VANCE COUNTY	1,623.20	131	170.95	49	352.83	111	2,146.98	124
920	WAKE COUNTY	1,615.79	134	80.73	138	733.85	13	2,430.37	46
930	WARREN COUNTY	1,891.98	11	253.68	13	382.11	93	2,527.77	28
940	WASHINGTON COUNTY	1,778.65	33	219.83	22	353.85	109	2,352.33	67
950	WATAUGA COUNTY	1,772.78	37	116.88	109	442.09	67	2,331.75	72
960	WAYNE COUNTY	1,652.06	117	124.13	98	430.33	72	2,206.52	105
962	GOLDSBORO CITY	1,669.14	102	278.99	6	510.98	46	2,459.11	38
970	WILKES COUNTY	1,717.54	64	122.92	102	272.23	133	2,112.69	132
980	WILSON COUNTY	1,665.17	104	172.91	48	407.51	80	2,245.59	96
990	YADKIN COUNTY	1,737.50	51	142.98	80	353.39	110	2,233.87	100
995	YANCEY COUNTY	1,787.54	29	151.49	66	285.63	129	2,224.66	103
STATE TOTAL		1,680.84		136.05		538.57		2,355.45	

Table 27

1984-85 REVENUE*

PURPOSE	DESCRIPTIONS	CURRENT EXPENSE	CAPITAL OUTLAY
3250	VOCATIONAL EDUCATION	\$ 105,727,117	\$ 488,120
3310	NUTRITION EDUCATION TRAINING PROGRAM	8,863	
3390	OTHER STATE ALLOCATIONS	2,681,572	149,097
3420	PUBLIC SCHOOL FACILITIES BOND - 1973		16,950
3490	OTHER STATE ALLOC. RESTRICTED TO CAP. OUTLAY		369,702
3510	IMPACT: PL-874	7,685,108	437,882
3511	IMPACT: PL-815	46,059	
3590	OTHER UNRESTRICTED FEDERAL GRANTS	177,750	53,543
3690	OTHER RESTRICTED FEDERAL GRANTS	1,540,460	
3710	HEAD START GRANTS	969,548	
3720	EMERGENCY SCHOOL ASSISTANCE ACT (ESAA)		18,838
3760	WORK STUDY (NON-VOCATIONAL)	2,811	
3770	NATIONAL INST. OF EDUCATION DEMO. PROJECT	78,737	
3790	OTHER RESTRICTED FEDERAL GRANTS	1,689,267	503,889
3810	USDA GRANTS	110,974,093	
3840	INDIAN EDUCATION ACT	1,690,089	
3860	ROTC	1,960,391	
4110	COUNTY APPROPRIATIONS	485,813,644	76,805,770
4120	SUPPLEMENTAL TAXES - CURRENT YEARS	32,674,252	2,319,535
4130	SUPPLEMENTAL TAXES - PRIOR YEARS	1,605,131	271,140
4141	INTANGIBLE TAX	84,058	
4142	LOCAL GOVERNMENT SALES TAX	2,330,269	10,269,608
4210	TUITION AND FEES - REGULAR	2,168,908	
4220	TUITION AND FEES - ADULT BASIC EDUCATION	700,995	
4230	TUITION AND FEES - SUMMER SCHOOL	2,060,055	
4310	SALES - SCHOOL FOOD SERVICE	102,708,701	
4410	FINES AND FORFEITURES	19,699,880	284,441
4420	RENTAL OF SCHOOL PROPERTY	1,254,813	63,325
4430	CONTRIBUTIONS AND DONATIONS	421,987	389,303
4440	ABC REVENUES	776,422	120,271
4450	INTEREST EARNED ON INVESTMENTS	13,882,690	2,858,774
4460	REIMBUR. FROM SPEC. FUNDS OF INDIV. SCH.	1,224,179	278,704
4470	INCOME FROM ENDOWMENT AND OTHER TRUST FUNDS	324,344	6,750
4490	MISCELLANEOUS LOCAL OPERATING REVENUES	6,982,175	2,204,917
4810	BOND AND NOTE PROCEEDS	2,175	16,656,941
4820	DISPOSITION OF SCHOOL FIXED ASSETS	157,133	2,528,228
4830	FEDERAL REVENUE SHARING	1,175,364	6,950,623
4840	INSURANCE SETTLEMENT ON SCHOOL PROPERTY	265,998	4,040,038
4880	INDIRECT COST ALLOCATED	10,741,919	
4890	OTHER RESTRICTED LOCAL SOURCES	6,479,853	2,050,809
4910	FUND BALANCE APPROPRIATED	36,040,495	17,842,984
4920	FUND TRANSFERS	4,743,055	1,678,862
SUBTOTALS		\$ 969,550,373	\$ 149,559,041
STATE PUBLIC SCHOOL FUND		1,713,327,708	
FEDERAL EDUCATION FUNDS		127,961,365	
BUS REPLACEMENT FUNDS		14,880,966	
TEXTBOOKS		5,363,366	
GRAND TOTALS		\$2,831,083,778	\$ 149,559,041

* Represents revenue from all sources.

Table 28

CURRENT EXPENSE EXPENDITURES BY PURPOSE CODES, 1984-85

PURPOSE OBJECT	DESCRIPTIONS	STATE	FEDERAL	LOCAL	TOTAL
5100	REGULAR INSTRUCTIONAL PROGRAMS				
100	SALARIES	\$983,185,344	\$1,898,690	\$116,413,069	\$1,001,497,103
300	PURCHASED SERVICES	568,258	7,749	3,347,677	3,923,684
400	SUPPLIES & MATERIALS	26,020,670	26,583	19,060,019	45,107,272
500	INSTRUCTIONAL EQUIP.	5,160,378	7,483	1,600,877	6,768,738
500	OTHER OBJECTS	435,538	4,458	399,597	839,593
	PURPOSE SUBTOTAL	915,370,187	1,944,963	140,821,240	1,058,136,390
5200	SPECIAL INSTRUCTIONAL PROGRAMS				
100	SALARIES	108,771,957	76,497,030	11,221,909	196,490,897
300	PURCHASED SERVICES	3,673,245	1,773,027	1,589,765	7,036,038
400	SUPPLIES & MATERIALS	3,872,505	2,033,795	771,017	6,677,318
500	INSTRUCTIONAL EQUIP.	1,812,257	3,574,574	178,582	5,565,413
500	OTHER OBJECTS	37,809	23,573	89,165	150,547
	PURPOSE SUBTOTAL	118,167,774	83,902,000	13,850,438	215,920,212
5300	ADULT EDUCATION INSTRUCTIONAL PROGRAMS				
100	SALARIES			35,141	35,141
300	PURCHASED SERVICES			13,340	13,340
400	SUPPLIES & MATERIALS			31,448	31,448
500	INSTRUCTIONAL EQUIP.			711	711
	PURPOSE SUBTOTAL			80,640	80,640
5400	CO-CURRICULAR INSTRUCTIONAL PROGRAMS				
100	SALARIES				
300	PURCHASED SERVICES	900	41,627	2,973,055	3,014,682
400	SUPPLIES & MATERIALS			884,182	885,082
500	INSTRUCTIONAL EQUIP.			828,949	828,949
500	OTHER OBJECTS			325,555	325,555
	PURPOSE SUBTOTAL	900	41,627	5,238,749	5,281,276
5510	VOCATIONAL EDUCATION - AGRICULTURE				
100	SALARIES				
300	PURCHASED SERVICES	7,237,888	1,040,606	3,279,174	11,557,668
400	SUPPLIES & MATERIALS	271,358	39,013	133,991	444,363
500	INSTRUCTIONAL EQUIP.	520,022	74,764	230,401	825,188
500	OTHER OBJECTS	498,154	71,620	242,683	812,458
	PURPOSE SUBTOTAL	8,531,294	1,226,561	2,042,204	13,646,147
5520	VOCATIONAL EDUCATION - DISTRIBUTIVE EDUCATION				
100	SALARIES				
300	PURCHASED SERVICES	3,431,148	493,303	1,845,842	5,770,294
400	SUPPLIES & MATERIALS	67,192	9,660	34,616	111,467
500	INSTRUCTIONAL EQUIP.	56,573	8,133	29,375	94,081
500	OTHER OBJECTS	40,286	5,792	20,365	66,443
	PURPOSE SUBTOTAL	3,597,232	517,181	1,930,798	6,045,211

Table 28

(continued)

CURRENT EXPENSE EXPENDITURES BY PURPOSE CODES, 1984-85

PURPOSE OBJECT	DESCRIPTIONS	STATE	FEDERAL	LOCAL	TOTAL
5530	VOCATIONAL EDUCATION - HEALTH OCCUPATIONS				
100	SALARIES	\$1,665,485	\$ 239,450	\$ 845,777	\$ 2,750,711
300	PURCHASED SERVICES	20,097	7,889	9,772	32,758
400	SUPPLIES & MATERIALS	52,136	7,495	24,745	84,377
500	INSTRUCTIONAL EQUIP.	39,291	5,649	19,126	64,066
500	OTHER OBJECTS	2,972	427	1,565	4,965
	PURPOSE SUBTOTAL	1,779,981	255,911	900,985	2,936,877
5540	VOCATIONAL EDUCATION OCCUPATIONAL HOME ECONOM				
100	SALARIES	1,968,809	283,060	1,028,085	3,279,953
300	PURCHASED SERVICES	18,872	2,713	9,746	31,331
400	SUPPLIES & MATERIALS	58,166	8,362	30,149	96,678
500	INSTRUCTIONAL EQUIP.	41,037	5,900	20,417	67,353
500	OTHER OBJECTS	156	22	121	300
	PURPOSE SUBTOTAL	2,087,040	300,057	1,088,518	3,475,615
5550	VOCATIONAL EDUCATION - CONSUMER HOME ECONOMIC				
100	SALARIES	8,029,334	1,154,394	4,164,699	13,348,427
300	PURCHASED SERVICES	59,161	8,505	29,743	97,410
400	SUPPLIES & MATERIALS	183,903	26,440	96,403	306,746
500	INSTRUCTIONAL EQUIP.	170,738	24,547	87,495	282,780
600	OTHER OBJECTS	729	105	345	1,179
	PURPOSE SUBTOTAL	8,443,866	1,213,991	4,378,685	14,036,542
5560	VOCATIONAL EDUCATION - INDUSTRIAL ARTS				
100	SALARIES	2,865,071	411,917	1,629,436	4,906,425
300	PURCHASED SERVICES	6,544	941	3,430	10,915
400	SUPPLIES & MATERIALS	126,564	18,196	71,219	215,979
500	INSTRUCTIONAL EQUIP.	151,432	21,772	87,421	260,624
	PURPOSE SUBTOTAL	3,149,611	452,826	1,791,506	5,393,943
5570	VOCATIONAL EDUCATION - BUSINESS AND OFFICE				
100	SALARIES	6,069,529	872,629	3,235,748	10,177,905
300	PURCHASED SERVICES	79,509	11,431	45,679	136,618
400	SUPPLIES & MATERIALS	246,312	35,412	128,099	409,823
500	INSTRUCTIONAL EQUIP.	728,531	104,742	369,559	1,202,831
	PURPOSE SUBTOTAL	7,123,881	1,024,214	3,779,084	11,927,178
5580	VOCATIONAL EDUCATION - TRADES AND INDUSTRIES				
100	SALARIES	14,961,672	2,151,071	7,666,738	24,779,481
300	PURCHASED SERVICES	134,424	19,326	74,117	227,867
400	SUPPLIES & MATERIALS	598,704	96,077	310,030	994,811
500	INSTRUCTIONAL EQUIP.	611,091	87,858	298,889	997,837
600	OTHER OBJECTS	4,304	619	1,906	6,829
	PURPOSE SUBTOTAL	16,310,195	2,344,950	8,351,680	27,006,825

Table 28

(continued)

CURRENT EXPENSE EXPENDITURES BY PURPOSE CODES, 1984-85

PURPOSE OBJECT	DESCRIPTIONS	STATE	FEDERAL	LOCAL	TOTAL
5590	VOCATIONAL EDUCATION - OTHER				
100	SALARIES	\$18,285,835	\$2,651,941	\$9,637,726	\$30,575,502
300	PURCHASED SERVICES	422,805	60,787	220,390	703,983
400	SUPPLIES & MATERIALS	1,706,027	245,279	847,215	2,798,521
500	INSTRUCTIONAL EQUIP.	2,061,694	296,414	969,531	3,327,638
500	OTHER OBJECTS	37,973	5,459	20,361	63,793
	PURPOSE SUBTOTAL	22,514,335	3,259,879	11,695,223	37,469,437
5610	INNOVATIVE PROGRAMS				
100	SALARIES	1,700,075		93,662	1,793,737
400	SUPPLIES & MATERIALS			3,066	3,066
	PURPOSE SUBTOTAL	1,700,075		96,728	1,796,803
5620	EXTENDED EMPLOYMENT				
100	SALARIES	990,684			990,684
	PURPOSE SUBTOTAL	990,684			990,684
5630	MATH/SCIENCE, K-6				
400	SUPPLIES & MATERIALS	831,431			831,431
500	INSTRUCTIONAL EQUIP.	262,779			262,779
	PURPOSE SUBTOTAL	1,094,210			1,094,210
5640	MATH, 7-12				
400	SUPPLIES & MATERIALS	813,045			813,045
500	INSTRUCTIONAL EQUIP.	439,272			439,272
	PURPOSE SUBTOTAL	1,252,317			1,252,317
5650	SCIENCE, 7-8				
400	SUPPLIES & MATERIALS	447,123		1,000	448,123
500	INSTRUCTIONAL EQUIP.	349,564			349,564
	PURPOSE SUBTOTAL	796,687		1,000	797,687
5660	SCIENCE, 9-12				
400	SUPPLIES & MATERIALS	783,939			783,939
500	INSTRUCTIONAL EQUIP.	1,165,918			1,165,918
	PURPOSE SUBTOTAL	1,949,857			1,949,857
5910	OTHER INSTR. PROGRAMS - EMPLOYEE BENEFITS				
200	EMPLOYEE BENEFITS	224,899,881	19,398,853	37,044,607	281,343,341
	PURPOSE SUBTOTAL	224,899,881	19,398,853	37,044,607	281,343,341
5920	OTHER INSTRUCTIONAL PROGRAMS - LONGEVITY				
100	SALARIES	18,003,053	1,721,404	6,363,748	26,088,205
	PURPOSE SUBTOTAL	18,003,053	1,721,404	6,363,748	26,088,205

Table 28

(continued)

CURRENT EXPENSE EXPENDITURES BY PURPOSE CODES, 1984-85

PURPOSE OBJECT	DESCRIPTIONS	STATE	FEDERAL	LOCAL	TOTAL
6110	DIRECTION OF PUPIL SUPPORT SERVICES				
100	SALARIES	\$ 360,578	\$ 244,417	\$ 476,428	\$ 1,081,423
300	PURCHASED SERVICES	308	5,777	212,292	218,377
400	SUPPLIES & MATERIALS	208		62,041	62,538
500	INSTRUCTIONAL EQUIP.	3,279	471	2,121	5,871
500	OTHER OBJECTS			6,797	6,797
	PURPOSE SUBTOTAL	364,373	250,954	759,678	1,375,006
6120	ATTENDANCE - SOCIAL WORK SERVICES				
100	SALARIES	1,251,672	1,041,904	2,758,043	5,051,618
300	PURCHASED SERVICES		82,068	166,033	248,101
400	SUPPLIES & MATERIALS		7,329	15,084	22,413
500	INSTRUCTIONAL EQUIP.		537	3,570	4,107
500	OTHER OBJECTS		199	28,715	28,913
	PURPOSE SUBTOTAL	1,251,672	1,132,037	2,971,445	5,355,154
6130	GUIDANCE SERVICES				
100	SALARIES	28,869,781	4,757,681	8,339,383	41,966,846
300	PURCHASED SERVICES		177,120	114,932	314,831
400	SUPPLIES & MATERIALS	30,549	118,153	270,968	419,671
500	INSTRUCTIONAL EQUIP.	9,986	3,962	3,486	17,433
500	OTHER OBJECTS	103	2,252	16,650	19,005
	PURPOSE SUBTOTAL	28,933,198	5,059,169	8,745,419	42,737,786
6140	HEALTH SERVICES				
100	SALARIES	878,057	1,153,231	1,119,324	3,150,612
300	PURCHASED SERVICES	49,425	575,308	102,174	726,907
400	SUPPLIES & MATERIALS	201,627	6,089	80,209	287,924
500	INSTRUCTIONAL EQUIP.	11,817	1,985	601	14,403
500	OTHER OBJECTS			649	649
	PURPOSE SUBTOTAL	1,140,925	1,736,613	1,302,956	4,180,495
6150	PSYCHOLOGICAL SERVICES				
100	SALARIES	3,167,701	1,357,384	2,695,223	7,220,308
300	PURCHASED SERVICES	1,073,606	289,037	409,135	1,771,778
400	SUPPLIES & MATERIALS		10,663	85,628	96,291
500	INSTRUCTIONAL EQUIP.		934		934
500	OTHER OBJECTS			16,568	16,568
	PURPOSE SUBTOTAL	4,241,307	1,658,019	3,206,554	9,105,880
6160	SPEECH, PATHOLOGY AND AUDIOLOGY SERVICES				
100	SALARIES	3,177,833	912,799	48,512	4,139,144
300	PURCHASED SERVICES		157,730	29,420	187,151
400	SUPPLIES & MATERIALS		3,676	2,523	6,199
500	INSTRUCTIONAL EQUIP.		5,543		5,543
	PURPOSE SUBTOTAL	3,177,833	1,079,748	80,455	4,338,036

Table 28

(continued)

CURRENT EXPENSE EXPENDITURES BY PURPOSE CODES, 1984-85

PURPOSE OBJECT	DESCRIPTIONS	STATE	FEDERAL	LOCAL	TOTAL
6190	OTHER PUPIL SUPPORT SERVICES				
100	SALARIES	\$1,126,268	\$ 481,986	\$1,124,980	\$ 2,733,233
300	PURCHASED SERVICES	333	296,117	285,031	581,480
400	SUPPLIES & MATERIALS		31,131	93,792	124,923
500	INSTRUCTIONAL EQUIP.			4,864	4,864
600	OTHER OBJECTS	92,663	43,055	50,451	186,180
	PURPOSE SUBTOTAL	1,219,264	852,288	1,559,128	3,630,680
6210	IMPROVEMENT OF INSTRUCTIONAL SERVICES				
100	SALARIES	11,245,137	3,111,216	9,298,750	23,655,103
300	PURCHASED SERVICES	2,105,982	610,500	3,249,306	5,965,788
400	SUPPLIES & MATERIALS	15,865	89,405	645,533	750,803
500	INSTRUCTIONAL EQUIP.	1,027	71,047	68,991	141,065
600	OTHER OBJECTS	1,336	1,756	109,275	112,366
	PURPOSE SUBTOTAL	13,369,347	3,883,924	13,371,854	30,625,126
6220	EDUCATIONAL MEDIA SERVICES				
100	SALARIES	36,179,147	151,191	9,469,643	45,799,981
300	PURCHASED SERVICES		1,951	279,345	281,296
400	SUPPLIES & MATERIALS		2,051,240	1,978,165	4,029,406
500	INSTRUCTIONAL EQUIP.	13,094		29,607	42,702
600	OTHER OBJECTS	36,192,241	871	6,367	7,238
	PURPOSE SUBTOTAL		2,205,253	11,763,127	50,160,622
6310	BOARD OF EDUCATION				
100	SALARIES	450	692	478,763	478,763
300	PURCHASED SERVICES			3,580,808	3,581,949
400	SUPPLIES & MATERIALS			94,450	94,450
500	INSTRUCTIONAL EQUIP.			1,813	1,813
600	OTHER OBJECTS	450	692	1,386,016	1,386,016
	PURPOSE SUBTOTAL			5,541,849	5,542,990
6320	EXECUTIVE ADMINISTRATION				
100	SALARIES	10,288,419	932,820	6,872,833	18,094,073
300	PURCHASED SERVICES	121,102	90,193	3,140,576	3,351,872
400	SUPPLIES & MATERIALS	22,020	20,278	1,200,548	1,242,846
500	INSTRUCTIONAL EQUIP.		11,574	86,437	98,011
600	OTHER OBJECTS	10,431,542	1,399	622,262	623,661
	PURPOSE SUBTOTAL		1,056,265	11,922,656	23,410,462
6330	GENERAL ADMINISTRATION				
100	SALARIES	6,476,712	3,859,150	2,929,636	13,265,498
300	PURCHASED SERVICES	169	290,775	570,241	861,185
400	SUPPLIES & MATERIALS	462	45,209	240,830	286,500
500	INSTRUCTIONAL EQUIP.		37,295	10,100	47,395
600	OTHER OBJECTS	6,477,343	4,232,429	72,360	72,360
	PURPOSE SUBTOTAL			3,823,166	14,532,938

Table 28

(continued)
CURRENT EXPENSE EXPENDITURES BY PURPOSE CODES, 1984-85

PURPOSE OBJECT	DESCRIPTIONS	STATE	FEDERAL	LOCAL	TOTAL
6390	OTHER ADMINISTRATIVE SUPPORT SERVICES				
100	SALARIES	\$	\$ 1,304	\$ 145,385	\$ 145,385
300	PURCHASED SERVICES		497	169,549	170,961
400	SUPPLIES & MATERIALS		30	140,141	140,638
500	OTHER OBJECTS		1,830	99,414	99,444
	PURPOSE SUBTOTAL			554,489	556,427
6410	OFFICE OF THE PRINCIPAL				
100	SALARIES	107,098,995	340,098	23,980,734	131,419,827
300	PURCHASED SERVICES		4,264	2,624,184	2,628,448
400	SUPPLIES & MATERIALS			1,084,456	1,084,456
500	INSTRUCTIONAL EQUIP.		1,637	78,498	80,134
500	OTHER OBJECTS			223,486	223,486
	PURPOSE SUBTOTAL	107,098,995	345,999	27,991,358	135,436,352
6510	DIRECTION OF BUSINESS SUPPORT SERVICES				
100	SALARIES	609,802	1,338	1,644,676	2,255,816
300	PURCHASED SERVICES			315,629	315,629
400	SUPPLIES & MATERIALS			242,394	242,394
500	INSTRUCTIONAL EQUIP.			46,287	46,287
500	OTHER OBJECTS			943,426	943,426
	PURPOSE SUBTOTAL	609,802	1,338	3,192,413	3,803,552
6520	FISCAL SERVICES				
100	SALARIES	2,815,783	27,176	9,137,178	11,980,137
300	PURCHASED SERVICES		1,928	1,633,033	1,634,961
400	SUPPLIES & MATERIALS			696,585	696,585
500	INSTRUCTIONAL EQUIP.			65,123	65,123
500	OTHER OBJECTS			318,540	318,540
	PURPOSE SUBTOTAL	2,815,783	29,104	11,850,460	14,695,347
6530	FACILITIES ACQUISITION AND CONSTRUCTION SERVI				
100	SALARIES			392,250	392,250
300	PURCHASED SERVICES			1,034,276	1,034,276
400	SUPPLIES & MATERIALS			165,028	165,028
500	INSTRUCTIONAL EQUIP.			25,865	25,865
500	OTHER OBJECTS			108	108
	PURPOSE SUBTOTAL			1,617,527	1,617,527
6540	OPERATION OF PLANT				
100	SALARIES	34,687,045	43,747	23,807,428	58,538,219
300	PURCHASED SERVICES	25,387,758	172,025	49,208,457	74,768,240
400	SUPPLIES & MATERIALS	9,282,814	7,893	16,018,340	25,309,047
500	INSTRUCTIONAL EQUIP.		355	310,276	310,631
500	OTHER OBJECTS		10,269	1,474,346	1,484,615
	PURPOSE SUBTOTAL	69,357,617	234,289	90,818,347	160,410,753

Table 28

(continued)

CURRENT EXPENSE EXPENDITURES BY PURPOSE CODES, 1984-85

PURPOSE OBJECT	DESCRIPTIONS	STATE	FEDERAL	LOCAL	TOTAL
6550	TRANSPORTATION OF PUPILS				
100	SALARIES	\$ 49,465,719	\$ 195,049	\$ 4,907,617	\$ 54,568,385
300	PURCHASED SERVICES	4,333,321	146,155	1,179,958	5,659,433
400	SUPPLIES & MATERIALS	26,604,729	7,321	1,311,264	27,923,314
500	INSTRUCTIONAL EQUIP.	15,033,585		114,345	15,147,930
500	OTHER OBJECTS	12,873	15,890	211,284	240,047
	PURPOSE SUBTOTAL	95,450,226	364,415	7,724,468	103,539,110
6560	FOOD SERVICES				
100	SALARIES	7,244,191	36,781,385	41,006,495	85,032,071
200	EMPLOYEE BENEFITS		9,417,660	10,131,251	19,548,911
300	PURCHASED SERVICES		2,395,367	2,518,866	4,914,233
400	SUPPLIES & MATERIALS		55,261,502	58,736,574	113,998,177
500	INSTRUCTIONAL EQUIP.		1,375,541	1,364,830	2,740,371
500	OTHER OBJECTS		5,139,370	5,284,036	10,423,406
	PURPOSE SUBTOTAL	7,244,191	110,370,826	119,042,152	236,657,169
6570	INTERNAL SERVICES				
100	SALARIES			2,220,893	2,220,893
300	PURCHASED SERVICES			504,524	504,524
400	SUPPLIES & MATERIALS			812,155	812,155
500	INSTRUCTIONAL EQUIP.			21,842	21,842
500	OTHER OBJECTS			36,555	36,555
	PURPOSE SUBTOTAL			3,595,963	3,595,968
6580	MAINTENANCE OF PLANT				
100	SALARIES	3,463,513	19,878	31,323,879	34,807,270
300	PURCHASED SERVICES		68,132	20,033,240	20,101,371
400	SUPPLIES & MATERIALS		18,921	27,073,150	27,092,071
500	INSTRUCTIONAL EQUIP.	60,721		1,049,235	1,109,956
500	OTHER OBJECTS			1,126,985	1,126,985
	PURPOSE SUBTOTAL	3,524,234	106,931	80,506,489	84,237,654
6590	OTHER BUSINESS SUPPORT SERVICES				
100	SALARIES			265,386	265,386
300	PURCHASED SERVICES			224,349	224,349
400	SUPPLIES & MATERIALS			90,392	90,392
500	INSTRUCTIONAL EQUIP.			36,617	36,617
500	OTHER OBJECTS			500,897	500,897
	PURPOSE SUBTOTAL			1,117,541	1,117,541
6610	DIRECTION OF CENTRAL SUPPORT SERVICES				
400	SUPPLIES & MATERIALS			11,561	11,561
	PURPOSE SUBTOTAL			11,561	11,561

Table 28
(continued)
CURRENT EXPENSE EXPENDITURES BY PURPOSE CODES, 1984-85

PURPOSE OBJECT	DESCRIPTIONS		STATE	FEDERAL	LOCAL	TOTAL
6620	PLANNING, RESEARCH, DEV., AND EVAL. SERV					
100	SALARIES	\$	115	\$ 3,483	\$ 905,268	\$ 1,230,218
300	PURCHASED SERVICES			70,485	300,688	372,612
400	SUPPLIES & MATERIALS		1,439	27,794	224,743	252,537
500	INSTRUCTIONAL EQUIP.				5,512	5,512
500	OTHER OBJECTS				8,597	8,597
	PURPOSE SUBTOTAL		1,554	423,113	1,444,808	1,869,476
6630	INFORMATION SERVICES					
100	SALARIES			3,482	671,161	674,642
300	PURCHASED SERVICES			36,055	129,378	165,433
400	SUPPLIES & MATERIALS			893	159,674	160,566
500	INSTRUCTIONAL EQUIP.				7,114	7,114
500	OTHER OBJECTS				1,466	1,466
	PURPOSE SUBTOTAL			40,430	968,792	1,009,222
6640	STAFF SERVICES					
100	SALARIES		1,023,197	19,208	2,302,546	3,345,051
300	PURCHASED SERVICES		61,085	51,251	221,298	333,633
400	SUPPLIES & MATERIALS			449	50,063	50,512
500	INSTRUCTIONAL EQUIP.				1,730	1,730
500	OTHER OBJECTS				15,696	15,696
	PURPOSE SUBTOTAL		1,084,282	70,908	2,591,433	3,746,622
6650	STATISTICAL SERVICES					
100	SALARIES				134,636	134,636
300	PURCHASED SERVICES				11,152	11,152
400	SUPPLIES & MATERIALS				26,747	26,747
	PURPOSE SUBTOTAL				172,535	172,535
6660	DATA PROCESSING SERVICES					
100	SALARIES				1,278,861	1,278,861
300	PURCHASED SERVICES				3,431,082	3,431,082
400	SUPPLIES & MATERIALS				191,238	191,238
500	INSTRUCTIONAL EQUIP.				140,110	140,110
500	OTHER OBJECTS				714	714
	PURPOSE SUBTOTAL				5,042,006	5,042,006
6690	OTHER CENTRAL SUPPORT SERVICES					
100	SALARIES		3,582		199,537	203,119
300	PURCHASED SERVICES		1,000		24,075	25,075
400	SUPPLIES & MATERIALS				26,351	26,351
500	INSTRUCTIONAL EQUIP.				31,893	31,893
500	OTHER OBJECTS				31,694	31,694
	PURPOSE SUBTOTAL		4,582		313,550	318,132

Table 28

(continued)
CURRENT EXPENSE EXPENDITURES BY PURPOSE CODES, 1984-85

PURPOSE OBJECT	DESCRIPTIONS	STATE	FEDERAL	LOCAL	TOTAL
6910	OTHER SUPPORTING SERVICES - EMPLOYEE BENEFITS				
200	EMPLOYEE BENEFITS	\$ 61,638,774	\$ 4,032,083	\$ 32,391,855	\$ 98,062,712
	PURPOSE SUBTOTAL	61,638,774	4,032,083	32,391,855	98,062,712
6920	OTHER SUPPORTING SERVICES - LONGEVITY				
100	SALARIES	6,968,660	353,329	2,677,264	9,999,253
	PURPOSE SUBTOTAL	6,968,660	353,329	2,677,264	9,999,253
7100	COMMUNITY SERVICES				
	PURPOSE SUBTOTAL	3,842,917	290,575	5,075,700	9,209,192
		3,842,917	290,575	5,075,700	9,209,192
8100	NON-PROGRAMMED CHANGES AND/OR TRANSFER OF FUN				
700			1,462,518	5,145,813	6,608,331
	PURPOSE SUBTOTAL	7,221	1,462,518	5,145,813	7,221
		7,221	1,462,518	5,145,813	6,615,551
8888	TIME FOR LEARNING				
300		2,602,339			2,602,339
	PURPOSE SUBTOTAL	2,602,339			2,602,339
8999	SUMMER SCHOOL PROGRAM				
900		389,918			389,918
	PURPOSE SUBTOTAL	389,918			389,918
GRAND TOTALS		\$1,827,203,760	\$258,879,495	\$710,297,333	\$2,796,380,588

Table 29

CAPITAL OUTLAY EXPENDITURES BY SOURCE OF FUNDS, 1984-85

PURPOSE OBJECT	DESCRIPTIONS	STATE	FEDERAL	LOCAL	TOTAL
9100	CATEGORY I PROJECTS	\$ 233,924	\$ 859,332	\$ 74,824,198	\$ 75,917,455
9101	PAYMENT BY BOARD FOR LEA	28,442	16,373	19,605,972	19,650,788
	CATEGORY TOTAL	262,367	875,705	94,430,171	95,568,243
9200	CATEGORY II PROJECTS			20,109,247	20,109,247
9201	PAYMENT BY BOARD FOR LEA			4,724,822	4,724,822
	CATEGORY TOTAL			24,834,069	24,834,069
9300	CATEGORY III PROJECTS			4,672,414	4,672,414
9301	PAYMENT BY BOARD FOR LEA			731,718	731,718
	CATEGORY TOTAL			5,404,132	5,404,132
9990	OTHER CAPITAL OUTLAY	1,097		494,010	495,107
9991	PAYMENT BY BOARD FOR LEA			912,318	912,318
	CATEGORY TOTAL	1,097		1,406,328	1,407,425
GRAND TOTALS		\$ 263,463	\$ 875,705	\$ 126,074,701	\$ 127,213,869

Category I Projects: Acquisition of real property and construction, acquisition, reconstruction, enlargement, renovation or replacement of buildings and other structures.

Category II Projects: Acquisition or replacement of furnishings and equipment.

Category III Projects: Acquisition of activity buses, school buses as new additions to the fleet, and other motor vehicles.

Local Revenue and Expenditure for Education

The table on page I-68 is compiled by the Division of School Planning using information provided to them from several different sources. This table includes the final average daily membership, local revenue resources, and local expenditures for each county. The final ADM has been divided into these figures to get the per pupil amount of local resources and the per pupil amount of expenditures. The expenditures as a percent of total resources has also been calculated. Sources for the data in this table are the "Annual County Financial Information for the Fiscal Year Ending June 30, 1984," filed with the North Carolina Department of State Treasurer, State and Local Government Finance Division; Public Law 874 funds, provided by the North Carolina Department of Public Instruction, Office of Federal Relations; and local current expense for schools, from the "1983-84 Annual Financial Report" completed by the local education agencies and filed with the Division of Planning and Research of the Controller's Office, State Board of Education.

Table 30

COUNTY REVENUE AND EXPENDITURES FOR PUBLIC EDUCATION, 1983-84

County	Final AUM	Revenue Resources	Local Expenditure for Schools *	Per Pupil	Rank of Per Pupil Resources	Current Expenditure Per Pupil	Rank of Per Pupil Expenditure	Expenditure as % of Resources	Rank of Expenditure as % of Resources
ALAMANCE	17,843	\$ 23,333,067	\$ 8,338,790	\$ 1,307.69	29	\$ 467.34	28	35.74	35
ALEXANDER	4,907	4,757,913	1,206,998	969.62	83	245.97	95	25.37	89
ALLEGANY	1,712	2,030,332	643,599	1,185.94	44	375.93	55	31.70	55
ANSON	5,138	6,821,870	1,488,485	1,327.73	26	289.70	86	21.82	96
ASHE	3,983	4,320,942	1,259,352	1,084.85	66	316.18	82	29.15	73
AVERY	2,927	3,544,592	863,916	1,211.00	40	295.15	85	24.37	92
BEAUFORT	8,240	9,408,118	2,518,337	1,141.76	56	305.62	83	26.77	83
BERTIE	4,346	4,021,336	1,226,488	925.30	91	282.21	88	30.50	67
BLADEN	6,248	6,639,830	2,522,535	1,062.71	68	403.73	45	37.99	24
BRUNSWICK	8,205	41,521,552	3,959,901	5,050.52	1	482.62	20	9.54	100
BUNCOMBE	27,100	40,208,218	16,210,554	1,483.70	19	598.18	8	40.32	17
BURKE	12,686	12,266,762	5,104,017	966.95	85	402.33	46	41.61	13
** CABARRUS	16,240	20,308,429	6,242,500	1,250.52	34	384.39	50	30.74	63
CALDWELL	13,007	13,721,189	4,815,536	1,054.91	69	370.23	59	35.10	40
CAMDEN	1,151	1,173,322	452,028	1,019.39	75	392.73	47	38.53	21
CARTERET	7,292	15,975,071	2,741,133	2,190.77	5	375.91	56	17.16	98
CASWELL	3,983	3,576,992	958,978	898.06	95	240.77	99	26.81	82
CATAWBA	20,282	26,569,229	8,752,538	1,309.99	28	631.54	36	32.94	50
CHATHAM	5,843	7,567,902	3,058,733	1,295.21	30	523.49	14	40.42	15
CHEROKEE	3,812	3,577,716	926,259	938.54	89	242.99	96	25.89	85
CHOWAN	2,435	3,029,206	1,109,403	1,244.03	35	264.67	93	25.86	86
CLAY	1,232	1,260,707	326,072	1,023.30	72	385.65	49	37.61	26
** CLEVELAND	16,477	16,895,638	6,354,419	1,025.41	73	347.02	70	35.33	39
COLUMBUS	10,862	10,668,331	3,769,325	982.17	81	450.14	32	38.52	22
CRAVEN	13,163	15,382,409	5,925,177	1,168.61	48	480.04	22	37.64	22
CURRITUCK	4,915	54,730,367	20,600,795	1,275.32	32	535.45	13	30.26	69
DADE	2,220	3,928,635	1,188,592	1,759.66	12	695.68	7	16.70	99
DAVE	2,267	9,443,105	1,577,116	4,155.46	9	316.37	81	36.55	44
DAVIDSON	22,131	20,267,744	7,001,575	915.81	93	363.60	62	30.10	71
DAVIE	4,610	5,810,971	1,748,927	1,208.10	42	264.90	92	27.70	78
DUPLIN	8,297	7,934,051	2,197,846	956.26	97	864.91	3	42.91	11
DURHAM	8,297	50,448,784	21,549,476	2,015.45	94	429.58	38	47.01	4
** EDGEcombe	25,031	11,039,807	5,189,728	913.82	94	802.22	4	46.97	6
FORSYTH	12,081	69,507,930	31,305,752	1,783.72	10	376.92	54	32.98	49
FRANKLIN	5,673	6,484,034	2,138,272	1,142.96	53	335.22	75	27.26	79
** GASTON	32,529	40,007,235	13,904,409	1,229.89	37	469.26	27	68.99	1
GATES	1,631	1,109,332	765,358	680.15	100	362.47	63	35.47	37
GRAHAM	1,470	1,502,323	532,834	1,021.99	74	362.47	63	35.47	37
GRANVILLE	6,620	7,273,019	2,778,299	1,096.64	65	344.15	71	31.33	59
GREENE	2,968	3,479,593	1,527,710	1,172.03	47	514.73	18	43.92	8
GUILFORD	54,683	88,707,652	42,197,209	1,622.22	16	771.67	5	47.57	3
HALIFAX	10,940	11,852,709	3,739,201	1,083.43	67	361.79	72	31.55	56
HARNETT	11,519	10,636,470	3,244,067	923.38	92	281.63	89	30.50	67
JAYWOOD	8,192	9,959,887	4,016,184	1,215.81	39	490.26	19	40.32	17
HENDERSON	10,100	14,434,594	4,550,221	1,429.17	22	450.52	31	31.52	57
HERFORD	4,332	5,105,212	1,626,158	1,178.49	46	375.38	57	31.85	54
Hoke	4,622	3,539,008	1,372,806	796.14	97	284.70	87	35.76	34
HYDE	1,032	2,260,872	614,031	2,190.77	5	594.99	9	27.16	80
IREDELL	15,852	15,704,325	5,079,113	990.68	80	383.49	52	38.71	20
JACKSON	3,933	5,814,230	1,370,481	1,478.32	21	340.46	69	23.57	94
JOHNSTON	14,187	14,269,056	5,463,657	991.80	79	379.76	53	38.29	23
JONES	1,508	2,016,759	632,521	1,115.46	61	349.85	61	31.36	58
LEE	7,318	10,116,875	3,474,827	1,382.46	24	476.78	23	34.34	46
LENOIR	11,352	12,508,923	5,377,689	1,101.91	64	473.72	25	42.99	10

Table 30

(continued)

COUNTY REVENUE AND EXPENDITURES FOR PUBLIC EDUCATION, 1983-84

County	Final ADM	Revenue Resources	Local Expenditure for Schools *	Per Pupil Resources	Rank of Per Pupil Resources	Per Pupil Current Expenditure	Rank of Per Pupil Expenditure	Expenditure as % of Resources	Rank of Expenditure as % of Resources
LINCOLN	8,639	\$ 9,764,375	\$ 2,856,019	\$ 1,130.27	57	\$ 330.60	76	29.25	72
MACON	3,516	5,963,670	1,460,628	1,696.15	15	415.42	43	24.49	91
MADISON	2,861	2,681,273	620,961	937.18	90	217.04	100	23.16	95
MARTIN	5,543	7,284,398	3,137,991	1,314.15	27	566.12	10	43.08	9
MCDOWELL	7,029	6,811,832	1,804,732	969.10	84	256.76	94	26.49	84
MECKLENBURG	71,330	176,419,515	61,745,870	2,473.22	3	865.64	2	35.00	41
MITCHELL	2,522	3,049,355	975,551	1,209.10	41	386.82	48	31.99	53
MONTGOMERY	4,297	4,425,363	1,277,539	1,029.80	71	297.31	84	28.87	76
MOORE	8,770	11,965,026	4,790,273	1,362.03	25	546.21	12	40.10	18
** NASH	13,249	14,779,313	5,431,090	1,115.50	60	409.92	44	36.75	32
NEW HANOVER	19,175	39,741,871	10,688,245	2,072.59	6	557.41	11	26.89	81
NORTHAMPTON	4,405	4,605,517	1,404,542	1,045.52	70	318.85	90	30.50	67
ONSTLOW	14,775	17,107,500	5,303,310	1,157.87	49	358.94	65	31.00	61
ORANGE	9,984	18,574,327	9,079,781	1,860.41	8	909.43	1	48.88	7
PAMLICO	2,088	2,323,711	702,301	1,112.89	63	336.35	74	30.22	70
PASQUOTANK	5,118	5,783,365	1,082,390	1,130.00	58	367.80	61	32.55	51
PENDER	4,606	8,171,612	1,721,183	1,774.12	11	373.68	58	21.06	97
PERQUIMANS	1,694	2,395,984	886,369	1,414.39	23	523.24	16	36.99	30
PERSON	5,480	8,581,483	2,637,950	1,565.96	17	481.38	21	30.74	63
PITT	16,222	19,914,966	8,428,059	1,227.65	38	519.55	17	42.32	12
POLK	2,148	3,181,801	1,124,175	1,481.29	20	523.36	15	35.33	39
RANDOLPH	16,954	14,500,160	5,413,943	855.26	96	319.33	79	37.34	28
RICHMOND	9,091	8,701,902	2,416,821	957.20	86	265.85	91	27.77	77
ROBESON	2,646	19,132,013	6,550,469	776.27	99	269.84	90	34.76	43
ROCKINGHAM	15,810	17,641,915	6,636,259	1,242.37	36	419.75	42	33.79	47
** ROMAN	16,884	16,410,819	7,632,247	971.97	82	452.04	30	46.51	5
RUTHERFORD	10,438	12,059,467	4,488,422	1,155.34	50	430.01	37	37.22	29
SAMPSON	9,554	11,075,726	3,570,763	1,147.37	52	369.87	60	32.24	52
SCOTLAND	7,549	8,624,883	3,226,594	1,142.52	54	427.42	40	37.41	27
STANLY	8,808	13,618,781	3,772,766	1,205.58	43	428.33	39	35.53	36
STOKES	6,779	8,594,489	3,211,956	1,282.56	31	473.81	24	36.94	31
SURRY	11,359	12,970,573	5,100,879	1,141.88	55	449.06	33	39.33	19
SWAIN	1,665	2,101,229	722,932	1,261.24	33	433.93	35	34.41	45
TRANSMANASSA	4,172	7,274,599	1,836,895	1,743.70	13	440.29	34	25.25	90
TYRRELL	765	1,415,559	359,516	1,850.52	9	467.96	26	25.40	88
UNION	15,278	17,559,863	5,479,758	1,149.35	51	358.67	66	31.21	60
VANCE	7,651	7,562,085	2,677,583	1,001.45	77	349.97	67	34.95	42
WAKE	5,241	9,401,330	3,193,122	1,733.25	14	704.14	6	40.63	14
WARREN	3,225	3,541,873	1,061,259	1,128.91	59	328.97	77	29.14	74
WASHINGTON	3,021	3,062,140	1,016,567	1,013.62	76	336.50	73	33.20	48
WATAUGA	4,614	6,932,867	1,771,122	1,502.57	18	383.86	51	25.55	87
WAYNE	18,044	17,127,814	7,657,910	949.22	88	424.40	41	44.71	7
WILKES	11,092	11,053,210	2,677,914	996.23	78	241.43	97	24.23	93
WILSON	12,705	15,031,317	4,586,477	1,183.10	45	361.00	64	30.51	64
YADKIN	5,021	5,593,593	1,626,293	1,114.04	62	323.90	78	29.07	75
YANCEY	2,758	2,184,307	665,713	791.99	98	241.38	98	30.48	68
STATE TOTAL	1,084,728	\$1,509,456,926	\$535,552,770	\$1,391.55		\$493.72		35.48%	

* School Food Service has been omitted from the Local Expenditure Column.

** The average daily memberships and local expenditures of school systems contained in two counties have been divided between those counties. Rocky Mount's memberships and local expenditures for schools have been divided between Edgecombe and Nash; Kannapolis, between Cabarrus and Rowan; and Kings Mountain's between Cleveland and Gaston.

1983 PER CAPITA PERSONAL INCOME BY COUNTIES

NOTE:

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Transportation

Pupil transportation is compiled from the State Public School Fund and the Division of Transportation records and from information supplied by the Local Education Agencies and Division of Federal Program (DPE). In counties that contain more than one school unit, the share of county and city transportation costs are estimated by prorating costs in proportion to the total bus miles logged by each unit. The items such as contract transportation that are allocated directly to each unit are excluded from the proration. Costs of bus replacement are included in transportation figures.

School Buses

- . 12,915 school buses were in operation this school year.
- . 20,588 trips were made each school day (one way).

Pupils Transported

- . 712,476 pupils were transported to and from school each day.
- . 704,401 pupils were transported by school bus.
- . 69.9 percent of the total public school ADA was transported to school.
- . 70.9 percent of all transported pupils were of the elementary school level; 29.1 percent high school level.
- . 54.5 pupils were transported by the average bus each day.

Miles

- . Total annual mileage for all buses was 111,945,235.
- . Buses traveled 621,918 miles daily.
- . The average bus traveled 8,668 miles for the year; 48.2 miles each day; 15.1 miles per trip (one way).

Cost of School Transportation

- . The total state cost of school transportation was \$95,450,226 including contract transportation and replacement buses.
- . The total state cost of contract transportation was \$3,064,712.
- . The total state cost of state-operated vehicles including bus replacements, was \$92,385,514.
- . The total state cost of bus replacement was \$14,880,966.
- . The average cost of transportation by school bus, including bus replacements, was:

State Only

\$7,153.35	per bus for the school year;
39.74	per bus per day;
131.15	per pupil for the school year;
0.7286	per pupil per day;
0.8253	per bus mile of operation.

Table 32

STUDENT TRANSPORTATION ON PUBLIC SCHOOL BUSES, 1984-85
(EXCLUDES CONTRACT TRANSPORTATION)

UNIT NAME	BUSES	MILES	COST	COST PER BUS	COST PER PUPIL	CCST PER MILE
ALAMANCE COUNTY	135	1,153,197	\$ 962,747	\$ 7,131.46	\$ 145.72	\$ 0.83
BURLINGTON CITY	34	289,361	230,806	6,788.42	82.31	0.80
ALEXANDER COUNTY	62	597,501	467,084	7,533.62	134.07	0.78
ALLEGHANY COUNTY	33	270,975	224,201	6,793.98	167.19	0.83
ANSON COUNTY	83	834,552	726,252	8,750.02	175.04	0.87
ASHE COUNTY	76	719,016	529,674	6,969.40	167.04	0.74
AVERY COUNTY	50	386,644	374,849	7,496.97	182.50	0.97
BEAUFORT COUNTY	77	559,110	477,012	6,194.96	145.02	0.85
WASHINGTON CITY	31	263,405	231,486	7,467.30	110.76	0.88
BERTIE COUNTY	90	811,184	558,578	6,206.42	165.11	0.69
BLADEN COUNTY	122	940,492	786,254	6,444.70	166.79	0.84
BRUNSWICK COUNTY	126	1,182,537	921,545	7,313.85	157.18	0.78
BUNCOMBE COUNTY	272	1,783,725	1,810,722	6,657.06	107.99	1.02
ASHEVILLE CITY	6	64,767	70,254	11,708.98	315.34	1.08
BURKE COUNTY	108	947,792	936,904	8,675.04	131.98	0.99
CABARRUS COUNTY	136	1,070,007	898,056	6,603.36	113.93	0.84
KANNAPOLIS CITY	16	149,513	150,391	9,399.42	83.04	1.01
CALDWELL COUNTY	124	991,935	828,072	6,678.00	112.77	0.83
CAMDEN COUNTY	25	231,478	242,222	9,688.88	310.94	1.05
CARTERET COUNTY	67	525,890	401,069	5,986.11	104.83	0.76
CASWELL COUNTY	93	867,585	703,624	7,565.85	230.39	0.81
CATAWBA COUNTY	143	1,002,922	1,115,873	7,803.30	111.28	1.11
HICKORY CITY	24	192,525	204,084	8,503.49	85.50	1.06
NEWTON CITY	26	226,938	222,255	8,548.27	178.09	0.98
CHATHAM COUNTY	99	957,269	761,832	7,695.28	200.75	0.80
CHEROKEE COUNTY	47	391,730	397,846	8,464.80	168.08	1.02
CHOWAN COUNTY	41	319,273	230,189	5,614.36	143.33	0.72
CLAY COUNTY	21	98,540	139,272	6,632.00	160.45	1.41
CLEVELAND COUNTY	135	1,031,011	811,606	6,011.90	122.97	0.79
KINGS Mtn CITY	39	267,996	240,580	6,168.72	103.97	0.90
SHELBY CITY	20	181,714	148,051	7,402.55	102.46	0.81
COLUMBUS COUNTY	144	1,127,201	1,025,517	7,121.65	181.28	0.91
WHITEVILLE CITY	29	225,327	189,678	6,540.61	116.01	0.84
CRAVEN COUNTY	155	1,388,202	1,146,195	7,394.81	128.07	0.83
CUMBERLAND COUNTY	363	2,551,833	2,314,953	6,377.28	117.19	0.91
FAYETTEVILLE CITY	68	418,727	368,738	5,422.62	75.28	0.88
CURRITUCK COUNTY	34	333,839	222,326	6,539.00	152.49	0.67
DARE COUNTY	28	237,844	205,218	7,329.22	155.23	0.86
DAVIDSON COUNTY	198	1,740,155	1,345,496	6,795.43	140.90	0.77
LEXINGTON CITY	19	151,852	149,760	7,882.11	75.45	0.99
THOMASVILLE CITY	12	70,635	59,882	4,990.14	55.81	0.85
DAVIE COUNTY	62	530,948	370,727	5,979.47	116.40	0.70
DAPLIN COUNTY	140	1,237,599	907,750	6,483.93	145.20	0.73
DURHAM COUNTY	225	1,713,500	1,805,031	8,022.36	157.67	1.05
DURHAM CITY	39	214,577	360,762	9,250.32	71.44	1.68
EDGECOMBE COUNTY	105	745,099	619,089	5,896.08	135.28	0.83
TARBORO CITY	19	118,359	105,332	5,543.80	78.37	0.89
FORSYTH COUNTY	409	4,314,643	5,236,069	12,802.13	197.10	1.21
FRANKLIN COUNTY	85	761,527	571,518	6,723.74	165.64	0.75

* The Cost column includes federal, state, and local expenditures.

Table 32

(continued)

STUDENT TRANSPORTATION ON PUBLIC SCHOOL BUSES, 1984-85
(EXCLUDES CONTRACT TRANSPORTATION)

UNIT NAME	BUSES	MILES	COST	COST PER BUS	CCST PER PUPIL	CCST PER MILE
FRANKLINTON CITY	14	80,015	\$ 69,251	\$ 4,946.48	\$ 85.71	\$ 0.87
GASTON COUNTY	201	1,520,777	1,300,115	6,468.23	86.15	0.85
GATES COUNTY	38	362,811	286,076	7,528.31	207.90	0.79
GRAHAM COUNTY	25	147,413	175,677	7,027.08	180.00	1.19
GRANVILLE COUNTY	104	849,757	731,492	7,033.58	179.73	0.86
GREENE COUNTY	69	552,397	380,513	5,514.68	156.27	0.69
GUILFORD COUNTY	320	2,407,492	2,422,602	7,570.63	145.36	1.01
GREENSBORO CITY	248	2,084,246	1,698,990	6,850.77	110.07	0.82
HIGH POINT CITY	64	376,635	324,072	5,063.62	81.61	0.86
HALIFAX COUNTY	134	1,225,887	913,475	6,816.98	158.98	0.75
ROANOKE RAPIDS CITY	8	32,600	48,909	6,113.58	91.42	1.50
WELDON CITY	14	111,582	100,830	7,202.13	118.34	0.90
HARNETT COUNTY	162	1,183,925	1,110,238	6,853.32	138.83	0.94
HAYWOOD COUNTY	91	713,507	601,658	6,611.62	113.58	0.84
HENDERSON COUNTY	94	760,004	808,569	8,601.80	126.30	1.06
HENDERSONVILLE CITY	1	3,208	4,163	4,162.64	693.77	1.30
HERFORD COUNTY	70	555,622	550,794	7,868.49	175.52	0.99
Hoke County	58	546,635	589,887	10,170.47	165.17	1.08
HYDE COUNTY	23	199,734	145,643	6,332.29	204.55	0.73
IREDELL COUNTY	138	1,131,076	922,990	6,688.34	113.74	0.92
MOORESVILLE CITY	12	94,741	84,135	7,011.28	7011.3	0.89
JACKSON COUNTY	54	471,663	478,592	8,862.82	170.74	1.01
JOHNSTON COUNTY	218	1,639,401	1,277,809	5,861.51	145.02	0.78
JONES COUNTY	41	352,454	269,843	6,581.53	172.42	0.77
LEE COUNTY	77	588,200	598,488	7,772.57	126.66	1.02
LENOIR COUNTY	124	1,041,843	766,664	6,182.77	156.88	0.74
KINSTON CITY	27	200,241	150,349	5,568.47	65.77	0.75
LINGOLN COUNTY	110	994,366	949,254	8,629.58	155.54	0.95
MACON COUNTY	53	396,670	374,345	7,063.11	140.68	0.94
MADISON COUNTY	61	708,411	537,814	8,816.63	221.14	0.76
MARTIN COUNTY	78	632,657	597,626	7,661.87	162.89	0.94
MCDOWELL COUNTY	82	734,974	714,803	8,717.11	168.86	0.97
MECKLENBURG COUNTY	631	7,378,792	7,753,844	12,288.18	158.74	1.05
MITCHELL COUNTY	50	419,024	407,485	8,149.71	228.03	0.97
MONTGOMERY COUNTY	58	546,613	443,425	7,645.25	153.54	0.81
MOORE COUNTY	134	1,164,800	1,039,979	7,761.03	167.58	0.89
NASH COUNTY	159	1,362,921	1,141,954	7,182.10	146.35	0.84
ROCKY MOUNT CITY	20	105,361	129,135	6,456.74	114.18	1.23
NEW HANOVER COUNTY	150	1,486,761	1,396,361	9,295.74	122.10	0.94
NORTHAMPTON COUNTY	93	807,294	456,758	4,911.37	125.21	0.57
ONSLOW COUNTY	175	1,396,642	1,315,013	7,514.36	110.74	0.94
ORANGE COUNTY	77	831,549	551,822	7,166.51	171.59	0.66
CHAPEL HILL CARRBORO	40	406,425	439,755	10,993.86	132.22	1.08
PAMLICO COUNTY	39	284,595	226,779	5,967.88	120.88	0.80
PASQUETANK COUNTY	54	490,308	492,221	9,115.21	156.81	1.00
PENDER COUNTY	82	758,234	636,232	7,758.93	178.02	0.84
PERQUIMANS COUNTY	35	325,756	272,983	7,799.50	208.70	0.84
PERSON COUNTY	85	668,317	600,262	7,061.90	163.83	0.90
PITT COUNTY	169	1,346,122	1,148,939	6,798.46	162.51	0.85

* The Cost column includes federal, state, and local expenditures.

Table 32

(continued)

STUDENT TRANSPORTATION ON PUBLIC SCHOOL BUSES, 1984-85
(EXCLUDES CONTRACT TRANSPORTATION)

UNIT NAME	BUSES	MILES	COST	CJST PER BUS	CCST PER PUPIL	CCST PER MILE
GREENVILLE CITY	33	265,062	\$ 278,302	\$8,433.39	\$ 88.94	\$1.05
POLK COUNTY	32	310,936	297,395	9,293.60	265.62	0.96
TRYON CITY	3	21,231	25,596	8,532.03	91.09	1.21
RANDOLPH COUNTY	162	1,745,752	1,175,760	7,257.78	144.99	0.67
ASHEBORO CITY	14	121,553	83,738	5,981.31	61.85	0.69
RICHMOND COUNTY	88	891,922	773,475	8,789.49	127.07	0.87
ROBESON COUNTY	195	1,672,618	1,509,114	7,739.05	128.68	0.90
FAIRMONT CITY	31	270,221	225,722	7,281.35	134.28	0.84
LUMBERTON CITY	26	166,708	158,651	6,101.97	71.30	0.95
RED SPRINGS CITY	15	121,515	102,961	6,864.03	78.84	0.85
SAINT PALLS CITY	15	114,339	98,098	6,539.83	122.47	0.86
ROCKINGHAM COUNTY	78	507,477	441,777	5,663.81	170.04	0.87
EDEN CITY	31	245,719	198,062	6,389.10	70.84	0.81
WESTERN ROCKINGHAM	31	310,760	243,275	7,847.58	93.53	0.78
REIDSVILLE CITY	37	298,157	232,176	6,275.03	109.52	0.78
ROWAN COUNTY	163	1,404,902	1,137,485	6,978.43	117.05	0.81
SALISBURY CITY	14	96,058	113,364	8,097.40	80.23	1.18
RUTHERFORD COUNTY	111	903,162	844,891	7,611.63	118.02	0.94
SAMPSON COUNTY	143	1,299,345	950,340	6,645.74	175.24	0.73
CLINTON CITY	21	152,586	124,611	5,933.87	102.73	0.82
SCOTLAND COUNTY	88	854,080	773,654	8,791.53	142.01	0.91
STANLY COUNTY	96	808,284	664,663	6,923.57	140.11	0.82
ALBEMARLE CITY	7	46,915	35,494	5,070.58	62.49	0.87
STOKES COUNTY	108	931,710	774,800	7,174.08	135.91	0.83
SURRY COUNTY	137	1,086,127	904,433	6,601.70	147.59	0.83
ELKIN CITY	7	63,751	47,923	6,846.12	77.17	0.75
MOUNT AIRY CITY	10	63,555	50,900	5,089.98	64.27	0.80
SWAIN COUNTY	31	224,906	238,992	7,709.42	207.82	1.06
TRANSYLVANIA COUNTY	41	290,845	386,800	9,434.15	185.05	1.33
TYRRELL COUNTY	19	111,185	131,499	6,921.00	235.52	1.18
UNION COUNTY	162	1,658,408	1,609,887	9,937.58	175.96	0.97
MONROE CITY	14	96,744	132,103	9,435.96	87.31	1.37
VANCE COUNTY	81	606,648	426,390	5,264.07	100.47	0.70
WAKE COUNTY	649	7,561,970	6,118,397	9,427.42	164.82	0.81
WARREN COUNTY	79	746,978	707,796	8,959.45	268.41	0.95
WASHINGTON COUNTY	50	315,481	248,581	4,971.62	116.43	0.79
WATAUGA COUNTY	76	634,665	744,897	9,801.28	235.35	1.17
WAYNE COUNTY	182	1,383,039	1,071,988	5,890.04	129.36	0.78
GOLDSBORO CITY	37	312,512	254,936	6,890.16	60.34	0.82
WILKES COUNTY	138	1,192,041	1,067,898	7,738.39	126.96	0.90
WILSON COUNTY	178	1,385,234	1,120,602	6,295.52	158.61	0.81
YADKIN COUNTY	74	589,881	520,829	7,038.23	171.44	0.88
YANCEY COUNTY	50	393,044	382,893	7,657.86	156.73	0.97
STATE TOTAL	12,915	111,944,935	\$99,675,189	\$ 7,717.78	\$141.41	\$ 0.89

* The Cost column includes federal, state, and local expenditures.

COURSE MEMBERSHIP SUMMARY

The following information on course membership is derived from the Professional Personnel Activity Reports completed at the end of the first school month by all professional personnel and central office staff with student contact. The number of classes and course membership in grades seven through twelve are as follows.

Table 33

COURSE MEMBERSHIP SUMMARY, 1985-86

<u>Course</u>	<u>No. of Classes</u>	<u>Student Membership</u>
<u>Block</u>		
Language Arts	9,217	183,265
Mathematics	6,959	147,988
Science	5,486	130,921
Social Studies	5,656	132,666
Foreign Language	204	4,334
Public School Music	1,815	45,082
Visual Art	1,986	44,051
Physical Education	2,418	68,813
Health	646	16,329
Exploratory Languages	131	2,839
Conversational French	39	894
Conversational Spanish	55	1,303
Language Arts-Social Studies	1,446	34,690
Creative Dance 7-8	29	474
Creative Drama	152	3,423
Folk Arts	19	281
Language Arts-Math	2,235	11,521
Language Arts-Science	31	408
Language Arts-Math-Social Studies	257	1,536
Language Arts-Math-Science	81	599
Social Studies-Science	80	1,532
Social Studies-Math	49	992
Social Studies-Math-Science	9	99
Social Studies-Physical Education	92	2,266
Music-Art	509	11,293
Math-Science-Health	165	4,256
Math-Science	563	13,888
Math-Science-Physical Education	8	191
Math-Physical Education	19	507
Science-Physical Education	45	1,120
Health-Physical Education	3,086	80,856
Science-Health	773	18,382
Computer Education	471	7,789
TOTAL - Block	44,731	974,588

Table 33
(continued)
COURSE MEMBERSHIP SUMMARY, 1985-86

<u>Course</u>	<u>No. of Classes</u>	<u>Student Membership</u>
<u>English</u>		
English 9th Grade	3,979	90,500
English 10th Grade	3,485	82,726
English 11th Grade	3,038	71,488
English 12th Grade	2,529	59,785
English Advanced	461	10,713
Journalism I	449	7,879
Journalism II	122	2,156
Special Interest English (Other)	366	5,336
Special Interest English (Composition)	250	5,073
Special Interest English (Literature)	133	3,252
Special Interest English (Reading)	91	1,310
Special Interest English (Language)	25	446
Speech I	60	1,191
Speech II	8	161
Debate	26	466
Library Science	85	324
Bible as Literature	6	153
English as a Second Language	82	814
TOTAL - English	15,195	343,773
<u>Reading</u>		
Reading - Improvement	594	8,273
Reading - Development	877	14,899
Reading - Remedial	3,634	30,026
TOTAL - Reading	5,105	53,198
<u>Math</u>		
Competency Test Remediation	694	6,418
General Math I	1,832	36,192
General Math II	633	13,228
General Math III	219	4,619
General Math IV	77	1,559
Technical Mathematics	76	1,672
Algebra I	2,241	58,943
Introductory Algebra Part I	924	23,292
Introductory Algebra Part II	297	7,455
Geometry	1,893	53,093
Algebra II	1,353	35,511
Advanced Math	398	8,975
Trigonometry	76	1,748
Advanced Algebra	71	1,584
Advanced Algebra & Trigonometry	313	7,881
Topics in Math	107	1,559
Analytic Geometry	30	744
Probability/Statistics	2	59
Consumer Math	757	17,447
Calculus	206	3,431
Computer Mathematics	543	9,667
TOTAL - Math	12,742	295,077

Table 33
(continued)
COURSE MEMBERSHIP SUMMARY, 1985-86

<u>Course</u>	<u>No. of Classes</u>	<u>Student Membership</u>
<u>Science</u>		
Physical Science - Academic	3,004	74,421
Physical Science - Applied Technical	584	13,621
Biology - Academic	3,138	79,867
Biology - Applied Technical	591	13,979
Advanced Biology (2nd year)	371	7,358
Earth Science - Academic	85	1,790
Earth Science - Applied Technical	14	206
Chemistry - Academic	1,227	29,835
Chemistry - Applied Technical	39	795
Advanced Chemistry (2nd year)	111	1,816
Physics - Academic	433	8,589
Physics - Applied Technical	5	99
Advanced Physics (2nd year)	15	234
Astronomy	23	386
Geology	6	121
Applied Science	150	3,642
Marine Science	28	691
Special Interest Science	155	2,850
Environment (Ecology)	40	877
Anatomy & Physiology	82	1,888
Aviation Science	2	53
TOTAL - Science	10,103	243,118
<u>Social Studies</u>		
Economic, Legal, and Political Systems in Action	2,924	73,971
Economics	273	6,684
Sociology	156	4,039
Psychology	248	6,359
Humanities	41	934
International Relations	20	387
Social Problems	30	785
World History	1,314	34,125
World Cultures	318	7,508
World Geography	214	5,004
Regional Geography (Specific)	1	22
U. S. History	2,852	79,537
Local/State History	287	6,608
U. S. Studies	226	5,579
Government	627	15,200
Consumer Economics	12	224
Minority Studies	54	1,323
Geography	42	944
Law-Related Studies	70	1,760
Special Interest Social Studies	98	1,678
Current Issues and Affairs	109	2,668
Citizenship Education	96	2,336
Community Action Projects (Internships)	1	23
Bible History	56	1,190
Advanced American History	185	4,003

Table 33
(continued)
COURSE MEMBERSHIP SUMMARY, 1985-86

<u>Course</u>	<u>No. of Classes</u>	<u>Student Membership</u>
<u>Social Studies - Continued</u>		
Advanced European History	55	970
Anthropology	5	125
TOTAL - Social Studies	10,314	263,986
<u>Foreign Languages</u>		
French I	770	18,664
Conversational French	7	133
French II	590	13,207
French III	194	3,313
French IV	59	962
French V	4	47
Spanish I	1,088	28,665
Spanish II	699	17,175
Spanish III	186	3,555
Spanish IV	46	787
Spanish V	10	173
German I	77	1,737
German II	50	1,001
German III	23	298
German IV	2	25
Russian I	1	33
Latin I	150	3,321
Latin II	100	1,977
Latin III	30	532
Latin IV	6	123
Other Foreign Languages	4	57
Exploratory Foreign Languages	54	1,246
TOTAL - Foreign Languages	4,150	97,031
<u>Arts Education</u>		
General Music	524	11,354
Glee Club	64	1,589
Boys' Chorus	16	321
Girls' Chorus	79	2,186
Chorus I	635	18,734
Chorus II	124	3,554
Concert Choir	108	3,831
Madrigal Singers	18	354
A Cappella Choir	5	117
Advanced Chorus	162	5,002
Music Theory	43	396
Music History/Appreciation	53	866
Wind Ensemble	48	902
Band	1,957	61,529

Table 33
(continued)
COURSE MEMBERSHIP SUMMARY, 1985-86

<u>Course</u>	<u>No. of Classes</u>	<u>Student Membership</u>
<u>Arts Education - Continued</u>		
Orchestra	139	2,197
Concert Orchestra	12	297
Stage Band	64	986
Electronic Music	5	87
Guitar Class	7	90
Piano Class	29	223
Concert Band	82	3,401
Symphonic Band	53	3,081
String Class	38	323
Special Interest Music/Art	152	2,668
String Ensemble	8	164
Handbells	3	46
Art I	1,033	24,014
Art II	442	7,958
Art III	167	2,572
Art IV	45	528
Fine Crafts	87	1,718
Pottery	18	304
Graphics/Commercial Design	18	349
Photography	55	871
Film Making	12	148
Electronic Art	1	13
Art History/Appreciation	13	273
Technical Theater I	25	464
Technical Theater II	4	35
Introduction to Theater	73	1,680
Acting I	65	1,399
Advanced Acting	31	654
Directing	2	37
Theater History	4	105
Theater Arts I	139	3,071
Theater Arts II	32	647
Play Production	15	333
Modern Dance I	32	669
Modern Dance II	8	141
Dance Composition	3	50
Ballet I	5	86
Ballet II	4	55
Creative Movement	19	474
Modern Dance III	4	64
Modern Dance IV	1	12
Cultural Journalism	7	107
TOTAL - Arts Education	6,792	173,129

Table 33
(continued)
COURSE MEMBERSHIP SUMMARY, 1985-86

<u>Course</u>	<u>No. of Classes</u>	<u>Student Membership</u>
<u>Physical Education</u>		
Physical Education I	1,229	34,973
Physical Education II	1,161	30,833
Physical Education III	426	10,539
Physical Education IV	353	8,662
Health Education I	220	6,008
Health Education II	67	2,756
Drug/Alcohol/Tobacco Education	9	199
Family Life Education	8	156
Sports Medicine/Athletic Training	18	295
Stress Management	3	65
Safety Education	22	550
Athletics "Fundamentals of Coaching"	7	141
Health/Physical Education	2,329	64,109
Driver Education & Safety	2,957	45,341
TOTAL - Physical Education	8,809	204,627
<u>Miscellaneous</u>		
ROTC	926	15,907
SAT Preparation	17	248
Religion-Related	13	277
TOTAL - Miscellaneous	956	16,432
<u>Agricultural Education</u>		
Introduction to Agriculture/Natural Resources (year)	512	9,237
Introduction to Agriculture/Natural Resources (sem.)	8	97
Exploratory Agriculture/Natural Resources	9	153
Agricultural Production I	272	3,757
Agricultural Production II	168	2,194
Agricultural Production III	94	1,001
Agricultural Machinery/Equipment/Structures I	120	1,926
Agricultural Machinery/Equipment/Structures II	63	828
Agricultural Machinery/Equipment/Structures III	20	264
Ornamental Horticulture I	230	3,814
Ornamental Horticulture II	95	1,175
Ornamental Horticulture III	37	406
Natural Resources and Environmental Protection I	31	500
Natural Resources and Environmental Protection II	12	161
Natural Resources and Environmental Protection III	4	48
Forestry I	25	443
Forestry II	12	172
Forestry III	1	18
Homestead & Gardening	89	1,477
TOTAL - Agricultural Education	1,802	27,671

Table 33
(continued)
COURSE MEMBERSHIP SUMMARY, 1985-86

<u>Course</u>	<u>No. of Classes</u>	<u>Student Membership</u>
<u>Marketing & Distributive Education</u>		
Introduction to Marketing & Distributive Education	43	654
Marketing Management/Ownership	18	300
Marketing	473	8,474
Marketing and Merchandising	238	3,307
Marketing, Merchandising & Management	40	492
Floristry Design and Management	3	39
Sales Fundamentals	8	129
Hotel and Motel Management	5	83
Fundamentals of Selling (semester)	7	131
Advertising and Sales Promotion	17	273
Advertising Design & Sales Promotion	4	76
Tourism Marketing and Management	3	37
Fundamentals of Advertising (semester)	3	47
Fashion Merchandising	167	3,233
Fashion Merchandising & Management	19	313
TOTAL - Marketing & Distributive Education	1,048	17,588
<u>Health Occupations</u>		
Introduction to Health Occupations Education	93	1,500
Health Occupations Education I	325	5,125
Health Occupations II	173	2,044
TOTAL - Health Occupations	591	8,669
<u>Consumer & Homemaking Education</u>		
Exploring Home Economics (semester)	231	4,220
Exploring Home Economics (year)	189	2,914
Introductory Home Economics	1,524	27,234
Consumer Management Skills	60	1,150
Adult Roles & Functions	14	236
Advanced Home Economics	275	4,349
Parenting/Child Development	59	1,162
Advanced Child Development (semester)	109	1,801
Consumer Clothing & Textiles	53	810
Advanced Clothing & Textiles (semester)	124	1,703
Consumer Foods and Nutrition	119	2,158
Advanced Foods and Nutrition	191	2,989
Consumer Housing and Home Furnishings	26	421
Advanced Housing and Home Furnishings (semester)	60	872
Family Life Education	382	7,191
Advanced Interpersonal Relations (semester)	68	1,121
TOTAL - Consumer & Homemaking Education	3,484	60,331
<u>Occupational Home Economics</u>		
Applied Home Economics Occupations III	32	488
Child Care Services I	181	2,674
Child Care Services II	47	536

Table 33
(continued)
COURSE MEMBERSHIP SUMMARY, 1985-86

<u>Course</u>	<u>No. of Classes</u>	<u>Student Membership</u>
<u>Occupational Home Economics - Continued</u>		
Clothing Services I	64	820
Clothing Services II	22	234
Food Services I	208	3,114
Food Services II	61	835
Home Interior Services I	10	144
Home Interior Services II	3	33
Human Services I	2	34
TOTAL - Occupational Home Economics	630	8,912
<u>Office and Business Education</u>		
Business Exploration	89	1,721
Introduction to Business	343	7,656
Typewriting I/Keyboarding	2,317	60,478
Typewriting II	353	6,754
Shorthand I	205	2,929
Shorthand II	16	151
Secretarial/Word Processing Occupations I	52	836
Secretarial/Word Processing Occupations II	8	90
Business Math	308	7,279
Recordkeeping	170	3,685
Accounting I	615	14,144
Accounting II	131	1,789
Computer Accounting Occupations I	43	652
Computer Accounting Occupations II	8	115
Business Communications	43	783
Business Law	138	2,966
Business Management/Ownership	37	714
Office Occupations I	371	5,851
Office Occupations II	246	3,290
Introduction to Computers	627	11,933
Computer Applications	93	1,574
Business Data Processing I	312	5,841
Business Data Processing II	42	341
TOTAL - Office & Business Education	6,567	141,772
<u>Trade and Industrial Education</u>		
Introduction to Trade & Industrial Education	412	6,931
Industrial Cooperative Training I	320	4,839
Industrial Cooperative Training II	160	1,840
Industrial Cooperative Training I & II	47	719
Aerospace I	11	210
Aerospace II	4	42
Aerospace III	2	11
Auto Mechanics I	345	5,949
Auto Mechanics II	234	3,190
Auto Mechanics III	151	1,692

Table 33
(continued)
COURSE MEMBERSHIP SUMMARY, 1985-86

<u>Course</u>	<u>No. of Classes</u>	<u>Student Membership</u>
<u>Trade and Industrial Education - Continued</u>		
Air Cooled Engines I	17	231
Air Cooled Engines II	3	31
Air Cooled Engines III	3	32
Diesel Mechanics I	3	36
Diesel Mechanics II	2	30
Diesel Mechanics III	1	12
Auto Body Repair I	21	344
Auto Body Repair II	19	246
Auto Body Repair III	11	97
Masonry I	162	2,411
Masonry II	145	1,765
Masonry III	85	879
Cabinetmaking I	47	781
Cabinetmaking II	36	451
Cabinetmaking III	30	300
Furniture I	36	531
Furniture II	16	200
Furniture III	8	78
Upholstery I	2	13
Carpentry I	197	3,362
Carpentry II	157	2,131
Carpentry III	107	1,100
Blueprint Reading	13	233
Technical Drafting I	288	5,044
Technical Drafting II	143	1,956
Technical Drafting III	76	844
Plumbing I	1	13
Plumbing II	1	12
Plumbing III	2	16
Electrical Trades I	43	723
Electrical Trades II	49	568
Electrical Trades III	30	293
Appliance Repair I	1	23
Appliance Repair III	1	14
Electronics I	118	1,799
Electronics II	70	829
Electronics III	30	253
Programming and Broadcasting I	9	143
Programming and Broadcasting II	5	53
Programming and Broadcasting III	1	8
Cosmetology I	30	416
Cosmetology II	39	508
Cosmetology III	21	301
Maintenance I	37	472
Maintenance II	23	281
Maintenance III	15	161
Marine Occupations I	23	391
Marine Occupations II	5	55
Marine Occupations III	6	57

Table 33
(continued)
COURSE MEMBERSHIP SUMMARY, 1985-86

<u>Course</u>	<u>No. of Classes</u>	<u>Student Membership</u>
<u>Trade and Industrial Education - Continued</u>		
Graphics & Industrial Communications I	132	2,041
Graphics & Industrial Communications II	72	894
Graphics & Industrial Communications III	27	273
Photography I	19	316
Photography II	4	58
Tailoring I	8	142
Tailoring II	4	53
Textiles I	27	475
Textiles II	12	174
Textiles III	7	104
Climate Control I	7	92
Climate Control II	7	81
Climate Control III	4	42
Machine Shop I	13	211
Machine Shop II	24	255
Machine Shop III	14	151
Sheet Metal I	1	14
Welding I	30	433
Welding II	33	383
Welding III	24	258
Law Enforcement I	3	38
Law Enforcement II	1	12
Commercial Art I	8	144
Commercial Art II	10	181
Commercial Art III	2	37
TOTAL - Trade & Industrial Education	4,367	62,812
<u>Prevocational Education</u>		
Special Vocational Orientation I	51	746
Special Vocational Orientation II	35	542
Special Vocational Training I	34	488
Special Vocational Training II	30	392
Prevocational Education	4,188	65,567
TOTAL - Prevocational Education	4,338	67,735
<u>Industrial Arts Education</u>		
Construction (semester)	57	1,024
Construction (year)	49	764
Technical Drawing & Planning (year)	136	2,317
Technical Drawing & Planning (semester)	40	613
Architectural Drawing & Planning (year)	61	924
Architectural Drawing & Planning (semester)	5	74
Communications (Visual & Graphic) (semester)	51	798
Graphic Arts (year)	23	337
Communications (Visual & Graphic) (year)	19	293

Table 33
(continued)
COURSE MEMBERSHIP SUMMARY, 1985-86

<u>Course</u>	<u>No. of Classes</u>	<u>Student Membership</u>
<u>Industrial Arts Education - Continued</u>		
Graphic Arts (semester)	4	57
Electricity and Electronics (year)	11	158
Electricity and Electronics (semester)	11	172
Energy/Power and Transportation (semester)	35	637
Energy and Power Technology (year)	2	36
Energy/Power and Transportation (year)	11	133
Energy and Power Technology (semester)	6	124
TOTAL - Industrial Arts Education	<u>521</u>	<u>8,461</u>
<u>Special Programs</u>		
Special Coop Disadvantaged	95	1,190
Special Coop Handicapped	73	654
Supportive Services Disadvantaged	737	12,781
Supportive Services Handicapped	360	3,180
Not Classified Elsewhere	110	778
Special Program Disadvantaged	125	1,465
Special Program Handicapped	128	1,259
TOTAL - Special Programs	<u>1,628</u>	<u>21,307</u>
 TOTALS	 <u>143,873</u>	 <u>3,090,217</u>

1. Northeast

2. North Central

3. Central

4. South Central

5. Northeast

6. Southwest

1. Northeast
2. Southeast
3. Central
4. South Central
5. North Central
6. Southwest
7. Northwest
8. Western

Part II. Local Education Agencies



NOTES ON TERMINOLOGY USED IN STATISTICAL TABLES OF LOCAL EDUCATION AGENCIES

NOTE: This guide has been included for use as a quick explanation of the sources and time frames of the information presented in this publication. Please read the guide carefully before proceeding in order to avoid misinterpretation of the data.

Enrollment: (ENROLL) Final enrollment for 1984-85 and first month enrollment for 1985-86 are presented. This information comes from the Principal's Monthly Report completed by each school in each local education agency. Caution must be taken not to compare the final enrollment to that of the first school month enrollment for enrollment, by definition, only increases during the school year. The exceptional pupils (EXCP) reported are only those special students served in self-contained classrooms. Trainable mentally handicapped students are included in a separate column. (See page I-1 for a definition of enrollment.)

Average Daily Membership: (ADM) Average daily membership is included for the 1984-85 final average and for the first month of 1985-86. These data are also computed from the Principal's Monthly Report. Average daily membership is a more realistic figure than enrollment for general reference to pupils in school; the final average daily membership is used to compute the per pupil expenditure of current expense expenditures. Exceptional pupils (EXCP) reported are only those special students served in self-contained classrooms. Trainable mentally handicapped students (TMH) are included separately. (See page I-1 for a definition of average daily membership.)

Average Daily Attendance: (ADA) Average daily attendance is included for each LEA for the final 1984-85 average and for the first month of 1985-86 and is also computed from the Principal's Monthly Report. Average daily attendance is an average of the number of students actually in attendance during the school year (final ADA) or during a school month. Exceptional pupils (EXCP) reported are only those special students served in self-contained classrooms. Trainable mentally handicapped students (TMH) are included separately. (See page I-2 for a definition of average daily attendance.)

Membership Last Day: (MLD) Membership last day is presented for the last day of the school year for 1984-85 and is a count of the number of students actually in membership on the last school day of the year. Using membership last day, promotions can be derived by subtracting non-promotions. Membership last day is reported on the Principal's Ninth Month Report.

Promotions and Non-Promotions: (PROM) Promotions and (NP) Non-Promotions are counted on the last day of the school year. Non-promotions by grade show where the majority of retentions occur. Note, however, that non-promotion policies vary from one LEA to another. Non-promotions are reported on the Principal's Ninth Month Report; non-promotions subtracted from membership last day gives promotions.

High School Graduate Intentions: A table of the post-graduate intentions of high school graduates by sex and race is presented for each LEA. This information is collected in July of each year from high school principals and guidance counselors on the Public School Annual Report. This data is useful in determining the overall trend of post-graduate activities of North Carolina public school graduates. It is used frequently by community colleges and other schools and universities for recruiting purposes.

Current Expense Expenditures by Source of Funds: Current expense expenditures by source of funds for 1984-85 is based on the Annual Financial Report completed by each local education agency (LEA) in August after the close of the preceding fiscal year. From this report, current expense expenditures are given by source of funds and on a per pupil basis using average daily membership.

Public School Personnel Summary: The table on public school personnel includes only full-time personnel employed by each of the local education agencies. The information by source of funds, sex, and race is reported on the Public School Full-Time Personnel Report; this report is our only source of all personnel -- both instructional and non-instructional. The following are definitions of activity assignment classifications:

Officials, Administrators, and Managers - Persons who set broad policies, exercise overall responsibility for execution of these policies, or direct school operations of the school system -- superintendent, deputy, associate, and assistant superintendents; school business officials; directors and administrators of district-wide programs; and other professional administrative staff.

Other Teachers - Teachers who teach ungraded classes, special education, art, music, band, physical education, home economics, etc., who have not been reported as elementary or secondary teachers.

Guidance Personnel - Include counselors, student counselors and other guidance personnel.

Psychological Personnel - Includes psychologists, psychometrists, psychiatrists, and psychological-social workers.

Librarians and Audio-Visual Staff - Staff members who are responsible for either school libraries or for preparing, caring for, and making available to instructional programs, the equipment, materials, scripts, and other aids which assist teaching through the senses of sight and hearing.

Consultants and Supervisors of Instruction - Staff members who provide leadership and expertise in the field of specialization for the purpose of improving the performance of teachers and other instructional staff.

Other Professional Staff - Include persons who cannot be properly included in other professional categories such as non-classroom teachers, dentists, speech therapists, school social workers, community workers, attendance officers, attorneys, architects, engineers, registered nurses, and other non-instructional staff.

Technicians - Include computer programmers and operators, film inspectors, projectionists, graphic artists, drafters, engineering aides, licensed, practical or vocational nurses, dietitians, photographers, radio operators, scientific assistants, technical illustrators, and other technicians.

Clerks/Secretaries - Include secretaries, bookkeepers, messengers, office-machine operators, clerk-typists, stenographers, court transcribers, hearing reporters, statistical clerks, dispatchers, license distributors, payroll clerks, and kindred workers.

Service Workers - Paraprofessionals and persons in cafeteria, maintenance, and transportation programs, custodial workers and members of maintenance crews, security guards, etc.

Skilled Workers/Craftsmen/women - Include mechanics, repairers, electricians, heavy equipment operators, stationary engineers, skilled machine operators, carpenters, compositors, typesetters, and kindred workers.

Laborers - Persons who perform manual labor such as garage laborers, car washers, greasers, gardeners, and groundskeepers.

ALAMANCE

Dr. Leonard H. Simmons, Supt.
609 Ray Street, Box 358
Graham, N. C. 27253

16 Elementary Schools
4 Secondary Schools

5th Education District



Pupil Accounting

1984-85																TOTAL	
UNIT	FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
010	ENROLL	674	670	734	690	709	723	803	917	982	1178	930	811	805		97	10723
010	ADM	660	652	723	674	703	718	784	907	961	1104	886	763	777		111	10423
010	ADA	626	622	694	652	677	691	749	862	913	1021	823	701	710		103	9844
010	MLD	657	662	733	681	706	714	780	909	959	1061	855	739	762		113	10331
010	PROM	623	603	691	652	670	703	749	887	947	866	743	708	741		110	9693
010	N-P	34	59	42	29	36	11	31	22	12	195	112	31	21		3	638

1985-86																TOTAL	
UNIT	FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	
010	ENROLL	682	695	650	722	688	710	745	794	918	1133	989	808	719		95	10348
010	ADM	677	696	648	720	684	706	743	791	913	1122	983	801	715		94	10293
010	ADA	657	677	637	707	671	694	726	768	884	1064	934	766	677		88	9950

1984-85 High School Graduate Intentions

(Includes 1984 Summer School Graduates)

010 ALAMANCE COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	11	66	0	77	0	11	71	1	83	160	21.3
PUBLIC SR. OUT-STATE	0	0	4	0	4	0	1	2	1	4	8	1.1
TOTAL	0	11	70	0	81	0	12	73	2	87	168	22.4
PRIVATE SR. INST NC	0	1	19	0	20	0	2	28	0	30	50	6.7
PRIVATE SR. OUTSTATE	0	1	1	0	2	0	2	2	0	4	6	0.8
TOTAL	0	2	20	0	22	0	4	30	0	34	56	7.5
COMM COLL. TECH NC	0	9	60	0	69	0	33	107	2	142	211	28.1
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	9	60	0	69	0	33	107	2	142	211	28.1
PRIVATE JR. COLL NC	0	2	7	0	9	0	0	6	0	6	15	2.0
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	1	0	1	1	0.1
TOTAL	0	2	7	0	9	0	0	7	0	7	16	2.1
TRADE, BUSINESS NC	0	3	1	0	4	0	5	11	0	16	20	2.7
TRADE, BUSI OUTSTATE	0	2	9	0	11	0	0	3	0	3	14	1.9
TOTAL	0	5	10	0	15	0	5	14	0	19	34	4.5
MILITARY	1	21	18	0	40	0	3	5	0	8	48	6.4
EMPLOYMENT	0	27	81	0	108	0	16	48	0	64	172	22.9
OTHERS **	0	8	15	0	23	0	11	12	0	23	46	6.1
GRAND TOTAL ***	1	85	281	0	367	0	84	296	4	384	751	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS

**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1985-86 Public School Personnel Summary (Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL, ADM., MGRS.	8	1	3	1	13	8	5	11	2	
PRINCIPALS	20				20	16	4	19	1	
ASST PRINC, TEACHING										
ASST PRINC, NONTEACHING	11				11	10	1	8	3	
ELEMENTARY TEACHERS	186	14	5		205	3	202	174	31	
SECONDARY TEACHERS	261	14	13	53	341	117	224	297	43	1
OTHER TEACHERS										
GUIDANCE	10		2		12	2	10	10	2	
PSYCHOLOGICAL										
LIBRARIAN, AUDIOVISUAL	18		1		19		19	17	2	
CONSULTANT, SUPERVISOR	1				1		1	1		
OTHER PROFESSIONAL			1		1		1	1		
TEACHER AIDES	114	5	17		136		136	106	30	
TECHNICIANS	1		2		3	1	2	3		
CLERICAL, SECRETARIAL	27	1	19	1	48		48	42	6	
SERVICE WORKERS	47	30	88		165	63	102	96	69	
SKILLED CRAFTS										
LABORERS, UNSKILLED										
TOTAL	704	65	151	55	975	220	755	785	189	1

1984-85 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				***** PER PUPIL EXPENDITURE *****				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
ALAMANCE COUNTY	10,423									
SALARIES		13,159,271	983,146	2,858,615	17,001,033	1262.52	94.32	274.26	1,631.10	68.5
EMPLOYEE BENEFITS		2,730,196	217,006	595,068	3,542,270	281.94	20.82	57.09	339.85	14.2
PURCHASED SERVICES		436,285	40,249	780,007	1,256,541	41.86	3.86	74.84	120.56	5.1
SUPPLIES & MATERIALS		634,717	532,544	1,413,617	2,580,878	60.90	51.09	135.62	247.61	10.4
INSTRUCTIONAL EQUIP.		216,321	68,212	39,455	323,988	20.75	6.54	3.79	31.08	1.3
OTHER OBJECTS		4,011	10,958	114,215	129,184	.38	1.05	10.96	12.39	.5
TOTAL		17,180,801	1,852,116	5,800,977	24,833,895	1648.35	177.68	556.56	2,382.59	100.0
PERCENT OF TOTAL		69.1	7.5	23.4	100.0					

Burlington

Dr. Joseph R. Sinclair, Supt.
1712 Vaughn Road, Box 938
Burlington, N. C. 27215

8 Elementary Schools
3 Secondary Schools

5th Education District



Pupil Accounting

UNIT	1984-85	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
	FINAL																
011	ENROLL	471	494	462	458	484	450	527	640	653	715	663	570	504	53	52	7196
011	ADM	461	485	454	448	473	438	520	625	648	672	625	542	485	51	56	6983
011	ADA	438	466	438	432	454	424	502	595	614	632	589	511	450	47	54	6646
011	MLD	461	475	453	453	478	439	522	622	652	648	599	526	473	51	58	6910
011	PROM	430	444	434	444	469	428	499	589	637	547	505	480	450	51	53	6459
011	N-P	31	31	19	9	9	11	23	34	15	101	94	46	23		5	45

UNIT	1985-86 FIRST MO	K	1985-86												TMH	EXCP	TOTAL
			1	2	3	4	5	6	7	8	9	10	11	12			
011	ENROLL	452	473	467	457	441	479	462	528	603	726	636	567	506	51	55	6903
011	ADM	448	467	462	452	438	477	459	524	600	710	616	558	505	49	55	6820
011	ADA	433	455	452	442	429	466	448	505	582	682	594	537	493	46	54	6618

1984-85 High School Graduate Intentions

(Includes 1984 Summer School Graduates)

011 BURLINGTON CITY			MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT		
PUBLIC SR. INST. NC	0	9	73	0	82	0	18	65	0	83	165	36.4		
PUBLIC SR. OUT-STATE	0	3	3	2	8	0	1	3	0	4	12	2.6		
TOTAL	0	12	76	2	90	0	19	68	0	87	177	39.1		
PRIVATE SR. INST. NC	0	6	13	0	19	0	5	16	0	21	40	8.8		
PRIVATE SR. OUTSTATE	0	1	6	1	8	0	0	2	0	2	10	2.2		
TOTAL	0	7	19	1	27	0	5	18	0	23	50	11.0		
COMM COLL. TECH. NC	0	9	23	0	32	0	17	36	0	53	85	18.8		
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0		
TOTAL	0	9	23	0	32	0	17	36	0	53	85	18.8		
PRIVATE JR. COLL. NC	0	1	4	0	5	0	0	4	0	4	9	2.0		
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0		
TOTAL	0	1	4	0	5	0	0	4	0	4	9	2.0		
TRADE, BUSINESS NC	0	0	0	0	0	0	1	10	0	11	11	2.4		
TRADE, BUSI OUTSTATE	0	0	0	0	0	0	0	1	0	1	1	0.2		
TOTAL	0	0	0	0	0	0	1	11	0	12	12	2.6		
MILITARY	0	19	11	0	30	0	7	0	0	7	37	8.2		
EMPLOYMENT	0	14	26	0	40	0	18	21	0	39	79	17.4		
OTHERS **	0	0	1	0	1	0	2	1	0	3	4	0.9		
GRAND TOTAL ***	0	62	160	3	225	0	69	159	0	228	453	100.0		

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS

• INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1985-86 Public School Personnel Summary (Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL, ADMS., MGRS.	10		1	1	12	6	6	10	2	
PRINCIPALS	10				10	5	5	9	1	
ASST PRINC., TEACHING										
ASST PRINC., NONTACHING	7				7	6	1	4	3	
ELEMENTARY TEACHERS	195	7		18	220	22	198	180	38	2
SECONDARY TEACHERS	92			35	127	45	82	102	24	1
OTHER TEACHERS		1			1		1		1	
GUIDANCE	11			2	13	3	10	8	4	1
PSYCHOLOGICAL	2				2	1	1	2		
LIBRARIAN, AUDIOVISUAL	12				12		12	8	4	
CONSULTANT, SUPERVISOR	2		2	2	6	1	5	6		
OTHER PROFESSIONAL	1		1		2		2	2		
TEACHER AIDES	85	12	27	11	135	2	133	99	36	
TECHNICIANS	1			1	2	1	1	2		
CLERICAL, SECRETARIAL	13	1	23		37		37	34	3	
SERVICE WORKERS	77		10		87	25	62	42	45	
SKILLED CRAFTS			6		6	6		5	1	
LABORERS, UNSKILLED										
TOTAL	518	21	70	70	679	123	556	513	162	4

1984-85 Current Expense Expenditures by Source of Funds

LEA	FINAL ADM	AMOUNTS EXPENDED BY SOURCE				***** PER PUPIL EXPENDITURE *****				PERCENT OF TOTAL
		STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	
BURLINGTON CITY	6,983									
SALARIES		8,888,997	682,524	2,576,497	12,148,118	1272.95	97.76	368.97	1,739.68	67.0
EMPLOYEE BENEFITS		1,836,994	165,261	543,970	2,546,224	263.07	23.67	77.90	364.64	14.0
PURCHASED SERVICES		331,474	24,552	919,417	1,275,443	47.47	3.52	131.67	182.66	7.0
SUPPLIES & MATERIALS		271,606	363,968	1,052,290	1,687,865	38.90	52.12	150.69	241.71	9.3
INSTRUCTIONAL EQUIP.		123,990	10,959	151,197	286,146	17.76	1.57	21.65	40.98	1.6
OTHER OBJECTS		1,450	60,262	131,623	193,335	.21	8.63	18.85	27.69	1.1
TOTAL		11,454,512	1,307,626	5,374,994	18,137,131	1640.36	187.27	769.73	2,597.36	100.0
PERCENT OF TOTAL		63.2	7.2	29.6	100.0					

ALEXANDER

Dr. E. Wayne Trogon, Supt.
100 Happy Plains Dr., P. O. Box 128
Taylorsville, N. C. 28681

7 Elementary Schools
1 Secondary School
2 Combined Schools

7th Education District



Pupil Accounting

1984-85		K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
UNIT	FINAL																
020	ENROLL	389	343	392	352	386	405	388	446	440	430	396	324	318	11	27	5047
020	ADM	380	332	385	345	378	404	382	434	430	412	369	309	305	9	31	4905
020	ADA	361	319	373	334	365	391	368	416	409	395	355	296	291	8	28	4709
020	MLD	378	334	389	345	378	406	381	433	419	404	345	303	296	8	34	4853
020	PROM	365	317	370	339	372	395	378	396	395	376	313	275	290	8	34	4623
020	N-P	13	17	19	6	6	11	3	37	24	28	32	28	6			230

1985-86		K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
UNIT	FIRST MO																
020	ENROLL	356	383	331	382	347	379	403	412	426	407	419	334	298	15	35	4927
020	ADM	353	379	327	378	348	377	398	408	425	402	413	331	294	15	35	4883
020	ADA	342	368	317	370	339	367	389	395	408	388	401	321	286	14	33	4738

1984-85 High School Graduate Intentions

(Includes 1984 Summer School Graduates)

020 ALEXANDER COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	0	14	1	15	0	6	19	1	26	41	14.0
PUBLIC SR. OUT-STATE	0	1	0	0	1	0	0	1	0	1	2	0.7
TOTAL	0	1	14	1	16	0	6	20	1	27	43	14.7
PRIVATE SR. INST NC	0	0	5	0	5	0	2	4	0	6	11	3.8
PRIVATE SR. OUTSTATE	0	0	0	0	0	0	0	1	0	1	1	0.3
TOTAL	0	0	5	0	5	0	2	5	0	7	12	4.1
COMM COLL. TECH. NC	0	1	30	1	32	0	54	0	3	57	89	30.5
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	1	30	1	32	0	54	0	3	57	89	30.5
PRIVATE JR. COLL NC	0	0	2	0	2	0	0	0	0	0	2	0.7
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	2	0	2	0	0	0	0	0	2	0.7
TRADE, BUSINESS NC	0	1	4	0	5	0	7	0	0	7	12	4.1
TRADE, BUSI OUTSTATE	0	0	0	0	0	0	1	0	0	1	1	0.3
TOTAL	0	1	4	0	5	0	8	0	0	8	13	4.5
MILITARY	0	1	12	0	13	0	1	2	0	3	16	5.5
EMPLOYMENT	0	1	63	0	64	0	3	50	0	53	117	40.1
OTHERS **	0	0	0	0	0	0	0	0	0	0	0	0.0
GRAND TOTAL ***	0	5	130	2	137	0	74	77	4	155	292	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS

**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1985-86 Public School Personnel Summary (Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL, ADMS., MGRS.	4	1	1	1	7	3	4	7		
PRINCIPALS	10				10	9	1	10		
ASST PRINC, TEACHING										
ASST PRINC, NONTEACHING	6				6	5	1	6		
ELEMENTARY TEACHERS	137				137	18	119	131	6	
SECONDARY TEACHERS	43				43	15	28	40	2	1
OTHER TEACHERS	29	8	2	20	59	16	43	58	1	
GUIDANCE	6	3		1	10		10	10		
PSYCHOLOGICAL		1			1		1	1		
LIBRARIAN, AUDIOVISUAL	9	1	1		11		11	11		
CONSULTANT, SUPERVISOR	4				4	1	3	4		
OTHER PROFESSIONAL	3	1	1		5		5	5		
TEACHER AIDES	58	9	7	3	77	1	76	71	5	1
TECHNICIANS										
CLERICAL, SECRETARIAL	11	1	14	1	27		27	26	1	
SERVICE WORKERS	18		61		79	12	67	72	6	1
SKILLED CRAFTS	6		8		14	13	1	14		
LABORERS, UNSKILLED										
TOTAL	344	25	95	26	490	93	397	466	21	3

1984-85 Current Expense Expenditures by Source of Funds

LEA	FINAL ADM	AMOUNTS EXPENDED BY SOURCE				PER PUPIL EXPENDITURE				PERCENT OF TOTAL
		STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	
ALEXANDER COUNTY	4,905									
SALARIES		6,295,533	527,893	891,074	7,715,500	1283.70	107.62	181.67	1,572.99	66.5
EMPLOYEE BENEFITS		1,311,889	117,507	187,020	1,616,417	267.46	23.96	38.13	329.55	14.0
PURCHASED SERVICES		209,252	70,341	407,023	686,616	42.66	14.34	82.98	139.98	5.9
SUPPLIES & MATERIALS		323,453	178,512	798,843	1,300,808	65.94	36.39	162.86	265.19	11.2
INSTRUCTIONAL EQUIP.		137,352	12,367	7,717	157,435	28.00	2.52	1.57	32.09	1.4
OTHER OBJECTS		201	24,690	92,045	116,936	.04	5.03	18.77	23.84	1.0
TOTAL		8,278,681	931,310	2,383,721	11,593,712	1687.80	189.86	485.98	2,363.64	100.0
PERCENT OF TOTAL		71.4	8.0	20.6	100.0					

ALLEGHANY

John F. Woodruff, Supt.
One Peachtree Street
Sparta, N. C. 28675

3 Elementary Schools
1 Secondary School

7th Education District



Pupil Accounting

1984-85		K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
UNIT	FINAL																
030	ENROLL	122	120	126	120	123	133	128	161	134	161	148	132	124	12		1744
030	ADM	117	115	116	119	120	127	125	159	128	155	139	122	121	12		1675
030	ADA	110	111	111	115	114	123	120	153	123	150	135	118	117	10		1610
030	MLD	118	118	114	121	119	126	127	160	127	151	135	120	120	12		1668
030	PROM	115	115	109	121	119	126	127	160	125	141	130	111	111	12		1622
030	N-P	3	3	5						2	10	5	9	9			46

1985-86		K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
UNIT	FIRST MO																
030	ENROLL	99	126	119	110	117	120	126	125	160	132	150	136	120	11		1651
030	ADM	88	125	120	109	116	119	125	124	158	131	147	136	119	11		1628
030	ADA	87	122	117	108	113	117	123	122	155	128	145	133	116	9		1595

1984-85 High School Graduate Intentions

(Includes 1984 Summer School Graduates)

030 ALLEGHANY COUNTY													
MALE						FEMALE					TOTAL		
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT	

PUBLIC SR. INST NC	0	0	13	0	13	0	2	5	0	7	20	17.7	
PUBLIC SR. OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0	
TOTAL	0	0	13	0	13	0	2	5	0	7	20	17.7	

PRIVATE SR. INST NC	0	0	2	0	2	0	3	2	0	5	7	6.2	
PRIVATE SR. OUTSTATE	0	0	2	0	2	0	0	0	0	0	2	1.8	
TOTAL	0	0	4	0	4	0	3	2	0	5	9	8.0	

COMM COLL. TECH NC	0	0	10	0	10	0	0	20	0	20	30	26.5	
C.C. TECH OUT-STATE	0	0	1	0	1	0	0	0	0	0	1	0.9	
TOTAL	0	0	11	0	11	0	0	20	0	20	31	27.4	

PRIVATE JR. COLL NC	0	0	1	0	1	0	0	1	0	1	2	1.8	
PRIVATE JR. OUTSTATE	0	0	1	0	1	0	0	0	0	0	1	0.9	
TOTAL	0	0	2	0	2	0	0	1	0	1	3	2.7	

TRADE, BUSINESS NC	0	0	0	0	0	0	0	1	0	1	1	0.9	
TRADE, BUSI OUTSTATE	0	0	0	0	0	0	0	1	0	1	1	0.9	
TOTAL	0	0	0	0	0	0	0	2	0	2	2	1.8	

MILITARY	0	0	7	0	7	0	0	1	0	1	8	7.1	

EMPLOYMENT	0	0	24	0	24	0	0	14	0	14	38	33.6	

OTHERS **	0	0	0	0	0	0	0	2	0	2	2	1.8	

GRAND TOTAL ***	0	0	61	0	61	0	5	47	0	52	113	100.0	

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS

**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1985-86 Public School Personnel Summary (Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL, ADMS., MGRS.	1				1	1		1		
PRINCIPALS	4				4	3	1	4		
ASST PRINC, TEACHING										
ASST PRINC, NONTEACHING	2				2	2		2		
ELEMENTARY TEACHERS	52	6	2		60	11	49	60		
SECONDARY TEACHERS	21	3		11	35	19	16	35		
OTHER TEACHERS			2		2	2		2		
GUIDANCE	1				1		1	1		
PSYCHOLOGICAL										
LIBRARIAN, AUDIOVISUAL	4				4		4	4		
CONSULTANT, SUPERVISOR	1				1	1		1		
OTHER PROFESSIONAL	4	1		1	6	4	2	6		
TEACHER AIDES	20		1	4	25	2	23	25		
TECHNICIANS										
CLERICAL, SECRETARIAL	5	1	4		10		10	10		
SERVICE WORKERS	9		25		34	11	23	34		
SKILLED CRAFTS	3				3	3		3		
LABORERS, UNSKILLED										
TOTAL	127	11	34	16	188	59	129	188		

1984-85 Current Expense Expenditures by Source of Funds

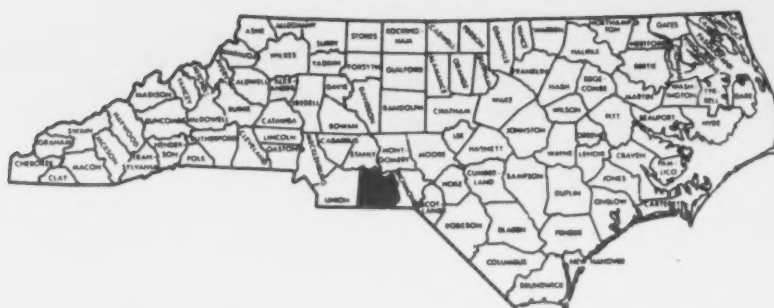
		AMOUNTS EXPENDED BY SOURCE				***** PER PUPIL EXPENDITURE *****					*****
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL	
ALLEGHANY COUNTY	1,675										
SALARIES		2,388,422	293,187	358,851	3,040,461	1425.92	175.04	214.24	1,815.20	68.0	
EMPLOYEE BENEFITS		490,051	63,106	80,471	633,629	292.57	37.68	48.04	378.29	14.1	
PURCHASED SERVICES		56,424	16,272	81,838	154,534	33.69	9.71	48.86	92.26	3.5	
SUPPLIES & MATERIALS		207,380	104,995	236,365	548,740	123.81	62.68	141.11	327.60	12.3	
INSTRUCTIONAL EQUIP.		35,694	17,359	18,131	71,183	21.31	10.36	10.82	42.49	1.6	
OTHER OBJECTS		1,987	2,858	15,272	20,118	1.19	1.71	9.12	12.02	.5	
TOTAL		3,179,958	497,778	790,928	4,468,664	1898.47	297.18	472.19	2,667.86	100.0	
PERCENT OF TOTAL		71.2	11.1	17.7	100.0						

ANSON

Arthur C. Summers, Supt.
Camden Road, Box 719
Wadesboro, N. C. 28170

7 Elementary School
1 Secondary School
1 Combined School

6th Education District



Pupil Accounting

1984-85		K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
UNIT	FINAL																
040	ENROLL	366	440	411	375	432	378	418	419	434	415	408	365	320	21		5202
040	ADM	351	433	403	365	426	376	415	408	420	400	383	348	309	21		5058
040	ADA	327	414	388	352	411	364	399	387	397	377	356	325	292	21		4810
040	MLD	352	434	404	362	428	375	418	399	417	389	362	333	301	23		4997
040	PROM	351	400	375	348	413	360	412	342	395	348	317	312	287	23		4683
040	N-P	1	34	29	14	15	15	6	57	22	41	45	21	14			314

1985-86		K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
UNIT	FIRST MO																
040	ENROLL	338	397	432	389	371	426	367	429	394	441	401	322	326	22		5055
040	ADM	331	395	425	387	365	428	367	428	391	434	394	317	323	23		5009
040	ADA	319	384	416	380	357	420	360	420	380	419	380	305	311	21		4977

1984-85 High School Graduate Intentions

(Includes 1984 Summer School Graduates)

040 ANSON COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	18	24	0	42	0	52	26	0	78	120	21.0
PUBLIC SR. OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	18	24	0	42	0	52	26	0	78	120	21.0
PRIVATE SR. INST NC	0	0	10	0	10	0	4	14	0	18	28	4.9
PRIVATE SR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	10	0	10	0	4	14	0	18	28	4.9
COMM COLL. TECH NC	0	8	18	0	26	0	40	18	0	58	84	14.7
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	8	18	0	26	0	40	18	0	58	84	14.7
PRIVATE JR. COLL NC	0	0	2	0	2	0	0	0	0	0	2	0.3
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	2	0	2	0	0	0	0	0	2	0.3
TRADE, BUSINESS NC	0	0	2	0	2	0	10	14	0	24	26	4.5
TRADE, BUSI OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	2	0	2	0	10	14	0	24	26	4.5
MILITARY	0	78	12	0	90	0	12	2	0	14	104	18.2
EMPLOYMENT	0	20	24	0	44	0	26	22	0	48	92	16.1
OTHERS **	0	24	22	0	46	0	50	20	0	70	116	20.3
GRAND TOTAL ***	0	148	114	0	262	0	194	116	0	310	572	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS

**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1985-86 Public School Personnel Summary (Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS				SEX		RACE/ETHNIC ORIGIN			
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL, ADM. & MGRS.	9	1		1	11	7	4	9	2	
PRINCIPALS	9				9	7	2	6	3	
ASST PRINC, TEACHING										
ASST PRINC, NONTEACHING	5		1		6	4	2	4	2	
ELEMENTARY TEACHERS	153	13	1	3	170	15	155	108	62	
SECONDARY TEACHERS	55	2	3	22	82	36	46	59	23	
OTHER TEACHERS	11	8			19	1	18	12	7	
GUIDANCE	5	1		1	7	1	6	6	1	
PSYCHOLOGICAL		1			1	1		1		
LIBRARIAN, AUDIOVISUAL	4				4		4	2	2	
CONSULTANT, SUPERVISOR	1				1		1	1		
OTHER PROFESSIONAL	1				1	1			1	
TEACHER AIDES	72				72		72	33	39	
TECHNICIANS	2				2		2	2		
CLERICAL, SECRETARIAL	13	1	11		25		25	22	3	
SERVICE WORKERS	86		6		92	33	59	43	49	
SKILLED CRAFTS	4		3		7	7		7		
LABORERS, UNSKILLED										
TOTAL	430	27	25	27	509	113	396	315	194	

1984-85 Current Expense Expenditures by Source of Funds

LFA	FINAL ADM	AMOUNTS EXPENDED BY SOURCE				***** PER PUPIL EXPENDITURE *****					PERCENT OF TOTAL
		STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL		
ANSON COUNTY	5,058										
SALARIES		6,639,736	952,581	840,304	8,432,621	1312.72	188.33	166.13	1,667.19	66.0	
EMPLOYEE BENEFITS		1,365,382	226,581	186,795	1,778,758	269.95	44.80	36.93	351.68	13.9	
PURCHASED SERVICES		157,635	34,894	331,210	523,739	31.17	6.90	65.48	103.55	4.1	
SUPPLIES & MATERIALS		456,443	520,960	728,876	1,706,278	90.24	103.00	144.10	337.34	13.4	
INSTRUCTIONAL EQUIP.		255,252	9,697	10,734	275,682	50.47	1.92	2.12	54.51	2.2	
OTHER OBJECTS		654	884	49,672	51,210	.13	.17	9.82	10.12	.4	
TOTAL		8,875,101	1,745,597	2,147,591	12,768,290	1754.68	345.12	424.58	2,524.38	100.0	
PERCENT OF TOTAL		69.5	13.7	16.8	100.0						

ASHE

Dr. Roger H. Jackson, Supt.
Box 604, Administration Bldg.
Jefferson, N. C. 28640

7 Elementary Schools
1 Secondary School
3 Combined Schools

7th Education District



Pupil Accounting

1984-85		K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
UNIT	FINAL																
050	ENROLL	285	296	324	272	295	309	301	331	353	404	290	277	284	15		4036
050	ADM	279	288	315	263	286	301	298	322	344	386	274	259	275	15		3905
050	ADA	258	272	299	250	273	288	285	310	328	363	261	246	261	13		3707
050	MLD	278	288	317	260	289	300	299	323	347	372	268	254	266	15		3876
050	PROM	259	278	304	255	283	299	299	297	336	318	254	249	261	15		3707
050	N-P	19	10	13	5	6	1		26	11	54	14	5	5			169

1985-86		K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
UNIT	FIRST MO																
050	ENROLL	301	268	297	311	260	288	301	311	312	391	319	263	255	16		3893
050	ADM	297	267	297	308	260	287	301	311	310	391	316	265	250	16		3876
050	ADA	235	259	288	301	255	280	292	304	304	377	305	259	243	14		3766

1984-85 High School Graduate Intentions

(Includes 1984 Summer School Graduates)

050 ASHE COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	1	15	0	16	0	0	29	0	29	45	17.2
PUBLIC SR. OUT-STATE	0	0	2	0	2	0	0	0	0	0	0	0.0
TOTAL	0	1	15	0	16	0	0	29	0	29	45	17.2
PRIVATE SR. INST NC	0	0	8	0	8	0	0	13	0	13	21	8.0
PRIVATE SR. OUTSTATE	0	0	0	0	0	0	0	1	0	1	1	0.4
TOTAL	0	0	8	0	8	0	0	14	0	14	22	8.4
COMM COLL. TECH NC	0	0	16	0	16	0	0	32	0	32	48	18.3
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	16	0	16	0	0	32	0	32	48	18.3
PRIVATE JR. COLL NC	0	0	3	0	3	0	0	10	0	10	13	5.0
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	1	0	1	1	0.4
TOTAL	0	0	3	0	3	0	0	11	0	11	14	5.3
TRADE, BUSINESS NC	0	0	0	0	0	0	0	0	0	0	0	0.0
TRADE, BUSI OUTSTATE	0	0	2	0	2	0	0	1	0	1	3	1.1
TOTAL	0	0	2	0	2	0	0	1	0	1	3	1.1
MILITARY	0	0	10	0	10	0	0	1	0	1	11	4.2
EMPLOYMENT	0	4	29	0	32	0	0	26	0	26	58	22.1
OTHERS **	0	0	28	0	28	0	0	33	0	33	61	23.3
GRAND TOTAL ***	0	5	110	0	115	0	0	147	0	147	262	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS

**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1985-86 Public School Personnel Summary (Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS				SEX		RACE/ETHNIC ORIGIN			
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL, ADMS., MGRS.	4	1		1	6	5	1	6		
PRINCIPALS	11				11	10	1	11		
ASST PRINC, TEACHING	6				6	6		6		
ASST PRINC, NONTEACHING										
ELEMENTARY TEACHERS	106	1	1	1	109	24	85	108	1	
SECONDARY TEACHERS	45	2	2	23	72	39	33	71	1	
OTHER TEACHERS	10	16	4	5	35	9	26	35		
GUIDANCE	4				4	1	3	4		
PSYCHOLOGICAL	1				1		1	1		
LIBRARIAN, AUDIOVISUAL	10				10		10	10		
CONSULTANT, SUPERVISOR	1	1			2		2	2		
OTHER PROFESSIONAL	4	1	1		6	4	2	6		
TEACHER AIDES	48	5	1	3	57	4	53	57		
TECHNICIANS										
CLERICAL, SECRETARIAL	13	1	9	1	24	1	23	24		
SERVICE WORKERS	40		42		82	32	50	82		
SKILLED CRAFTS										
LABORERS, UNSKILLED										
TOTAL	303	28	60	34	425	135	290	423	2	

1984-85 Current Expense Expenditures by Source of Funds

LEA	FINAL ADM	AMOUNTS EXPENDED BY SOURCE				***** PER PUPIL EXPENDITURE *****				
		STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
ASHE COUNTY	3,925									
SALARIES		5,628,802	742,244	772,432	7,143,478	1441.43	190.08	197.81	1,829.32	68.3
EMPLOYEE BENEFITS		1,165,108	173,200	191,682	1,529,990	298.36	44.35	49.09	391.80	14.6
PURCHASED SERVICES		133,120	42,407	154,575	330,102	34.09	10.86	39.58	84.53	3.2
SUPPLIES & MATERIALS		397,656	311,499	473,559	1,182,715	101.83	79.77	121.27	302.87	11.3
INSTRUCTIONAL EQUIP.		109,351	28,905	51,309	189,565	28.00	7.40	13.14	48.54	1.8
OTHER OBJECTS		4,864	21,781	51,777	78,421	1.25	5.58	13.26	20.09	.8
TOTAL		7,438,901	1,320,036	1,695,333	10,454,271	1904.96	338.04	434.15	2,677.15	100.0
PERCENT OF TOTAL		71.2	12.6	16.2	100.0					

AVERY

Dr. Jerry R. Fee, Supt.
Box 397, Highway 194W
Newland, N. C. 28657

8 Elementary Schools
1 Secondary School

7th Education District



Pupil Accounting

1984-85																	
UNIT	FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
060	ENROLL	195	212	235	184	192	226	254	236	279	263	258	225	206	8	22	2995
060	ADM	188	202	229	180	182	219	242	231	272	252	246	208	192	8	21	2872
060	ADA	176	189	213	170	173	204	226	216	253	226	225	189	173	7	19	2659
060	MLD	187	203	227	179	179	220	242	231	269	244	244	199	184	8	23	2839
060	PROM	183	191	218	178	179	215	242	228	268	207	212	185	173	8	22	2709
060	N-P	4	12	9	1		5		3	1	37	32	14	11		1	130

1985-86																	
UNIT	FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
060	ENROLL	191	197	195	222	178	181	208	253	231	272	221	236	195	6	22	2808
060	ADM	189	197	193	219	178	180	207	251	227	270	216	233	192	7	22	2781
060	ADA	182	192	187	211	172	175	199	240	220	258	204	219	182	6	21	2668

1984-85 High School Graduate Intentions

(Includes 1984 Summer School Graduates)

060 AVERY COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	0	10	0	10	0	0	13	0	13	23	13.1
PUBLIC SR. OUT-STATE	0	0	1	0	1	0	0	1	0	1	2	1.1
TOTAL	0	0	11	0	11	0	0	14	0	14	25	14.3
PRIVATE SR. INST NC	0	0	1	0	1	0	0	2	0	2	3	1.7
PRIVATE SR. OUT-STATE	0	0	1	0	1	0	0	3	0	3	4	2.3
TOTAL	0	0	2	0	2	0	0	5	0	5	7	4.0
COMM COLL. TECH NC	0	0	14	0	14	0	0	30	0	30	44	25.1
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	14	0	14	0	0	30	0	30	44	25.1
PRIVATE JR. COLL NC	0	0	6	0	6	0	1	13	0	14	20	11.4
PRIVATE JR. OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	6	0	6	0	1	13	0	14	20	11.4
TRADE, BUSINESS NC	0	0	0	0	0	0	0	2	0	2	2	1.1
TRADE, BUSI OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	0	0	0	0	0	2	0	2	2	1.1
MILITARY	0	0	7	0	7	0	0	1	0	1	8	4.6
EMPLOYMENT	0	0	46	0	46	0	1	17	0	18	64	36.6
OTHERS **	0	0	0	0	0	0	0	5	0	5	5	2.9
GRAND TOTAL ***	0	0	86	0	86	0	2	87	0	89	175	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS

**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1985-86 Public School Personnel Summary (Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL, ADMS., MGRS.	5	1	1	1	8	4	4	8		
PRINCIPALS	8				8	8		8		
ASST PRINC, TEACHING										
ASST PRINC, NONTEACHING	2				2	1	1	2		
ELEMENTARY TEACHERS	86	10		1	97	13	84	97		
SECONDARY TEACHERS	39	3	1	14	57	30	27	57		
OTHER TEACHERS	2		8		10	2	8	10		
GUIDANCE	3			1	4	2	2	4		
PSYCHOLOGICAL	1				1	1		1		
LIBRARIAN, AUDIOVISUAL	3				3		3	3		
CONSULTANT, SUPERVISOR										
OTHER PROFESSIONAL										
TEACHER AIDES	39	2	1		42		42	42		
TECHNICIANS										
CLERICAL, SECRETARIAL	9	1	9	1	20		20	20		
SERVICE WORKERS		29			29		29	29		
SKILLED CRAFTS	5		6		11	11		11		
LABORERS, UNSKILLED	11				11	11		11		
TOTAL	213	46	26	18	303	83	220	303		

1984-85 Current Expense Expenditures by Source of Funds

LEA	FINAL ADM	AMOUNTS EXPENDED BY SOURCE				***** PER PUPIL EXPENDITURE *****				
		STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
AVERY COUNTY	2,872									
SALARIES		4,035,330	521,268	667,811	5,224,409	1405.06	181.50	232.52	1,819.08	70.1
EMPLOYEE BENEFITS		765,063	104,991	115,160	985,213	266.39	36.56	40.10	343.05	13.3
PURCHASED SERVICES		65,891	23,340	123,441	212,472	22.87	8.13	42.98	73.98	2.8
SUPPLIES & MATERIALS		310,035	230,544	287,202	827,782	107.95	80.27	100.00	288.22	11.1
INSTRUCTIONAL EQUIP.		73,880	34,073	14,911	122,864	25.72	11.86	5.19	42.77	1.6
OTHER OBJECTS		1,316	15,841	66,992	84,149	.46	5.52	23.33	29.31	1.1
TOTAL		5,251,314	930,058	1,275,517	7,456,889	1828.45	323.84	444.12	2,596.41	100.0
PERCENT OF TOTAL		70.4	12.5	17.1	100.0					

BEAUFORT

Clifton L. Toler, Jr., Supt.
Box 1867, 321 Smaw Road
Washington, N. C. 27889

6 Elementary Schools
2 Secondary Schools
2 Combined Schools

1st Education District



Pupil Accounting

1984-85																		TOTAL
UNIT	FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP		
070	ENROLL	310	340	393	391	318	368	329	365	389	384	366	299	279	9	14	4554	
070	ADM	308	327	382	385	313	361	326	357	383	364	347	288	275	9	12	4437	
070	ADA	289	314	366	369	301	346	313	342	365	345	325	270	258	8	12	4223	
070	MLD	308	328	385	389	312	363	325	358	382	360	334	280	274	9	12	4419	
070	PROM	286	295	350	357	307	335	309	330	371	349	317	265	262	9	12	4154	
070	N-P	22	33	35	32	5	28	16	28	11	11	17	15	12			265	

1985-86																	
UNIT	FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
070	ENROLL	318	318	320	392	351	334	354	336	334	393	363	335	277	8	12	4445
070	ADM	317	313	319	391	348	333	353	334	329	388	351	329	274	8	12	4399
070	ADA	307	302	309	381	339	322	342	323	315	370	329	306	259	7	12	4223

1984-85 High School Graduate Intentions

(Includes 1984 Summer School Graduates)

070 BEAUFORT COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	7	11	0	18	0	11	17	0	28	46	17.1
PUBLIC SR. OUT-STATE	0	0	0	0	0	0	1	1	0	2	2	0.7
TOTAL	0	7	11	0	18	0	12	18	0	30	48	17.8
PRIVATE SR. INST NC	0	0	0	0	0	0	9	2	0	11	11	4.1
PRIVATE SR. OUTSTATE	0	0	0	0	0	0	1	1	0	2	2	0.7
TOTAL	0	0	0	0	0	0	10	3	0	13	13	4.8
COMM COLL. TECH NC	0	6	24	0	30	0	12	31	0	43	73	27.1
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	6	24	0	30	0	12	31	0	43	73	27.1
PRIVATE JR. COLL NC	0	0	0	0	0	0	0	0	0	0	0	0.0
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	1	0	1	1	0.4
TOTAL	0	0	0	0	0	0	0	1	0	1	1	0.4
TRADE, BUSINESS NC	0	2	0	0	2	0	0	1	0	1	3	1.1
TRADE, BUSI OUTSTATE	0	1	0	0	1	0	0	0	0	0	1	0.4
TOTAL	0	3	0	0	3	0	0	1	0	1	4	1.5
MILITARY	0	26	5	0	31	0	6	2	0	8	39	14.5
EMPLOYMENT	0	16	21	0	37	0	6	4	0	10	47	17.5
OTHERS **	0	0	5	0	5	0	12	27	0	39	44	16.4
GRAND TOTAL ***	0	58	66	0	124	0	58	87	0	145	269	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1985-86 Public School Personnel Summary (Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL, ADMS., MGRS.	3	1		1	5	3	2	4	1	
PRINCIPALS	10				10	10		7	3	
ASST PRINC, TEACHING	3				3	2	1	1	2	
ASST PRINC, NONTEACHING	1				1	1		1		
ELEMENTARY TEACHERS	117	19	3		139	17	122	110	29	
SECONDARY TEACHERS	42	9	2	19	72	29	43	62	10	
OTHER TEACHERS	23				23	4	19	21	2	
GUIDANCE	5	2			7	1	6	4	3	
PSYCHOLOGICAL	1				1	1		1		
LIBRARIAN, AUDIOVISUAL	10				10	1	9	9	1	
CONSULTANT, SUPERVISOR	1	1			2		2	2		
OTHER PROFESSIONAL	4		4		8		8	5	3	
TEACHER AIDES	54	3	3	1	61	1	60	29	32	
TECHNICIANS										
CLERICAL, SECRETARIAL	9	2	10		21		21	19	2	
SERVICE WORKERS	20		39		59	15	44	26	33	
SKILLED CRAFTS	8		7		15	15		14	1	
LABORERS, UNSKILLED										
TOTAL	311	37	68	21	437	100	337	315	122	

1984-85 Current Expense Expenditures by Source of Funds

LEA	FINAL ADM	AMOUNTS EXPENDED BY SOURCE				***** PER PUPIL EXPENDITURE *****				PERCENT OF TOTAL
		STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	
BEAUFORT COUNTY	4,437									
SALARIES		5,811,728	835,263	700,764	7,347,755	1309.83	188.25	157.94	1,656.02	67.9
EMPLOYEE BENEFITS		1,205,305	186,690	155,312	1,547,308	271.65	42.08	35.00	348.73	14.3
PURCHASED SERVICES		134,439	44,819	253,820	433,078	30.30	10.10	57.21	97.61	4.0
SUPPLIES & MATERIALS		426,315	254,564	544,557	1,225,435	96.08	57.37	122.73	276.18	11.3
INSTRUCTIONAL EQUIP.		179,060	29,026	30,125	238,211	40.36	6.54	6.79	53.69	2.2
OTHER OBJECTS		684	3,667	23,207	27,558	.15	.83	5.23	6.21	.3
TOTAL		7,757,530	1,354,031	1,707,783	10,819,344	1748.37	305.17	384.90	2,438.44	100.0
PERCENT OF TOTAL		71.7	12.5	15.8	100.0					

Washington

George D. Thigpen, Supt.
308 East 7th Street
Washington, N. C. 27889

3 Elementary Schools
1 Secondary School
1 Combined School

1st Education District



Pupil Accounting

1984-85																		TOTAL
UNIT	FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP		
071	ENROLL	328	300	311	287	285	290	288	315	336	375	316	287	239		9	3966	
071	ADM	315	295	298	278	273	285	281	304	330	355	293	272	232		8	3819	
071	ADA	297	282	287	268	261	274	269	293	314	335	278	258	217		7	3640	
071	MLD	308	300	294	277	273	289	281	305	332	349	287	264	230		8	3797	
071	PROM	300	285	284	273	271	285	280	296	289	293	279	254	223		8	3620	
071	N-P	8	15	10	4	2	4	1	9	43	56	8	10	7			177	

1985-86																		TOTAL
UNIT	FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP		
071	ENROLL	303	332	296	289	280	281	289	285	320	362	347	299	264	1	17	3965	
071	ADM	300	332	296	288	279	280	287	285	318	359	336	294	260	1	17	3932	
071	ADA	290	323	288	282	272	272	280	277	307	343	324	281	249	1	16	3805	

1984-85 High School Graduate Intentions

(Includes 1984 Summer School Graduates)

071 WASHINGTON CITY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	8	31	0	39	0	10	28	0	38	77	32.6
PUBLIC SR. OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	8	31	0	39	0	10	28	0	38	77	32.6
PRIVATE SR. INST NC	0	3	2	0	5	0	2	10	0	12	17	7.2
PRIVATE SR. OUT-STATE	0	0	1	0	1	0	2	4	0	6	7	3.0
TOTAL	0	3	3	0	6	0	4	14	0	18	24	10.2
COMM COLL. TECH NC	0	1	19	0	20	0	6	16	0	22	42	17.8
C.C. TECH OUT-STATE	0	0	2	0	2	0	0	3	0	3	5	2.1
TOTAL	0	1	21	0	22	0	6	19	0	25	47	19.9
PRIVATE JR. COLL NC	0	1	3	0	4	0	0	3	0	3	7	3.0
PRIVATE JR. OUT-STATE	0	0	3	0	3	0	0	1	0	1	4	1.7
TOTAL	0	1	6	0	7	0	0	4	0	4	11	4.7
TRADE, BUSINESS NC	0	0	0	0	0	0	0	2	0	2	2	0.8
TRADE, BUSI OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	0	0	0	0	0	2	0	2	2	0.8
MILITARY	0	12	6	0	18	0	10	1	0	11	29	12.3
EMPLOYMENT	0	5	20	0	25	0	4	8	0	12	37	15.7
OTHERS **	0	2	2	1	5	0	2	2	0	4	9	3.8
GRAND TOTAL ***	0	32	89	1	122	0	36	78	0	114	236	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1985-86 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL, AOMS., MGRS.	2		1		3	1	2	3		
PRINCIPALS	5				5	4	1	4	1	
ASST PRINC, TEACHING	1				1	1		1		
ASST PRINC, NONTEACHING	5				5	3	2	4	1	
ELEMENTARY TEACHERS	111	12	2	7	132	19	113	103	29	
SECONDARY TEACHERS	31	4	7	10	52	25	27	42	10	
OTHER TEACHERS	20	3			23	2	21	19	4	
GUIDANCE	5		1		6	3	3	5	1	
PSYCHOLOGICAL	1				1	1		1		
LIBRARIAN, AUDIOVISUAL	5				5		5	5		
CONSULTANT, SUPERVISOR	2	2	2	1	7	3	4	6	1	
OTHER PROFESSIONAL	2				2	1	1	2		
TEACHER AIDES	49	1	10		60		60	39	21	
TECHNICIANS	1				1		1	1		
CLERICAL, SECRETARIAL	5	2	12		19		19	15	4	
SERVICE WORKERS	20		49		69	21	48	30	39	
SKILLED CRAFTS	1		6		7	7	1	5	2	
LABORERS, UNSKILLED										
TOTAL	266	24	90	18	398	91	307	285	113	

1984-85 Current Expense Expenditures by Source of Funds

AMOUNTS EXPENDED BY SOURCE						***** PER PUPIL EXPENDITURE *****				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
WASHINGTON CITY	3,819									
SALARIES		4,919,726	695,971	850,204	6,465,900	1288.22	182.24	222.62	1,693.08	68.9
EMPLOYEE BENEFITS		1,011,305	145,764	166,703	1,323,771	264.81	38.17	43.65	346.63	14.1
PURCHASED SERVICES		63,668	15,781	201,237	280,686	16.67	4.13	52.69	73.49	3.0
SUPPLIES & MATERIALS		307,759	238,772	537,813	1,084,344	80.59	62.52	140.83	283.94	11.6
INSTRUCTIONAL EQUIP.		119,340	13,916	24,658	157,914	31.25	3.64	6.46	41.35	1.7
OTHER OBJECTS		1,727	24,138	44,262	70,127	.45	6.32	11.59	18.36	.7
TOTAL		6,423,524	1,134,342	1,824,876	9,382,743	1681.99	297.02	477.84	2,456.85	100.0
PERCENT OF TOTAL		68.5	12.1	19.4	100.0					

BERTIE

George Stancil, Supt.
P. O. Box 10
Windsor, N. C. 27983

7 Elementary Schools
1 Secondary School

1st Education District



Pupil Accounting

1984-85		K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
UNIT	FINAL																
080	ENROLL	330	347	354	330	315	407	330	328	310	376	363	248	299	25	40	4402
080	ADM	326	345	348	325	315	394	323	323	303	343	344	227	286	22	45	4269
080	ADA	308	329	337	314	305	380	311	310	288	314	316	208	261	19	41	4041
080	MLD	327	344	352	329	317	391	322	321	300	331	332	223	282	18	50	4239
080	PROM	320	314	343	320	298	358	291	292	296	277	304	222	266	18	50	3969
080	N-P	7	30	9	9	19	33	31	29	4	54	28	1	16			270

1985-86		K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
UNIT	FIRST MO																
080	ENROLL	297	341	326	355	334	323	388	308	285	379	299	283	254	19	45	4236
080	ADM	296	338	323	352	334	321	384	306	282	365	281	267	239	19	44	4151
080	ADA	285	328	315	344	327	311	371	295	271	335	252	245	218	18	41	3956

1984-85 High School Graduate Intentions

(Includes 1984 Summer School Graduates)

080 BERTIE COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	76	28	0	104	0	123	30	0	153	257	93.8
PUBLIC SR. OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	76	28	0	104	0	123	30	0	153	257	93.8
PRIVATE SR. INST NC	0	0	0	0	0	0	0	0	0	0	0	0.0
PRIVATE SR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	0	0	0	0	0	0	0	0	0	0.0
COMM COLL. TECH NC	0	0	0	0	0	0	0	0	0	0	0	0.0
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	0	0	0	0	0	0	0	0	0	0.0
PRIVATE JR. COLL NC	0	0	0	0	0	0	0	0	0	0	0	0.0
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	0	0	0	0	0	0	0	0	0	0.0
TRADE, BUSINESS NC	0	0	0	0	0	0	0	0	0	0	0	0.0
TRADE, BUSI OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	0	0	0	0	0	0	0	0	0	0.0
MILITARY	0	0	1	0	1	0	0	0	0	0	1	0.4
EMPLOYMENT	0	3	7	0	10	0	2	4	0	6	16	5.8
OTHERS **	0	0	0	0	0	0	0	0	0	0	0	0.0
GRAND TOTAL ***	0	79	34	0	113	0	125	34	0	159	274	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1985-86 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL, ADMS., MGRS.	4	1	1		6	4	2	5	1	
PRINCIPALS	8				8	7	1	3	5	
ASST PRINC, TEACHING										
ASST PRINC, NONTEACHING	5				5	5		2	3	
ELEMENTARY TEACHERS	117	22		1	140	14	126	61	77	2
SECONDARY TEACHERS	42	5	1	21	69	23	46	33	36	
OTHER TEACHERS	20				20	3	17	5	15	
GUIDANCE	4			1	5	2	3	3	2	
PSYCHOLOGICAL										
LIBRARIAN, AUDIOVISUAL	6				6		6	1	5	
CONSULTANT, SUPERVISOR	4	1	1	1	7	2	5	2	5	
OTHER PROFESSIONAL	1				1	1			1	
TEACHER AIDES	59	11	4		74		74	18	56	
TECHNICIANS										
CLERICAL, SECRETARIAL	20	3	4	1	28		28	17	11	
SERVICE WORKERS	23		46		69	8	61	19	50	
SKILLED CRAFTS	6		7		13	13		8	5	
LABORERS, UNSKILLED			6		6	6		1	5	
TOTAL	319	43	70	25	457	88	369	178	277	2

1984-85 Current Expense Expenditures by Source of Funds

LEA	FINAL ADM	AMOUNTS EXPENDED BY SOURCE				***** PER PUPIL EXPENDITURE *****				PERCENT OF TOTAL
		STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	
BERTIE COUNTY	4,269									
SALARIES		5,540,826	1,246,785	670,656	7,458,267	1297.92	292.06	157.10	1,747.08	69.4
EMPLOYEE BENEFITS		1,163,119	304,968	143,272	1,611,359	272.46	71.44	33.56	377.46	15.0
PURCHASED SERVICES		132,504	41,225	151,570	325,300	31.04	9.66	35.50	76.20	3.0
SUPPLIES & MATERIALS		303,767	414,548	346,788	1,065,103	71.16	97.11	81.23	249.50	9.9
INSTRUCTIONAL EQUIP.		131,255	34,732	32,938	198,926	30.75	8.14	7.72	46.61	1.9
OTHER OBJECTS		1,206	32,409	48,151	81,765	.28	7.59	11.28	19.15	.8
TOTAL		7,272,676	2,074,668	1,393,376	10,740,720	1703.61	486.00	326.39	2,516.00	100.0
PERCENT OF TOTAL		67.7	19.3	13.0	100.0					

BLADEN

W. J. Hair, Supt.
Box 37, King St. & Courthouse Dr.
Elizabethtown, N. C. 28337

8 Elementary Schools
1 Secondary School
4 Combined Schools

4th Education District



Pupil Accounting

1984-85																	
UNIT	FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
090	ENROLL	453	444	517	443	425	478	530	536	496	650	494	434	407	38	41	6386
090	ADM	439	442	507	429	416	471	515	517	487	590	451	420	392	38	42	6156
090	ADA	412	418	485	412	399	449	490	492	460	538	417	388	366	32	39	5797
090	MLD	443	447	506	422	413	467	509	511	481	564	431	404	385	37	44	6064
090	PROM	418	415	482	401	401	449	481	456	437	452	388	364	366	37	29	5576
090	N-P	25	32	24	21	12	18	28	55	44	112	43	40	19		15	488

1985-86																	
UNIT	FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
090	ENROLL	449	460	449	498	420	419	470	501	510	581	527	419	389	24	64	6180
090	ADM	444	459	447	495	421	417	466	499	506	566	513	416	387	22	60	6118
090	ADA	428	444	432	482	412	407	454	487	490	528	492	397	374	20	57	5904

1984-85 High School Graduate Intentions

(Includes 1984 Summer School Graduates)

090 BLADEN COUNTY		MALE					FEMALE					TOTAL	
		AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC		0	20	21	0	41	0	51	45	0	96	137	36.8
PUBLIC SR. OUT-STATE		0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL		0	20	21	0	41	0	51	45	0	96	137	36.8
PRIVATE SR. INST NC		0	1	2	0	3	0	0	3	0	3	6	1.6
PRIVATE SR. OUTSTATE		0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL		0	1	2	0	3	0	0	3	0	3	6	1.6
COMM COLL. TECH NC		0	8	17	0	25	0	21	43	0	64	89	23.9
C.C. TECH OUT-STATE		0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL		0	8	17	0	25	0	21	43	0	64	89	23.9
PRIVATE JR. COLL NC		0	0	0	0	0	0	0	2	0	2	2	0.5
PRIVATE JR. OUTSTATE		0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL		0	0	0	0	0	0	0	2	0	2	2	0.5
TRADE, BUSINESS NC		0	1	0	0	1	0	4	4	0	8	9	2.4
TRADE, BUSI OUTSTATE		0	0	0	0	0	0	2	1	0	3	3	0.8
TOTAL		0	1	0	0	1	0	6	5	0	11	12	3.2
MILITARY		0	24	6	3	33	0	7	0	0	7	40	10.8
EMPLOYMENT		0	10	10	4	24	0	26	20	0	46	70	18.8
OTHERS **		0	6	4	2	12	0	3	1	0	4	16	4.3
GRAND TOTAL ***		0	70	60	9	139	0	114	119	0	233	372	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1985-86 Public School Personnel Summary (Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL, ADMS., MGRS.	4	1	2	1	8	6	2	7	1	
PRINCIPALS	13				13	11	2	8	5	
ASST PRINC, TEACHING										
ASST PRINC, NONTEACHING	7				7	5	2	3	4	
ELEMENTARY TEACHERS	163	14	6		183	24	159	96	87	
SECONDARY TEACHERS	76	11		25	112	45	67	63	49	
OTHER TEACHERS	30	11	2	7	50	7	43	34	16	
GUIDANCE	8		1		9	3	6	6	3	
PSYCHOLOGICAL										
LIBRARIAN, AUDIOVISUAL	12		1		13		13	9	4	
CONSULTANT, SUPERVISOR	3		1		4	2	2	3	1	
OTHER PROFESSIONAL	3				3		3	2	1	
TEACHER AIDES	79	5		4	88	2	86	49	39	
TECHNICIANS			2		2	2		2		
CLERICAL, SECRETARIAL	17	2	6	1	26		26	19	7	
SERVICE WORKERS	37		94		131	41	90	55	76	
SKILLED CRAFTS	10		9		19	19		12	7	
LABORERS, UNSKILLED			8		8	8		3	5	
TOTAL	462	44	132	38	676	175	501	371	305	

1984-85 Current Expense Expenditures by Source of Funds

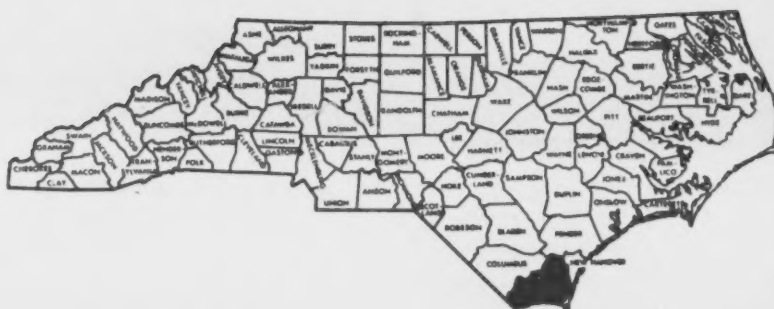
		AMOUNTS EXPENDED BY SOURCE				***** PER PUPIL EXPENDITURE *****				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
BLADEY COUNTY	6,156									
SALARIES		8,328,592	1,400,814	1,240,957	10,970,463	1352.94	227.55	201.58	1,782.07	66.3
EMPLOYEE BENEFITS		1,610,997	311,895	409,379	2,332,271	261.70	50.67	66.50	378.87	14.0
PURCHASED SERVICES		260,576	98,357	396,159	755,092	62.33	15.98	64.35	122.66	4.6
SUPPLIES & MATERIALS		627,195	428,954	858,663	1,914,812	101.88	69.68	139.48	311.04	11.6
INSTRUCTIONAL EQUIP.		337,352	59,275	45,266	441,893	54.80	9.63	7.35	71.78	2.7
OTHER OBJECTS		322	59,418	76,303	136,043	.05	9.65	12.39	22.09	.8
TOTAL		11,165,134	2,358,713	3,026,727	16,550,574	1813.70	383.16	491.65	2,688.51	100.0
PERCENT OF TOTAL		67.4	14.3	18.3	100.0					

BRUNSWICK

Dr. V. E. Yarbrough, Supt.
Star Route Hwy. 133
Southport, N. C. 28461

8 Elementary Schools
4 Secondary Schools

2nd Education District



Pupil Accounting

UNIT	1984-85																
	FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
100	ENROLL	587	676	629	614	692	702	738	686	762	820	688	644	525	16	14	8793
100	ADM	546	636	606	585	654	677	700	657	720	760	640	586	513	16	13	8309
100	ADA	496	593	570	554	620	643	659	610	672	691	580	529	463	14	10	7704
100	MLD	559	651	620	583	659	675	709	665	723	735	622	554	510	16	14	8295
100	PROM	548	599	589	566	638	658	686	653	723	518	477	498	482	16	14	7665
100	N-P	11	52	31	17	21	17	23	12		217	145	56	28			630

1985-86																TOTAL	
UNIT	FIRST MD	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	
100	ENROLL	624	630	649	620	603	659	692	721	669	907	688	537	528	5	43	8575
100	ADM	616	624	646	615	601	653	689	712	664	899	678	525	524	5	40	8491
100	ADA	586	601	625	599	586	631	671	685	637	853	647	496	498	5	38	8158

1984-85 High School Graduate Intentions

(Includes 1984 Summer School Graduates)

100 BRUNSWICK COUNTY		MALE					FEMALE					TOTAL	
		AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC		0	11	28	0	39	0	21	34	0	55	94	19.4
PUBLIC SR. OUT-STATE		0	0	2	0	2	0	0	1	0	1	3	0.6
TOTAL		0	11	30	0	41	0	21	35	0	56	97	20.0
PRIVATE SR. INST NC		0	4	2	0	6	0	3	11	0	14	20	4.1
PRIVATE SR. OUTSTATE		0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL		0	4	2	0	6	0	3	11	0	14	20	4.1
COMM COLL. TECH NC		0	9	36	0	45	0	23	34	0	57	102	21.1
C.C. TECH OUT-STATE		0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL		0	9	36	0	45	0	23	34	0	57	102	21.1
PRIVATE JR. COLL NC		0	3	3	0	6	0	0	3	0	3	9	1.9
PRIVATE JR. OUTSTATE		0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL		0	3	3	0	6	0	0	3	0	3	9	1.9
TRADE, BUSINESS NC		0	0	3	0	3	0	4	11	0	15	18	3.7
TRADE, BUSI OUTSTATE		0	1	0	0	1	0	0	0	0	0	1	0.2
TOTAL		0	1	3	0	4	0	4	11	0	15	19	3.9
MILITARY		0	14	11	0	25	0	0	1	0	1	26	5.4
EMPLOYMENT		0	29	59	0	88	0	17	39	0	56	144	29.8
OTHERS **		0	5	11	1	17	0	19	31	0	50	67	13.8
GRAND TOTAL ***		0	76	155	1	232	0	87	165	0	252	484	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
** INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1985-86 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL, ADMS., MGRS.	2	1	2		5	4	1	4	1	
PRINCIPALS	11				11	9	2	8	3	
ASST PRINC. TEACHING										
ASST PRINC. NONTEACHING	12				12	6	6	5	7	
ELEMENTARY TEACHERS	250				250	12	238	196	64	
SECONDARY TEACHERS	105		1		106	42	64	79	27	
OTHER TEACHERS	7	18	22	35	82	28	54	70	12	
GUIDANCE	14				14	1	13	11	3	
PSYCHOLOGICAL			1		1		1	1		
LIBRARIAN, AUDIOVISUAL	11				11	1	10	8	3	
CONSULTANT, SUPERVISOR	4	2	8	1	15	6	9	11	4	
OTHER PROFESSIONAL	3	10	24		37	2	35	32	5	
TEACHER AIDES	104	5	15		124	1	123	72	52	
TECHNICIANS			2		2	2		2		
CLERICAL, SECRETARIAL	14	2	13		29		29	16	13	
SERVICE WORKERS	120		30		150	24	126	64	86	
SKILLED CRAFTS	11		14		25	25		14	11	
LABORERS, UNSKILLED										
TOTAL	668	38	132	36	874	163	711	583	291	

1984-85 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				***** PER PUPIL EXPENDITURE *****					
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL	
BRUNSWICK COUNTY	8,309										
SALARIES		10,442,455	1,133,199	2,453,702	14,029,356	1256.76	136.38	295.33	1,688.47	66.5	
EMPLOYEE BENEFITS		2,024,108	232,173	683,480	2,939,761	243.60	27.94	82.26	353.80	13.9	
PURCHASED SERVICES		355,663	74,667	952,896	1,383,226	42.80	8.99	114.68	166.47	6.6	
SUPPLIES & MATERIALS		987,461	599,409	1,070,982	2,257,851	70.70	72.14	128.89	271.73	10.7	
INSTRUCTIONAL EQUIP.		173,156	8,717	7,043	188,916	20.84	1.05	.85	22.74	.9	
OTHER OBJECTS		5,333	100,048	189,581	294,962	.64	12.04	22.82	35.50	1.4	
TOTAL		13,588,175	2,148,213	5,357,885	21,094,273	1635.34	258.54	644.83	2,538.71	100.0	
PERCENT OF TOTAL		64.4	10.2	25.4	100.0						

BUNCOMBE

Dr. N. Andrew Miller, Supt.
P. O. Box 15055
Asheville, N. C. 28813

29 Elementary Schools
6 Secondary Schools
3 Combined Schools

8th Education District



Pupil Accounting

1984-85		UNIT	FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
110	ENROLL	1614	1671	1547	1512	1603	1692	1774	1846	2031	2289	1925	1634	1475			84	61	22758
110	ADM	1527	1619	1495	1457	1556	1642	1716	1801	1968	2126	1773	1541	1406			86	59	21772
110	ADA	1421	1525	1423	1388	1483	1560	1595	1638	1783	1946	1645	1415	1293			79	49	20243
110	MLD	1518	1611	1492	1442	1550	1634	1709	1801	1960	2029	1703	1474	1381			83	63	21450
110	PROM	1440	1523	1465	1412	1528	1608	1691	1717	1904	1670	1560	1352	1352			83	63	20368
110	N-F		78	88	27	30	22	26	18	84	56	359	143	122	29				1082

1985-86		UNIT	FIRST MD	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
110	ENROLL	1560	1605	1575	1552	1495	1577	1656	1778	1815	2316	1837	1670	1441					21877
110	ADM	1542	1592	1561	1539	1482	1572	1644	1768	1802	2287	1812	1646	1425					21672
110	ADA	1478	1545	1520	1502	1443	1527	1597	1696	1738	2165	1728	1578	1367					20884

1984-85 High School Graduate Intentions

(Includes 1984 Summer School Graduates)

110 BUNCOMBE COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	8	153	0	161	0	10	190	1	201	362	25.7
PUBLIC SR. OUT-STATE	0	1	20	0	21	0	0	8	0	8	29	2.1
TOTAL	0	9	173	0	182	0	10	198	1	209	391	27.8
PRIVATE SR. INST NC	0	5	24	0	29	0	4	33	0	37	66	4.7
PRIVATE SR. OUTSTATE	0	1	17	0	18	0	1	15	0	16	34	2.4
TOTAL	0	6	41	0	47	0	5	48	0	53	100	7.1
COMM COLL. TECH NC	0	2	142	0	144	1	9	178	2	190	334	23.7
C.C. TECH OUT-STATE	0	1	9	0	9	0	0	5	0	5	14	1.0
TOTAL	0	3	150	0	153	1	9	183	2	195	348	24.7
PRIVATE JR. COLL NC	0	1	8	0	9	1	1	19	0	21	30	2.1
PRIVATE JR. OUTSTATE	0	0	2	0	2	0	0	8	0	8	10	0.7
TOTAL	0	1	10	0	11	1	1	27	0	29	40	2.8
TRADE, BUSINESS NC	0	2	2	0	4	1	3	31	0	35	39	2.8
TRADE, BUSI OUTSTATE	0	1	1	0	2	0	0	2	0	2	4	0.3
TOTAL	0	3	3	0	6	1	3	33	0	37	43	3.1
MILITARY	0	5	85	0	90	0	2	5	0	7	97	6.9
EMPLOYMENT	0	3	171	1	175	1	3	145	0	149	324	23.0
OTHERS **	0	0	26	0	26	0	2	38	0	40	66	4.7
GRAND TOTAL ***	0	30	659	1	690	4	35	677	3	719	1409	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1985-86 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL, ADMN., MGRS.	25	1	7	2	36	20	16	35	1	
PRINCIPALS	30				30	27	11	37	1	
ASST PRINC, TEACHING										
ASST PRINC, NONTEACHING	25		2		27	19	8	27		
ELEMENTARY TEACHERS	577	20	22		627	74	553	616	11	
SECONDARY TEACHERS	241	6	52		299	135	164	295	3	1
OTHER TEACHERS	129	6	20	84	239	70	169	235	4	
GUIDANCE	10		12	6	36	6	30	36		
PSYCHOLOGICAL	19	15	1		35	6	29	33	2	
LIBRARIAN, AUDIOVISUAL	34		35		69	3	66	69		
CONSULTANT, SUPERVISOR	5	1			6	3	3	6		
OTHER PROFESSIONAL		2			2		2	2		
TEACHER AIDES	267	8	37		312	4	308	305	7	
TECHNICIANS			4		4	3	1	3	1	
CLERICAL, SECRETARIAL	45	4	72		121	3	118	120	1	
SERVICE WORKERS	134		245		379	119	260	357	21	1
SKILLED CRAFTS	20		16		36	34	2	36		
LABORERS, UNSKILLED	1		5		6	5	1	6		
TOTAL	1579	71	530	92	2272	531	1741	2210	52	2

1984-85 Current Expense Expenditures by Source of Funds

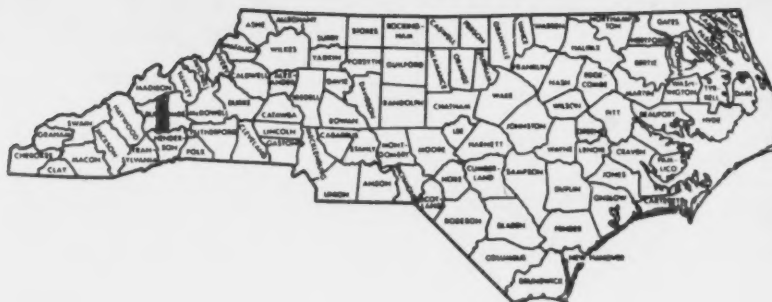
L	FINAL ADM	AMOUNTS EXPENDED BY SOURCE				PER PUPIL EXPENDITURE				PERCENT OF TOTAL
		STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	
BUNCOMBE COUNTY	21,772									
SALARIES		27,914,097	2,004,446	7,414,704	37,413,246	1282.11	95.74	340.56	1,718.41	67.8
EMPLOYEE BENEFITS		5,810,578	532,353	1,682,606	8,025,537	266.88	24.45	77.28	368.61	14.5
PURCHASED SERVICES		176,279	105,237	2,118,702	2,400,219	8.10	4.83	97.31	110.24	4.4
SUPPLIES & MATERIALS		1,956,871	741,352	2,984,874	5,683,097	89.88	34.05	137.10	261.03	10.3
INSTRUCTIONAL EQUIP.		422,029	231,736	258,032	911,797	19.38	10.64	11.85	41.87	1.7
OTHER OBJECTS		4,579	99,110	614,637	718,326	.21	4.55	28.23	32.99	1.3
TOTAL		36,284,434	3,774,233	15,073,555	55,152,222	1666.96	174.26	692.33	2,533.15	100.0
PERCENT OF TOTAL		65.8	6.9	27.3	100.0					

Asheville

Dr. Donald D. Jones, Supt.
City Hall Building, Box 7347
Asheville, N. C. 28807

7 Elementary Schools
2 Secondary Schools
1 Combined School

8th Education District



Pupil Accounting

1984-85		K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
UNIT	FINAL																
111	ENROLL	491	450	374	352	352	367	365	332	384	407	474	412	341		66	5167
111	ADM	465	430	355	344	333	344	343	312	370	391	428	373	329		70	4887
111	ADA	434	411	339	330	316	331	325	296	346	357	396	343	308		65	4597
111	MLD	461	433	360	350	336	352	343	307	366	394	411	356	324		71	4864
111	PROM	409	411	341	341	330	350	331	299	327	355	363	317	316		69	4559
111	N-P	52	22	19	9	6	2	12	8	39	39	48	39	8		2	305

1985-86		K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
UNIT	FIRST MO																
111	ENROLL	475	431	408	343	352	321	347	329	323	395	442	393	300		65	4924
111	ADM	465	424	406	336	349	317	346	325	316	377	426	381	292		66	4826
111	ADA	445	411	391	327	338	308	334	312	302	359	404	362	279		65	4637

1984-85 High School Graduate Intentions (Includes 1984 Summer School Graduates)

111 ASHEVILLE CITY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMER	PERCENT
PUBLIC SR. INST NC	0	12	35	0	47	0	14	46	1	61	108	30.8
PUBLIC SR. OUT-STATE	0	0	7	0	7	0	1	2	0	3	10	2.8
TOTAL	0	12	42	0	54	0	15	48	1	64	118	33.6
PRIVATE SR. INST NC	0	3	5	0	8	0	2	4	0	6	14	4.0
PRIVATE SR. OUTSTATE	0	0	5	0	5	0	0	9	0	9	14	4.0
TOTAL	0	3	10	0	13	0	2	13	0	15	28	8.0
COMM COLL. TECH NC	0	4	16	0	20	0	17	15	0	32	52	14.8
C.C. TECH OUT-STATE	0	0	0	0	0	0	1	0	0	1	1	0.3
TOTAL	0	4	16	0	20	0	18	15	0	33	53	15.1
PRIVATE JR. COLL NC	0	0	6	0	6	0	0	4	0	4	10	2.8
PRIVATE JR. OUTSTATE	0	1	0	0	1	0	0	0	0	0	1	0.3
TOTAL	0	1	6	0	7	0	0	4	0	4	11	3.1
TRADE, BUSINESS NC	0	2	0	0	2	0	6	4	0	10	12	3.4
TRADE, BUSI OUTSTATE	0	4	1	0	5	0	1	2	0	3	8	2.3
TOTAL	0	6	1	0	7	0	7	6	0	13	20	5.7
MILITARY	0	25	9	0	34	0	8	3	0	11	45	12.8
EMPLOYMENT	0	16	17	0	33	0	16	22	0	38	71	20.2
OTHERS **	0	1	1	0	2	0	2	1	0	3	5	1.4
GRAND TOTAL ***	0	68	102	0	170	0	68	112	1	181	351	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1985-86 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL, AUMS., MGPS.	2		3		5	4	1	4	1	
PRINCIPALS	11				11	9	2	7	4	
ASST PRINC, TEACHING	5				5	2	3	3	2	
ASST PRINC, NONTEACHING	3		4		7	4	3	4	3	
ELEMENTARY TEACHERS	133	17	20	1	171	14	157	132	39	
SECONDARY TEACHERS	59	4	17	26	106	45	61	84	22	
OTHER TEACHERS	14		2	1	17	6	11	13	4	
GUIDANCE	8		5	1	14	3	11	12	2	
PSYCHOLOGICAL	2				2	1	1	2		
LIBRARIAN, AUDIOVISUAL	7		3		10		10	10		
CONSULTANT, SUPERVISOR		1	3	1	5	2	3	3	2	
OTHER PROFESSIONAL	1	2	7		10	4	6	9	1	
TEACHER AIDES	67	4	17	1	89	2	87	57	31	1
TECHNICIANS			1		1	1		1		
CLERICAL, SECRETARIAL	9		20		29	1	28	27	2	
SERVICE WORKERS			79		79	32	47	27	52	
SKILLED CRAFTS	1		15		16	16		13	3	
LABORERS, UNSKILLED										
TOTAL	322	28	196	31	577	146	431	408	168	1

1984-85 Current Expense Expenditures by Source of Funds

LEA	FINAL ADM	AMOUNTS EXPENDED BY SOURCE				***** PER PUPIL EXPENDITURE *****				PERCENT OF TOTAL
		STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	
ASHEVILLE CITY	4,887									
SALARIES		6,494,898	925,008	3,245,205	10,665,110	1329.02	189.28	664.05	2,182.35	67.6
EMPLOYEE BENEFITS		1,356,625	207,794	674,429	2,238,849	277.60	42.52	138.00	458.12	14.1
PURCHASED SERVICES		487,688	5,600	797,804	1,291,092	99.79	1.15	163.25	264.19	8.2
SUPPLIES & MATERIALS		210,845	350,343	760,959	1,322,147	43.14	71.69	155.71	270.54	8.4
INSTRUCTIONAL EQUIP.		70,141	32,020	52,961	155,121	14.35	6.55	10.84	31.74	1.0
OTHER OBJECTS		1,910	39,417	69,360	110,687	.39	8.07	14.19	22.65	.7
TOTAL		8,622,107	1,560,183	5,600,717	15,783,007	1764.29	319.26	1146.04	3,229.59	100.0
PERCENT OF TOTAL		54.6	9.9	35.5	100.0					

BURKE

Dr. James D. Wilson, Supt.
Drawer 989, Parker Road
Morganton, N. C. 28655

14 Elementary Schools
2 Secondary Schools
9 Combined Schools

7th Education District



Pupil Accounting

1984-85		K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
UNIT	FINAL																
120	ENROLL	966	907	965	835	950	1013	998	1153	1170	1070	1165	902	802	68	23	12987
120	ADM	944	897	954	826	940	991	983	1122	1126	1036	1083	848	766	70	25	12611
120	ADA	891	854	916	795	903	952	943	1052	1057	976	1044	813	734	64	22	12016
120	MLD	944	905	958	826	948	990	985	1123	1096	1008	1023	811	749	69	27	12462
120	PROM	853	828	913	792	917	954	969	1027	1006	975	929	759	716	69	27	11734
120	N-P	91	77	45	34	31	36	16	96	90	33	94	52	33			728

1985-86		K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
UNIT	FIRST MO																
120	ENROLL	926	957	886	960	819	950	988	1064	1112	1069	1081	979	795	77	28	12691
120	ADM	918	951	883	956	815	948	985	1059	1101	1060	1071	969	793	78	26	12613
120	ADA	893	920	858	934	796	926	958	1023	1060	1026	1043	941	770	72	24	12244

1984-85 High School Graduate Intentions

(Includes 1984 Summer School Graduates)

120 BURKE COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	6	36	1	43	0	13	48	0	61	104	14.3
PUBLIC SR. OUT-STATE	0	1	4	0	5	0	0	2	0	2	7	1.0
TOTAL	0	7	40	1	48	0	13	50	0	63	111	15.3
PRIVATE SR. INST NC	0	2	18	0	20	0	2	18	0	20	40	5.5
PRIVATE SR. OUTSTATE	0	0	2	0	2	0	0	5	0	5	7	1.0
TOTAL	0	2	20	0	22	0	2	23	0	25	47	6.5
COMM COLL. TECH NC	0	5	109	2	116	0	11	147	6	164	280	38.6
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	5	109	2	116	0	11	147	6	164	280	38.6
PRIVATE JR. COLL NC	0	0	1	0	1	0	5	0	0	5	6	0.8
PRIVATE JR. OUTSTATE	0	2	0	0	2	0	0	0	0	0	2	0.3
TOTAL	0	2	1	0	3	0	5	0	0	5	8	1.1
TRADE, BUSINESS NC	0	0	0	0	0	0	0	13	0	13	13	1.8
TRADE, BUSI OUTSTATE	0	0	2	1	3	0	1	1	0	2	5	0.7
TOTAL	0	0	2	1	3	0	1	14	0	15	18	2.5
MILITARY	0	5	27	0	32	0	2	4	0	6	38	5.2
EMPLOYMENT	0	3	91	0	94	0	4	55	0	59	153	21.1
OTHERS **	0	5	43	2	50	0	2	19	0	21	71	9.8
GRAND TOTAL ***	0	29	333	6	368	0	40	312	6	358	726	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1985-86 Public School Personnel Summary (Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL, ADMS., MGRS.	4				4	4		4		
PRINCIPALS	25				25	23	2	24	1	
ASST PRINC, TEACHING										
ASST PRINC, NONTEACHING	13				13	10	3	11	2	
ELEMENTARY TEACHERS	298	5	15		318	23	295	303	14	1
SECONDARY TEACHERS	188	2	25	52	267	107	160	256	11	
OTHER TEACHERS	50	23	2	2	77	12	65	69	8	
GUIDANCE	15			2	17	6	11	15	2	
PSYCHOLOGICAL	1	1			2	1	1	2		
LIBRARIAN, AUDIOVISUAL	23		5		28	2	26	27	1	
CONSULTANT, SUPERVISOR	7	1	3	1	12	6	6	11	1	
OTHER PROFESSIONAL	3	2	1	2	8	3	5	8		
TEACHER AIDES	167	2	12		181	1	180	172	9	
TECHNICIANS			3		3	3		2	1	
CLERICAL, SECRETARIAL	37	1	12	1	51		51	50	1	
SERVICE WORKERS	121	4	135		260	86	174	237	23	
SKILLED CRAFTS										
LABORERS, UNSKILLED	6		5		11	5	6	5	6	
TOTAL	958	41	218	60	1277	292	985	1196	80	1

1984-85 Current Expense Expenditures by Source of Funds

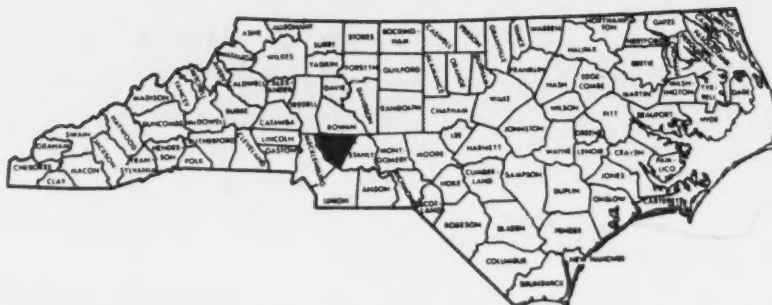
AMOUNTS EXPENDED BY SOURCE					***** PER PUPIL EXPENDITURE *****					
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
BURKE COUNTY	12,611									
SALARIES		16,259,020	1,116,104	3,023,745	21,198,869	1289.27	88.50	303.21	1,680.98	69.9
EMPLOYEE BENEFITS		3,385,342	252,236	845,523	4,483,101	268.44	20.00	67.05	355.49	14.7
PURCHASED SERVICES		295,777	39,632	897,317	1,232,726	23.45	3.14	71.15	97.74	4.1
SUPPLIES & MATERIALS		888,600	422,876	1,519,951	2,831,427	70.46	33.53	120.53	224.52	9.3
INSTRUCTIONAL EQUIP.		324,860	66,914	84,164	475,938	25.76	5.31	6.67	37.74	1.6
OTHER OBJECTS		2,794	14,316	107,506	126,616	.22	1.14	8.68	10.04	.4
TOTAL		21,156,393	1,912,078	7,280,206	30,348,677	1677.60	151.62	577.29	2,406.51	100.0
PERCENT OF TOTAL		69.7	6.3	24.0	100.0					

CABARRUS

Dr. Joseph N. Fries, Supt.
660 Highway 29 N., Box 388
Concord, N. C. 28026-0388

15 Elementary Schools
4 Secondary Schools
1 Combined School

6th Education District



Pupil Accounting

1984-85		K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
UNIT	FINAL																
130	ENROLL	867	913	892	841	884	897	980	1094	1189	1284	1109	865	813	63	6	12697
130	ADM	864	895	878	810	858	877	957	1080	1150	1202	1041	825	794	60	17	12308
130	ADA	815	854	842	780	821	844	917	1018	1084	1125	977	772	743	54	16	11662
130	MLD	823	902	882	811	855	880	956	1078	1144	1135	988	804	785	61	21	12125
130	PROM	756	807	825	774	829	866	921	980	1065	918	805	725	756	61	21	11109
130	N-P	67	95	57	37	26	14	35	98	79	217	183	79	29			1016

1985-86		K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
UNIT	FIRST MO																
130	ENROLL	916	900	884	864	818	857	915	1016	1063	1230	1084	902	803	52	74	12378
130	ADM	905	895	881	862	812	855	911	1012	1058	1222	1081	897	799	52	73	12315
130	ADA	880	868	857	839	790	829	886	979	1019	1176	1045	866	773	50	68	11925

1984-85 High School Graduate Intentions

(Includes 1984 Summer School Graduates)

130 CABARRUS COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	1	9	84	1	95	0	18	79	0	97	192	25.2
PUBLIC SR. OUT-STATE	0	0	5	0	5	0	0	4	0	4	9	1.2
TOTAL	1	9	89	1	100	0	18	83	0	101	201	26.4
PRIVATE SR. INST NC	0	8	24	0	32	0	2	28	0	30	62	8.1
PRIVATE SR. OUTSTATE	0	1	4	0	5	0	1	8	0	9	14	1.8
TOTAL	0	9	28	0	37	0	3	36	0	39	76	10.0
COMM COLL. TECH NC	0	7	45	0	52	0	7	69	0	76	128	16.8
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	3	0	3	3	0.4
TOTAL	0	7	45	0	52	0	7	72	0	79	131	17.2
PRIVATE JR. COLL NC	0	0	0	0	0	0	0	8	0	8	8	1.1
PRIVATE JR. OUTSTATE	0	1	1	0	2	0	0	0	0	0	2	0.3
TOTAL	0	1	1	0	2	0	0	8	0	8	10	1.3
TRADE, BUSINESS NC	0	0	3	0	3	0	7	42	2	51	54	7.1
TRADE, BUSI OUTSTATE	0	0	1	0	1	0	0	4	0	4	5	0.7
TOTAL	0	0	4	0	4	0	7	46	2	55	59	7.8
MILITARY	0	12	22	0	34	0	3	2	0	5	39	5.1
EMPLOYMENT	0	18	121	0	139	0	20	79	0	99	238	31.3
OTHERS **	0	0	1	0	1	0	2	4	0	6	7	0.9
GRAND TOTAL ***	1	56	311	1	369	0	60	330	2	392	761	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1985-86 Public School Personnel Summary (Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS				SEX		RACE/ETHNIC ORIGIN			
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL, ADMS., MGRS.	4				4	3	1	4		
PRINCIPALS	20				20	18	2	19	1	
ASST PRINC, TEACHING										
ASST PRINC, NONTEACHING	16				16	14	2	15	1	
ELEMENTARY TEACHERS	245		8		253	11	242	222	31	
SECONDARY TEACHERS	234	8	23	66	331	110	221	309	22	
OTHER TEACHERS	56	24	2		82	6	76	72	10	
GUIDANCE	19		1		20	5	15	20		
PSYCHOLOGICAL	2	1			3	1	2	3		
LIBRARIAN, AUDIOVISUAL	19		3		22	2	20	21	1	
CONSULTANT, SUPERVISOR	12	2		1	15	8	7	13	2	
OTHER PROFESSIONAL		1	3		4		4	3	1	
TEACHER AIDES	151	10	3		164		164	143	21	
TECHNICIANS			1		1		1	1		
CLERICAL, SECRETARIAL	39	1	22	1	63		63	60	3	
SERVICE WORKERS	73		153		226	48	178	180	44	2
SKILLED CRAFTS	11				11	11		11		
LABORERS, UNSKILLED										
TOTAL	901	47	219	68	1235	237	998	1096	137	2

1984-85 Current Expense Expenditures by Source of Funds

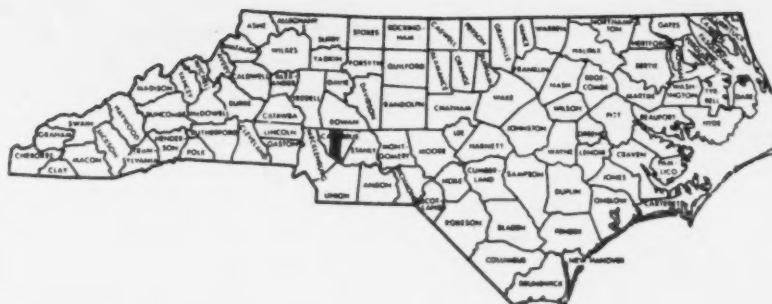
LEA	FINAL ADM	AMOUNTS EXPENDED BY SOURCE				***** PER PUPIL EXPENDITURE *****				PERCENT OF TOTAL
		STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	
CABARRUS COUNTY	12,308									
SALARIES		16,175,030	1,260,806	2,973,826	20,409,662	1314.19	102.44	241.62	1,658.25	68.4
EMPLOYEE BENEFITS		3,343,501	269,220	778,362	4,391,083	271.65	21.87	63.24	356.76	14.7
PURCHASED SERVICES		356,877	77,966	1,408,824	1,843,668	29.00	6.33	114.46	149.79	6.2
SUPPLIES & MATERIALS		774,721	570,058	1,174,183	2,518,962	62.94	46.32	95.40	204.66	8.4
INSTRUCTIONAL EQUIP.		289,290	99,663	85,588	474,542	23.50	8.10	6.95	38.55	1.6
OTHER OBJECTS		6,222	87,781	126,726	220,730	.51	7.13	10.30	17.94	.7
TOTAL		20,945,642	2,365,495	6,547,509	29,858,646	1701.79	192.19	531.97	2,425.95	100.0
PERCENT OF TOTAL		70.2	7.9	21.9	100.0					

Kannapolis

Dr. Grier A. Bradshaw, Supt.
Box 430, Denver and First Street
Kannapolis, N. C. 28081

7 Elementary Schools
1 Secondary School

6th Education District



Pupil Accounting

1984-85		K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
132	ENROLL	358	373	358	318	344	352	372	358	436	462	369	326	309	31	22	4788
132	ADM	336	363	340	302	329	337	359	341	429	421	352	311	302	30	29	4581
132	ADA	312	346	323	291	317	322	343	317	400	384	330	290	280	28	26	4309
132	MLO	332	365	333	300	332	339	364	333	423	388	339	297	294	31	33	4503
132	PROM	318	319	323	285	322	337	359	320	385	291	291	278	288	31	33	4180
132	N-P	14	46	10	15	10	2	5	13	38	97	48	19	6			323

1985-86		K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
132	ENROLL	307	376	325	332	295	331	330	392	340	487	348	315	301	32	27	4538
132	ADM	307	375	321	331	298	330	330	389	335	479	343	313	300	32	27	4510
132	ADA	294	363	312	323	289	320	322	365	318	454	327	300	289	30	26	4332

1984-85 High School Graduate Intentions

(Includes 1984 Summer School Graduates)

132 KANNAPOLIS CITY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST. NC	0	8	36	0	44	0	16	21	0	37	81	27.9
PUBLIC SR. OUT-STATE	0	1	0	0	1	0	0	1	0	1	2	0.7
TOTAL	0	9	36	0	45	0	16	22	0	38	83	28.6
PRIVATE SR. INST. NC	0	0	1	0	1	0	0	7	0	7	8	2.8
PRIVATE SR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	1	0	1	0	0	7	0	7	8	2.8
COMM COLL. TECH. NC	0	4	22	0	26	0	1	42	0	43	69	23.8
C.C. TECH. OUT-STATE	0	0	0	0	0	0	0	1	0	1	1	0.3
TOTAL	0	4	22	0	26	0	1	43	0	44	70	24.1
PRIVATE JR. COLL. NC	0	0	1	0	1	0	0	7	0	7	8	2.8
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	1	0	1	0	0	7	0	7	8	2.8
TRADE, BUSINESS MC	0	1	6	0	7	0	1	9	0	10	17	5.9
TRADE, BUSI. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	1	6	0	7	0	1	9	0	10	17	5.9
MILITARY	0	9	6	0	15	0	0	1	0	1	16	5.5
EMPLOYMENT	0	2	30	0	32	0	6	20	0	26	58	20.0
OTHERS **	0	9	7	0	16	0	5	9	0	14	30	10.3
GRAND TOTAL ***	0	34	109	0	143	0	29	118	0	147	290	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS

**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1985-86 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL, ADMS., MGRS.	5		1	1	8	6	2	8		
PRINCIPALS	8				8	7	1	7	1	
ASST PRINC., TEACHING	1				1		1	1		
ASST PRINC., NONTEACHING	4				4	3	1	4		
ELEMENTARY TEACHERS	111				111	7	104	95	16	
SECONDARY TEACHERS	41			15	56	24	32	51	5	
OTHER TEACHERS	45	6		5	56	16	40	53	3	
GUIDANCE	4				4	1	3	2	2	
PSYCHOLOGICAL										
LIBRARIAN, AUDIOVISUAL	6		2		8		8	8		
CONSULTANT, SUPERVISOR										
OTHER PROFESSIONAL	5	2			7	2	5	7		
TEACHER AIDES	60	10			70	1	69	59	10	1
TECHNICIANS										
CLERICAL, SECRETARIAL	14		10		24		24	23	1	
SERVICE WORKERS	19		39		58	17	41	40	18	
SKILLED CRAFTS										
LABORERS, UNSKILLED										
TOTAL	324	18	52	21	415	84	331	358	56	1

1984-85 Current Expense Expenditures by Source of Funds

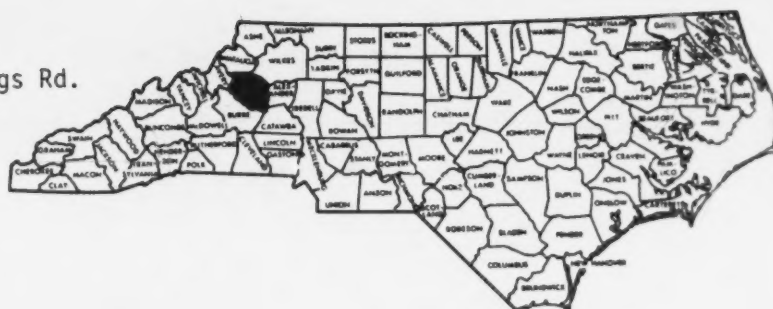
AMOUNTS EXPENDED BY SOURCE						***** PER PUPIL EXPENDITURE *****				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
KAYNAPOLIS CITY	4,581									
SALARIES		5,948,025	654,311	1,114,066	7,716,402	1298.41	142.83	243.19	1,684.43	67.9
EMPLOYEE BENEFITS		1,245,574	131,725	231,035	1,608,334	271.90	28.75	50.43	351.08	14.1
PURCHASED SERVICES		240,857	43,594	452,852	737,304	52.58	9.52	98.85	160.95	6.5
SUPPLIES & MATERIALS		193,448	191,123	641,959	1,026,530	42.23	41.72	140.14	224.09	9.0
INSTRUCTIONAL EQUIP.		86,108	20,354	94,496	200,958	18.80	4.44	20.63	43.87	1.8
OTHER OBJECTS		4,242	21,342	49,526	75,110	.93	4.66	10.81	16.40	.7
TOTAL		7,718,256	1,062,449	2,583,933	11,364,638	1684.85	231.92	564.05	2,480.82	100.0
PERCENT OF TOTAL		68.0	9.3	22.7	100.0					

CAI DWELL

Kenneth A. Roberts, Supt.
P. O. Drawer 1590, Connelly Springs Rd.
Lenoir, N. C. 28645

18 Elementary Schools
3 Secondary Schools
2 Combined Schools

7th Education District



Pupil Accounting

1984-85																		
UNIT	FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL	
140	ENROLL	1057	1032	978	828	918	1007	1002	1166	1200	1225	1045	866	825	38	44	13231	
140	ADM	1026	1003	950	804	904	993	982	1127	1145	1127	953	797	785	37	49	12682	
140	ADA	964	954	908	771	863	949	934	1054	1069	1050	884	744	731	32	42	11949	
140	MLD	1024	999	952	809	908	996	981	1121	1114	1068	885	768	759	38	49	12471	
140	PROM	887	881	881	763	836	954	921	1013	1023	941	713	730	715	38	46	11342	
140	N-P	137	118	71	46	72	42	60	108	91	127	172	38	44		3	1129	

1985-86																		
UNIT	FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL	
140	ENROLL	1029	999	974	935	834	866	1009	1021	1103	1178	1117	768	767	36	52	12688	
140	ADM	1026	995	967	927	833	857	1003	1010	1088	1160	1101	763	756	35	51	12572	
140	ADA	988	967	942	904	813	832	973	969	1041	1108	1048	727	723	32	46	12113	

1984-85 High School Graduate Intentions

(Includes 1984 Summer School Graduates)

140 CALDWELL COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	6	40	0	46	0	5	41	0	46	92	12.4
PUBLIC SR. OUT-STATE	0	0	1	0	1	0	1	0	0	1	2	0.3
TOTAL	0	6	41	0	47	0	6	41	0	47	94	12.7
PRIVATE SR. INST NC	0	3	15	0	18	0	2	23	0	25	43	5.8
PRIVATE SR. OUTSTATE	0	1	3	0	4	0	1	3	0	4	8	1.1
TOTAL	0	4	18	0	22	0	3	26	0	29	51	6.9
COMM COLL. TECH NC	0	5	114	1	120	0	11	141	0	152	272	36.8
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	5	114	1	120	0	11	141	0	152	272	36.8
PRIVATE JR. COLL NC	0	1	7	0	8	0	2	1	0	3	11	1.5
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	1	7	0	8	0	2	1	0	3	11	1.5
TRADE, BUSINESS NC	0	0	0	0	0	0	0	2	0	2	2	0.3
TRADE, BUSI OUTSTATE	0	1	0	0	1	0	1	2	0	3	4	0.5
TOTAL	0	1	0	0	1	0	1	4	0	5	6	0.8
MILITARY	0	9	23	0	32	0	3	5	0	8	40	5.4
EMPLOYMENT	0	9	123	0	132	0	8	99	0	107	239	32.3
OTHERS **	0	2	10	1	13	0	0	13	0	13	26	3.5
GRAND TOTAL ***	0	37	336	2	375	0	34	330	0	364	739	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
** INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1985-86 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL, ADMS., MGRS.	3		2		5	5		5		
PRINCIPALS	23				23	21	2	22	1	
ASST PRINC, TEACHING	2				2	1	1	1	1	
ASST PRINC, NONTEACHING	13				13	10	3	13		
ELEMENTARY TEACHERS	354		3		357	37	320	339	17	1
SECONDARY TEACHERS	113		1		114	52	62	112	2	
OTHER TEACHERS	87	41	35	54	217	68	149	215	1	1
GUIDANCE	15	2	4	2	23	2	21	22	1	
PSYCHOLOGICAL	2				2		2	2		
LIBRARIAN, AUDIOVISUAL	25		1		26	1	25	25	1	
CONSULTANT, SUPERVISOR	6	2	1	1	10	5	5	9	1	
OTHER PROFESSIONAL			2		2		2	1	1	
TEACHER AIDES	171	3	7		181		181	166	15	
TECHNICIANS			3		3	3		3		
CLERICAL, SECRETARIAL	39	1	14	1	55		55	54	1	
SERVICE WORKERS	68		133		201	33	168	177	24	
SKILLED CRAFTS	10		21		31	31		28	3	
LABORERS, UNSKILLED										
TOTAL	931	49	227	58	1265	269	996	1194	69	2

1984-85 Current Expense Expenditures by Source of Funds

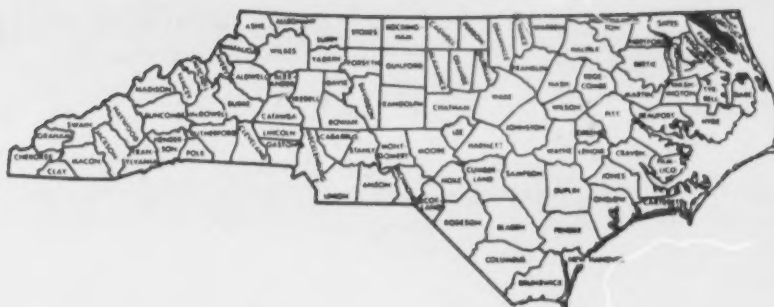
LEA	FINAL ADM	AMOUNTS EXPENDED BY SOURCE				***** PER PUPIL EXPENDITURE *****				
		STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
CALDWELL COUNTY	12,682									
SALARIES		16,340,780	1,340,664	3,284,497	20,965,941	1288.50	105.71	258.99	1,653.20	69.7
EMPLOYEE BENEFITS		3,425,942	285,783	715,786	4,427,511	270.14	22.53	56.44	349.11	14.7
PURCHASED SERVICES		408,481	27,112	685,474	1,121,067	32.21	2.14	54.05	88.40	3.7
SUPPLIES & MATERIALS		737,835	435,881	1,811,684	2,985,400	58.18	34.37	142.85	235.40	9.9
INSTRUCTIONAL EQUIP.		202,977	52,505	45,163	300,645	18.01	4.14	3.56	25.71	1.0
OTHER OBJECTS		8,566	69,077	213,936	289,580	.52	5.45	16.87	22.84	1.0
TOTAL		21,122,581	2,211,022	6,756,541	30,090,144	1665.56	174.34	532.76	2,372.66	100.0
PERCENT OF TOTAL		70.2	7.3	22.5	100.0					

CAMDEN

John Kaufhold, Supt.
P. O. Box 9
Camden, N. C. 27921

2 Elementary Schools
1 Secondary School

1st Education District



Pupil Accounting

1984-85		K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
UNIT	FINAL																
150	ENROLL	85	84	84	67	90	73	88	90	97	115	104	75	102	11		1165
150	ADM	83	82	80	64	86	69	85	89	95	110	100	72	97	9		1121
150	ADA	76	78	77	62	82	67	82	85	91	104	93	67	91	8		1063
150	MLD	82	77	80	65	89	69	82	91	94	104	97	67	93	10		1100
150	PROM	82	75	78	64	84	67	81	91	93	98	86	65	88	10		1062
150	N-P		2	2	1	5	2	1		1	6	11	2	5			38

1985-86		K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
UNIT	FIRST MO																
150	ENROLL	78	91	72	79	67	87	71	85	94	97	104	94	67	6		1092
150	ADM	77	88	72	80	67	87	71	85	94	96	104	93	67	6		1087
150	ADA	75	86	70	78	65	85	70	81	90	92	101	89	63	6		1051

1984-85 High School Graduate Intentions

(Includes 1984 Summer School Graduates)

150 CAMDEN COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	3	2	0	5	0	8	5	0	13	18	19.0
PUBLIC SR. OUT-STATE	0	0	1	0	1	0	0	1	0	1	2	2.2
TOTAL	0	3	3	0	6	0	8	6	0	14	20	22.0
PRIVATE SR. INST NC	0	0	1	0	1	0	1	1	0	2	3	3.3
PRIVATE SR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	1	0	1	0	1	1	0	2	3	3.3
COMM COLL. TECH NC	0	3	3	0	6	0	5	13	0	18	24	26.4
C.C. TECH OUT-STATE	0	0	1	0	1	0	1	0	0	1	2	2.2
TOTAL	0	3	4	0	7	0	6	13	0	19	26	28.6
PRIVATE JR. COLL NC	0	1	1	0	2	0	0	0	0	0	2	2.2
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	1	1	0	2	0	0	0	0	0	2	2.2
TRADE, BUSINESS NC	0	0	0	0	0	0	0	0	0	0	0	0.0
TRADE, BUSI OUTSTATE	0	0	3	0	3	0	0	1	0	1	4	4.4
TOTAL	0	0	3	0	3	0	0	1	0	1	4	4.4
MILITARY	0	6	0	0	6	0	0	0	0	0	6	6.6
EMPLOYMENT	0	1	3	0	4	0	1	1	0	2	6	6.6
OTHERS **	0	4	4	0	8	0	7	9	0	16	24	26.4
GRAND TOTAL ***	0	18	19	0	37	0	23	31	0	54	91	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS

**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1985-86 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL, ADM., MGRS.	1				1	1		1		
PRINCIPALS	3				3	3		3		
ASST PRINC, TEACHING	1				1	1		1		
ASST PRINC, NONTEACHING										
ELEMENTARY TEACHERS	31	2	2	1	36	2	34	26	10	
SECONDARY TEACHERS	10	1	1	5	25	8	17	18	7	
OTHER TEACHERS										
GUIDANCE				1	1		1		1	
PSYCHOLOGICAL										
LIBRARIAN, AUDIOVISUAL	3				3		3	3		
CONSULTANT, SUPERVISOR	1	1			2		2	2		
OTHER PROFESSIONAL	1	1			2		2	1	1	
TEACHER AIDES	12	1	1	1	15	1	14	7	8	
TECHNICIANS	1				1		1	1		
CLERICAL, SECRETARIAL	3	1	4		9		8	7	1	
SERVICE WORKERS	5		17		22	7	15	8	14	
SKILLED CRAFTS	2				2	2		2		
LABORERS, UNSKILLED			1		1	1			1	
TOTAL	82	7	26	8	123	26	97	80	43	

1984-85 Current Expense Expenditures by Source of Funds

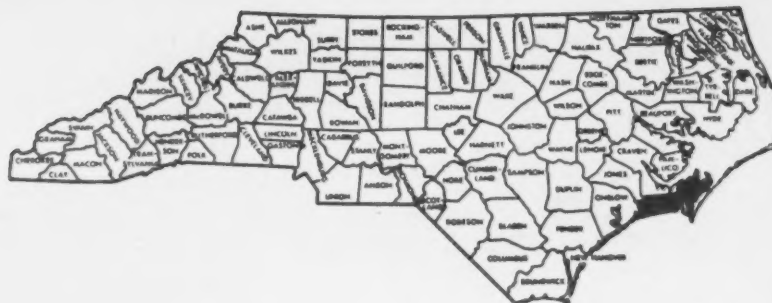
LEA	FINAL ADM	AMOUNTS EXPENDED BY SOURCE				PER PUPIL EXPENDITURE				
		STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
CAMDEN COUNTY	1,121									
SALARIES		1,644,583	236,626	286,030	2,167,239	1467.07	211.08	255.16	1,933.31	66.4
EMPLOYEE BENEFITS		339,121	53,349	60,988	453,458	302.52	47.59	54.41	404.52	13.9
PURCHASED SERVICES		31,799	12,711	65,390	110,900	28.37	11.34	59.22	98.93	3.4
SUPPLIES & MATERIALS		94,435	74,212	107,654	356,301	84.24	66.20	167.40	317.84	10.9
INSTRUCTIONAL EQUIP.		100,381	10,903	30,939	142,224	89.55	9.73	27.60	126.88	4.4
OTHER OBJECTS		384	11,365	19,585	31,334	.34	10.14	17.47	27.95	1.0
TOTAL		2,210,703	399,166	651,587	3,261,456	1972.09	356.08	581.26	2,909.43	100.0
PERCENT OF TOTAL		67.8	12.2	20.0	100.0					

CARTERET

T. L. Lee, Supt.
403 Broad Street, Drawer 600
Beaufort, N. C. 28516

10 Elementary Schools
2 Secondary Schools

2nd Education District



Pupil Accounting

UNIT	1984-85 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
160 ENROLL	606	613	608	584	581	610	589	649	644	693	604	530	460	16			7787
160 ADM	571	589	572	567	553	587	575	635	617	642	555	496	439	17			7415
160 ADA	531	558	544	540	525	558	542	594	578	609	529	471	412	16			7007
160 MLD	566	585	572	569	554	591	572	639	606	605	526	482	430	16			7313
160 PRDM	531	551	548	534	537	576	546	589	570	531	454	440	417	16			6840
160 N-P	35	34	24	35	17	15	26	50	36	74	72	42	13				473

UNIT	1985-86 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
160 ENROLL	603	608	596	597	585	547	615	611	629	654	621	516	488	16			7686
160 ADM	594	599	593	595	577	546	611	607	626	652	617	482	482	16			7597
160 ADA	568	579	579	577	559	531	593	588	608	628	600	465	468	16			7359

1984-85 High School Graduate Intentions

(Includes 1984 Summer School Graduates)

160 CARTERET COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	4	38	0	42	0	9	44	0	53	95	23.1
PUBLIC SR. OUT-STATE	0	0	1	0	1	0	1	1	0	2	3	0.7
TOTAL	0	4	39	0	43	0	10	45	0	55	98	23.8
PRIVATE SR. INST NC	0	2	6	1	9	0	0	8	0	8	17	4.1
PRIVATE SR. OUTSTATE	0	0	0	0	0	0	1	2	0	3	3	0.7
TOTAL	0	2	6	1	9	0	1	10	0	11	20	4.9
COMM COLL. TECH NC	0	8	46	0	54	0	3	70	0	73	127	30.9
CoC. TECH OUT-STATE	0	0	0	0	0	0	0	1	0	1	1	0.2
TOTAL	0	8	46	0	54	0	3	71	0	74	128	31.1
PRIVATE JR. COLL NC	0	1	6	0	7	0	0	5	0	5	12	2.9
PRIVATE JR. OUTSTATE	0	1	0	0	1	0	0	1	0	1	2	0.5
TOTAL	0	2	6	0	8	0	0	6	0	6	14	3.4
TRADE, BUSINESS NC	0	0	3	0	3	0	1	2	0	3	6	1.5
TRADE, BUSI OUTSTATE	0	0	1	0	1	0	0	2	0	2	3	0.7
TOTAL	0	0	4	0	4	0	1	4	0	5	9	2.2
MILITARY	0	10	23	0	33	0	5	3	0	9	41	10.0
EMPLOYMENT	0	5	35	0	40	0	4	25	0	29	69	16.8
OTHERS **	0	4	14	0	18	0	3	11	0	14	32	7.8
GRAND TOTAL ***	0	35	173	1	209	0	27	175	0	202	411	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1985-86 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL, ADMS., MGRS.	3				3	3		3		
PRINCIPALS	12				12	11	1	11	1	
ASST PRINC, TEACHING										
ASST PRINC, NONTEACHING	9				9	7	2	9		
ELEMENTARY TEACHERS	192		15	2	209	24	185	199	10	
SECONDARY TEACHERS	77		6	20	103	34	69	94	8	1
OTHER TEACHERS	40	15	3	10	68	13	55	64	3	1
GUIDANCE	9		1	1	11	4	7	9	2	
PSYCHOLOGICAL	2				2	2		2		
LIBRARIAN, AUDIOVISUAL	14				14	1	13	13	1	
CONSULTANT, SUPERVISOR	2	2	3	1	8	5	3	8		
OTHER PROFESSIONAL	7	4	4		15	6	9	12	3	
TEACHER AIDES	91	20	27		138	1	137	130	7	1
TECHNICIANS	2		2		4	2	2	4		
CLERICAL, SECRETARIAL	15		15		30		30	27	3	
SERVICE WORKERS	25		72		97	18	79	65	32	
SKILLED CRAFTS	5		12		17	17		15	2	
LABORERS, UNSKILLED			7		7	7		4	3	
TOTAL	505	41	167	34	747	155	592	669	75	3

1984-85 Current Expense Expenditures by Source of Funds

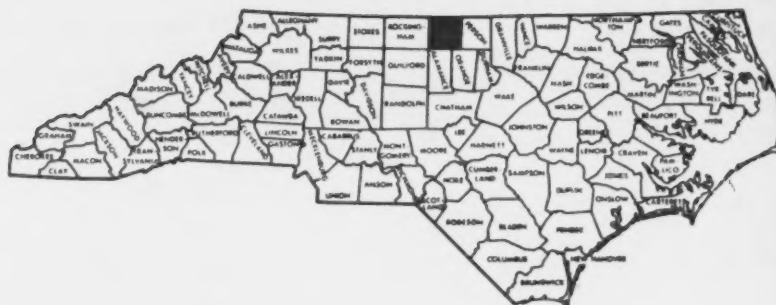
LEA	FINAL ADM	AMOUNTS EXPENDED BY SOURCE				***** PER PUPIL EXPENDITURE *****				PERCENT OF TOTAL
		STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	
CARTERET COUNTY	7,415									
SALARIES		9,088,598	753,245	1,866,061	11,707,904	1225.70	101.58	251.66	1,578.94	68.3
EMPLOYEE BENEFITS		1,830,620	163,773	542,800	2,537,202	246.88	22.09	73.20	342.17	14.6
PURCHASED SERVICES		364,163	40,852	378,651	783,665	49.11	5.51	51.07	105.69	4.6
SUPPLIES & MATERIALS		423,707	413,214	924,986	1,761,907	57.14	55.73	124.75	237.62	10.3
INSTRUCTIONAL EQUIP.		150,404	44,539	19,733	214,676	20.28	6.01	2.66	28.95	1.3
OTHER OBJECTS		829	29,452	115,930	146,207	.11	3.97	15.63	19.71	.9
TOTAL		11,858,326	1,445,075	3,848,160	17,151,560	1599.22	194.89	518.97	2,313.08	100.0
PERCENT OF TOTAL		69.2	8.4	22.4	100.0					

CASWELL

Dr. Lawrence C. Walker, Supt.
P. O. Box 160
Yanceyville, N. C. 27379

11 Elementary Schools
1 Secondary School

5th Education District



Pupil Accounting

1984-85		K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
UNIT	FINAL																
170	ENROLL	274	293	303	288	314	305	298	316	355	392	313	267	272	18	12	4020
170	ADM	264	287	298	283	310	302	293	309	350	371	295	255	263	17	11	3908
170	ADA	246	272	285	271	296	289	282	293	327	345	278	240	246	15	11	3696
170	MLD	264	286	297	281	309	301	291	306	348	355	284	250	258	16	11	3857
170	PROM	259	231	274	266	293	293	284	305	344	301	242	240	247	16	11	3606
170	N-P	5	55	23	15	16	8	7	1	4	54	42	10	11			251

1985-86		K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
UNIT	FIRST MO																
170	ENROLL	260	318	257	291	288	310	301	291	310	388	347	244	246	15	15	3881
170	ADM	258	318	257	291	288	311	299	288	308	383	344	242	244	15	15	3861
170	ADA	250	308	251	284	279	299	292	277	290	355	322	227	229	13	14	3690

1984-85 High School Graduate Intentions

(Includes 1984 Summer School Graduates)

170 CASWELL COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	8	9	0	17	0	10	14	0	24	41	16.6
PUBLIC SR. OUT-STATE	0	0	1	0	1	0	0	1	0	1	2	0.8
TOTAL	0	8	10	0	18	0	10	15	0	25	43	17.4
PRIVATE SR. INST NC	0	0	0	0	0	0	4	7	0	11	11	4.5
PRIVATE SR. OUTSTATE	0	0	1	0	1	0	0	1	0	1	2	0.8
TOTAL	0	0	1	0	1	0	4	8	0	12	13	5.3
COMM COLL. TECH NC	0	3	13	0	16	0	12	15	0	27	43	17.4
C.C. TECH OUT-STATE	0	0	1	0	1	0	0	4	0	4	5	2.0
TOTAL	0	3	14	0	17	0	12	19	0	31	48	19.4
PRIVATE JR. COLL NC	0	0	3	0	3	0	0	0	0	0	3	1.2
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	3	0	3	0	0	0	0	0	3	1.2
TRADE, BUSINESS NC	0	0	0	0	0	0	0	0	0	0	0	0.0
TRADE, BUSI OUTSTATE	0	1	1	0	2	0	1	1	0	2	4	1.6
TOTAL	0	1	1	0	2	0	1	1	0	2	4	1.6
MILITARY	0	21	12	0	33	0	8	0	0	8	41	16.6
EMPLOYMENT	0	32	16	0	48	0	27	19	0	46	93	37.7
OTHERS **	0	0	0	0	0	0	1	1	0	2	2	0.8
GRAND TOTAL ***	0	65	57	0	122	0	63	62	0	125	247	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1985-86 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS				SEX		RACE/ETHNIC ORIGIN			
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	1	1			2	2		2		
PRINCIPALS	12				12	8	4	7	5	
ASST PRINC,TEACHING										
ASST PRINC,NONTEACHING	2				2	2		1	1	
ELEMENTARY TEACHERS	120	10			130	11	119	80	50	
SECONDARY TEACHERS	47			17	64	28	36	47	15	2
OTHER TEACHERS	2				2		2	1	1	
GUIDANCE	3			1	4		4	2	2	
PSYCHOLOGICAL										
LIBRARIAN,AUDIOVISUAL	6				6		6	4	2	
CONSULTANT,SUPERVISOR	2	1			3		3	2	1	
OTHER PROFESSIONAL	5				5	2	3	5		
TEACHER AIDES	46	11	1	1	59		59	33	26	
TECHNICIANS										
CLERICAL,SECRETARIAL	8	1	14	1	24	1	23	19	5	
SERVICE WORKERS	29		37		66	15	51	16	50	
SKILLED CRAFTS	8		8		16	16		12	4	
LABORERS,UNSKILLED										
TOTAL	291	24	60	20	395	85	310	231	162	2

1984-85 Current Expense Expenditures by Source of Funds

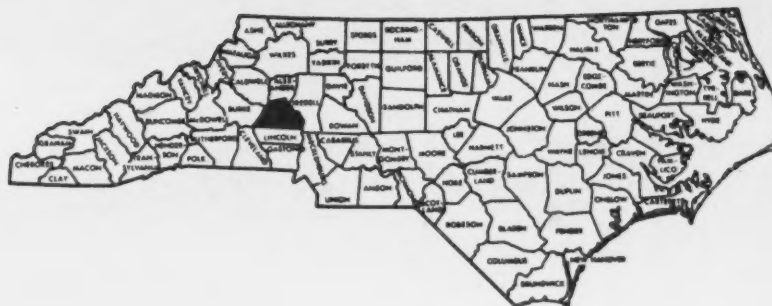
LEA	FINAL ADM	AMOUNTS EXPENDED BY SOURCE				***** PER PUPIL EXPENDITURE *****				
		STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
CASWELL COUNTY	3,928									
SALARIES		5,138,279	689,947	492,317	6,320,544	1314.81	176.55	125.98	1,617.34	66.3
EMPLOYEE BENEFITS		985,925	140,412	201,037	1,328,174	252.28	35.93	51.65	339.86	14.0
PURCHASED SERVICES		143,344	22,582	303,777	469,703	36.68	5.78	77.73	120.19	4.9
SUPPLIES & MATERIALS		388,076	255,251	360,516	1,003,843	99.30	65.31	92.25	256.86	10.5
INSTRUCTIONAL EQUIP.		221,955	26,327	13,945	262,227	56.80	6.74	3.57	67.11	2.8
OTHER OBJECTS		673	49,858	92,905	143,436	.17	12.76	23.77	36.70	1.5
TOTAL		6,878,253	1,184,377	1,465,297	9,527,927	1760.04	303.07	374.95	2,438.06	100.0
PERCENT OF TOTAL		72.2	12.4	15.4	100.0					

CATAWBA

Dr. Emmett M. Floyd, Supt.
10 E. 25th Street, Box 1000
Newton, N. C. 28658

16 Elementary Schools
5 Secondary Schools

7th Education District



Pupil Accounting

1984-85		K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
UNIT	FINAL																
180	ENROLL	907	983	980	998	950	999	1059	1090	1164	1161	1072	988	836			13187
180	ADM	890	953	970	970	929	990	1036	1064	1137	1099	1017	935	800			12790
180	ADA	841	918	937	936	897	956	992	1010	1075	1037	965	885	759			12208
180	MLD	876	955	968	968	931	993	1034	1049	1118	1069	984	906	790			12641
180	PROM	853	895	910	936	900	955	973	961	1010	946	897	837	774			11847
180	N-P	23	60	58	32	31	38	61	88	108	123	87	69	16			794

1985-86		K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
UNIT	FIRST MO																
180	ENROLL	902	955	971	940	976	951	1010	1037	1083	1240	1043	967	875			12950
180	ADM	898	951	962	939	973	945	1006	1031	1072	1215	1024	956	864			12836
180	ADA	863	921	938	915	949	919	976	997	1033	1182	989	930	838			12450

1984-85 High School Graduate Intentions

(Includes 1984 Summer School Graduates)

180 CATAWBA COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	3	65	1	69	1	3	86	1	91	160	20.3
PUBLIC SR. OUT-STATE	0	0	1	0	1	0	0	1	0	1	2	0.3
TOTAL	0	3	66	1	70	1	3	87	1	92	162	20.5
PRIVATE SR. INST NC	0	5	15	0	20	0	2	21	1	24	44	5.6
PRIVATE SR. OUTSTATE	0	0	1	0	1	0	0	1	0	1	2	0.3
TOTAL	0	5	16	0	21	0	2	22	1	25	46	5.8
COMM COLL. TECH NC	0	5	96	1	102	0	7	115	1	123	225	28.5
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	1	0	1	1	0.1
TOTAL	0	5	96	1	102	0	7	116	1	124	226	28.6
PRIVATE JR. COLL NC	0	0	7	0	7	0	2	1	0	3	10	1.3
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	7	0	7	0	2	1	0	3	10	1.3
TRADE, BUSINESS NC	0	2	5	0	7	0	2	17	0	19	26	3.3
TRADE, BUSI OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	2	5	0	7	0	2	17	0	19	26	3.3
MILITARY	0	1	24	0	25	0	1	4	0	5	30	3.8
EMPLOYMENT	0	7	141	1	149	0	12	106	1	119	268	34.0
OTHERS **	0	3	5	0	8	0	4	9	0	13	21	2.7
GRAND TOTAL ***	0	26	360	3	389	1	33	362	4	400	789	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1985-86 Public School Personnel Summary (Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL, ADMS., MGRS.	5				5	4	1	5		
PRINCIPALS	21				21	17	4	20	1	
ASST PRINC, TEACHING										
ASST PRINC, NONTEACHING	18				18	12	6	15	3	
ELEMENTARY TEACHERS	372	10	33	10	425	46	379	400	25	
SECONDARY TEACHERS	145	7	31	41	224	92	132	211	10	3
OTHER TEACHERS	21	1	2		24	2	22	23	1	
GUIDANCE	19			1	20	2	18	20		
PSYCHOLOGICAL	2				2		2	2		
LIBRARIAN, AUDIOVISUAL	19		3		22		22	19	3	
CONSULTANT, SUPERVISOR	5		3		8	1	7	8		
OTHER PROFESSIONAL	2	4	2		8	4	4	8		
TEACHER AIDES	150		49		199	1	198	192	7	
TECHNICIANS			3		3	2	1	2	1	
CLERICAL, SECRETARIAL	19	1	24		44	1	43	44		
SERVICE WORKERS	53		148		201	64	137	177	24	
SKILLED CRAFTS			4		4	4		4		
LABORERS, UNSKILLED										
TOTAL	851	23	302	52	1228	252	976	1150	75	3

1984-85 Current Expense Expenditures by Source of Funds

AMOUNTS EXPENDED BY SOURCE						***** PER PUPIL EXPENDITURE *****				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
CATAWBA COUNTY	12,790									
SALARIES		16,071,490	962,722	3,966,243	21,000,455	1256.57	75.27	310.10	1,641.94	69.6
EMPLOYEE BENEFITS		3,376,265	228,631	824,924	4,429,820	263.98	17.88	64.50	346.36	14.7
PURCHASED SERVICES		614,028	46,446	608,427	1,268,901	48.01	3.63	47.57	99.21	4.2
SUPPLIES & MATERIALS		603,337	479,364	1,509,059	2,591,760	47.17	37.48	117.99	202.64	8.6
INSTRUCTIONAL EQUIP.		445,506	100,186	59,516	605,208	34.83	7.83	4.65	47.31	2.0
OTHER OBJECTS		8,187	75,889	196,442	280,519	.64	5.93	15.36	21.93	.9
TOTAL		21,118,813	1,893,238	7,164,612	30,176,663	1651.20	148.02	560.17	2,359.39	100.0
PERCENT OF TOTAL		70.0	6.3	23.7	100.0					

Hickory

Dr. Stuart Thompson, Supt.
432 4th Avenue, SW
Hickory, N. C. 28601

8 Elementary Schools
1 Secondary School
1 Combined School

7th Education District



Pupil Accounting

1984-85																	TOTAL
UNIT	FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	
181	ENROLL	288	350	308	302	331	298	379	376	415	437	381	318	286	16	39	4524
181	ADM	282	349	285	292	327	283	370	365	400	402	343	303	269	16	40	4326
181	ADA	268	332	271	281	313	271	349	340	368	367	316	282	252	14	34	4058
181	MLD	282	350	284	284	327	280	370	370	399	375	323	293	261	17	44	4259
181	PROM	278	306	269	290	319	279	358	354	379	300	248	254	253	17	44	3938
181	N-P	4	44	15	4	8	1	12	16	20	75	75	39	8			321

1985-86																	TOTAL
UNIT	FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	
181	ENROLL	315	339	316	300	295	328	309	396	387	509	366	297	294	16	37	4504
181	ADM	312	337	313	298	292	327	307	395	383	500	363	292	293	16	37	4465
181	ADA	299	327	305	290	284	318	295	375	362	465	342	275	276	16	33	4262

1984-85 High School Graduate Intentions

(Includes 1984 Summer School Graduates)

181 HICKORY CITY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	4	38	2	44	0	10	37	1	48	92	35.8
PUBLIC SR. OUT-STATE	0	1	2	0	3	0	0	7	0	7	10	3.9
TOTAL	0	5	40	2	47	0	10	44	1	55	102	39.7
PRIVATE SR. INST NC	0	1	7	0	8	0	1	15	0	16	24	9.3
PRIVATE SR. OUTSTATE	0	1	6	0	7	0	0	2	0	2	9	3.5
TOTAL	0	2	13	0	15	0	1	17	0	18	33	12.8
COMM COLL. TECH NC	0	5	4	0	9	0	4	28	0	32	41	16.0
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	5	4	0	9	0	4	28	0	32	41	16.0
PRIVATE JR. COLL NC	0	0	7	0	7	0	1	2	0	3	10	3.9
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	7	0	7	0	1	2	0	3	10	3.9
TRADE, BUSINESS NC	0	0	1	0	1	0	1	8	0	9	10	3.9
TRADE, BUSI OUTSTATE	0	0	1	0	1	0	0	0	0	0	1	0.4
TOTAL	0	0	2	0	2	0	1	8	0	9	11	4.3
MILITARY	0	4	10	0	14	0	2	0	0	2	16	6.2
EMPLOYMENT	0	2	11	0	13	0	14	6	0	20	33	12.8
OTHERS **	0	4	1	0	5	0	3	3	0	6	11	4.3
GRAND TOTAL ***	0	22	88	2	112	0	36	108	1	145	257	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS

**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1985-86 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL, ADMS., MGRS.	5		2	1	8	4	4	8		
PRINCIPALS	10				10	5	5	9	1	
ASST PRINC, TEACHING										
ASST PRINC, NUNTEACHING	4				4	1	3	4		
ELEMENTARY TEACHERS	113		6		119	12	107	106	13	
SECONDARY TEACHERS	42		6	17	65	27	38	63	2	
OTHER TEACHERS	30	12	3		45	6	39	39	5	1
GUIDANCE	7			1	8	1	7	4	4	
PSYCHOLOGICAL	2				2	1	1	2		
LIBRARIAN, AUDIOVISUAL	8		2		10		10	8	2	
CONSULTANT, SUPERVISOR										
OTHER PROFESSIONAL	4	1			5	1	4	5		
TEACHER AIDES	52	3	11	5	71	4	67	56	15	
TECHNICIANS										
CLERICAL, SECRETARIAL	9	1	16		26		26	21	5	
SERVICE WORKERS			69		69	20	49	49	20	
SKILLED CRAFTS										
LABORERS, UNSKILLED			1		1	1		1		
TOTAL	286	17	116	24	443	83	360	375	67	1

1984-85 Current Expense Expenditures by Source of Funds

LEA	FINAL ADM	AMOUNTS EXPENDED BY SOURCE				***** PER PUPIL EXPENDITURE *****				PERCENT OF TOTAL
		STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	
HICKORY CITY	4,326									
SALARIES		5,794,517	634,760	1,295,946	7,725,223	1339.46	146.73	299.57	1,785.76	68.0
EMPLOYEE BENEFITS		1,203,203	124,214	278,743	1,606,160	278.13	28.71	64.43	371.27	14.1
PURCHASED SERVICES		169,089	20,999	449,055	639,143	39.09	4.85	103.80	147.74	5.6
SUPPLIES & MATERIALS		222,538	263,034	653,412	1,138,985	51.44	60.80	151.04	263.28	10.0
INSTRUCTIONAL EQUIP.		113,868	18,663	12,128	144,659	26.32	4.31	2.80	33.43	1.3
OTHER OBJECTS		1,047	31,147	76,495	108,689	.24	7.20	17.68	25.12	1.0
TOTAL		7,504,262	1,092,816	2,785,780	11,382,859	1734.68	252.60	639.32	2,626.60	100.0
PERCENT OF TOTAL		66.1	9.6	24.3	100.0					

Newton

N. S. Cranford, Supt.
30 W. Sixth Street, Box 149
Newton, N. C. 28658

4 Elementary Schools
1 Secondary School
2 Combined Schools

7th Education District



Pupil Accounting

1984-85		K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
UNIT	FINAL																
182	ENROLL	208	216	228	224	236	211	224	217	268	244	222	208	186	88	42	3022
182	ADM	195	209	215	220	227	205	221	215	262	232	206	196	176	87	45	2911
182	ADA	184	199	207	211	218	196	212	202	250	215	195	186	166	79	38	2758
182	MLD	191	205	208	218	226	204	221	210	261	220	197	185	172	87	49	2854
182	PROM	190	185	206	215	225	204	220	209	256	178	163	160	163	87	49	2710
182	N-P	1	20	2	3	1		1	1	5	42	34	25	9			144

1985-86		K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
UNIT	FIRST MO																
182	ENROLL	192	207	189	207	200	216	211	230	215	259	218	197	183	91	50	2865
182	ADM	190	206	186	205	200	216	210	228	212	255	216	194	181	89	47	2835
182	ADA	185	198	182	200	195	210	203	221	203	247	208	189	175	85	43	2744

1984-85 High School Graduate Intentions

(Includes 1984 Summer School Graduates)

182 NEWTON CITY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	1	22	0	23	0	3	30	0	33	56	34.4
PUBLIC SR. OUT-STATE	0	0	3	0	3	0	0	0	0	0	3	1.8
TOTAL	0	1	25	0	26	0	3	30	0	33	59	36.2
PRIVATE SR. INST NC	0	3	3	0	6	0	0	2	0	2	8	4.9
PRIVATE SR. OUTSTATE	0	0	2	0	2	0	0	0	0	0	2	1.2
TOTAL	0	3	5	0	8	0	0	2	0	2	10	6.1
COMM COLL. TECH NC	0	0	12	0	12	0	1	11	0	12	24	14.7
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	12	0	12	0	1	11	0	12	24	14.7
PRIVATE JR. COLL NC	0	1	1	0	2	0	0	0	0	0	2	1.2
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	1	1	0	2	0	0	0	0	0	2	1.2
TRADE, BUSINESS NC	0	0	1	0	1	0	0	1	0	1	2	1.2
TRADE, BUSI OUTSTATE	0	1	2	0	3	0	0	1	0	1	4	2.5
TOTAL	0	1	3	0	4	0	0	2	0	2	6	3.7
MILITARY	0	2	10	0	12	0	0	2	0	2	14	8.6
EMPLOYMENT	0	4	19	0	23	0	5	13	0	18	41	25.2
OTHERS **	0	0	1	0	1	0	0	6	0	6	7	4.3
GRAND TOTAL ***	0	12	76	0	88	0	9	66	0	75	163	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1985-86 Public School Personnel Summary (Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL, ADMS., MGRS.	1				1	1		1		
PRINCIPALS	7				7	5	2	7		
ASST PRINC, TEACHING	2				2	1	1	1	1	
ASST PRINC, NONTEACHING	2				2	1	1	2		
ELEMENTARY TEACHERS	88	11	17	5	121	14	107	115	6	
SECONDARY TEACHERS	26	2	5	7	40	15	25	39	1	
OTHER TEACHERS	11				11	2	9	11		
GUIDANCE	4	1	1		6		6	6		
PSYCHOLOGICAL										
LIBRARIAN, AUDIOVISUAL	6				6		6	6		
CONSULTANT, SUPERVISOR	3		2		5	1	4	5		
OTHER PROFESSIONAL	4				4	1	3	4		
TEACHER AIDES	37	2	23		62	1	61	52	10	
TECHNICIANS										
CLERICAL, SECRETARIAL	10		4		14		14	14		
SERVICE WORKERS	14		29		43	7	36	36	7	
SKILLED CRAFTS										
LABORERS, UNSKILLED										
TOTAL	215	16	81	12	324	49	275	299	25	

1984-85 Current Expense Expenditures by Source of Funds

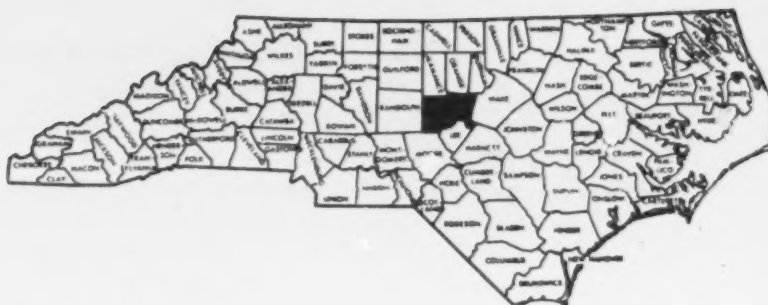
AMOUNTS EXPENDED BY SOURCE					***** PER PUPIL EXPENDITURE *****					
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
NEWTON CITY	2,911									
SALARIES		3,951,118	392,729	990,110	5,333,957	1357.31	134.91	340.13	1,832.35	69.6
EMPLOYEE BENEFITS		812,268	90,965	210,552	1,113,785	279.03	31.25	72.33	382.61	14.5
PURCHASED SERVICES		114,917	17,610	191,102	323,629	39.48	6.05	65.65	111.18	4.2
SUPPLIES & MATERIALS		163,608	161,350	386,994	711,952	56.20	55.43	132.94	244.57	9.3
INSTRUCTIONAL EQUIP.		78,816	27,311	5,416	111,543	27.08	9.38	1.86	38.32	1.5
OTHER OBJECTS		345	18,533	53,770	72,648	.12	6.37	18.47	24.96	.9
TOTAL		5,121,072	708,498	1,837,943	7,667,513	1759.22	243.39	631.38	2,633.99	100.0
PERCENT OF TOTAL		66.8	9.2	24.0	100.0					

CHATHAM

Perry W. Harrison, Supt.
501 West Street, Box 128
Pittsboro, N. C. 27312

9 Elementary Schools
3 Secondary Schools

5th Education District



Pupil Accounting

1984-85		K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
UNIT	FINAL																
190	ENROLL	433	427	431	420	409	414	468	489	499	599	463	435	376	23	39	5925
190	ADM	432	418	425	407	405	403	466	484	494	564	449	418	370	23	37	5795
190	ADA	407	399	408	391	389	387	445	459	471	530	430	401	352	22	34	5525
190	MLD	431	415	423	404	406	397	467	489	494	549	443	413	366	22	36	5755
190	PROM	397	365	394	393	394	392	457	470	483	453	400	393	355	22	35	5403
190	N-P	34	50	29	11	12	5	10	19	11	96	43	20	11		1	352

1985-86		K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
UNIT	FIRST MO																
190	ENROLL	411	445	412	421	418	404	419	475	481	583	471	418	416	12	46	5832
190	ADM	406	443	411	417	416	400	417	470	478	576	466	415	415	11	44	5785
190	ADA	395	432	401	408	405	390	403	456	463	551	452	403	407	11	42	5619

1984-85 High School Graduate Intentions

(Includes 1984 Summer School Graduates)

190 CHATHAM COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	12	20	0	32	0	16	26	0	42	74	20.8
PUBLIC SR. OUT-STATE	0	0	0	0	0	0	0	2	0	2	2	0.6
TOTAL	0	12	20	0	32	0	16	28	0	44	76	21.4
PRIVATE SR. INST NC	0	5	3	0	8	0	6	6	0	12	20	5.6
PRIVATE SR. OUTSTATE	0	0	1	0	1	0	0	0	0	0	1	0.3
TOTAL	0	5	4	0	9	0	6	6	0	12	21	5.9
COMM COLL. TECH NC	0	15	38	0	53	0	12	41	0	53	106	29.9
C.C. TECH OUT-STATE	0	0	1	0	1	0	0	0	0	0	1	0.3
TOTAL	0	15	39	0	54	0	12	41	0	53	107	30.1
PRIVATE JR. COLL NC	0	0	4	0	4	0	3	0	0	3	7	2.0
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	4	0	4	0	3	0	0	3	7	2.0
TRADE, BUSINESS NC	0	1	1	0	2	0	3	4	0	7	9	2.5
TRADE, BUSI OUTSTATE	0	2	6	0	8	0	4	2	0	6	14	3.9
TOTAL	0	3	7	0	10	0	7	6	0	13	23	6.5
MILITARY	0	10	4	0	14	0	1	2	0	3	17	4.8
EMPLOYMENT	0	10	25	0	35	0	14	30	0	44	79	22.3
OTHERS **	0	10	10	0	20	0	2	3	0	5	25	7.0
GRAND TOTAL ***	0	65	113	0	178	0	61	116	0	177	355	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1985-86 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL, ADMS., MGRS.	2		2		4	3	1	4		
PRINCIPALS	12				12	10	2	10	2	
ASST PRINC, TEACHING										
ASST PRINC, NONTEACHING	6				6	4	2	5	1	
ELEMENTARY TEACHERS	150		2	3	155	25	130	122	33	
SECONDARY TEACHERS	57		11		68	23	45	57	11	
OTHER TEACHERS	36	15	2	29	82	33	49	76	6	
GUIDANCE	7			1	8	2	6	6	2	
PSYCHOLOGICAL	1		1		2		2	2		
LIBRARIAN, AUDIOVISUAL	9		2		11		11	9	2	
CONSULTANT, SUPERVISOR	4	1			5	1	4	4	1	
OTHER PROFESSIONAL	2				2	1	1	2		
TEACHER AIDES	70	5	16		91		91	80	11	
TECHNICIANS			1		1	1		1		
CLERICAL, SECRETARIAL	20	1	4		25		25	23	2	
SERVICE WORKERS	21		69		90	20	70	55	35	
SKILLED CRAFTS	7		3		10	10		9	1	
LABORERS, UNSKILLED										
TOTAL	404	22	113	33	572	133	439	465	107	

1984-85 Current Expense Expenditures by Source of Funds

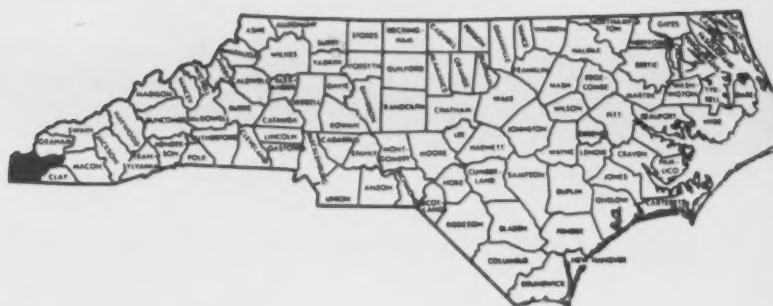
LF4	FINAL ADM	AMOUNTS EXPENDED BY SOURCE				***** PER PUPIL EXPENDITURE *****				PERCENT OF TOTAL
		STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	
CHATHAM COUNTY	5,795									
SALARIES		7,475,678	733,874	1,683,929	9,893,481	1290.02	126.64	290.58	1,707.24	64.8
EMPLOYEE BENEFITS		1,533,227	164,489	354,601	2,052,319	264.58	28.38	61.19	354.15	13.4
PURCHASED SERVICES		272,070	20,598	692,084	984,751	46.95	3.55	119.43	169.93	6.5
SUPPLIES & MATERIALS		459,064	287,035	1,052,214	1,798,313	79.22	49.53	181.57	310.32	11.8
INSTRUCTIONAL EQUIP.		202,444	13,305	111,080	326,828	34.93	2.30	19.17	56.40	2.1
OTHER OBJECTS		946	51,073	155,690	207,708	4.16	8.81	26.87	35.84	1.4
TOTAL		9,943,430	1,270,374	4,049,596	15,263,400	1715.86	219.21	698.81	2,633.88	100.0
PERCENT OF TOTAL		65.2	8.3	26.9	100.0					

CHEROKEE

William Roy Pipes, Supt.
P. O. Box 710
Murphy, N. C. 28906

7 Elementary Schools
3 Combined Schools

8th Education District



Pupil Accounting

1984-85		K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
UNIT	FINAL																
200	ENROLL	254	279	308	292	303	317	311	315	364	351	312	258	230	11		3905
200	ADM	235	267	294	274	283	299	296	304	348	336	299	240	222	10		3707
200	ADA	215	254	279	263	270	287	281	289	328	313	279	225	206	9		3498
200	MLD	233	272	297	274	282	300	298	301	342	324	288	233	215	11		3670
200	PROM	219	258	281	268	272	291	288	284	330	302	270	228	212	11		3514
200	H-P	14	14	16	6	10	9	10	17	12	22	18	5	3			156

1985-86		K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
UNIT	FIRST MO																
200	ENROLL	298	239	269	288	281	295	306	320	302	348	317	266	236	11		3776
200	ADM	294	237	267	286	279	292	304	317	301	344	316	264	235	11		3747
200	ADA	282	229	259	279	271	284	296	308	290	331	307	256	227	11		3630

1984-85 High School Graduate Intentions

(Includes 1984 Summer School Graduates)

200 CHEROKEE COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	1	36	0	37	0	1	17	0	18	55	24.4
PUBLIC SR. OUT-STATE	0	0	1	0	1	0	0	0	0	0	1	0.4
TOTAL	0	1	37	0	38	0	1	17	0	18	56	24.9
PRIVATE SR. INST NC	0	0	6	0	6	0	2	2	0	4	10	4.4
PRIVATE SR. OUTSTATE	0	0	3	0	3	0	0	0	0	0	3	1.3
TOTAL	0	0	9	0	9	0	2	2	0	4	13	5.8
COMM COLL. TECH NC	0	0	19	0	19	0	1	32	0	33	92	23.1
C.C. TECH OUT-STATE	0	0	3	0	3	0	0	0	0	0	3	1.3
TOTAL	0	0	22	0	22	0	1	32	0	33	95	24.4
PRIVATE JR. COLL NC	0	0	0	0	0	0	0	0	0	0	0	0.0
PRIVATE JR. OUTSTATE	0	0	1	0	1	0	0	2	0	2	3	1.3
TOTAL	0	0	1	0	1	0	0	2	0	2	3	1.3
TRADE, BUSINESS NC	0	0	0	0	0	0	0	0	0	0	0	0.0
TRADE, BUSI OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	0	0	0	0	0	0	0	0	0	0.0
MILITARY	0	1	8	0	9	0	0	0	0	0	9	4.0
EMPLOYMENT	1	0	45	0	46	0	0	34	0	34	80	35.6
OTHERS **	0	0	4	0	4	0	0	5	0	5	9	4.0
GRAND TOTAL ***	1	2	126	0	129	0	4	92	0	96	225	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1985-86 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL, ADMS., MGRS.	9	1	1	1	8	4	4	7		1
PRINCIPALS	10				10	10		10		
ASST PRINC, TEACHING	4				4	4		4		
ASST PRINC, NONTEACHING	1				1	1		1		
ELEMENTARY TEACHERS	120		4		124	31	93	124		
SECONDARY TEACHERS	37			19	56	33	23	56		
OTHER TEACHERS	7	14			21	4	17	21		
GUIDANCE	2	1			3	1	2	3		
PSYCHOLOGICAL	1				1		1	1		
LIBRARIAN, AUDIOVISUAL	6				6		6	6		
CONSULTANT, SUPERVISOR										
OTHER PROFESSIONAL	2				2		2	2		
TEACHER AIDES	49	4	1	1	55		55	54	1	
TECHNICIANS										
CLERICAL, SECRETARIAL	14	1	5		20	1	19	20		
SERVICE WORKERS	54				54	12	42	53	1	
SKILLED CRAFTS	5		3		8	8		8		
LABORERS, UNSKILLED										
TOTAL	317	21	14	21	373	109	264	370	2	1

1984-85 Current Expense Expenditures by Source of Funds

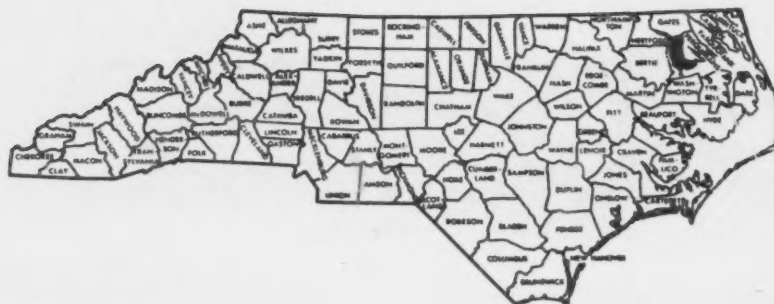
LEA	FINAL ADM	AMOUNTS EXPENDED BY SOURCE				***** PER PUPIL EXPENDITURE *****					PERCENT OF TOTAL
		STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL		
CHEROKEE COUNTY	3,707										
SALARIES		4,954,426	591,255	491,101	6,036,781	1336.51	159.50	132.48	1,628.49	66.2	
EMPLOYEE BENEFITS		1,035,181	138,362	105,338	1,279,880	279.52	37.32	28.42	345.26	14.0	
PURCHASED SERVICES		56,253	24,726	279,543	360,522	15.17	6.67	75.41	97.25	4.0	
SUPPLIES & MATERIALS		352,354	373,494	424,030	1,149,878	95.05	100.75	114.39	310.19	12.6	
INSTRUCTIONAL EQUIP.		156,933	16,291	15,944	189,168	42.33	4.39	4.30	51.02	2.1	
OTHER OBJECTS		747	46,894	49,856	97,496	.20	12.65	13.45	26.30	1.1	
TOTAL		6,555,893	1,191,022	1,365,811	9,113,726	1768.78	321.28	368.45	2,458.51	100.0	
PERCENT OF TOTAL		71.9	13.1	15.0	100.0						

CHOWAN

Dr. John B. Dunn, Supt.
E. King Street, Box 206
Edenton, N. C. 27932

3 Elementary Schools
2 Secondary Schools

1st Education District



Pupil Accounting

1984-85		K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
UNIT	FINAL																
210	ENROLL	188	191	220	166	193	205	188	183	190	205	193	167	181	10	2	2482
210	ADM	184	187	217	159	188	201	184	176	188	201	182	156	173	9	2	2407
210	ADA	173	180	211	153	181	193	177	168	178	189	170	145	162	9	2	2291
210	MLD	189	191	215	158	187	201	185	175	187	204	176	150	169	9	2	2398
210	PROM	180	181	202	152	187	196	181	157	176	187	158	147	167	9	1	2281
210	N-P	9	10	13	6		5	4	18	11	17	18		2		1	117

1985-86		K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
UNIT	FIRST MO																
210	ENROLL	177	201	195	211	154	191	206	189	162	208	195	169	158	13		2429
210	ADM	177	199	195	211	154	190	205	188	159	209	192	167	155	12		2413
210	ADA	171	194	191	207	148	186	199	181	155	202	185	159	148	12		2338

1984-85 High School Graduate Intentions

(Includes 1984 Summer School Graduates)

210 CHOWAN COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	7	12	0	19	0	7	14	0	21	40	23.5
PUBLIC SR. OUT-STATE	0	0	1	0	1	0	0	0	0	0	1	0.6
TOTAL	0	7	13	0	20	0	7	14	0	21	41	24.1
PRIVATE SR. INST NC	0	0	0	0	0	0	0	3	0	3	3	1.8
PRIVATE SR. OUTSTATE	0	0	0	0	0	0	1	0	0	1	1	0.6
TOTAL	0	0	0	0	0	0	1	3	0	4	4	2.4
COMM COLL. TECH NC	0	1	6	0	7	0	8	8	0	16	23	13.5
C.C. TECH OUT-STATE	0	0	1	0	1	0	0	0	0	0	1	0.6
TOTAL	0	1	7	0	8	0	8	8	0	16	24	14.1
PRIVATE JR. COLL NC	0	1	3	0	4	0	0	6	0	6	10	5.9
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	1	3	0	4	0	0	6	0	6	10	5.9
TRADE, BUSINESS NC	0	1	0	0	1	0	5	0	0	5	6	3.5
TRADE, BUSI OUTSTATE	0	0	2	0	2	0	0	1	0	1	3	1.8
TOTAL	0	1	2	0	3	0	5	1	0	6	9	5.3
MILITARY	0	10	8	0	18	0	3	1	0	4	22	12.9
EMPLOYMENT	0	9	9	0	18	0	11	5	0	16	34	20.0
OTHERS **	0	11	1	0	12	0	10	4	0	14	26	15.3
GRAND TOTAL ***	0	40	43	0	83	0	45	42	0	87	170	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1985-86 Public School Personnel Summary (Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL, ADMS., MGRS.	6			1	7	4	3	6	1	
PRINCIPALS	5				5	4	1	4	1	
ASST PRINC, TEACHING										
ASST PRINC, NONTEACHING	4				4	2	2	2	2	
ELEMENTARY TEACHERS	74	7	3	2	86	11	75	48	28	
SECONDARY TEACHERS	32		5	14	51	23	28	35	16	
OTHER TEACHERS										
GUIDANCE	2			1	3	2	1	2	1	
PSYCHOLOGICAL	1				1		1		1	
LIBRARIAN, AUDIOVISUAL	4				4		4	2	2	
CONSULTANT, SUPERVISOR										
OTHER PROFESSIONAL	4	1			5	1	4	4	1	
TEACHER AIDES	33	4	2		39	1	38	18	21	
TECHNICIANS										
CLERICAL, SECRETARIAL	5	1	8		14		14	11	3	
SERVICE WORKERS	5		41		46	11	35		46	
SKILLED CRAFTS	4		8		12	12		10	2	
LABORERS, UNSKILLED										
TOTAL	179	13	67	18	277	71	206	142	135	

1984-85 Current Expense Expenditures by Source of Funds

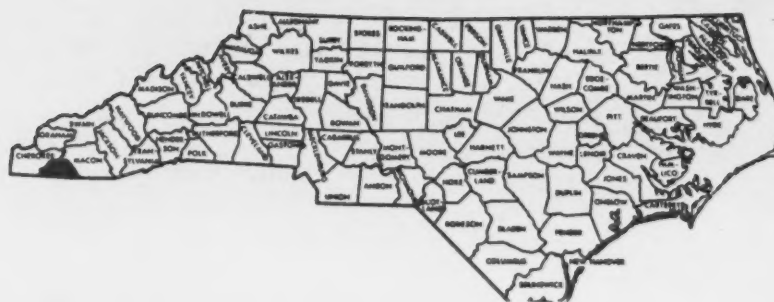
LEA	FINAL ADM	AMOUNTS EXPENDED BY SOURCE				***** PER PUPIL EXPENDITURE *****				
		STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
CHOWAN COUNTY	2,407									
SALARIES		3,329,902	429,947	812,882	4,572,730	1383.42	178.62	337.72	1,899.76	68.1
EMPLOYEE BENEFITS		694,644	99,129	196,591	990,363	288.59	41.18	81.67	411.44	14.7
PURCHASED SERVICES		71,037	16,158	185,161	272,356	29.51	6.71	76.93	113.15	4.1
SUPPLIES & MATERIALS		200,730	151,900	385,176	737,807	83.39	63.11	160.02	306.52	11.0
INSTRUCTIONAL EQUIP.		61,510	7,650	15,066	84,226	25.55	3.18	6.26	34.99	1.3
OTHER OBJECTS		1,533	15,382	37,832	54,747	.64	6.39	15.72	22.75	.8
TOTAL		4,359,356	720,166	1,632,708	6,712,230	1811.10	299.19	678.32	2,788.61	100.0
PERCENT OF TOTAL		65.0	10.7	24.3	100.0					

CLAY

Douglas S. Penland, Supt.
P. O. Box 178
Hayesville, N. C. 28904

1 Elementary School
1 Combined School

8th Education District



Pupil Accounting

1984-85		K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
UNIT	FINAL																
220	ENROLL	90	90	92	78	91	101	122	89	116	116	100	97	70	4		1256
220	ADM	85	89	87	75	85	96	115	87	111	112	93	91	67	4		1196
220	ADA	79	84	84	71	82	92	108	82	105	103	86	84	61	4		1125
220	MLD	87	91	88	75	84	96	117	85	112	110	89	87	67	4		1192
220	PRDM	85	89	87	75	84	96	117	84	111	106	85	86	67	4		1176
220	N-P	2	2	1					1	1	4	4	1				16

1985-86		K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
UNIT	FIRST MO																
220	ENROLL	102	92	94	96	76	88	98	126	86	114	105	91	81	7		1256
220	ADM	102	92	94	95	75	87	98	124	85	112	101	89	80	6		1240
220	ADA	98	88	91	92	73	86	95	120	83	107	97	84	77	6		1197

1984-85 High School Graduate Intentions

(Includes 1984 Summer School Graduates)

220 CLAY COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	0	6	0	6	0	0	3	0	3	9	14.1
PUBLIC SR. OUT-STATE	0	0	2	0	2	0	0	1	0	1	3	4.7
TOTAL	0	0	8	0	8	0	0	4	0	4	12	18.8
PRIVATE SR. INST NC	0	0	0	0	0	0	0	1	0	1	1	1.6
PRIVATE SR. OUTSTATE	0	0	0	0	0	0	0	1	0	1	1	1.6
TOTAL	0	0	0	0	0	0	0	2	0	2	2	3.1
COMM COLL. TECH NC	0	0	2	0	2	0	0	8	0	8	10	15.6
C.C. TECH OUT-STATE	0	0	3	0	3	0	0	2	0	2	5	7.8
TOTAL	0	0	5	0	5	0	0	10	0	10	15	23.4
PRIVATE JR. COLL NC	0	0	0	0	0	0	0	0	0	0	0	0.0
PRIVATE JR. OUTSTATE	0	0	2	0	2	0	0	0	0	0	2	3.1
TOTAL	0	0	2	0	2	0	0	0	0	0	2	3.1
TRADE, BUSINESS NC	0	0	0	0	0	0	0	0	0	0	0	0.0
TRADE, BUSI OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	0	0	0	0	0	0	0	0	0	0.0
MILITARY	0	0	7	0	7	0	0	0	0	0	7	10.9
EMPLOYMENT	0	0	9	0	9	0	0	8	0	8	17	26.6
OTHERS **	0	0	6	0	6	0	0	3	0	3	9	14.1
GRAND TOTAL ***	0	0	37	0	37	0	0	27	0	27	64	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1985-86 Public School Personnel Summary (Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL, ADMS., MGRS.	1				1	1		1		
PRINCIPALS	2				2	2		2		
ASST PRINC, TEACHING	1				1	1		1		
ASST PRINC, NONTEACHING	1				1	1		1		
ELEMENTARY TEACHERS	26				26	4	22	26		
SECONDARY TEACHERS	22			8	30	16	14	30		
OTHER TEACHERS	9	4			13	4	9	13		
GUIDANCE	1				1	1		1		
PSYCHOLOGICAL										
LIBRARIAN, AUDIOVISUAL	2				2		2	2		
CONSULTANT, SUPERVISOR										
OTHER PROFESSIONAL	2				2	1	1	2		
TEACHER AIDES	21		3		24		24	24		
TECHNICIANS										
CLERICAL, SECRETARIAL	2		4		6		6	6		
SERVICE WORKERS	4		14		18	8	10	18		
SKILLED CRAFTS										
LABORERS, UNSKILLED										
TOTAL	94	4	21	8	127	39	88	127		

1984-85 Current Expense Expenditures by Source of Funds

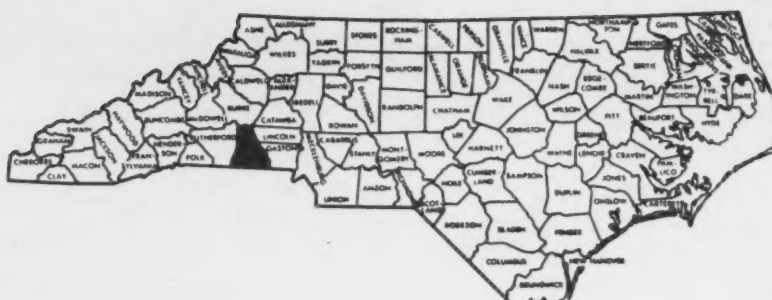
LEA	FINAL ADM	AMOUNTS EXPENDED BY SOURCE				***** PER PUPIL EXPENDITURE *****				PERCENT OF TOTAL
		STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	
CLAY COUNTY	1,196									
SALARIES		1,755,072	191,900	143,596	2,090,568	1467.45	160.45	120.06	1,747.96	67.8
EMPLOYEE BENEFITS		359,538	42,435	30,964	432,937	300.62	35.48	25.89	361.99	14.1
PURCHASED SERVICES		50,634	10,761	59,995	121,390	42.34	9.00	50.16	101.50	3.9
SUPPLIES & MATERIALS		104,751	123,031	126,699	354,481	87.58	102.87	105.94	296.39	11.5
INSTRUCTIONAL EQUIP.		41,297	16,835	17,450	75,582	34.53	14.08	14.59	63.20	2.5
OTHER OBJECTS		326	178	7,154	7,658	.27	.15	5.98	6.40	.2
TOTAL		2,311,618	385,139	385,859	3,082,616	1932.79	322.03	322.62	2,577.44	100.0
PERCENT OF TOTAL		75.0	12.5	12.5	100.0					

CLEVELAND

Dr. A. Mickey Church, Supt.
130 South Post Road
Shelby, N. C. 28150

11 Elementary Schools
2 Secondary Schools
2 Combined Schools

6th Education District



Pupil Accounting

1984-85		K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
UNIT	FINAL																
230	ENROLL	650	672	630	615	668	668	666	705	773	722	720	626	647		22	8784
230	ADM	626	648	622	598	661	660	657	692	757	701	688	587	633		28	8558
230	ADA	587	617	595	572	635	632	628	645	697	652	641	544	593		25	8063
230	MLD	621	650	619	591	656	659	657	685	744	693	661	564	623		33	8456
230	PROM	597	605	609	590	654	657	657	654	688	640	560	463	601		32	8007
230	N-P	24	45	10	1	2	2		31	56	53	101	101	22		1	449

1985-86		K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
UNIT	FIRST MO																
230	ENROLL	636	661	620	619	613	674	675	692	682	714	736	641	539		26	8528
230	ADM	630	654	613	614	610	667	673	689	678	705	717	636	535		27	8448
230	ADA	607	634	601	598	596	652	652	671	654	681	689	617	520		25	8197

1984-85 High School Graduate Intentions

(Includes 1984 Summer School Graduates)

230 CLEVELAND COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	7	45	0	52	0	14	47	0	61	113	18.7
PUBLIC SR. OUT-STATE	0	0	3	0	3	0	0	3	0	3	6	1.0
TOTAL	0	7	48	0	55	0	14	50	0	64	119	19.7
PRIVATE SR. INST NC	0	3	7	0	10	0	6	12	0	18	28	4.6
PRIVATE SR. OUTSTATE	0	0	0	0	0	0	1	2	0	3	3	0.5
TOTAL	0	3	7	0	10	0	7	14	0	21	31	5.1
COMM COLL. TECH NC	0	10	44	0	54	0	28	71	0	99	153	25.4
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	10	44	0	54	0	28	71	0	99	153	25.4
PRIVATE JR. COLL NC	0	3	2	0	5	0	1	2	0	3	8	1.3
PRIVATE JR. OUTSTATE	0	1	0	0	1	0	1	0	0	1	2	0.3
TOTAL	0	4	2	0	6	0	2	2	0	4	10	1.7
TRADE, BUSINESS NC	0	2	0	0	2	0	6	6	0	12	14	2.3
TRADE, BUSI OUTSTATE	0	7	13	0	20	0	3	2	0	5	25	4.1
TOTAL	0	9	13	0	22	0	9	8	0	17	39	6.5
MILITARY	0	31	22	0	53	0	4	2	0	6	59	9.8
EMPLOYMENT	0	19	58	0	77	0	15	42	0	57	134	22.2
OTHERS **	0	9	22	0	31	0	13	14	0	27	58	9.6
GRAND TOTAL ***	0	92	216	0	308	0	92	203	0	295	603	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1985-86 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL, ADMS., MGRS.	6				6	4	2	6		
PRINCIPALS	15				15	13	2	14	1	
ASST PRINC, TEACHING										
ASST PRINC, NONTEACHING	9		1		10	9	1	7	3	
ELEMENTARY TEACHERS	229	2	4		235	23	212	195	40	
SECONDARY TEACHERS	81		5	22	108	49	59	100	8	
OTHER TEACHERS	46	7	8	14	75	29	46	64	11	
GUIDANCE	10		1		11	1	10	9	2	
PSYCHOLOGICAL		2			2		2	2		
LIBRARIAN, AUDIOVISUAL	15				15		15	11	4	
CONSULTANT, SUPERVISOR	4	3	1		8	2	6	8		
OTHER PROFESSIONAL	8		5	1	14		14	14		
TEACHER AIDES	101	25	10	2	138		138	119	19	
TECHNICIANS		1	5		6	4	2	6		
CLERICAL, SECRETARIAL	20		17	1	38		38	35	3	
SERVICE WORKERS	49		76		125	22	103	80	45	
SKILLED CRAFTS	14		11		25	25		23	2	
LABORERS, UNSKILLED										
TOTAL	607	40	144	40	831	181	650	693	138	

1984-85 Current Expense Expenditures by Source of Funds

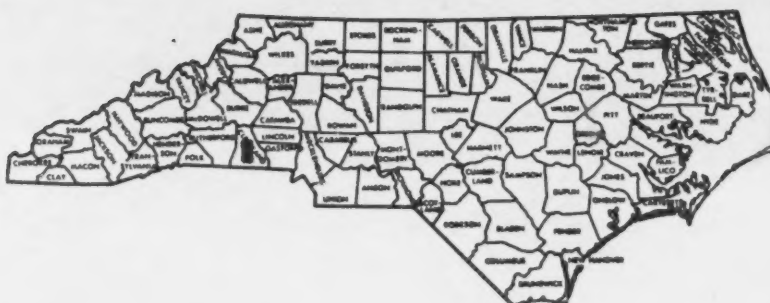
AMOUNTS EXPENDED BY SOURCE						***** PER PUPIL EXPENDITURE *****				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
CLEVELAND COUNTY	8,558									
SALARIES		11,074,040	929,492	1,960,890	13,964,422	1294.00	108.61	229.13	1,631.74	66.6
EMPLOYEE BENEFITS		2,305,330	219,803	427,227	2,952,360	269.38	25.68	49.92	344.98	14.2
PURCHASED SERVICES		254,878	109,981	692,372	1,057,230	29.78	12.85	80.90	123.53	5.0
SUPPLIES & MATERIALS		722,594	544,235	1,055,199	2,322,028	84.43	63.59	123.30	271.32	11.1
INSTRUCTIONAL EQUIP.		376,947	9,378	18,883	405,208	44.05	1.10	2.21	47.36	1.9
OTHER OBJECTS		2,196	73,914	179,077	255,187	.26	8.64	20.93	29.83	1.2
TOTAL		14,735,984	1,886,803	4,333,648	20,956,436	1721.90	220.47	506.39	2,448.76	100.0
PERCENT OF TOTAL		70.3	9.0	20.7	100.0					

Kings Mountain

William F. Davis, Supt.
500 W. Parker Street
Kings Mountain, N. C. 28086

6 Elementary Schools
1 Secondary School
1 Combined School

6th Education District



Pupil Accounting

1984-85		K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
UNIT	FINAL																
231	ENROLL	342	299	333	328	346	337	366	365	412	316	342	306	271		15	4378
231	ADM	332	283	318	320	336	322	350	356	391	286	303	275	263		17	4152
231	ADA	314	272	306	309	323	308	333	338	361	262	285	257	248		16	3932
231	MLD	330	283	318	315	329	321	340	352	380	275	293	261	266		20	4083
231	PROM	293	267	312	313	328	318	303	314	303	228	268	226	264		19	3756
231	N-P	37	16	6	2	1	3	37	38	77	47	25	35	2		1	327

1985-86		K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
UNIT	FIRST MO																
231	ENROLL	287	313	276	321	308	340	358	333	382	360	266	275	257		16	4092
231	ADM	287	313	268	319	305	337	355	331	377	351	263	273	253		16	4048
231	ADA	278	304	262	312	298	330	343	321	355	328	248	259	242		15	3895

1984-85 High School Graduate Intentions

(Includes 1984 Summer School Graduates)

231 KINGS MTH CITY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	3	13	1	17	0	4	24	0	28	45	17.2
PUBLIC SR. OUT-STATE	0	0	0	0	0	0	0	1	0	1	1	0.4
TOTAL	0	3	13	1	17	0	4	25	0	29	46	17.6
PRIVATE SR. INST NC	0	4	3	0	7	0	2	8	0	10	17	6.5
PRIVATE SR. OUTSTATE	0	0	0	0	0	0	0	1	0	1	1	0.4
TOTAL	0	4	3	0	7	0	2	9	0	11	18	6.9
COMM COLL. TECH NC	0	2	22	1	25	0	6	21	2	29	54	20.7
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	2	22	1	25	0	6	21	2	29	54	20.7
PRIVATE JR. COLL NC	0	1	0	0	1	0	0	0	0	0	1	0.4
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	1	0	0	1	0	0	0	0	0	1	0.4
TRADE, BUSINESS NC	0	0	2	0	2	0	10	1	0	11	13	5.0
TRADE, BUSI OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	2	0	2	0	10	1	0	11	13	5.0
MILITARY	0	2	12	0	14	0	0	1	0	1	15	5.7
EMPLOYMENT	0	12	38	0	50	0	10	40	0	50	100	38.3
OTHERS **	0	2	3	0	5	0	3	6	0	9	14	5.4
GRAND TOTAL ***	0	26	93	2	121	0	35	103	2	140	261	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1985-86 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL, AUMS., MGRS.	7	1	1	1	10	3	7	9	1	
PRINCIPALS	8				8	5	3	7	1	
ASST PRINC, TEACHING										
ASST PRINC, NONTEACHING	4				4	3	1	4		
ELEMENTARY TEACHERS	126	8	11		145	22	123	120	25	
SECONDARY TEACHERS	30		4		34	17	17	31	3	
OTHER TEACHERS	26	7		19	52	12	40	51	1	
GUIDANCE	4		1	1	6	1	5	6		
PSYCHOLOGICAL	1				1	1		1		
LIBRARIAN, AUDIOVISUAL	7		1		8		8	8		
CONSULTANT, SUPERVISOR										
OTHER PROFESSIONAL	1	2	6		9	4	5	7	2	
TEACHER AIDES	47	12	17		76	1	75	64	12	
TECHNICIANS		4			4		4	1	3	
CLERICAL, SECRETARIAL	8	3	10		21		21	21		
SERVICE WORKERS	12		65		77	21	56	66	11	
SKILLED CRAFTS										
LABORERS, UNSKILLED										
TOTAL	281	37	116	21	455	90	365	396	59	

1984-85 Current Expense Expenditures by Source of Funds

LEA	FINAL ADM	AMOUNTS EXPENDED BY SOURCE				***** PER PUPIL EXPENDITURE *****				
		STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
KINGS MTN CITY	4,152									
SALARIES		5,591,810	625,090	1,282,511	7,499,411	1346.77	150.55	308.89	1,806.21	69.0
EMPLOYEE BENEFITS		1,143,172	150,047	287,656	1,580,875	275.33	36.14	69.28	380.75	14.6
PURCHASED SERVICES		167,140	82,988	349,216	599,343	40.26	19.99	84.11	144.36	5.5
SUPPLIES & MATERIALS		228,781	224,993	553,974	1,007,748	55.10	54.19	133.62	242.71	9.3
INSTRUCTIONAL EQUIP.		110,410	24,887	9,375	144,672	26.59	5.99	2.26	34.84	1.3
OTHER OBJECTS		2,067	1,940	28,509	32,516	.50	.47	6.87	7.84	.3
TOTAL		7,243,379	1,109,946	2,511,241	10,864,566	1744.55	267.33	604.83	2,616.71	100.0
PERCENT OF TOTAL		66.7	10.2	23.1	100.0					

Shelby

Dr. Johnny E. Presson, Supt.
315 Patton Drive
Shelby, N. C. 28150

4 Elementary Schools
1 Secondary School
2 Combined Schools

6th Education District



Pupil Accounting

1984-85		K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
UNIT	FINAL																
232	ENROLL	280	275	283	251	267	253	251	288	302	342	331	309	281	100	23	3836
232	ADM	275	273	283	246	261	248	247	276	294	322	307	286	274	97	26	3715
232	ADA	260	263	272	237	251	238	239	262	278	284	278	257	249	87	21	3476
232	MLD	278	273	284	247	251	244	276	291	316	302	273	273	273	94	28	3695
232	PROM	257	258	267	238	260	249	244	271	287	295	268	255	264	94	26	3533
232	N-P	21	15	17	9	5	2		5	4	21	34	18	9		2	162

1985-86		K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
UNIT	FIRST MO																
232	ENROLL	234	267	277	271	241	269	241	244	275	324	322	281	266	87	29	3628
232	ADM	233	266	276	272	240	270	242	241	273	321	324	276	264	85	29	3612
232	ADA	226	258	272	267	236	264	236	236	264	305	310	264	252	77	26	3493

1984-85 High School Graduate Intentions

(Includes 1984 Summer School Graduates)

232 SHELBY CITY	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	10	43	0	53	0	8	34	0	42	95	37.0
PUBLIC SR. OUT-STATE	0	1	5	0	6	0	3	1	0	4	10	3.9
TOTAL	0	11	48	0	59	0	11	35	0	46	105	40.9
PRIVATE SR. INST NC	0	0	3	0	3	0	0	16	0	16	19	7.4
PRIVATE SR. OUTSTATE	0	0	2	0	2	0	1	2	0	3	5	1.9
TOTAL	0	0	5	0	5	0	1	18	0	19	24	9.3
COMM COLL. TECH NC	0	3	7	0	10	0	13	13	0	26	36	14.0
C.C. TECH OUT-STATE	0	1	3	0	4	0	3	6	0	9	13	5.1
TOTAL	0	4	10	0	14	0	16	19	0	35	49	19.1
PRIVATE JR. COLL NC	0	0	0	0	0	0	0	3	0	3	3	1.2
PRIVATE JR. OUTSTATE	0	0	1	0	1	0	0	2	0	2	3	1.2
TOTAL	0	0	1	0	1	0	0	5	0	5	6	2.3
TRADE, BUSINESS NC	0	0	0	0	0	0	1	1	0	2	2	0.8
TRADE, BUSI OUTSTATE	0	0	0	0	0	0	1	0	0	1	1	0.4
TOTAL	0	0	0	0	0	0	2	1	0	3	3	1.2
MILITARY	0	12	13	0	25	0	6	0	0	6	31	12.1
EMPLOYMENT	0	7	8	0	15	0	7	8	0	15	30	11.7
OTHERS **	0	0	1	0	1	0	4	4	0	8	9	3.5
GRAND TOTAL ***	0	34	86	0	120	0	47	90	0	137	257	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1985-86 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL, ADMS., MGRS.	4	1	5	1	11	6	5	11		
PRINCIPALS	7				7	5	2	5	2	
ASST PRINC, TEACHING	1				1		1	1		
ASST PRINC, NONTEACHING	5				5	3	2	3	2	
ELEMENTARY TEACHERS	66		6		72	6	66	59	13	
SECONDARY TEACHERS	57	1	4	20	82	36	46	74	8	
OTHER TEACHERS	35	11	11	3	60	18	42	54	6	
GUIDANCE	5		1		6	3	3	4	2	
PSYCHOLOGICAL		1			1	1		1		
LIBRARIAN, AUDIOVISUAL	6				6		6	3	3	
CONSULTANT, SUPERVISOR										
OTHER PROFESSIONAL			2		2		2	1	1	
TEACHER AIDES	50	4	12		66	1	65	56	10	
TECHNICIANS										
CLERICAL, SECRETARIAL	7	1	13		21		21	20	1	
SERVICE WORKERS	14		52		66	29	37	26	40	
SKILLED CRAFTS										
LABORERS, UNSKILLED										
TOTAL	257	19	106	24	406	108	298	318	88	

1984-85 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				***** PER PUPIL EXPENDITURE *****				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
SHELBY CITY	3,715									
SALARIES		5,119,155	823,601	1,385,695	7,328,451	1377.97	221.70	373.00	1,972.67	70.1
EMPLOYEE BENEFITS		1,056,207	158,240	282,754	1,497,201	284.31	42.59	76.11	403.01	14.3
PURCHASED SERVICES		157,072	40,049	282,555	479,676	42.28	10.78	76.06	129.12	4.6
SUPPLIES & MATERIALS		201,517	222,846	549,806	973,969	54.24	59.99	147.94	262.17	9.3
INSTRUCTIONAL EQUIP.		100,233	16,203	14,480	130,917	26.98	4.36	3.90	35.24	1.3
OTHER OBJECTS		528		37,121	37,649	.14		9.99	10.13	.4
TOTAL		6,634,712	1,260,939	2,552,211	10,447,862	1785.92	339.42	687.00	2,812.34	100.0
PERCENT OF TOTAL		63.5	12.1	24.4	100.0					

COLUMBUS

R. Mitchel Tyler, Supt.
P. O. Box 729
Whiteville, N. C. 28472

10 Elementary Schools
3 Secondary Schools
5 Combined Schools

4th Education District



Pupil Accounting

1984-85		K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
UNIT	FINAL																
240	ENROLL	624	662	636	595	622	637	660	731	649	655	693	565	558	40	15	8342
240	ADM	612	650	616	586	607	625	646	712	628	613	649	535	546	37	15	8077
240	ADA	571	618	592	566	587	600	623	680	601	577	611	499	507	35	12	7679
240	MLD	612	660	616	592	614	624	650	706	629	589	631	522	540	35	15	8035
240	PROM	592	541	591	553	600	615	645	672	621	525	549	451	517	35	15	7522
240	N-P	20	119	25	39	14	9	5	34	8	64	82	71	23			513

1985-86		K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
UNIT	FIRST MO																
240	ENROLL	644	731	566	636	564	608	641	678	695	669	585	552	517	32	14	8132
240	ADM	639	725	565	632	564	605	641	675	690	662	578	545	504	31	14	8070
240	ADA	609	700	548	616	550	590	621	659	670	634	551	519	483	31	13	7794

1984-85 High School Graduate Intentions

(Includes 1984 Summer School Graduates)

240 COLUMBUS COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	1	20	17	0	38	2	28	14	0	44	82	15.4
PUBLIC SR. OUT-STATE	0	2	1	0	3	0	0	0	0	0	3	0.6
TOTAL	1	22	18	0	41	2	28	14	0	44	85	16.0
PRIVATE SR. INST NC	0	1	2	0	3	0	5	7	0	12	15	2.8
PRIVATE SR. OUTSTATE	0	1	1	0	2	0	0	1	0	1	3	0.6
TOTAL	0	2	3	0	5	0	5	8	0	13	18	3.4
COMM COLL. TECH NC	5	8	55	0	68	2	32	81	0	115	183	34.5
C.C. TECH OUT-STATE	0	0	0	0	0	0	1	0	0	1	1	0.2
TOTAL	5	8	55	0	68	2	33	81	0	116	184	34.7
PRIVATE JR. COLL NC	0	3	2	0	5	0	0	3	0	3	6	1.5
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	3	2	0	5	0	0	3	0	3	6	1.5
TRADE, BUSINESS NC	1	2	1	0	4	0	1	2	0	3	7	1.3
TRADE, BUSI OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	1	2	1	0	4	0	1	2	0	3	7	1.3
MILITARY	1	23	13	0	37	0	7	6	0	13	50	9.4
EMPLOYMENT	6	31	48	0	85	7	29	41	0	73	158	29.8
OTHERS **	0	2	8	0	10	0	5	6	0	11	21	4.0
GRAND TOTAL ***	14	93	148	0	255	11	104	161	0	276	531	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1985-86 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL, ADMN., & MGRS.	5	2	6		13	11	2	11	2	
PRINCIPALS	16				16	15	1	12	4	
ASST PRINC., TEACHING	1				1	1		1		
ASST PRINC., NONTEACHING	6				6	3	3	1	5	
ELEMENTARY TEACHERS	210				210	27	191	154	61	3
SECONDARY TEACHERS	82				82	29	93	58	23	1
OTHER TEACHERS	40	56	10	47	161	45	116	109	91	1
GUIDANCE	6				6	2	4	5	1	
PSYCHOLOGICAL	1				1		1	1		
LIBRARIAN, AUDIOVISUAL	17				17		17	14	3	
CONSULTANT, SUPERVISOR	2	1			3	1	2	3		
OTHER PROFESSIONAL										
TEACHER AIDES	102	1	2		105	2	103	55	42	8
TECHNICIANS		1	1		2	2		1	1	
CLERICAL, SECRETARIAL	11	2	27		40	2	38	26	13	1
SERVICE WORKERS	64		121		185	68	117	89	93	3
SKILLED CRAFTS										
LABORERS, UNSKILLED										
TOTAL	579	63	167	47	856	208	648	540	299	17

1984-85 Current Expense Expenditures by Source of Funds

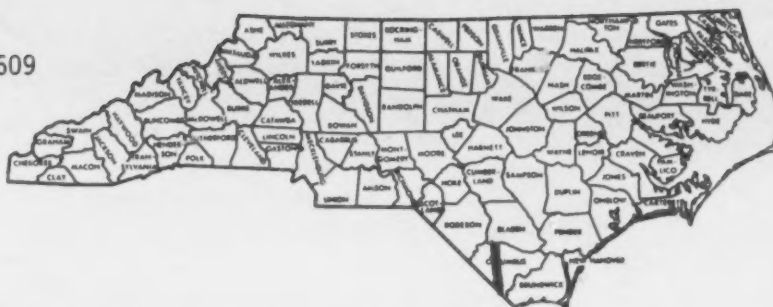
LEA	FINAL ADM	AMOUNTS EXPENDED BY SOURCE				PER PUPIL EXPENDITURE				PERCENT OF TOTAL
		STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	
COLUMBUS COUNTY,	8,077									
SALARIES		10,632,967	2,080,854	1,518,531	14,232,352	1316.45	257.63	188.01	1,762.09	67.2
EMPLOYEE BENEFITS		2,200,065	472,134	356,710	3,028,909	272.39	58.45	44.16	375.00	14.3
PURCHASED SERVICES		197,745	71,508	570,222	839,474	24.48	8.85	70.60	103.93	4.0
SUPPLIES & MATERIALS		724,841	735,313	1,040,845	2,501,000	89.74	91.04	128.87	309.65	11.8
INSTRUCTIONAL EQUIP.		247,702	70,618	31,031	349,351	30.67	8.74	3.84	43.25	1.7
OTHER OBJECTS		25,681	80,380	110,953	217,014	3.18	9.95	13.74	26.87	1.0
TOTAL		14,029,002	3,510,808	3,628,291	21,168,100	1736.91	434.66	449.22	2,620.79	100.0
PERCENT OF TOTAL		66.3	16.6	17.1	100.0					

Whiteville

Dr. Jerry D. Paschal, Supt.
120 W. College St., P. O. Drawer 609
Whiteville, N. C. 28472

3 Elementary Schools
1 Secondary School

4th Education District



Pupil Accounting

		1984-85																TOTAL
UNIT	FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP		
241	ENROLL	217	234	215	202	200	209	196	228	232	242	226	182	198	10	5	2796	
241	ADM	204	228	213	195	195	205	197	227	224	229	214	174	186	9	5	2707	
241	ADA	192	219	205	189	189	197	189	215	212	208	197	159	176	8	5	2560	
241	MLD	198	223	213	192	199	205	197	230	227	220	205	171	183	9	5	2677	
241	PROM	194	165	206	182	194	199	171	206	204	187	161	150	183	9	5	2416	
241	N-P	4	58	7	10	5	6	26	24	23	33	44	21				261	

		1985-86																TOTAL
UNIT	FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP		
241	ENROLL	226	240	189	224	198	203	210	204	219	254	209	187	175	15	6	2759	
241	ADM	224	238	186	223	197	204	208	202	215	251	206	184	174	14	6	2732	
241	ADA	218	233	182	219	192	199	204	194	208	237	195	177	166	14	6	2644	

1984-85 High School Graduate Intentions

(Includes 1984 Summer School Graduates)

241 WHITEVILLE CITY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	5	10	0	15	0	9	10	0	19	34	18.0
PUBLIC SR. OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	5	10	0	15	0	9	10	0	19	34	18.0
PRIVATE SR. INST NC	0	1	1	0	2	0	3	5	0	8	10	5.3
PRIVATE SR. OUTSTATE	0	1	1	0	2	0	0	0	0	0	2	1.1
TOTAL	0	2	2	0	4	0	3	5	0	8	12	6.3
COMM COLL. TECH NC	0	14	29	0	43	0	14	21	0	35	78	41.3
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	14	29	0	43	0	14	21	0	35	78	41.3
PRIVATE JR. COLL NC	0	1	0	0	1	0	1	1	0	2	3	1.6
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	1	0	0	1	0	1	1	0	2	3	1.6
TRADE, BUSINESS NC	0	0	1	0	1	0	0	1	0	1	2	1.1
TRADE, BUSI OUTSTATE	0	0	0	0	0	0	0	1	0	1	1	0.5
TOTAL	0	0	1	0	1	0	0	2	0	2	3	1.6
MILITARY	0	13	4	0	17	0	0	1	0	1	18	9.5
EMPLOYMENT	0	8	12	0	20	0	2	8	0	10	30	15.9
OTHERS **	0	2	3	0	5	0	1	5	0	6	11	5.8
GRAND TOTAL ***	0	45	61	0	106	0	30	53	0	83	189	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1985-86 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL, ADM. & MGRS.	5		1	1	7	4	3	6	1	
PRINCIPALS	4				4	4		2	2	
ASST PRINC. TEACHING										
ASST PRINC. NONTEACHING	4				4	3	1	2	2	
ELEMENTARY TEACHERS	73				73	6	67	62	11	
SECONDARY TEACHERS	26				26	7	19	20	6	
OTHER TEACHERS	18	12	1	12	43	13	30	32	11	
GUIDANCE	2			1	3		3	2	1	
PSYCHOLOGICAL										
LIBRARIAN, AUDIOVISUAL	4				4		4	3	1	
CONSULTANT, SUPERVISOR										
OTHER PROFESSIONAL	1		2		3		3	3		
TEACHER AIDES	36	4	3		43	1	42	12	30	1
TECHNICIANS										
CLERICAL, SECRETARIAL	10	1	4		15		15	13	2	
SERVICE WORKERS	13		31		44	17	27	17	27	
SKILLED CRAFTS										
LABORERS, UNSKILLED										
TOTAL	196	17	42	14	269	55	214	174	94	1

1984-85 Current Expense Expenditures by Source of Funds

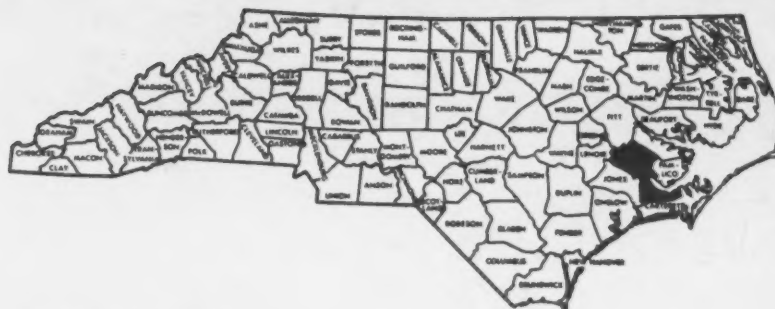
AMOUNTS EXPENDED BY SOURCE						***** PER PUPIL EXPENDITURE *****				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
WHITEVILLE CITY	2,707									
SALARIES		3,587,768	460,406	482,037	4,530,291	1329.37	170.11	178.07	1,673.55	66.9
EMPLOYEE BENEFITS		737,432	107,059	101,429	945,930	272.42	39.55	37.47	349.44	13.9
PURCHASED SERVICES		148,238	24,390	239,876	412,504	54.76	9.01	88.61	152.38	6.1
SUPPLIES & MATERIALS		163,574	215,592	315,459	694,625	60.43	79.64	116.53	256.60	10.3
INSTRUCTIONAL EQUIP.		79,419	9,180	3,566	92,165	29.34	3.39	1.32	34.05	1.4
OTHER OBJECTS		982	37,161	54,906	93,048	0.36	13.73	20.28	34.37	1.4
TOTAL		4,717,414	853,877	1,197,273	6,768,565	1742.68	315.43	442.28	2,500.39	100.0
PERCENT OF TOTAL		69.7	12.6	17.7	100.0					

CRAVEN

Dr. Ben D. Quinn, Supt.
222 Broad Street, Box 969
New Bern, N. C. 28560

15 Elementary Schools
4 Secondary Schools

2nd Education District



Pupil Accounting

1984-85		K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
UNIT	FINAL																
250	ENROLL	1189	1400	1208	1163	1045	1053	1101	1120	1111	1244	976	812	705	63	51	14241
250	ADM	1091	1297	1125	1105	999	1002	1052	1055	1047	1123	902	750	667	57	53	13325
250	ADA	1023	1235	1076	1059	957	962	1001	997	981	1062	861	714	633	52	48	12661
250	MLD	1080	1275	1122	1099	986	980	1041	1040	1029	1048	869	717	648	57	55	13046
250	PROM	1067	1140	1045	1055	963	959	940	963	934	849	698	622	583	57	55	11930
250	N-P	13	135	77	44	23	21	101	77	95	199	171	95	65			1116

1985-86		K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
UNIT	FIRST MO																
250	ENROLL	1155	1243	1229	1135	1076	1001	1055	1031	1071	1214	1016	807	714	62	83	13892
250	ADM	1132	1225	1212	1119	1064	990	1049	1016	1055	1188	996	787	697	62	83	13675
250	ADA	1095	1189	1189	1093	1040	966	1019	985	1013	1136	957	757	667	58	82	13246

1984-85 High School Graduate Intentions

(Includes 1984 Summer School Graduates)

250 CRAVEN COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	17	46	2	65	0	44	58	1	103	168	27.4
PUBLIC SR. OUT-STATE	0	0	1	1	2	0	0	3	0	3	5	0.8
TOTAL	0	17	47	3	67	0	44	61	1	106	173	28.2
PRIVATE SR. INST NC	0	3	4	0	7	0	8	15	0	23	30	4.9
PRIVATE SR. OUTSTATE	0	1	3	0	4	0	1	5	0	6	10	1.6
TOTAL	0	4	7	0	11	0	9	20	0	29	40	6.5
COMM COLL. TECH NC	1	14	49	3	67	0	34	90	0	124	191	31.1
C.C. TECH OUT-STATE	0	0	3	0	3	0	2	3	1	6	9	1.5
TOTAL	1	14	52	3	70	0	36	93	1	130	200	32.6
PRIVATE JR. COLL NC	0	1	4	0	5	0	8	7	0	15	20	3.3
PRIVATE JR. OUTSTATE	0	1	0	0	1	0	0	1	0	1	2	0.3
TOTAL	0	2	4	0	6	0	8	8	0	16	22	3.6
TRADE, BUSINESS NC	0	1	0	0	1	0	3	1	0	4	5	0.8
TRADE, BUSI OUTSTATE	0	2	0	0	2	0	0	1	0	1	3	0.5
TOTAL	0	3	0	0	3	0	3	2	0	5	8	1.3
MILITARY	0	30	17	1	48	0	1	1	0	2	50	8.1
EMPLOYMENT	0	24	27	0	51	0	21	26	0	47	98	16.0
OTHERS **	0	4	4	1	9	0	3	11	0	14	23	3.7
GRAND TOTAL ***	1	98	158	8	265	0	125	222	2	349	614	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1985-86 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL, ADMS., MGRS.	7	1	2	1	11	5	6	10	1	
PRINCIPALS	19				19	15	4	16	3	
ASST PRINC. TEACHING	1				1		1		1	
ASST PRINC. NONTEACHING	17		1		18	12	6	11	7	
ELEMENTARY TEACHERS	375		12		387	21	366	318	68	1
SECONDARY TEACHERS	123		6		129	26	103	104	24	1
OTHER TEACHERS	84	44	6	58	192	49	143	162	29	1
GUIDANCE	15			1	16	6	10	13	3	
PSYCHOLOGICAL	4				4		4	3		1
LIBRARIAN, AUDIOVISUAL	20				20	1	19	17	3	
CONSULTANT, SUPERVISOR	4				4	2	2	4		
OTHER PROFESSIONAL	11	5	4	1	21	3	18	17	4	
TEACHER AIDES	198	8	15	1	222		222	155	65	2
TECHNICIANS			6		6	1	5	5	1	
CLERICAL, SECRETARIAL	28	3	45	1	77	1	76	68	9	
SERVICE WORKERS	47		141		188	57	131	65	122	1
SKILLED CRAFTS	10		30		40	40		30	10	
LABORERS, UNSKILLED										
TOTAL	963	61	268	63	1355	239	1116	998	350	7

1984-85 Current Expense Expenditures by Source of Funds

LEA	FINAL ADM	AMOUNTS EXPENDED BY SOURCE				***** PER PUPIL EXPENDITURE *****				
		STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
Craven County	13,325									
SALARIES		17,094,047	1,689,713	3,606,616	22,390,376	1282.86	126.81	270.67	1,680.34	67.6
EMPLOYEE BENEFITS		3,531,905	374,594	751,984	4,658,484	265.06	28.11	56.43	349.60	14.2
PURCHASED SERVICES		481,996	51,982	994,691	1,528,670	36.17	3.90	74.65	114.72	4.6
SUPPLIES & MATERIALS		772,151	778,724	2,303,424	3,854,299	57.95	58.44	172.86	289.25	11.6
INSTRUCTIONAL EQUIP.		343,556	154,879	73,670	572,106	25.78	11.62	5.53	42.93	1.7
OTHER OBJECTS		2,166	17	104,358	106,541	.16		7.83	7.99	.3
TOTAL		22,225,822	3,049,911	7,834,743	33,110,476	1667.98	228.88	587.97	2,484.83	100.0
PERCENT OF TOTAL		67.1	9.2	23.7	100.0					

CUMBERLAND

Dr. Jack Britt, Supt.
P. O. Box 2357, Hwy. 301 S.
Fayetteville, N. C. 28302

46 Elementary Schools
8 Secondary Schools
16 Combined Schools

4th Education District



Pupil Accounting

1984-85		UNIT	FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
260	ENROLL			2943	3097	3008	2790	2809	2769	2779	3084	3166	2958	2823	2467	2227		389	37309
260	ADM			2648	2813	2753	2581	2600	2588	2638	2901	3009	2780	2615	2315	2136		390	34767
260	ADA			2472	2669	2622	2467	2493	2479	2522	2744	2833	2599	2435	2153	1979		353	32819
260	MLD			2624	2779	2754	2558	2583	2564	2630	2875	2963	2709	2508	2239	2109		406	34301
260	PROM			2520	2597	2587	2437	2529	2520	2604	2680	2776	2539	2242	2139	2055		376	32601
260	N-P			104	182	167	121	54	44	26	195	187	170	266	100	54		30	1700

1985-86		UNIT	FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
260	ENROLL			3527	3411	3358	3256	3109	3097	3156	3402	3471	3897	3889	2962	2804	106	623	44068
260	ADM			3460	3364	3312	3220	3071	3070	3129	3372	3435	3853	3832	2924	2783	105	602	43532
260	ADA			3328	3261	3227	3143	2992	2997	3050	3268	3309	3706	3663	2799	2646	99	560	42048

1984-85 High School Graduate Intentions

(Includes 1984 Summer School Graduates)

260 CUMBERLAND COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	4	60	136	12	212	6	91	145	14	256	468	22.6
PUBLIC SR. OUT-STATE	0	6	9	2	17	0	5	8	1	14	31	1.5
TOTAL	4	66	145	14	229	6	96	153	15	270	499	24.1
PRIVATE SR. INST NC	1	6	42	0	49	0	15	42	1	58	107	5.2
PRIVATE SR. OUTSTATE	0	6	8	2	16	0	4	7	0	11	27	1.3
TOTAL	1	12	50	2	65	0	19	49	1	69	134	6.5
COMM COLL. TECH NC	1	39	90	3	133	9	77	132	8	226	359	17.3
C.C. TECH OUT-STATE	0	1	5	0	6	0	3	5	0	8	14	0.7
TOTAL	1	40	95	3	139	9	80	137	8	234	373	18.0
PRIVATE JR. COLL NC	0	4	12	0	16	1	4	18	1	24	40	1.9
PRIVATE JR. OUTSTATE	0	1	2	1	4	0	0	1	0	1	5	0.2
TOTAL	0	5	14	1	20	1	4	19	1	25	45	2.2
TRADE, BUSINESS NC	1	1	5	0	7	0	11	14	2	27	34	1.6
TRADE, BUSI OUTSTATE	0	2	1	0	3	0	1	4	0	5	8	0.4
TOTAL	1	3	6	0	10	0	12	18	2	32	42	2.0
MILITARY	4	105	88	8	205	1	43	21	1	66	271	13.1
EMPLOYMENT	9	81	193	2	285	3	85	176	4	268	553	26.7
OTHERS **	0	35	33	1	69	3	44	40	1	88	157	7.6
GRAND TOTAL ***	20	347	624	31	1022	23	383	613	33	1052	2074	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1985-86 Public School Personnel Summary

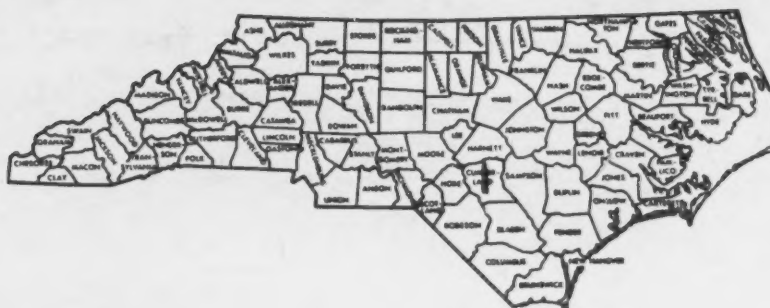
(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL, ADMS., MGRS.	17	2	6		25	15	10	20	4	1
PRINCIPALS	70				70	58	12	48	21	1
ASST PRINC, TEACHING	14				14	8	6	9	5	
ASST PRINC, NONTEACHING	36		11		47	39	8	30	17	
ELEMENTARY TEACHERS	1120		99		1219	142	1077	842	363	14
SECONDARY TEACHERS	409		64	190	663	260	403	480	174	9
OTHER TEACHERS	271	122	21	1	415	51	364	284	128	3
GUIDANCE	63	1	12		76	16	60	59	16	1
PSYCHOLOGICAL	12	1	1		14	5	9	13	1	
LIBRARIAN, AUDIOVISUAL	66		9		75		75	54	21	
CONSULTANT, SUPERVISOR	12	4	5		21	7	14	16	5	
OTHER PROFESSIONAL	1	1	14		16	2	14	10	5	1
TEACHER AIDES	538	78	43		659	8	651	433	216	10
TECHNICIANS			7		7	3	4	7		
CLERICAL, SECRETARIAL	117	3	142		262	6	256	231	27	4
SERVICE WORKERS	314		521		835	210	625	321	497	17
SKILLED CRAFTS	33		96		129	128	1	94	30	5
LABORERS, UNSKILLED			18		18	18		10	8	
TOTAL	3093	212	1069	191	4565	976	3589	2961	1538	66

1984-85 Current Expense Expenditures by Source of Funds

LEA	FINAL ADN	AMOUNTS EXPENDED BY SOURCE				***** PER PUPIL EXPENDITURE *****				
		STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
CUMBERLAND COUNTY	34,767									
SALARIES		41,657,041	5,797,504	10,444,742	57,899,288	1198.18	166.75	300.42	1,665.35	70.7
EMPLOYEE BENEFITS		8,722,696	1,249,924	2,260,629	12,253,250	250.89	36.53	65.02	352.44	15.0
PURCHASED SERVICES		4,055,400	107,607	2,705,485	3,468,491	30.36	3.10	66.31	99.77	4.2
SUPPLIES & MATERIALS		1,940,545	1,889,826	3,382,665	7,213,035	55.82	54.36	97.30	207.48	8.8
INSTRUCTIONAL EQUIP.		622,579	60,398	153,688	836,665	17.91	1.74	4.42	24.07	1.0
OTHER OBJECTS		5,037	74,845	136,698	216,580	.14	2.15	3.93	6.22	.3
TOTAL		54,003,299	9,200,103	18,883,907	81,887,310	1553.30	264.63	537.40	2,355.33	100.0
PERCENT OF TOTAL		66.0	11.2	22.8	100.0					

Fayetteville



Pupil Accounting

UNIT	1984-85															TMM	EXCP	TOTAL
	FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12				
261	ENROLL	682	537	500	545	505	523	560	560	615	1145	838	677	632	147	197	8663	
261	ADM	629	499	466	505	473	501	519	537	580	1054	784	616	606	139	214	8122	
261	ADA	594	477	448	485	455	481	493	512	549	976	727	569	556	125	191	7638	
261	MLD	618	509	462	506	474	496	506	534	572	1011	753	599	600	137	223	8000	
261	PROM	447	478	447	500	473	494	496	527	558	870	622	566	563	137	218	7396	
261	N-P	171	31	15	6	1	2	10	7	14	141	131	33	37		5	604	

Fayetteville and Cumberland merged as of the 1985-86 school year

1984-85 High School Graduate Intentions

(Includes 1984 Summer School Graduates)

261 FAYETTEVILLE CITY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	54	58	2	114	0	48	57	0	105	219	36.8
PUBLIC SR. OUT-STATE	0	7	18	0	25	0	1	12	0	13	38	6.4
TOTAL	0	61	76	2	139	0	49	69	0	118	257	43.2
PRIVATE SR. INST NC	0	4	15	1	20	0	22	16	0	38	58	9.7
PRIVATE SR. OUTSTATE	0	5	7	1	13	0	4	6	0	10	23	3.9
TOTAL	0	9	22	2	33	0	26	22	0	48	81	13.6
COMM COLL. TECH NC	0	11	16	0	27	1	32	29	1	63	90	15.1
C.C. TECH OUT-STATE	0	4	1	0	5	0	2	1	0	3	8	1.3
TOTAL	0	15	17	0	32	1	34	30	1	66	98	16.4
PRIVATE JR. COLL NC	0	2	3	0	5	0	0	4	0	4	9	1.5
PRIVATE JR. OUTSTATE	0	0	1	0	1	0	0	0	0	0	1	0.2
TOTAL	0	2	4	0	6	0	0	4	0	4	10	1.7
TRADE, BUSINESS NC	0	2	0	0	2	0	3	6	0	9	11	1.8
TRADE, BUSI OUTSTATE	0	0	1	0	1	0	2	0	0	2	3	0.5
TOTAL	0	2	1	0	3	0	5	6	0	11	14	2.4
MILITARY	0	41	4	1	46	0	14	2	0	16	62	10.4
EMPLOYMENT	0	16	18	1	35	0	9	12	2	23	58	9.7
OTHERS **	0	4	3	0	7	0	4	4	0	8	19	2.5
GRAND TOTAL ***	0	190	145	6	301	1	141	149	3	294	595	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS

**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1985-86 Public School Personnel Summary (Full-time personnel only)

1984-85 Current Expense Expenditures by Source of Funds

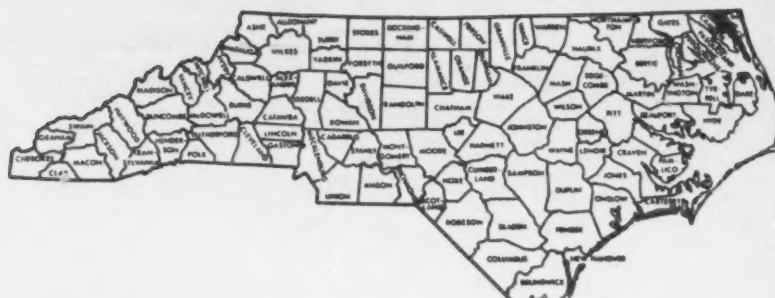
LEA	FINAL ADM	AMOUNTS EXPENDED BY SOURCE				***** PER PUPIL EXPENDITURE *****				PERCENT OF TOTAL
		STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	
FAYETTEVILLE CITY	8,122									
SALARIES		10,819,273	1,546,063	4,856,259	17,221,595	1332.09	190.35	597.91	2,120.35	69.2
EMPLOYEE BENEFITS		2,135,850	296,086	1,217,404	3,649,339	282.97	36.45	149.89	449.31	14.8
PURCHASED SERVICES		284,335	39,733	956,067	1,280,135	35.01	4.89	117.71	157.61	5.1
SUPPLIES & MATERIALS		362,953	611,975	1,218,238	2,193,167	44.99	75.35	149.99	270.03	8.8
INSTRUCTIONAL EQUIP.		138,363	82,043	29,267	249,673	17.04	10.10	3.60	30.74	1.0
OTHER OBJECTS		4,206	112,318	165,729	282,253	.52	13.83	20.40	34.75	1.1
TOTAL		13,744,981	2,688,216	8,442,964	24,876,161	1692.32	330.97	1039.50	3,062.79	100.0
PERCENT OF TOTAL		55.3	10.8	33.9	100.0					

CURRITUCK

Jeanne E. Meiggs, Supt.
P. O. Box 40
Currituck, N. C. 27929

5 Elementary Schools
1 Secondary School

1st Education District



Pupil Accounting

1984-85		K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
UNIT	FINAL																
270	ENROLL	224	203	179	170	159	184	162	215	208	223	165	140	164			2396
270	ADM	206	193	160	159	149	170	158	202	194	185	141	130	156		2	2205
270	ADA	193	184	154	153	143	164	150	192	181	173	131	121	143		2	2084
270	MLO	196	192	154	158	148	172	155	196	191	173	132	123	154		6	2150
270	PROM	178	157	149	146	137	167	150	164	172	149	105	108	139		5	1926
270	N-P	18	35	5	12	11	5	5	32	19	24	27	15	15		1	224

1985-86		K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
UNIT	FIRST MO																
270	ENROLL	174	223	179	176	162	150	176	174	198	227	159	108	142			2248
270	ADM	172	217	175	174	161	149	174	173	195	220	156	104	139			2209
270	ADA	162	207	170	166	156	143	169	166	187	204	149	99	130			2108

1984-85 High School Graduate Intentions

(Includes 1984 Summer School Graduates)

270 CURRITUCK COUNTY		MALE					FEMALE					TOTAL	
		AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC		0	0	2	0	2	0	3	11	0	14	16	11.8
PUBLIC SR. OUT-STATE		0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL		0	0	2	0	2	0	3	11	0	14	16	11.8
PRIVATE SR. INST NC		0	1	0	0	1	0	1	5	0	6	7	5.1
PRIVATE SR. OUTSTATE		0	2	1	0	3	0	1	3	0	4	7	5.1
TOTAL		0	3	1	0	4	0	2	8	0	10	14	10.3
COMM COLL. TECH NC		0	3	8	0	11	0	4	14	0	18	29	21.3
C.C. TECH OUT-STATE		0	0	0	0	0	0	0	1	0	1	1	0.7
TOTAL		0	3	8	0	11	0	4	15	0	19	30	22.1
PRIVATE JR. COLL NC		0	1	2	0	3	0	1	2	0	3	6	4.4
PRIVATE JR. OUTSTATE		0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL		0	1	2	0	3	0	1	2	0	3	6	4.4
TRADE, BUSINESS NC		0	0	0	0	0	0	0	0	0	0	0	0.0
TRADE, BUSI OUTSTATE		0	0	0	0	0	0	0	2	0	2	2	1.5
TOTAL		0	0	0	0	0	0	0	2	0	2	2	1.5
MILITARY		0	3	11	0	14	0	3	5	0	8	22	16.2
EMPLOYMENT		0	2	17	0	19	0	1	10	0	11	30	22.1
OTHERS **		0	1	8	0	9	0	2	5	0	7	16	11.8
GRAND TOTAL ***		0	13	49	0	62	0	16	58	0	74	136	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1985-86 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL, ADM., MGRS.	9	1		1	11	7	4	11		
PRINCIPALS	6				6	3	3	5	1	
ASST PRINC, TEACHING										
ASST PRINC, NONTEACHING	2				2	2		1	1	
ELEMENTARY TEACHERS	44		9		53	1	52	50	3	
SECONDARY TEACHERS	26		6	11	43	19	24	40	3	
OTHER TEACHERS	23	6	4		33	9	24	24	8	1
GUIDANCE	5			1	6	3	3	6		
PSYCHOLOGICAL	1	1			2	1	1	2		
LIBRARIAN, AUDIOVISUAL	5				5		5	5		
CONSULTANT, SUPERVISOR	2				2	1	1	2		
OTHER PROFESSIONAL		3			3		3	2	1	
TEACHER AIDES	32		17		49	1	48	40	9	
TECHNICIANS										
CLERICAL, SECRETARIAL	11	1			12		12	9	3	
SERVICE WORKERS	15		42		57	11	46	38	18	1
SKILLED CRAFTS										
LABORERS, UNSKILLED										
TOTAL	181	12	78	13	284	58	226	235	47	2

1984-85 Current Expense Expenditures by Source of Funds

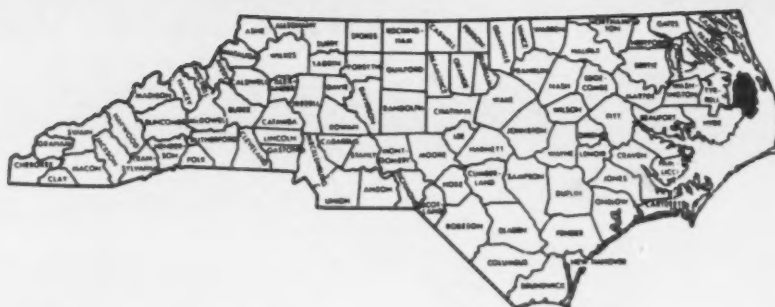
LEA	FINAL ADM	AMOUNTS EXPENDED BY SOURCE				***** PER PUPIL EXPENDITURE *****				
		STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
CURRITUCK COUNTY	2,205									
SALARIES		3,096,519	294,196	702,572	4,093,288	1404.32	133.42	318.63	1,856.37	67.6
EMPLOYEE BENEFITS		640,255	67,426	157,933	865,614	290.37	30.58	71.63	392.58	14.3
PURCHASED SERVICES		108,559	24,893	196,348	329,800	49.23	11.29	89.05	149.57	5.4
SUPPLIES & MATERIALS		141,903	141,900	403,659	687,462	64.36	64.35	183.07	311.78	11.3
INSTRUCTIONAL EQUIP.		38,139	18,202	11,279	67,620	17.30	8.25	5.12	30.67	1.1
OTHER OBJECTS		3,235	459	11,703	15,396	1.47	.21	5.31	6.99	.3
TOTAL		4,028,610	547,075	1,483,494	6,059,179	1827.05	248.10	672.81	2,747.96	100.0
PERCENT OF TOTAL		66.5	9.0	24.5	100.0					

DARE

Stephen G. Basnight, Jr., Supt.
Croaton Avenue, Box 640
Manteo, N. C. 27954

3 Elementary Schools
2 Secondary Schools
1 Combined School

1st Education District



Pupil Accounting

1984-85																	TOTAL
UNIT	FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	
280	ENROLL	201	210	187	167	175	185	189	206	212	267	220	210	185	2		2616
280	ADM	188	192	177	154	167	178	178	195	197	240	198	185	170	2		2421
280	ADA	175	181	169	146	160	168	169	184	182	217	181	165	151	2		2250
280	MLD	186	190	179	156	172	178	182	195	200	228	190	181	175	2		2414
280	PROM	182	182	166	152	171	174	182	193	197	180	160	151	161	2		2253
280	N-P	4	8	13	4	1	4		2	3	48	30	30	14			161

1985-86																	TOTAL
UNIT	FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	
280	ENROLL	222	206	205	176	161	191	189	196	206	246	233	194	158	1	2	2586
280	ADM	219	201	204	171	158	187	185	195	204	237	228	191	153	1	2	2536
280	ADA	210	193	194	165	152	181	179	186	194	215	213	179	142	1	2	2406

1984-85 High School Graduate Intentions

(Includes 1984 Summer School Graduates)

280 DARE COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	0	16	0	16	0	2	21	0	23	39	21.5
PUBLIC SR. OUT-STATE	0	0	1	0	1	0	0	1	0	1	2	1.1
TOTAL	0	0	17	0	17	0	2	22	0	24	41	22.7
PRIVATE SR. INST NC	0	0	4	0	4	0	1	5	0	6	10	5.5
PRIVATE SR. OUTSTATE	0	0	0	0	0	0	0	1	0	1	1	0.6
TOTAL	0	0	4	0	4	0	1	6	0	7	11	6.1
COMM COLL. TECH NC	0	1	10	0	11	0	2	26	0	28	39	21.5
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	1	10	0	11	0	2	26	0	28	39	21.5
PRIVATE JR. COLL NC	0	0	5	0	5	0	0	5	0	5	10	5.5
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	1	0	1	1	0.6
TOTAL	0	0	5	0	5	0	0	6	0	6	11	6.1
TRADE, BUSINESS NC	0	0	1	0	1	0	0	10	0	10	11	6.1
TRADE, BUSI OUTSTATE	0	0	1	0	1	0	0	0	0	0	1	0.6
TOTAL	0	0	2	0	2	0	0	10	0	10	12	6.6
MILITARY	0	1	7	0	8	0	0	2	0	2	10	5.5
EMPLOYMENT	0	0	23	0	23	0	0	21	0	21	44	24.3
OTHERS **	0	2	2	0	4	0	0	9	0	9	13	7.2
GRAND TOTAL ***	0	4	70	0	74	0	5	102	0	107	181	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1985-86 Public School Personnel Summary (Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL, ADM., MGRS.	2				2	2		2		
PRINCIPALS	5				5	3	2	5		
ASST PRINC., TEACHING										
ASST PRINC., NONTEACHING	4				4	4		4		
ELEMENTARY TEACHERS	65	4	3		72	11	61	70	2	
SECONDARY TEACHERS	27		9	9	45	26	19	44	1	
OTHER TEACHERS	11	2	3	2	18	2	16	17	1	
GUIDANCE	3				3	3		3		
PSYCHOLOGICAL			1		1	1		1		
LIBRARIAN, AUDIOVISUAL	4		1		5	1	4	5		
CONSULTANT, SUPERVISOR			3		3		3	3		
OTHER PROFESSIONAL	7		2		9	4	5	9		
TEACHER AIDES	31	4	12		47	2	45	45	2	
TECHNICIANS										
CLERICAL, SECRETARIAL	5	1	7		13		13	13		
SERVICE WORKERS	7		31		38	6	32	28	10	
SKILLED CRAFTS	4		4		8	8		8		
LABORERS, UNSKILLED										
TOTAL	175	11	76	11	273	73	200	257	16	

1984-85 Current Expense Expenditures by Source of Funds

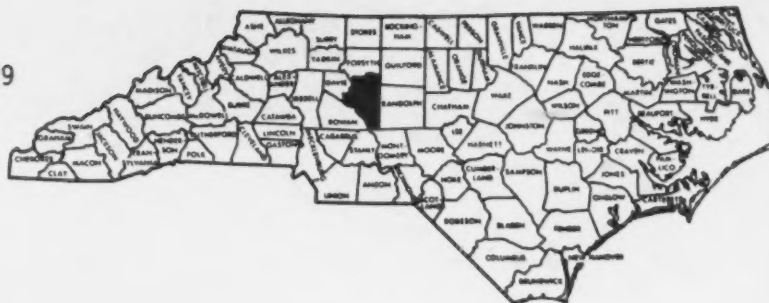
AMOUNTS EXPENDED BY SOURCE					***** PER PUPIL EXPENDITURE *****					
LFA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
DARE COUNTY	2,421									
SALARIES		3,031,197	241,252	1,015,374	4,287,823	1252.04	99.65	419.40	1,771.09	67.9
EMPLOYEE BENEFITS		617,742	52,624	223,793	894,159	255.16	21.74	92.44	369.34	14.1
PURCHASED SERVICES		62,715	5,280	278,821	346,816	25.90	2.18	115.17	143.25	5.5
SUPPLIES & MATERIALS		177,835	110,392	437,201	725,428	73.46	45.60	180.59	299.65	11.5
INSTRUCTIONAL EQUIP.		30,052	3,194	10,460	43,714	12.41	1.32	4.32	18.05	.7
OTHER OBJECTS		156	19	17,444	17,619	.06	.01	7.21	7.28	.3
TOTAL		3,919,697	412,762	1,903,100	6,315,559	1619.03	170.50	819.13	2,608.66	100.0
PERCENT OF TOTAL		62.1	6.5	31.4	100.0					

DAVIDSON

Max Walser, Supt.
County School Rd., P. O. Box 1229
Lexington, N. C. 27292

17 Elementary Schools
6 Secondary Schools
3 Combined Schools

5th Education District



Pupil Accounting

1984-85		K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
UNIT	FINAL																
290	ENROLL	1117	1166	1158	1047	1114	1204	1309	1346	1572	1541	1360	1253	1116	87	87	16477
290	ADM	1073	1138	1128	1028	1098	1178	1289	1327	1523	1434	1290	1185	1096	84	97	15968
290	ADA	1006	1082	1081	981	1051	1128	1220	1243	1427	1338	1212	1107	1014	75	89	15054
290	MLD	1081	1140	1127	1025	1096	1178	1297	1331	1498	1399	1258	1141	1096	87	106	15860
290	PROM	1041	1093	1085	996	1074	1169	1245	1272	1418	1263	1179	1083	1038	87	81	15124
290	N-P	40	47	42	29	22	9	52	59	80	136	79	58	58		25	736

1985-86		K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
UNIT	FIRST MO																
290	ENROLL	1125	1125	1143	1146	1042	1113	1256	1327	1347	1580	1364	1240	1093	88	118	16107
290	ADM	1117	1118	1138	1143	1037	1110	1247	1321	1339	1559	1339	1226	1084	84	118	15980
290	ADA	1078	1087	1107	1111	1009	1081	1208	1263	1281	1501	1295	1188	1053	78	109	15449

1984-85 High School Graduate Intentions (Includes 1984 Summer School Graduates)

290 DAVIDSON COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	2	82	0	84	0	1	85	0	86	170	16.2
PUBLIC SR. OUT-STATE	0	0	3	0	3	0	0	3	0	3	6	0.6
TOTAL	0	2	85	0	87	0	1	88	0	89	176	16.7
PRIVATE SR. INST NC	0	1	25	0	26	0	1	27	0	28	54	5.1
PRIVATE SR. OUT-STATE	0	0	8	0	8	0	0	5	0	5	13	1.2
TOTAL	0	1	33	0	34	0	1	32	0	33	67	6.4
COMM COLL. TECH NC	0	2	137	0	139	0	5	184	0	189	328	31.2
C.C. TECH OUT-STATE	0	0	2	0	2	0	0	0	0	0	2	0.2
TOTAL	0	2	139	0	141	0	5	184	0	189	330	31.4
PRIVATE JR. COLL NC	0	0	2	0	2	0	0	3	0	3	5	0.5
PRIVATE JR. OUT-STATE	0	0	2	0	2	0	0	1	0	1	3	0.3
TOTAL	0	0	4	0	4	0	0	4	0	4	8	0.8
TRADE, BUSINESS NC	0	0	8	0	8	0	3	24	0	27	35	3.3
TRADE, BUSI OUT-STATE	1	0	2	0	3	0	0	0	0	0	3	0.3
TOTAL	1	0	10	0	11	0	3	24	0	27	38	3.6
MILITARY	0	1	46	0	47	0	1	24	0	25	72	6.8
EMPLOYMENT	0	14	162	0	176	0	6	134	0	140	316	30.0
OTHERS **	0	3	12	0	15	0	3	27	0	30	45	4.3
GRAND TOTAL ***	1	23	494	0	515	0	20	517	0	537	1052	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1985-86 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL, ADMS., MGRS.	4				4	4		4		
PRINCIPAL	26				26	23	3	26		
ASST PRINC., TEACHING	6				6	3	3	6		
ASST PRINC., NONTEACHING	19				19	14	5	18	1	
ELEMENTARY TEACHERS	425	18	19		462	51	411	454	8	
SECONDARY TEACHERS	163	7	21	56	247	115	132	240	7	
OTHER TEACHERS	58	10	7	10	85	5	80	80	5	
GUIDANCE	24		2		26	8	18	26		
PSYCHOLOGICAL	2	1			3	1	2	3		
LIBRARIAN, AUDIOVISUAL	24		2		26	1	25	25	1	
CONSULTANT, SUPERVISOR	4	2		1	7	2	5	7		
OTHER PROFESSIONAL	22	1	2		25	5	20	24		1
TEACHER AIDES	179	8	36	9	232	1	231	226	6	
TECHNICIANS	1		2		3	3		3		
CLERICAL, SECRETARIAL	35	2	24	1	62	2	60	61	1	
SERVICE WORKERS	53		115		168	25	143	162	6	
SKILLED CRAFTS	16		23		39	38	1	39		
LABORERS, UNSKILLED										
TOTAL	1061	49	253	77	1440	301	1139	1404	35	1

1984-85 Current Expense Expenditures by Source of Funds

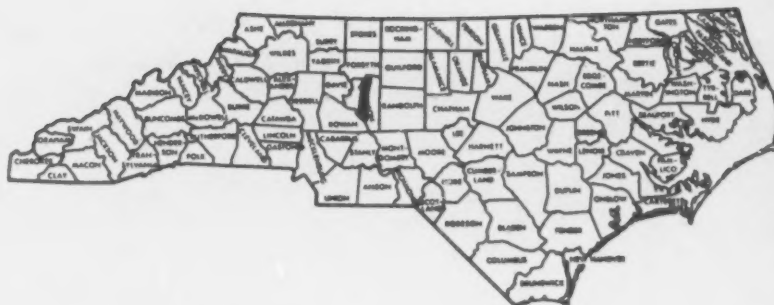
LEA	FINAL ADM	AMOUNTS EXPENDED BY SOURCE				***** PER PUPIL EXPENDITURE *****					PERCENT OF TOTAL
		STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL		
DAVIDSON COUNTY	15,968										
SALARIES		19,538,094	1,381,991	3,169,483	24,089,567	1223.58	86.55	198.24	1,508.37	69.6	
EMPLOYEE BENEFITS		4,060,894	301,187	652,024	5,014,105	254.31	18.86	40.83	314.00	14.4	
PURCHASED SERVICES		602,778	81,934	629,800	1,314,511	37.75	5.13	39.44	82.32	3.8	
SUPPLIES & MATERIALS		912,607	599,951	1,954,479	3,467,038	57.15	37.57	122.40	217.12	10.0	
INSTRUCTIONAL EQUIP.		313,040	142,501	26,329	481,869	19.60	8.92	1.65	30.17	1.4	
OTHER OBJECTS		3,260	60,752	202,442	266,453	.20	3.80	12.68	16.68	.8	
TOTAL		25,430,673	2,568,315	6,630,557	34,629,545	1592.59	160.83	415.24	2,168.66	100.0	
PERCENT OF TOTAL		73.5	7.4	19.1	100.0						

Lexington

Dr. Richard L. Thompson, Supt.
1010 Fair Street, Box 1068
Lexington, N. C. 27292

6 Elementary Schools
1 Secondary School
1 Combined School

5th Education District



Pupil Accounting

1984-85		K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
UNIT	FINAL																
291	ENROLL	258	255	239	241	238	271	306	302	292	320	274	254	187		59	3496
291	ADM	257	237	233	235	233	264	293	282	282	291	256	237	176		60	3336
291	ADA	240	225	222	225	221	251	274	265	265	275	244	223	166		55	3151
291	MLD	251	234	228	233	234	263	282	273	275	278	243	228	170		65	3257
291	PROM	235	208	218	229	222	261	268	261	266	252	227	218	170		60	3095
291	N-P	16	26	10	4	12	2	14	12	9	26	16	10			5	162

1985-86		K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
UNIT	FIRST MO																
291	ENROLL	246	265	221	229	231	220	282	295	288	295	272	247	221		56	3368
291	ADM	242	262	219	227	228	219	277	287	281	287	268	243	220		60	3320
291	ADA	237	254	213	222	222	213	267	277	269	276	259	235	213		55	3212

1984-85 High School Graduate Intentions

(Includes 1984 Summer School Graduates)

291 LEXINGTON CITY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	9	13	0	22	0	10	12	0	22	44	26.3
PUBLIC SR. OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	9	13	0	22	0	10	12	0	22	44	26.3
PRIVATE SR. INST NC	0	2	2	0	4	0	1	3	1	5	9	5.4
PRIVATE SR. OUTSTATE	0	1	1	0	2	0	0	0	0	0	2	1.2
TOTAL	0	3	3	0	6	0	1	3	1	5	11	6.6
COMM COLL. TECH NC	0	2	10	1	13	0	9	12	0	21	34	20.4
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	2	10	1	13	0	9	12	0	21	34	20.4
PRIVATE JR. COLL NC	0	0	0	0	0	0	1	2	0	3	3	1.8
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	0	0	0	0	1	2	0	3	3	1.8
TRADE, BUSINESS NC	0	0	0	0	0	0	2	0	0	2	2	1.2
TRADE, BUSI OUTSTATE	0	1	0	0	1	0	0	0	0	0	1	0.6
TOTAL	0	1	0	0	1	0	2	0	0	2	3	1.8
MILITARY	0	14	10	0	24	0	3	2	0	5	29	17.4
EMPLOYMENT	0	3	10	0	13	0	2	5	0	7	20	12.0
OTHERS **	0	5	4	0	9	0	3	11	0	14	23	13.8
GRAND TOTAL ***	0	37	50	1	88	0	31	47	1	79	167	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARIED, ETC.

1985-86 Public School Personnel Summary (Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL, ADMS., MGRS.	3		4	1	8	3	5	8		
PRINCIPALS	7				7	4	3	6	1	
ASST PRINC, TEACHING										
ASST PRINC, NONTEACHING	4				4	2	2	2	2	
ELEMENTARY TEACHERS	105	11	7	4	127	12	115	104	22	1
SECONDARY TEACHERS	42	1	5	11	59	23	36	56	3	
OTHER TEACHERS										
GUIDANCE	4		2		6	1	5	6		
PSYCHOLOGICAL	1				1	1		1		
LIBRARIAN, AUDIOVISUAL	5		2		7		7	7		
CONSULTANT, SUPERVISOR	1				1		1	1		
OTHER PROFESSIONAL	2		1		3	2	1	1	2	
TEACHER AIDES	45	3	6	1	55		55	37	18	
TECHNICIANS										
CLERICAL, SECRETARIAL	7		14		21		21	20	1	
SERVICE WORKERS	10		31		41	11	30	27	14	
SKILLED CRAFTS	1		5		6	6		6		
LABORERS, UNSKILLED										
TOTAL	237	15	77	17	346	65	281	282	63	1

1984-85 Current Expense Expenditures by Source of Funds

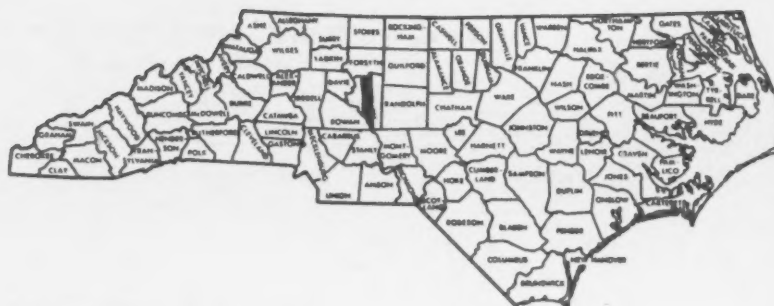
LEA	FINAL ADM	AMOUNTS EXPENDED BY SOURCE				***** PER PUPIL EXPENDITURE *****					PERCENT OF TOTAL
		STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL		
LEXINGTON CITY	3,336										
SALARIES		4,390,128	486,158	1,102,878	5,979,164	1315.99	145.73	330.60	1,792.32	68.0	
EMPLOYEE BENEFITS		908,876	109,035	248,497	1,266,409	272.44	32.68	74.49	379.61	14.4	
PURCHASED SERVICES		101,547	7,575	420,163	529,285	30.44	2.27	125.95	158.66	6.0	
SUPPLIES & MATERIALS		197,385	179,132	425,749	802,466	59.17	53.70	127.68	240.55	9.1	
INSTRUCTIONAL EQUIP.		51,339	30,946	72,448	154,733	15.39	9.28	21.72	46.39	1.8	
OTHER OBJECTS		873	17,354	40,256	58,483	.26	5.20	12.07	17.53	.7	
TOTAL		5,650,148	830,201	2,310,191	8,790,540	1693.69	248.86	692.51	2,635.06	100.0	
PERCENT OF TOTAL		64.3	9.4	26.3	100.0						

Thomasville

Ronald B. Singletary, Supt.
400 Turner St., P. O. Box 548
Thomasville, N. C. 27360

4 Elementary Schools
1 Secondary School

5th Education District



Pupil Accounting

1984-85		K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
UNIT	FINAL																
292	ENROLL	216	196	188	213	179	190	202	208	236	267	204	186	176		37	2698
292	ADM	207	192	185	197	170	186	206	202	232	251	188	175	168		36	2595
292	ADA	195	182	176	188	163	178	194	189	210	228	175	162	156		34	2430
292	MLD	205	192	188	192	169	192	214	203	239	247	182	169	163		35	2590
292	PROM	203	169	172	189	165	189	193	191	210	198	163	153	158		34	2387
292	N-P	2	23	16	3	4	3	21	12	29	49	19	16	5		1	203

1985-86		K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
UNIT	FIRST MO																
292	ENROLL	163	220	182	163	189	164	205	229	200	237	222	175	166		13	2528
292	ADM	162	218	182	155	188	161	202	226	196	231	218	176	165		13	2493
292	ADA	157	212	177	151	183	156	195	217	186	220	210	169	158		13	2404

1984-85 High School Graduate Intentions

(Includes 1984 Summer School Graduates)

292 THOMASVILLE CITY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	5	17	0	22	0	9	11	0	20	42	25.9
PUBLIC SR. OUT-STATE	0	0	1	0	1	0	1	0	0	1	2	1.2
TOTAL	0	5	18	0	23	0	10	11	0	21	44	27.2
PRIVATE SR. INST NC	0	0	1	0	1	0	5	8	0	13	14	8.6
PRIVATE SR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	1	0	1	0	5	8	0	13	14	8.6
COMM COLL. TECH NC	0	3	5	0	8	0	4	5	0	9	17	10.5
C.C. TECH OUT-STATE	0	1	0	0	1	0	0	0	0	0	1	0.6
TOTAL	0	4	5	0	9	0	4	5	0	9	18	11.1
PRIVATE JR. COLL NC	0	1	0	0	1	0	0	0	0	0	1	0.6
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	1	0	0	1	0	0	0	0	0	1	0.6
TRADE, BUSINESS NC	0	0	0	0	0	0	0	0	0	0	0	0.0
TRADE, BUSI OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	0	0	0	0	0	0	0	0	0	0.0
MILITARY	0	12	2	0	14	0	2	1	0	3	17	10.6
EMPLOYMENT	0	16	10	0	26	0	22	19	0	41	67	41.4
OTHERS **	0	0	1	0	1	0	0	0	0	0	1	0.6
GRAND TOTAL ***	0	38	37	0	75	0	43	44	0	87	162	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS

**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1985-86 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL, ADMS., MGRS.	2				2	1	1	2		
PRINCIPALS	5				5	5		4	1	
ASST PRINC, TEACHING										
ASST PRINC, NONTEACHING	3				3	3		3		
ELEMENTARY TEACHERS	68		7	2	77	10	67	67	10	
SECONDARY TEACHERS	31	1	3	11	46	17	29	40	6	
OTHER TEACHERS	11	10			21	2	19	18	3	
GUIDANCE	2		1	1	4	1	3	3	1	
PSYCHOLOGICAL	1				1		1	1		
LIBRARIAN, AUDIOVISUAL	5				5		5	3	2	
CONSULTANT, SUPERVISOR	1			1	2	1	1	2		
OTHER PROFESSIONAL	1		1		2		2	2		
TEACHER AIDES	30		4		34		34	30	4	
TECHNICIANS										
CLERICAL, SECRETARIAL	8		6		14		14	13	1	
SERVICE WORKERS	17		33		50	9	41	42	8	
SKILLED CRAFTS										
LABORERS, UNSKILLED										
TOTAL	185	11	55	15	266	49	217	230	36	

1984-85 Current Expense Expenditures by Source of Funds

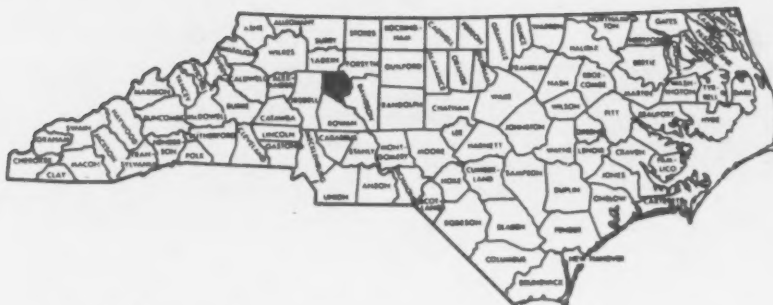
LEA	FINAL ADM	AMOUNTS EXPENDED BY SOURCE				***** PER PUPIL EXPENDITURE *****				
		STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
THOMASVILLE CITY	2,595									
SALARIES		3,516,465	403,730	776,766	4,696,962	1355.09	155.58	299.33	1,810.00	70.6
EMPLOYEE BENEFITS		711,628	90,791	136,561	938,980	274.23	34.99	52.62	361.84	14.1
PURCHASED SERVICES		58,265	14,928	117,065	190,259	22.45	5.75	45.11	73.31	2.9
SUPPLIES & MATERIALS		131,798	214,874	357,168	703,860	50.79	82.81	137.64	271.24	10.6
INSTRUCTIONAL EQUIP.		32,427	7,922	4,790	45,139	12.50	3.05	1.85	17.40	.7
OTHER OBJECTS		507	27,906	44,676	73,089	.20	10.75	17.22	28.17	1.1
TOTAL		4,451,091	760,172	1,437,026	6,648,289	1715.26	292.93	553.77	2,561.96	100.0
PERCENT OF TOTAL		67.0	11.4	21.6	100.0					

DAVIE

Jack S. Ward, Supt.
220 Cherry Street
Mocksville, N. C. 27028

6 Elementary Schools
1 Secondary School
2 Combined Schools

7th Education District



Pupil Accounting

1984-85		K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
UNIT	FINAL																
300	ENROLL	324	386	359	361	345	348	396	401	447	447	425	337	306	19	18	4919
300	ADM	313	372	349	357	345	345	391	400	441	441	398	318	302	20	25	4817
300	ADA	295	354	335	342	331	329	374	371	404	412	376	298	283	19	22	4545
300	MLD	316	376	348	358	348	343	389	397	439	438	379	309	296	20	28	4784
300	PROM	308	348	341	354	337	338	388	358	370	396	322	272	278	20	28	4458
300	N-P	8	28	7	4	11	5	1	39	69	42	57	37	18			326

1985-86		K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
UNIT	FIRST MO																
300	ENROLL	343	349	371	353	367	346	352	425	410	430	446	361	308	20	29	4910
300	ADM	340	348	366	350	362	344	349	421	408	426	442	357	307	21	29	4870
300	ADA	329	337	356	339	354	333	341	404	392	407	423	342	292	20	28	4697

1984-85 High School Graduate Intentions

(Includes 1984 Summer School Graduates)

300 DAVIE COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	8	20	0	28	0	4	33	0	37	65	23.3
PUBLIC SP. OUT-STATE	0	0	3	0	3	0	0	1	0	1	4	1.4
TOTAL	0	8	23	0	31	0	4	34	0	38	69	24.7
PRIVATE SR. INST NC	0	1	7	0	8	0	0	10	0	10	18	6.5
PRIVATE SR. OUTSTATE	0	0	0	0	0	0	0	1	0	1	1	0.4
TOTAL	0	1	7	0	8	0	0	11	0	11	19	6.8
COMM COLL. TECH NC	0	2	35	0	37	0	5	46	0	51	88	31.5
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	2	35	0	37	0	5	46	0	51	88	31.5
PRIVATE JR. COLL NC	0	0	3	0	3	0	0	6	0	6	9	3.2
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	3	0	3	0	0	6	0	6	9	3.2
TRADE, BUSINESS NC	0	0	2	0	2	0	1	6	0	7	9	3.2
TRADE, BUSI OUTSTATE	0	0	1	0	1	0	0	2	0	2	3	1.1
TOTAL	0	0	3	0	3	0	1	8	0	9	12	4.3
MILITARY	0	2	7	0	9	0	1	0	0	1	10	3.6
EMPLOYMENT	0	6	38	0	44	0	3	18	0	21	65	23.3
OTHERS **	0	0	0	0	0	0	0	7	0	7	7	2.5
GRAND TOTAL ***	0	19	116	0	135	0	14	130	0	144	279	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS

**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1985-86 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL, ADMS., MGRS.	4	1	2	1	8	6	2	8		
PRINCIPALS	9				9	8	1	8	1	
ASST PRINC, TEACHING										
ASST PRINC, NONTEACHING	4				4	4		4		
ELEMENTARY TEACHERS	94		2		96	2	94	87	9	
SECONDARY TEACHERS	93		3	21	117	51	66	110	7	
OTHER TEACHERS	19	12			31	1	30	31		
GUIDANCE	6		2		8	4	4	8		
PSYCHOLOGICAL	2				2		2	2		
LIBRARIAN, AUDIOVISUAL	10				10	1	9	10		
CONSULTANT, SUPERVISOR	1				1		1	1		
OTHER PROFESSIONAL										
TEACHER AIDES	63	15	11	2	91		91	82	9	
TECHNICIANS			1		1	1		1		
CLERICAL, SECRETARIAL	11		17		28		28	26	2	
SERVICE WORKERS	31		56		87	19	68	68	18	1
SKILLED CRAFTS	6		4		10	10		10		
LABORERS, UNSKILLED			3		3	3		3		
TOTAL	353	28	101	24	506	110	396	459	46	1

1984-85 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				***** PER PUPIL EXPENDITURE *****				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
DAVIE COUNTY	4,817									
SALARIES		6,107,671	506,045	1,103,531	7,717,247	1267.94	105.05	229.09	1,602.08	67.4
EMPLOYEE BENEFITS		1,280,388	123,980	298,448	1,702,816	265.81	25.74	61.96	353.51	14.9
PURCHASED SERVICES		201,796	28,784	307,531	538,111	41.89	5.98	63.84	111.71	4.7
SUPPLIES & MATERIALS		272,713	194,126	744,930	1,211,770	56.61	40.30	154.65	251.56	10.6
INSTRUCTIONAL EQUIP.		68,288	26,247	26,734	121,269	14.18	5.45	5.55	25.18	1.1
OTHER OBJECTS		1,592	32,709	116,292	150,592	.33	6.79	24.14	31.26	1.3
TOTAL		7,932,449	911,891	2,597,466	11,441,806	1646.76	189.31	539.23	2,375.30	100.0
PERCENT OF TOTAL		69.3	8.0	22.7	100.0					

DUPLIN

Leonard S. Guy, Jr., Supt.
Box 128, Highway 11 North
Kenansville, N. C. 28349

10 Elementary Schools
3 Secondary Schools
3 Combined Schools

2nd Education District



Pupil Accounting

1984-85		K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
UNIT	FINAL																
310	ENROLL	603	686	675	615	612	628	661	691	725	730	600	589	518	70	33	8436
310	ADM	572	670	656	600	596	620	646	674	714	697	571	561	502	65	30	8174
310	ADA	537	637	630	576	574	597	617	642	678	661	539	529	475	58	27	7777
310	MLD	569	669	656	601	594	627	646	671	712	674	557	545	495	68	30	8114
310	PROM	546	572	600	557	577	614	640	656	698	596	477	514	457	58	30	7592
310	N-P	23	97	56	44	17	13	6	15	14	78	80	31	38	10		522

1985-86		K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
UNIT	FIRST MO																
310	ENROLL	587	658	640	658	574	601	626	654	677	756	695	503	531	70	30	8260
310	ADM	577	652	636	654	571	598	619	652	671	743	684	494	520	69	30	8170
310	ADA	557	631	619	634	557	582	600	630	638	701	642	465	494	65	27	7842

1984-85 High School Graduate Intentions

(Includes 1984 Summer School Graduates)

310 DUPLIN COUNTY		MALE					FEMALE					TOTAL	
		AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC		0	20	21	1	42	0	35	24	0	59	101	22.1
PUBLIC SR. OUT-STATE		0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL		0	20	21	1	42	0	35	24	0	59	101	22.1
PRIVATE SR. INST NC		0	6	9	0	15	0	3	11	0	14	29	6.4
PRIVATE SR. OUTSTATE		0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL		0	6	9	0	15	0	3	11	0	14	29	6.4
COMM COLL. TECH NC		0	7	34	0	41	0	15	62	0	77	118	25.9
C.C. TECH OUT-STATE		0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL		0	7	34	0	41	0	15	62	0	77	118	25.9
PRIVATE JR. COLL NC		0	0	1	0	1	0	3	4	0	7	8	1.8
PRIVATE JR. OUTSTATE		0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL		0	0	1	0	1	0	3	4	0	7	8	1.8
TRADE, BUSINESS NC		0	0	0	0	0	0	8	2	0	10	10	2.2
TRADE, BUSI OUTSTATE		0	0	1	0	1	0	1	0	0	1	2	0.4
TOTAL		0	0	1	0	1	0	9	2	0	11	12	2.6
MILITARY		0	24	11	0	35	0	5	1	0	6	41	9.0
EMPLOYMENT		0	23	46	0	69	0	26	25	0	51	120	26.3
OTHERS **		0	1	8	0	9	0	7	11	0	18	27	5.9
GRAND TOTAL ***		0	81	131	1	213	0	103	140	0	243	456	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1985-86 Public School Personnel Summary (Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS				SEX		RACE/ETHNIC ORIGIN			
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAL	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL, ADMN., MGRS.	4	2	2		8	4	4	8		
PRINCIPALS	16				16	15	1	13	3	
ASST PRINC, TEACHING	1		1		2	2		2		
ASST PRINC, NONTEACHING	8				8	7	1	4	4	
ELEMENTARY TEACHERS	211	4	4	2	221	19	202	143	78	
SECONDARY TEACHERS	118	5	2	31	156	70	86	107	47	2
OTHER TEACHERS	33	23		3	59	7	52	40	19	
GUIDANCE	9				9	1	8	6	3	
PSYCHOLOGICAL	2				2		2	2		
LIBRARIAN, AUDIOVISUAL	15				15		16	11	5	
CONSULTANT, SUPERVISOR	2	1	1	1	5	1	4	3	2	
OTHER PROFESSIONAL	2			1	3	1	2	1	2	
TEACHER AIDES	108		1		109	2	107	63	46	
TECHNICIANS			1		1	1		1		
CLERICAL, SECRETARIAL	17	1	20	1	39		39	32	7	
SERVICE WORKERS	75		78		153	41	112	66	87	
SKILLED CRAFTS	10				10	10		9	1	
LABORERS, UNSKILLED										
TOTAL	632	36	110	39	817	181	636	511	304	2

1984-85 Current Expense Expenditures by Source of Funds

AMOUNTS EXPENDED BY SOURCE						***** PER PUPIL EXPENDITURE *****				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
DUPLIN COUNTY	8,174									
SALARIES		11,174,018	1,629,278	1,348,350	14,151,647	1367.02	199.32	164.96	1,731.30	69.9
EMPLOYEE BENEFITS		2,314,054	367,295	292,223	2,973,572	283.10	44.93	35.75	363.78	14.7
PURCHASED SERVICES		153,208	51,384	458,653	663,245	18.74	6.29	56.11	81.14	3.3
SUPPLIES & MATERIALS		704,501	702,643	461,723	1,868,867	86.19	85.96	56.49	228.64	9.2
INSTRUCTIONAL EQUIP.		239,533	120,687	48,718	408,938	29.30	14.76	5.96	50.02	2.0
OTHER OBJECTS		2,913	99,365	84,070	186,348	.36	12.16	10.29	22.81	.9
TOTAL		14,588,227	2,970,652	2,693,738	20,252,617	1784.71	363.42	329.56	2,477.69	100.0
PERCENT OF TOTAL		72.0	14.7	13.3	100.0					

DURHAM

Larry Coble, Supt.
P. O. Box 3823
Durham, N. C. 27702

14 Elementary Schools
3 Secondary Schools
5 Combined Schools

3rd Education District



Pupil Accounting

1984-85		UNIT	FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
320	ENROLL		1131	1293	1237	1105	1164	1219	1211	1515	1532	1663	1710	1177	1044		56	183	17240
320	ADM		1079	1248	1190	1078	1142	1181	1182	1462	1475	1583	1530	1089	1008		54	185	16486
320	ADA		1016	1191	1142	1038	1098	1134	1127	1361	1373	1457	1365	983	911		50	166	15412
320	MLD		1079	1259	1194	1077	1139	1181	1183	1448	1456	1537	1423	1040	990		55	184	16245
320	PROM		973	1109	1128	1046	1109	1165	1162	1184	1268	1266	981	905	944		55	170	14465
320	N-P		106	150	66	31	30	16	21	264	188	271	442	135	46			14	1780

1985-86		UNIT	FIRST MD	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
320	ENROLL		1191	1236	1220	1198	1145	1190	1240	1355	1430	1557	1864	1106	1020		52	163	16967
320	ADM		1171	1221	1211	1184	1130	1178	1232	1346	1418	1526	1814	1074	1016		51	162	16734
320	ADA		1133	1188	1183	1157	1104	1147	1194	1290	1357	1442	1700	1015	982		49	154	16095

1984-85 High School Graduate Intentions

(Includes 1984 Summer School Graduates)

320 DURHAM COUNTY

		MALE					FEMALE					TOTAL	
		AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC		0	36	118	4	158	0	61	141	2	204	362	38.5
PUBLIC SR. OUT-STATE		0	2	7	1	10	0	2	6	3	11	21	2.1
TOTAL		0	38	125	5	168	0	63	147	5	215	383	38.6
PRIVATE SR. INST NC		0	9	27	2	38	0	8	29	0	37	75	7.6
PRIVATE SR. OUTSTATE		0	5	11	0	16	0	5	9	3	17	33	3.3
TOTAL		0	14	38	2	54	0	13	38	3	54	108	10.9
COMM COLL, TECH NC		0	18	50	1	69	0	28	55	0	83	152	15.3
CoCo TECH OUT-STATE		0	0	0	0	0	0	0	1	0	1	1	0.1
TOTAL		0	18	50	1	69	0	28	56	0	84	153	15.4
PRIVATE JR. COLL NC		0	0	29	0	29	0	0	32	0	32	61	6.1
PRIVATE JR. OUTSTATE		0	1	2	0	3	0	0	0	0	0	3	0.3
TOTAL		0	1	31	0	32	0	0	32	0	32	64	6.5
TRADE, BUSINESS NC		0	0	1	0	1	0	1	23	1	25	26	2.6
TRADE, BUSI OUTSTATE		0	2	0	0	2	0	1	2	0	3	5	0.5
TOTAL		0	2	1	0	3	0	2	25	1	28	31	3.1
MILITARY		0	12	15	0	27	0	2	0	0	2	29	2.9
EMPLOYMENT		0	25	95	0	120	0	20	72	0	92	212	21.4
OTHERS **		0	1	4	0	5	0	1	4	2	7	12	1.2
GRAND TOTAL ***		0	111	359	0	470	0	129	374	11	514	992	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1985-86 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL, ADMS., MGRS.	7	1	18		26	16	10	23	3	
PRINCIPALS	22				22	16	6	18	4	
ASST PRINC, TEACHING	5				5	2	3	4	1	
ASST PRINC, NONTEACHING	20		3		23	12	11	15	8	
ELEMENTARY TEACHERS	276	11	68		355	7	348	264	91	
SECONDARY TEACHERS	265		68		333	79	254	279	53	1
OTHER TEACHERS	134	21	44		199	45	154	165	32	2
GUIDANCE	28		17		45	10	35	32	12	1
PSYCHOLOGICAL	4				4	2	2	4		
LIBRARIAN, AUDIOVISUAL	20		1		21	1	20	13	8	
CONSULTANT, SUPERVISOR		1			1		1	1		
OTHER PROFESSIONAL	16				16	2	14	12	4	
TEACHER AIDES	204	28	84		316	9	307	236	78	2
TECHNICIANS		2			2		2	2		
CLERICAL, SECRETARIAL	50		43		93	7	86	78	15	
SERVICE WORKERS	67		137		204	44	160	106	99	
SKILLED CRAFTS	19		11		30	22	8	18	12	
LABORERS, UNSKILLED										
TOTAL	1137	64	494		1695	274	1421	1270	419	6

1984-85 Current Expense Expenditures by Source of Funds

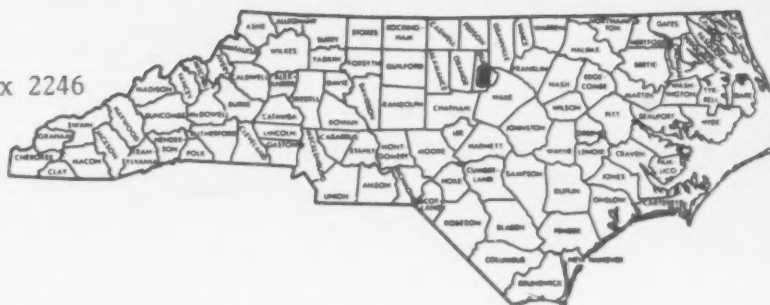
LEA	FINAL ADM	AMOUNTS EXPENDED BY SOURCE				PER PUPIL EXPENDITURE				PERCENT OF TOTAL
		STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	
DURHAM COUNTY	16,486									
SALARIES		20,673,262	1,374,516	8,987,468	31,035,245	1253.99	83.37	545.16	1,882.52	69.0
EMPLOYEE BENEFITS		4,253,419	304,090	1,858,407	6,415,916	258.00	18.45	112.73	389.18	14.2
PURCHASED SERVICES		602,618	19,163	2,071,433	2,693,215	36.55	1.16	125.65	163.36	6.0
SUPPLIES & MATERIALS		1,025,883	430,443	2,785,378	4,241,704	62.23	26.11	168.95	257.29	9.4
INSTRUCTIONAL EQUIP.		238,421	112,854	87,250	438,525	14.46	6.85	5.29	26.60	1.0
OTHER OBJECTS		1,755	1,654	174,226	177,635	.11	.10	10.57	10.78	.4
TOTAL		26,795,357	2,242,719	15,964,164	45,002,239	1625.34	136.04	968.35	2,729.73	100.0
PERCENT OF TOTAL		59.5	5.0	35.5	100.0					

Durham

Dr. Cleveland Hammonds, Supt.
E. Chapel Hill & Cleveland St., Box 2246
Durham, N. C. 27702

17 Elementary Schools
2 Secondary Schools
1 Combined School

3rd Education District



Pupil Accounting

1984-85		K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
UNIT	FINAL																
321	ENROLL	753	845	753	649	679	653	677	756	698	970	653	452	406	56	98	9098
321	ADM	725	808	735	625	656	636	653	692	661	833	577	407	394	47	90	8529
321	ADA	671	761	695	595	626	605	601	619	587	713	499	362	329	43	82	7788
321	MLD	723	807	744	631	653	637	656	673	644	765	537	383	380	45	92	8370
321	PROM	676	674	687	609	622	623	567	560	536	458	279	328	355	40	89	7103
321	N-P	47	133	57	22	31	14	89	113	108	307	258	55	25	5	3	1267

1985-86		K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
UNIT	FIRST MO																
321	ENROLL	782	826	747	684	621	634	685	656	656	890	703	382	385	53	79	8753
321	ADM	766	811	737	677	620	624	651	641	636	826	665	367	370	52	76	8519
321	ADA	739	784	720	660	603	603	615	603	595	733	603	338	343	49	71	8059

1984-85 High School Graduate Intentions

(Includes 1984 Summer School Graduates)

321 DURHAM CITY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	36	6	0	42	0	64	5	1	70	112	27.0
PUBLIC SR. OUT-STATE	0	3	0	0	3	0	1	0	0	1	4	1.0
TOTAL	0	39	6	0	45	0	65	5	1	71	116	28.0
PRIVATE SR. INST NC	0	5	1	0	6	0	4	1	0	5	11	2.7
PRIVATE SR. OUTSTATE	0	6	1	0	7	0	11	0	0	11	18	4.3
TOTAL	0	11	2	0	13	0	15	1	0	16	29	7.0
COMM COLL. TECH NC	0	22	0	0	22	0	61	2	0	63	85	20.5
C.C. TECH OUT-STATE	0	2	0	0	2	0	1	0	0	1	3	0.7
TOTAL	0	24	0	0	24	0	62	2	0	64	88	21.2
PRIVATE JR. COLL NC	0	1	0	0	1	0	0	0	0	0	1	0.2
PRIVATE JR. OUTSTATE	0	1	0	0	1	0	0	0	0	0	1	0.2
TOTAL	0	2	0	0	2	0	0	0	0	0	2	0.5
TRADE, BUSINESS NC	0	0	0	0	0	0	5	0	0	5	5	1.2
TRADE, BUSI OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	0	0	0	0	5	0	0	5	5	1.2
MILITARY	0	29	1	0	30	0	8	1	0	9	39	9.4
EMPLOYMENT	0	19	3	0	22	0	27	2	0	29	91	12.3
OTHERS **	0	35	2	0	37	0	44	4	0	48	85	20.5
GRAND TOTAL ***	0	199	14	0	173	0	226	15	1	242	419	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1985-86 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL, ADMS., MGRS.	6		7		13	9	4	6	7	
PRINCIPALS	19				19	15	4	7	12	
ASST PRINC, TEACHING										
ASST PRINC, NONTEACHING	7		8		15	7	8	6	9	
ELEMENTARY TEACHERS	200	4	44	8	256	20	236	93	163	
SECONDARY TEACHERS	76		16	23	115	39	76	35	77	3
OTHER TEACHERS	80	30	4	7	121	27	94	35	86	
GUIDANCE	11	2	5	2	20	5	15	6	14	
PSYCHOLOGICAL										
LIBRARIAN, AUDIOVISUAL	14		12		26	4	22	7	19	
CONSULTANT, SUPERVISOR	2	1	9	2	14	4	10	4	10	
OTHER PROFESSIONAL	8	1	6		15	3	12	3	12	
TEACHER AIDES	126	17	22		165	16	149	20	145	
TECHNICIANS			1		1	1			1	
CLERICAL, SECRETARIAL	18	1	43		62		62	24	38	
SERVICE WORKERS	24		155		179	72	107	34	145	
SKILLED CRAFTS										
LABORERS, UNSKILLED										
TOTAL	591	56	332	42	1021	222	799	280	738	3

1984-85 Current Expense Expenditures by Source of Funds

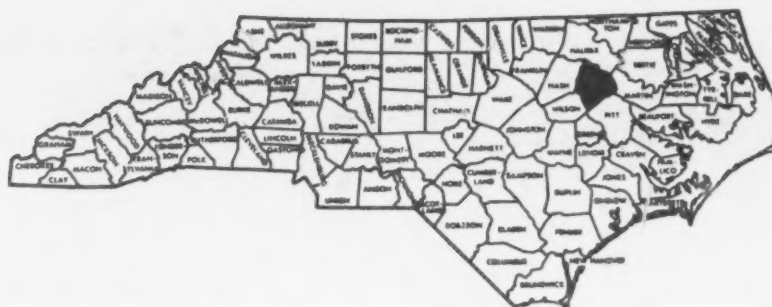
LEA	FINAL ADM	AMOUNTS EXPENDED BY SOURCE				***** PER PUPIL EXPENDITURE *****				PERCENT OF TOTAL
		STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	
DURHAM CITY	6,529									
SALARIES		11,092,063	1,529,533	5,788,737	18,410,333	1300.51	179.33	678.71	2,158.55	66.3
EMPLOYEE BENEFITS		2,311,423	355,907	1,203,687	3,871,018	271.01	41.73	141.13	453.87	13.9
PURCHASED SERVICES		415,054	106,757	1,754,147	2,275,958	48.66	12.92	205.67	266.85	8.2
SUPPLIES & MATERIALS		338,617	803,416	1,572,738	2,714,771	39.70	94.20	184.40	318.30	9.8
INSTRUCTIONAL EQUIP.		109,381	4,150	19,411	132,942	12.82	.49	2.28	15.59	.5
OTHER OBJECTS		1,525	160,833	704,824	867,182	.18	18.86	24.01	43.05	1.3
TOTAL		14,268,064	2,960,596	10,543,944	27,772,604	1672.88	347.13	1236.20	3,256.21	100.0
PERCENT OF TOTAL		51.3	10.7	38.0	100.0					

EDGECOMBE

Lee R. Hall, Supt.
412 Pearl Street
Tarboro, N. C. 27886

8 Elementary Schools
2 Secondary Schools

3rd Education District



Pupil Accounting

1984-85		K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
UNIT	FINAL																
330	ENROLL	414	455	441	406	392	408	431	472	451	598	384	339	339	43	38	5611
330	ADM	404	460	430	403	388	398	426	465	447	569	365	327	330	40	36	5488
330	ADA	383	440	412	385	376	383	409	438	421	521	336	302	299	37	34	5176
330	MLD	416	464	432	402	389	393	428	464	447	546	360	320	327	39	34	5461
330	PROM	401	426	401	381	382	382	406	437	432	399	314	313	317	24	34	5049
330	N-P	15	38	31	21	7	11	22	27	15	147	46	7	10	15		412

1985-86		K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
UNIT	FIRST MO																
330	ENROLL	368	440	464	413	393	401	406	438	466	592	424	290	359	42	24	5520
330	ADM	367	438	460	413	392	401	404	432	459	580	412	284	357	40	24	5463
330	ADA	358	427	452	407	384	391	394	415	444	546	390	272	337	38	23	5278

1984-85 High School Graduate Intentions

(Includes 1984 Summer School Graduates)

330 EDGECOMBE COUNTY

330 EDGECOMBE COUNTY			MALE					FEMALE					TOTAL	
			AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	29	7	0	36	0	31	10	0	41	77	24.6		
PUBLIC SR. OUT-STATE	0	1	0	0	1	0	3	0	0	3	4	1.3		
TOTAL	0	30	7	0	37	0	34	10	0	44	81	25.9		
PRIVATE SR. INST NC	0	2	0	0	2	0	4	0	0	4	6	1.9		
PRIVATE SR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0		
TOTAL	0	2	0	0	2	0	4	0	0	4	6	1.9		
COMM COLL. TECH NC	0	6	2	0	8	0	18	9	0	27	35	11.2		
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0		
TOTAL	0	6	2	0	8	0	18	9	0	27	35	11.2		
PRIVATE JR. COLL NC	0	1	0	0	1	0	4	1	0	5	6	1.9		
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0		
TOTAL	0	1	0	0	1	0	4	1	0	5	6	1.9		
TRADE, BUSINESS NC	0	3	0	0	3	0	6	0	0	6	9	2.9		
TRADE, BUSI OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0		
TOTAL	0	3	0	0	3	0	6	0	0	6	9	2.9		
MILITARY	0	3	4	0	7	0	1	0	0	1	8	2.6		
EMPLOYMENT	0	33	4	0	37	0	43	2	0	45	82	26.2		
OTHERS **	0	27	15	0	42	0	17	27	0	44	86	27.5		
GRAND TOTAL ***	0	105	32	0	137	0	127	49	0	176	313	100.0		

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1985-86 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL, ADMS., MGRS.	6	1		1	8	5	3	6	2	
PRINCIPALS	10				10	10		5	5	
ASST PRINC, TEACHING										
ASST PRINC, NONTEACHING	7				7	5	2	3	4	
ELEMENTARY TEACHERS	151		1		152	10	142	86	66	
SECONDARY TEACHERS	94				94	21	33	29	25	
OTHER TEACHERS	29	37	2	25	93	19	74	97	36	
GUIDANCE	6			2	8	1	7	7	1	
PSYCHOLOGICAL	1				1	1			1	
LIBRARIAN, AUDIOVISUAL	8				8	1	7	5	3	
CONSULTANT, SUPERVISOR		1	1		2		2	1	1	
OTHER PROFESSIONAL										
TEACHER AIDES	72	1	3		76	2	74	25	51	
TECHNICIANS	2		4		6	3	3	4	2	
CLERICAL, SECRETARIAL	13	2	4	1	20	1	19	12	8	
SERVICE WORKERS	30		54		84	20	64	29	55	
SKILLED CRAFTS	10		6		16	16		10	6	
LABORERS, UNSKILLED			7		7	7			7	
TOTAL	399	42	82	29	552	122	430	279	273	

1984-85 Current Expense Expenditures by Source of Funds

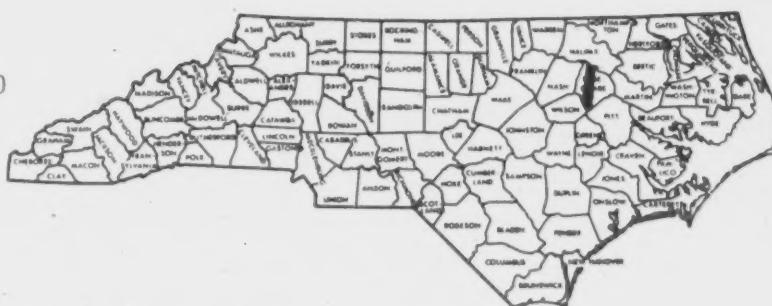
LEA	FINAL ADM	AMOUNTS EXPENDED BY SOURCE				PER PUPIL EXPENDITURE				
		STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
EDGECOMBE COUNTY	5,488									
SALARIES		7,114,812	1,264,302	950,899	9,330,013	1296.43	230.38	173.27	1,700.08	67.8
EMPLOYEE BENEFITS		1,489,499	288,666	196,764	1,974,929	271.41	52.60	35.85	359.86	14.4
PURCHASED SERVICES		191,434	57,880	284,896	534,210	34.88	10.55	51.91	97.34	3.9
SUPPLIES & MATERIALS		453,867	509,421	677,342	1,640,630	82.70	92.82	123.42	298.94	11.9
INSTRUCTIONAL EQUIP.		165,855	23,616	8,176	197,647	30.22	4.30	1.49	36.01	1.4
OTHER OBJECTS		10,851	27,700	43,479	82,029	1.98	5.05	7.92	14.95	.6
TOTAL		9,426,318	2,171,584	2,161,553	13,759,458	1717.62	395.70	393.86	2,507.18	100.0
PERCENT OF TOTAL		68.5	15.8	15.7	100.0					

Tarboro

Dr. Philip L. Beaman, Supt.
308 St. Patrick St., P. O. Box 370
Tarboro, N. C. 27886

5 Elementary Schools
1 Secondary School

3rd Education District



Pupil Accounting

1984-85		K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
UNIT	FINAL																
331	ENROLL	277	290	263	234	235	248	258	259	268	260	250	225	205	6	18	3296
331	ADM	265	281	253	230	226	242	246	252	257	251	239	213	205	6	17	3183
331	ADA	250	270	244	224	218	233	234	236	244	235	224	203	195	5	16	3031
331	MLD	261	278	252	228	222	244	238	249	257	245	231	203	209	5	16	3138
331	PROM	237	242	241	219	206	233	218	216	243	194	163	173	205	1	13	2804
331	N-P	24	36	11	9	16	11	20	33	14	51	68	30	4	4	3	334

1985-86		K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
UNIT	FIRST MO																
331	ENROLL	256	273	259	246	224	217	253	249	231	294	233	209	197	4	19	3164
331	ADM	254	274	256	247	222	214	252	247	230	289	232	208	195	4	19	3143
331	ADA	248	270	251	244	219	211	245	238	225	274	223	200	191	4	18	3061

1984-85 High School Graduate Intentions

(Includes 1984 Summer School Graduates)

331 TARBORO CITY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	13	17	0	30	0	12	16	0	28	58	28.6
PUBLIC SR. OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	13	17	0	30	0	12	16	0	28	58	28.6
PRIVATE SR. INST NC	0	2	2	0	4	0	3	1	0	4	8	3.9
PRIVATE SR. OUT-STATE	0	1	1	0	2	0	1	1	0	2	3	1.5
TOTAL	0	3	3	0	6	0	3	2	0	5	11	5.4
COMM COLL. TECH NC	0	3	9	0	12	0	16	21	0	37	49	24.1
C.C. TECH OUT-STATE	0	1	0	0	1	0	0	0	0	0	1	0.5
TOTAL	0	4	9	0	13	0	16	21	0	37	50	24.6
PRIVATE JR. COLL NC	0	0	6	0	6	0	0	2	0	2	8	3.9
PRIVATE JR. OUT-STATE	0	0	0	0	0	0	0	2	0	2	2	1.0
TOTAL	0	0	6	0	6	0	0	4	0	4	10	4.9
TRADE, BUSINESS NC	0	2	2	0	4	0	2	1	0	3	7	3.4
TRADE, BUSI OUT-STATE	0	1	0	0	1	0	0	0	0	0	1	0.5
TOTAL	0	3	2	0	5	0	2	1	0	3	8	3.9
MILITARY	0	15	8	0	23	0	4	0	0	4	27	13.3
EMPLOYMENT	0	5	13	0	18	0	1	3	0	4	22	10.8
OTHERS **	0	5	5	0	10	0	5	2	0	7	17	8.4
GRAND TOTAL ***	0	48	63	0	111	0	43	49	0	92	203	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS

**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1985-86 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL, ADM. & MGRS.	2		1	1	4	4		4		
PRINCIPALS	6				6	3	3	4	2	
ASST PRINC, TEACHING										
ASST PRINC, NONTEACHING	4				4	4		2	2	
ELEMENTARY TEACHERS	97	6	8	3	114	9	105	64	50	
SECONDARY TEACHERS	36	1	3	11	51	13	38	42	9	
OTHER TEACHERS										
GUIDANCE	4				4		4	3	1	
PSYCHOLOGICAL										
LIBRARIAN, AUDIOVISUAL	5				5		5	3	1	1
CONSULTANT, SUPERVISOR	2	1			3	1	2	3		
OTHER PROFESSIONAL	7	1			8	3	5	4	4	
TEACHER AIDES	47	3	9		59		59	30	29	
TECHNICIANS	2				2		2	2		
CLERICAL, SECRETARIAL	8	2	1	1	12		12	8	4	
SERVICE WORKERS	18		24	4	46	16	30	10	36	
SKILLED CRAFTS			4		4	4			4	
LABORERS, UNSKILLED										
TOTAL	238	14	50	20	322	57	265	179	142	1

1984-85 Current Expense Expenditures by Source of Funds

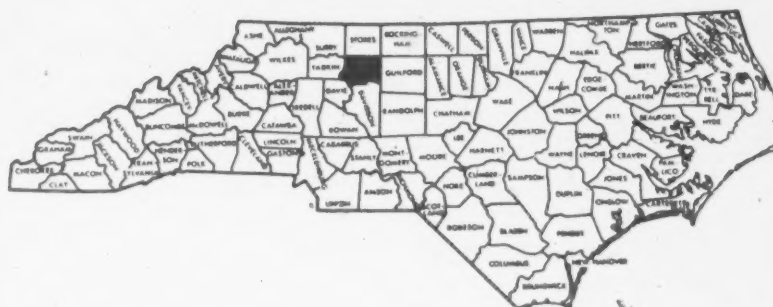
AMOUNTS EXPENDED BY SOURCE					***** PER PUPIL EXPENDITURE *****					
LEA	FINAL ADR	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
TARBORO CITY	3,183									
SALARIES		4,023,914	392,912	795,615	5,212,441	1264.19	123.44	249.96	1,637.59	69.0
EMPLOYEE BENEFITS		839,265	90,941	167,463	1,097,669	263.67	28.57	52.61	344.85	14.0
PURCHASED SERVICES		119,987	16,145	222,442	358,574	37.70	5.07	69.88	112.65	4.7
SUPPLIES & MATERIALS		128,927	198,774	400,646	728,247	40.47	62.45	125.87	228.79	9.6
INSTRUCTIONAL EQUIP.		59,029	15,364	22,487	96,879	18.54	4.83	7.06	30.43	1.3
OTHER OBJECTS		4,629	9,663	49,733	64,026	1.45	3.04	15.62	20.11	.8
TOTAL		5,175,651	723,800	1,658,385	7,557,836	1626.02	227.40	321.00	2,174.42	100.0
PERCENT OF TOTAL		68.5	9.6	21.9	100.0					

FORSYTH

Dr. Zane E. Eargle, Supt.
Miller Street, Box 2513
Winston-Salem, N. C. 27102

41 Elementary Schools
8 Secondary Schools
4 Combined Schools

5th Education District



Pupil Accounting

1984-85																TOTAL	
UNIT	FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
340	ENROLL	2980	2978	2738	2670	2703	2813	2784	3230	3420	3710	3461	2932	2854	144	1027	40444
340	ADM	2857	2870	2672	2578	2634	2727	2719	3140	3284	3557	3281	2756	2754	142	1005	38976
340	ADA	2686	2735	2562	2465	2519	2605	2561	2931	3060	3272	3042	2573	2593	130	914	36648
340	MLD	2870	2862	2676	2591	2657	2729	2711	3135	3250	3468	3175	2628	2701	142	1009	38604
340	PROM	2534	2611	2555	2528	2609	2698	2521	2893	3070	3038	2826	2481	2498	142	991	35995
340	N-P	336	251	121	63	48	31	190	242	180	430	349	147	203		18	2609

1985-86																TOTAL	
UNIT	FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
340	ENROLL	2957	2881	2790	2684	2597	2674	2764	2754	3130	3724	3374	3024	2656	150	1072	39231
340	ADM	2765	2849	2759	2664	2563	2647	2730	2717	3081	3672	3347	2978	2634	149	1049	38604
340	ADA	2670	2775	2687	2594	2496	2580	2633	2605	2947	3509	3223	2864	2535	143	985	37246

1984-85 High School Graduate Intentions

(Includes 1984 Summer School Graduates)

340 FORSYTH COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST. NC	0	89	290	0	379	0	172	285	3	460	839	32.6
PUBLIC SR. OUT-STATE	0	2	16	1	19	0	4	7	0	11	30	1.2
TOTAL	0	91	306	1	398	0	176	292	3	471	869	33.7
PRIVATE SR. INST. NC	0	22	49	0	71	0	25	61	1	87	158	6.1
PRIVATE SR. OUTSTATE	0	8	26	0	34	0	7	18	0	25	59	2.3
TOTAL	0	30	75	0	105	0	32	79	1	112	217	8.4
COMM COLL. TECH. NC	2	56	136	0	194	0	84	170	0	254	448	17.4
C.C. TECH OUT-STATE	0	6	2	0	8	0	3	2	0	5	13	0.5
TOTAL	2	62	138	0	202	0	87	172	0	259	461	17.9
PRIVATE JR. COLL. NC	0	5	8	0	13	0	1	9	0	10	23	0.9
PRIVATE JR. OUTSTATE	0	0	1	0	1	0	0	2	0	2	3	0.1
TOTAL	0	5	9	0	14	0	1	11	0	12	26	1.0
TRADE, BUSINESS NC	0	3	4	0	7	0	20	26	0	46	53	2.1
TRADE, BUSI OUTSTATE	0	1	3	0	4	0	3	9	0	12	16	0.6
TOTAL	0	4	7	0	11	0	23	35	0	58	69	2.7
MILITARY	0	86	46	1	133	0	22	3	0	25	158	6.1
EMPLOYMENT	0	115	210	0	325	0	96	171	0	267	592	23.0
OTHERS **	0	36	48	0	84	0	46	52	1	99	183	7.1
GRAND TOTAL ***	2	429	830	2	1272	0	483	815	5	1303	2575	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS

**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1985-86 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL, ADMS., MGRS.	17	19	1		36	24	12	31	5	
PRINCIPALS	53				53	40	13	41	12	
ASST PRINC, TEACHING										
ASST PRINC, NONTEACHING	57		5		62	38	24	38	24	
ELEMENTARY TEACHERS	872	67	89		1028	46	982	704	324	
SECONDARY TEACHERS	805	1	128	160	1094	372	722	846	242	6
OTHER TEACHERS										
GUIDANCE	51		24	26	101	25	76	69	32	
PSYCHOLOGICAL	8		4		12	5	7	10	2	
LIBRARIAN, AUDIOVISUAL	57		2		59	3	56	39	20	
CONSULTANT, SUPERVISOR	7	4	6	2	19	11	8	15	4	
OTHER PROFESSIONAL	5	2	4		11	3	8	11		
TEACHER AIDES	205	80	87	3	375	20	355	280	95	
TECHNICIANS			14		14	6	8	12	2	
CLERICAL, SECRETARIAL	73	5	123		201	3	198	170	31	
SERVICE WORKERS	139		382		521	146	375	218	303	
SKILLED CRAFTS	26		80		106	106		97	9	
LABORERS, UNSKILLED			26		26	26		24	2	
TOTAL	2375	177	975	191	3718	874	2844	2605	1107	6

1984-85 Current Expense Expenditures by Source of Funds

AMOUNTS EXPENDED BY SOURCE					***** PER PUPIL EXPENDITURE *****					
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
FORSYTH COUNTY	38,976									
SALARIES		51,845,056	4,198,774	23,035,325	79,079,155	1330.18	107.73	591.01	2,028.92	71.3
EMPLOYEE BENEFITS		9,591,153	908,937	5,647,140	16,147,230	246.08	23.32	144.89	414.29	14.5
PURCHASED SERVICES		1,050,214	130,696	2,177,671	3,358,581	26.95	3.35	55.87	86.17	3.0
SUPPLIES & MATERIALS		2,709,698	1,358,425	5,774,145	9,842,268	69.52	34.85	148.15	252.52	8.9
INSTRUCTIONAL EQUIP.		1,394,989	25,426	143,008	1,563,423	35.79	.65	3.67	40.11	1.4
OTHER OBJECTS		5,188	309,029	656,786	971,003	.13	7.93	16.85	24.91	.9
TOTAL		66,596,298	6,931,288	37,434,074	110,961,660	1708.65	177.83	960.44	2,846.92	100.0
PERCENT OF TOTAL		60.1	6.2	33.7	100.0					

FRANKLIN

Warren W. Smith, Supt.
Bickett Blvd., Box 449
Louisburg, N. C. 27549

7 Elementary Schools
2 Secondary Schools

3rd Education District



Pupil Accounting

1984-85																TMH	EXCP	TOTAL
UNIT	FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12				
350	ENROLL	352	333	333	331	335	333	369	452	344	438	336	316	277	8	4557		
350	ADM	343	321	324	329	329	332	373	431	340	408	319	301	269	8	4427		
350	ADA	317	305	311	314	318	315	356	397	323	387	303	283	253	7	4189		
350	MLD	347	324	324	330	332	335	378	426	338	397	318	295	263	9	4416		
350	PROM	333	305	311	317	303	324	357	320	306	294	249	248	244	2	3913		
350	N-P	14	19	13	13	29	11	21	106	32	103	69	47	19	7	503		

1985-86																TMH	EXCP	TOTAL
UNIT	FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12				
350	ENROLL	354	361	312	328	353	331	352	451	372	410	340	272	252	7	4495		
350	ADM	343	356	310	326	349	327	345	440	365	397	332	263	248	7	4408		
350	ADA	334	347	305	317	340	317	333	417	350	381	316	250	238	6	4251		

1984-85 High School Graduate Intentions

(Includes 1984 Summer School Graduates)

350 FRANKLIN COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	12	13	0	25	0	18	16	0	34	59	22.3
PUBLIC SR. OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	12	13	0	25	0	18	16	0	34	59	22.3
PRIVATE SR. INST NC	0	3	1	0	4	0	6	7	0	13	17	6.4
PRIVATE SR. OUTSTATE	0	0	0	0	0	0	2	0	0	2	2	0.8
TOTAL	0	3	1	0	4	0	8	7	0	15	19	7.2
COMM COLL. TECH NC	0	7	15	0	22	0	19	16	0	35	57	21.6
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	7	15	0	22	0	19	16	0	35	57	21.6
PRIVATE JR. COLL NC	0	0	7	0	7	0	3	8	0	11	18	6.8
PRIVATE JR. OUTSTATE	0	1	0	0	1	0	0	0	0	0	1	0.4
TOTAL	0	1	7	0	8	0	3	8	0	11	19	7.2
TRADE, BUSINESS NC	0	1	1	0	2	0	3	6	0	9	11	4.2
TRADE, BUSI OUTSTATE	0	1	0	0	1	0	0	0	0	0	1	0.4
TOTAL	0	2	1	0	3	0	3	6	0	9	12	4.5
MILITARY	0	10	2	0	12	0	3	1	0	4	16	6.1
EMPLOYMENT	0	12	22	0	34	0	16	19	0	35	69	26.1
OTHERS **	0	4	2	0	6	0	5	2	0	7	13	4.9
GRAND TOTAL ***	0	51	63	0	114	0	75	75	0	150	264	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1985-86 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL, ADMS., MGRS.	2		1		3	2	1	3		
PRINCIPALS	9				9	9		7	2	
ASST PRINC, TEACHING										
ASST PRINC, NONTEACHING	4				4	2	2	3	1	
ELEMENTARY TEACHERS	129	3	6	2	140	15	125	104	36	
SECONDARY TEACHERS	52	1	2	16	71	25	46	53	18	
OTHER TEACHERS	15	23			38	1	37	21	17	
GUIDANCE	3				3	1	2	2	1	
PSYCHOLOGICAL										
LIBRARIAN, AUDIOVISUAL	2		1		3	1	2	3		
CONSULTANT, SUPERVISOR	2	1		1	4		4	2	2	
OTHER PROFESSIONAL	2		4		6	2	4	3	3	
TEACHER AIDES	53		9	2	64	2	62	38	26	
TECHNICIANS										
CLERICAL, SECRETARIAL	9		12		21	2	19	17	4	
SERVICE WORKERS	14		54		68	9	59	27	41	
SKILLED CRAFTS	7		8		15	15		13	2	
LABORERS, UNSKILLED										
TOTAL	303	28	97	21	449	86	363	296	153	

1984-85 Current Expense Expenditures by Source of Funds

LEA	AMOUNTS EXPENDED BY SOURCE				PER PUPIL EXPENDITURE					PERCENT OF TOTAL
	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	
FRANKLIN COUNTY	4,427									
SALARIES		5,615,614	736,882	988,974	7,341,470	1268.49	166.45	223.40	1,658.34	67.4
EMPLOYEE BENEFITS		1,151,280	164,660	218,151	1,534,091	260.06	37.19	49.28	346.53	14.1
PURCHASED SERVICES		208,493	28,740	200,083	437,316	47.10	6.49	45.20	98.79	4.0
SUPPLIES & MATERIALS		309,047	299,395	678,985	1,287,427	69.81	67.63	153.37	290.81	11.6
INSTRUCTIONAL EQUIP.		220,071	13,971	18,076	252,118	49.71	3.16	4.08	56.95	2.3
OTHER OBJECTS		311		39,455	39,767	.07		8.91	8.98	.4
TOTAL		7,504,816	1,243,648	2,143,724	10,892,188	1695.24	280.92	484.24	2,460.40	100.0
PERCENT OF TOTAL		68.9	11.4	19.7	100.0					

Franklinton

Dr. J. Donald Hare, Supt.
1 N. Main Street, Box 430
Franklinton, N. C. 27525

1 Elementary School
1 Combined School

3rd Education District



Pupil Accounting

1984-85																		
UNIT	FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL	
351	ENROLL	98	90	83	86	97	112	126	134	105	126	115	89	73	1		1335	
351	ADM	95	85	78	86	96	111	123	135	104	116	108	81	71	1		1290	
351	ADA	87	81	74	81	92	106	117	127	95	107	99	73	65	1		1205	
351	MLD	94	87	77	86	99	113	122	137	103	111	100	79	70	1		1279	
351	PROM	86	78	71	81	98	105	112	118	92	88	82	76	68			1155	
351	N-P	8	9	6	5	1	8	10	19	11	23	18	3	2	1		124	

1985-86																		
UNIT	FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL	
351	ENROLL	105	100	91	84	88	109	113	133	130	130	109	88	67	1		1349	
351	ADM	105	100	89	83	87	109	111	132	127	125	106	86	67	1		1329	
351	ADA	101	98	87	81	84	105	107	127	123	119	100	80	64	1		1277	

1984-85 High School Graduate Intentions

(Includes 1984 Summer School Graduates)

351 FRANKLINTON CITY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	1	2	0	3	0	2	2	0	4	7	9.0
PUBLIC SR. OUT-STATE	0	0	1	0	1	0	0	0	0	0	1	1.3
TOTAL	0	1	3	0	4	0	2	2	0	4	8	10.3
PRIVATE SR. INST NC	0	1	0	0	1	0	0	0	0	0	1	1.3
PRIVATE SR. OUTSTATE	0	0	0	0	0	0	1	0	0	1	1	1.3
TOTAL	0	1	0	0	1	0	1	0	0	1	2	2.6
COMM COLL. TECH NC	0	1	2	0	3	0	0	4	0	12	15	19.2
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	1	2	0	3	0	0	4	0	12	15	19.2
PRIVATE JR. COLL NC	0	1	0	0	1	0	2	4	0	6	7	9.0
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	1	0	0	1	0	2	4	0	6	7	9.0
TRADE, BUSINESS NC	0	1	0	0	1	0	1	1	0	2	3	3.8
TRADE, BUSI OUTSTATE	0	2	0	0	2	0	1	0	0	1	3	3.8
TOTAL	0	3	0	0	3	0	2	1	0	3	6	7.7
MILITARY	0	1	0	0	1	0	1	0	0	1	2	2.6
EMPLOYMENT	0	13	3	0	16	0	7	1	0	8	24	30.8
OTHERS **	0	2	1	0	3	0	11	0	0	11	14	17.9
GRAND TOTAL ***	0	23	9	0	32	0	34	12	0	46	78	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
** INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1985-86 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL, ADMS., MGRS.	4	1	1		6	3	3	6		
PRINCIPALS	2				2	2		1	1	
ASST PRINC, TEACHING										
ASST PRINC, NONTEACHING	2				2	1	1	1	1	
ELEMENTARY TEACHERS	39				39	4	35	24	14	1
SECONDARY TEACHERS	13			8	21	7	14	12	8	1
OTHER TEACHERS	8	5			13	2	11	7	6	
GUIDANCE	1			1	2		2	1	1	
PSYCHOLOGICAL										
LIBRARIAN, AUDIOVISUAL	2				2		2	2		
CONSULTANT, SUPERVISOR										
OTHER PROFESSIONAL		1			1	1		1		
TEACHER AIDES	15	2	1		18		18	5	13	
TECHNICIANS			1		1		1	1		
CLERICAL, SECRETARIAL	2		2		4		4	3	1	
SERVICE WORKERS	6		17		23	4	19	6	17	
SKILLED CRAFTS										
LABORERS, UNSKILLED										
TOTAL	94	9	22	9	134	24	110	70	62	2

1984-85 Current Expense Expenditures by Source of Funds

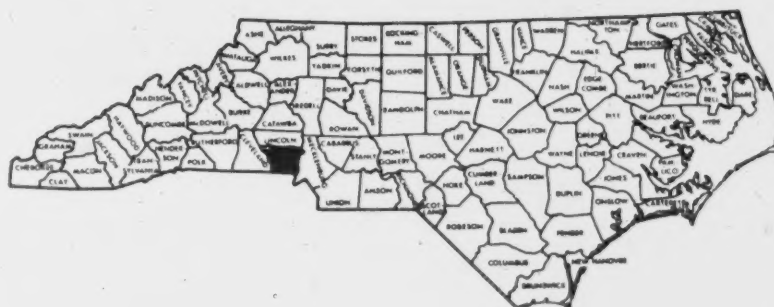
AMOUNTS EXPENDED BY SOURCE						***** PER PUPIL EXPENDITURE *****				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
FRANKLINTON CITY	1,290									
SALARIES		1,708,967	293,580	215,986	2,218,533	1324.78	227.58	167.43	1,719.79	67.4
EMPLOYEE BENEFITS		350,822	66,635	47,437	464,895	271.96	51.66	36.77	360.39	14.2
PURCHASED SERVICES		46,470	11,604	103,274	161,348	36.02	9.00	80.06	125.08	4.9
SUPPLIES & MATERIALS		79,923	138,768	141,445	360,136	61.96	107.57	109.65	279.18	10.9
INSTRUCTIONAL EQUIP.		55,571	13,812	16,634	86,016	43.08	10.71	12.89	66.68	2.6
OTHER OBJECTS		473			473	.37			.37	
TOTAL		2,242,226	524,398	524,777	3,291,401	1738.17	406.52	406.80	2,551.49	100.0
PERCENT OF TOTAL		68.2	15.9	15.9	100.0					

GASTON

Dr. George S. McSwain, Supt.
943 Osceola St., Box 1397
Gastonia, N. C. 28053

36 Elementary Schools
6 Secondary Schools
13 Combined Schools

6th Education District



Pupil Accounting

1984-85																TOTAL	
UNIT	FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	
360	ENROLL	2203	2292	2313	2205	2373	2523	2795	2869	3071	2882	2784	2329	2062	142	344	33187
360	ADM	2101	2201	2239	2144	2310	2454	2716	2797	2959	2724	2558	2143	1964	138	352	31800
360	ADA	1975	2089	2143	2059	2213	2351	2597	2624	2742	2542	2405	2022	1864	126	319	30071
360	MLD	2100	2197	2227	2139	2295	2456	2710	2775	2927	2638	2428	2043	1907	139	364	31345
360	PROM	2026	1978	2114	2081	2257	2412	2667	2558	2683	2338	2102	1814	1801	139	353	29323
360	N-P	74	219	113	58	38	44	43	217	244	300	326	229	106		11	2022

1985-86																TOTAL	
UNIT	FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
360	ENROLL	2195	2306	2128	2209	2140	2321	2503	2875	2834	2938	2804	2338	2064	142	378	32175
360	ADM	2176	2288	2117	2193	2136	2303	2493	2857	2814	2887	2742	2306	2030	140	372	31854
360	ADA	2113	2218	2061	2140	2074	2237	2420	2746	2688	2758	2622	2201	1947	130	350	30705

1984-85 High School Graduate Intentions

(Includes 1984 Summer School Graduates)

360 GASTON COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	33	162	1	196	0	45	187	1	233	429	23.1
PUBLIC SR. OUT-STATE	0	1	15	0	16	0	3	16	0	19	35	1.9
TOTAL	0	34	177	1	212	0	48	203	1	252	464	25.0
PRIVATE SR. INST NC	0	13	55	0	68	0	10	78	1	89	157	8.4
PRIVATE SR. OUTSTATE	0	2	8	0	10	0	2	9	0	11	21	1.1
TOTAL	0	15	63	0	78	0	12	87	1	100	178	9.6
COMM COLL. TECH NC	0	18	167	0	185	0	29	223	1	253	438	23.6
C.C. TECH OUT-STATE	0	2	3	0	5	0	2	2	0	4	9	0.5
TOTAL	0	20	170	0	190	0	31	225	1	257	447	24.1
PRIVATE JR. COLL NC	0	2	15	0	17	0	4	10	0	14	31	1.7
PRIVATE JR. OUTSTATE	0	0	2	0	2	0	0	1	0	1	3	0.2
TOTAL	0	2	17	0	19	0	4	11	0	15	34	1.8
TRADE, BUSINESS NC	0	3	29	0	32	0	8	65	0	73	105	5.7
TRADE, BUSI OUTSTATE	0	0	2	0	2	0	0	2	0	2	4	0.2
TOTAL	0	3	31	0	34	0	8	67	0	75	109	5.9
MILITARY	0	25	76	0	101	0	9	11	0	20	121	6.5
EMPLOYMENT	0	37	200	2	239	2	28	175	0	205	444	23.9
OTHERS **	0	8	15	0	23	0	7	31	0	38	61	3.3
GRAND TOTAL ***	0	144	749	3	896	2	147	810	3	962	1858	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1985-86 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL, ADMS., MGRS.	12	1	4		17	13	4	16	1	
PRINCIPALS	55				55	45	10	47	8	
ASST PRINC, TEACHING										
ASST PRINC, NONTEACHING	39				39	30	9	32	7	
ELEMENTARY TEACHERS	616		25		641	36	605	558	83	
SECONDARY TEACHERS	519		53		572	177	395	519	52	1
OTHER TEACHERS	248	70	15	124	457	139	318	425	32	
GUIDANCE	38		2		40	23	17	37	3	
PSYCHOLOGICAL	3	3			6	4	2	6		
LIBRARIAN, AUDIOVISUAL	53		3		56	3	53	52	3	1
CONSULTANT, SUPERVISOR	11	4	3		18	8	10	13	5	
OTHER PROFESSIONAL	3	1	4		8	3	5	7	1	
TEACHER AIDES	365	25	4		394	2	392	341	53	
TECHNICIANS	5		4		9	8	6	9		
CLERICAL, SECRETARIAL	74	3	44		121	3	118	116	5	
SERVICE WORKERS	120		245		365	106	259	250	115	
SKILLED CRAFTS	16		40		56	56		48	8	
LABORERS, UNSKILLED										
TOTAL	2177	107	446	124	2854	651	2203	2476	376	2

1984-85 Current Expense Expenditures by Source of Funds

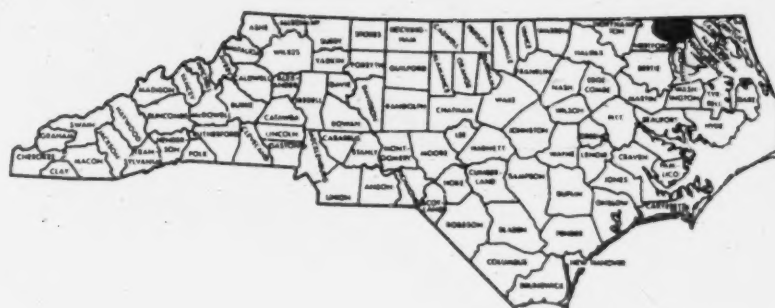
LEA	FINAL ADM	AMOUNTS EXPENDED BY SOURCE				***** PER PUPIL EXPENDITURE *****					PERCENT OF TOTAL
		STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL		
GASTON COUNTY	31,800										
SALARIES		39,620,957	3,151,702	7,746,852	50,519,111	1245.93	99.11	243.61	1,588.65	70.9	
EMPLOYEE BENEFITS		8,232,902	672,908	1,504,419	10,510,228	258.90	21.16	50.45	330.51	14.7	
PURCHASED SERVICES		1,225,041	92,862	2,271,214	3,589,117	38.52	2.92	71.42	112.86	5.0	
SUPPLIES & MATERIALS		1,544,851	1,187,144	2,727,891	5,459,886	48.58	37.33	85.78	171.69	7.7	
INSTRUCTIONAL EQUIP.		573,433	186,741	317,967	1,078,141	18.03	5.87	10.00	33.90	1.5	
OTHER OBJECTS		1,597	827	111,351	113,774	.05	.03	3.50	3.58	.2	
TOTAL		51,198,381	5,292,184	14,779,694	71,270,258	1610.01	166.42	464.76	2,241.19	100.0	
PERCENT OF TOTAL		71.9	7.4	20.7	100.0						

GATES

John E. R. Perry, Supt.
P. O. Box 125, Court Street
Gatesville, N. C. 27938

4 Elementary Schools
1 Secondary School
1 Combined School

1st Education District



Pupil Accounting

1984-85		K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
UNIT	FINAL																
370	ENROLL	132	125	109	111	127	121	110	154	143	170	170	153	97			1722
370	ADM	125	121	102	106	123	114	106	147	137	157	158	144	98			1638
370	ADA	116	114	99	101	117	110	103	141	129	148	145	132	91			1546
370	MLD	124	123	102	107	125	115	106	146	137	154	151	137	100			1627
370	PROM	118	108	96	101	121	111	106	145	127	140	136	134	94			1537
370	N-P	6	15	6	6	4	4		1	10	14	15	3	6			90

1985-86		K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
UNIT	FIRST MO																
370	ENROLL	131	135	119	106	108	129	116	113	155	137	150	128	153		8	1688
370	ADM	130	135	118	106	107	129	115	112	154	135	147	125	149		6	1668
370	ADA	126	132	116	103	105	126	112	109	149	131	141	119	141		5	1615

1984-85 High School Graduate Intentions

(Includes 1984 Summer School Graduates)

370 GATES COUNTY		MALE					FEMALE					TOTAL	
		AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC		0	5	7	0	12	0	9	5	0	14	26	26.0
PUBLIC SR. OUT-STATE		0	1	0	0	1	0	3	1	0	4	5	5.0
TOTAL		0	6	7	0	13	0	12	6	0	18	31	31.0
PRIVATE SR. INST NC		0	0	0	0	0	0	0	0	0	0	0	0.0
PRIVATE SR. OUTSTATE		0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL		0	0	0	0	0	0	0	0	0	0	0	0.0
COMM COLL, TECH NC		0	2	0	0	2	0	2	1	0	3	5	5.0
C.C. TECH OUT-STATE		0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL		0	2	0	0	2	0	2	1	0	3	5	5.0
PRIVATE JR. COLL NC		0	1	0	0	1	0	0	2	0	2	3	3.0
PRIVATE JR. OUTSTATE		0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL		0	1	0	0	1	0	0	2	0	2	3	3.0
TRADE, BUSINESS NC		0	0	0	0	0	0	0	0	0	0	0	0.0
TRADE, BUSI OUTSTATE		0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL		0	0	0	0	0	0	0	0	0	0	0	0.0
MILITARY		0	13	2	0	15	0	3	0	0	3	18	18.0
EMPLOYMENT		0	11	5	0	16	0	4	4	0	8	24	24.0
OTHERS **		0	6	2	0	8	0	6	5	0	11	19	19.0
GRAND TOTAL ***		0	39	16	0	55	0	27	18	0	45	100	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS

**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1985-86 Public School Personnel Summary (Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL, ADMS., MGRS.	5	1			6	3	3	6		
PRINCIPALS	6				6	5	1	4	2	
ASST PRINC, TEACHING	1				1	1		1		
ASST PRINC, NONTEACHING	1				1	1			1	
ELEMENTARY TEACHERS	42	2	2	2	48	5	43	25	21	2
SECONDARY TEACHERS	17	2	3	8	30	8	22	14	16	
OTHER TEACHERS	11	1	1		13	3	10	7	6	
GUIDANCE	1			2	3	2	1	2	1	
PSYCHOLOGICAL										
LIBRARIAN, AUDIOVISUAL	4		2		6		6	4	2	
CONSULTANT, SUPERVISOR	1				1		1	1		
OTHER PROFESSIONAL			1		1		1	1		
TEACHER AIDES	21	1	2		24	1	23	9	15	
TECHNICIANS										
CLERICAL, SECRETARIAL	7	1	6		14		14	9	5	
SERVICE WORKERS	2	23	5		30	3	27	9	21	
SKILLED CRAFTS	4		2		6	6		3	3	
LABORERS, UNSKILLED										
TOTAL	123	31	24	12	190	38	152	95	93	2

1984-85 Current Expense Expenditures by Source of Funds

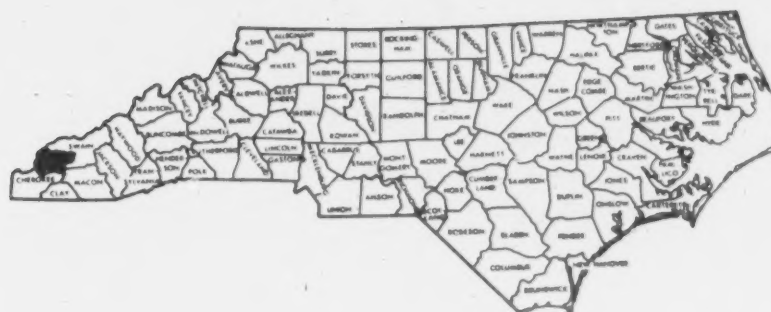
LEA	FINAL ADM	AMOUNTS EXPENDED BY SOURCE				***** PER PUPIL EXPENDITURE *****				PERCENT OF TOTAL
		STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	
GATES COUNTY	1,638									
SALARIES		2,433,052	356,141	400,613	3,189,806	1485.38	217.42	244.57	1,947.37	68.2
EMPLOYEE BENEFITS		497,318	77,439	83,725	658,482	303.61	47.28	51.11	402.00	14.1
PURCHASED SERVICES		96,495	28,867	61,025	186,387	58.91	17.62	37.26	113.79	4.0
SUPPLIES & MATERIALS		144,641	122,992	227,110	494,743	88.30	75.09	138.65	302.04	10.6
INSTRUCTIONAL EQUIP.		88,955	15,417	23,298	127,669	54.31	9.41	14.22	77.94	2.7
OTHER OBJECTS		610	396	15,937	16,943	.37	.24	9.73	10.34	.4
TOTAL		3,261,070	601,253	811,708	4,674,031	1990.88	367.06	495.54	2,853.48	100.0
PERCENT OF TOTAL		69.7	12.9	17.4	100.0					

GRAHAM

Lowell Crisp, Supt.
P. O. Box 605
Robbinsville, N. C. 28771

1 Elementary School
1 Secondary School
1 Combined School

8th Education District



Pupil Accounting

1984-85		K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
UNIT	FINAL																
380	ENROLL	113	129	118	105	109	98	122	123	129	142	85	116	105	7		1501
380	ADM	105	127	113	102	109	92	125	114	122	135	78	111	100	7		1440
380	ADA	96	119	108	98	103	89	118	108	113	127	71	105	95	6		1356
380	MLD	104	126	112	102	104	94	125	112	126	126	73	107	98	6		1415
380	PROM	104	118	102	98	102	92	121	107	109	113	68	105	97	6		1342
380	N-P		8	10	4	2	2	4	5	17	13	5	2	1			73

1985-86		K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
UNIT	FIRST MO																
380	ENROLL	98	110	130	105	100	111	94	128	118	132	118	73	106	7		1430
380	ADM	97	109	130	104	101	111	93	129	115	131	118	74	106	7		1425
380	ADA	89	106	125	102	99	108	90	124	108	124	112	70	101	6		1364

1984-85 High School Graduate Intentions

(Includes 1984 Summer School Graduates)

380 GRAHAM COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	1	0	13	0	14	1	0	12	0	13	27	26.5
PUBLIC SR. OUT-STATE	0	0	1	0	1	0	0	0	0	0	1	1.0
TOTAL	1	0	14	0	15	1	0	12	0	13	28	27.5
PRIVATE SR. INST NC	0	0	0	0	0	0	0	0	0	0	0	0.0
PRIVATE SR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	0	0	0	0	0	0	0	0	0	0.0
COMM COLL. TECH NC	0	0	7	0	7	1	0	8	0	9	16	15.7
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	7	0	7	1	0	8	0	9	16	15.7
PRIVATE JR. COLL NC	0	0	0	0	0	0	0	0	0	0	0	0.0
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	0	0	0	0	0	0	0	0	0	0.0
TRADE, BUSINESS NC	0	0	0	0	0	0	0	0	0	0	0	0.0
TRADE, BUSI OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	0	0	0	0	0	0	0	0	0	0.0
MILITARY	0	0	4	0	4	0	0	0	0	0	4	3.9
EMPLOYMENT	0	0	6	0	6	0	0	0	0	0	6	5.9
OTHERS **	3	0	19	0	22	0	0	26	0	26	48	47.1
GRAND TOTAL ***	4	0	50	0	54	2	0	46	0	48	102	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
** INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1985-86 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL, ADMS., MGRS.	4				4	2	2	4		
PRINCIPALS	3				3	3		3		
ASST PRINC, TEACHING										
ASST PRINC, NONTEACHING	2				2	2		2		
ELEMENTARY TEACHERS	42		2		44	10	34	44		
SECONDARY TEACHERS	18			11	29	14	15	29		
OTHER TEACHERS	8	5			13	5	8	13		
GUIDANCE	1				1		1	1		
PSYCHOLOGICAL										
LIBRARIAN, AUDIOVISUAL	1				1		1	1		
CONSULTANT, SUPERVISOR										
OTHER PROFESSIONAL	1				1		1	1		
TEACHER AIDES	22	8	2	2	34		34	30		4
TECHNICIANS	1				1		1	1		
CLERICAL, SECRETARIAL	6		4		10	1	9	10		
SERVICE WORKERS	20		16		36	17	19	34		2
SKILLED CRAFTS	2				2	2		2		
LABORERS, UNSKILLED										
TOTAL	131	13	24	13	181	56	125	175		6

1984-85 Current Expense Expenditures by Source of Funds

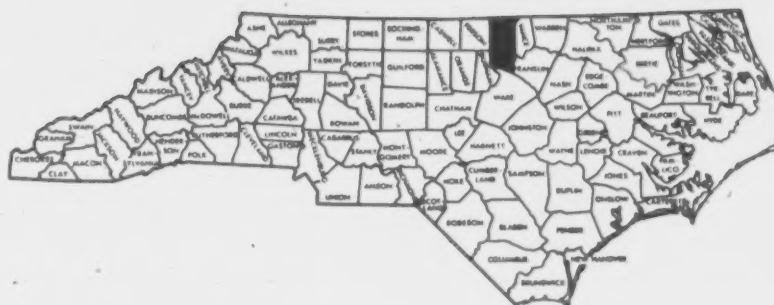
LEA	FINAL ADM	AMOUNTS EXPENDED BY SOURCE				***** PER PUPIL EXPENDITURE *****				
		STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
GRAHAM COUNTY	1,440									
SALARIES		2,064,933	217,686	330,799	2,613,417	1433.98	151.17	229.72	1,814.87	68.2
EMPLOYEE BENEFITS		431,910	48,641	74,358	554,709	299.94	33.64	51.64	385.22	14.5
PURCHASED SERVICES		55,300	7,321	117,038	179,659	38.40	5.08	81.28	124.76	4.7
SUPPLIES & MATERIALS		124,882	65,399	196,754	387,026	86.72	45.41	136.63	268.76	10.1
INSTRUCTIONAL EQUIP.		48,284	7,040	21,173	76,497	33.53	4.89	14.70	53.12	2.0
OTHER OBJECTS		766	4	18,456	19,226	.53		12.82	13.35	.5
TOTAL		2,726,075	345,880	758,578	3,830,534	1893.10	240.19	526.79	2,660.08	100.0
PERCENT OF TOTAL		71.2	9.0	19.8	100.0					

GRANVILLE

Dr. G. Thomas Houlihan, Supt.
101 Delacroix St., Box 927
Oxford, N. C. 27565

9 Elementary Schools
3 Secondary Schools

3rd Education District



Pupil Accounting

1984-85		UNIT	FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
390	ENROLL		438	511	477	446	482	488	573	532	550	637	560	454	489	25	18	6680	
390	ADM		429	499	472	437	478	480	557	518	535	602	536	434	476	24	16	6493	
390	ADA		407	477	455	422	461	460	530	491	510	567	505	407	446	22	13	6173	
390	MLD		431	499	476	440	477	480	552	513	538	575	516	420	467	23	15	6422	
390	PROM		420	429	442	425	460	459	526	472	520	519	470	396	438	16	7	5999	
390	N-P		11	70	34	15	17	21	26	41	18	56	46	24	29	7	8	423	

1985-86		UNIT	FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
390	ENROLL		435	510	482	468	468	491	518	596	509	615	614	517	427	23	24	6697	
390	ADM		432	506	478	465	467	487	516	592	503	606	606	512	424	23	24	6641	
390	ADA		418	492	466	455	454	476	496	566	480	577	573	483	400	22	23	6381	

1984-85 High School Graduate Intentions

(Includes 1984 Summer School Graduates)

390 GRANVILLE COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	12	38	0	50	0	23	24	0	47	97	21.5
PUBLIC SR. OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	12	38	0	50	0	23	24	0	47	97	21.5
PRIVATE SR. INST NC	0	1	3	0	4	0	3	5	0	8	12	2.7
PRIVATE SR. OUTSTATE	0	1	1	0	2	0	0	0	0	0	2	0.4
TOTAL	0	2	4	0	6	0	3	5	0	8	14	3.1
COMM COLL. TECH NC	0	6	18	0	24	0	10	25	0	35	59	13.1
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	6	18	0	24	0	10	25	0	35	59	13.1
PRIVATE JR. COLL NC	0	1	0	0	1	0	2	11	0	13	14	3.1
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	1	0	0	1	0	2	11	0	13	14	3.1
TRADE, BUSINESS NC	0	2	1	0	3	0	3	6	0	9	12	2.7
TRADE, BUSI OUTSTATE	0	6	0	0	6	0	9	3	0	12	18	4.0
TOTAL	0	8	1	0	9	0	12	9	0	21	30	6.7
MILITARY	0	29	11	0	40	0	5	2	0	7	47	10.4
EMPLOYMENT	0	54	43	3	100	0	39	23	0	62	162	40.4
OTHERS **	0	1	2	0	3	0	3	2	0	5	8	1.8
GRAND TOTAL ***	0	113	117	3	233	0	117	101	0	218	451	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS

**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1985-86 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL, ADMS., MGRS.	5	1	1		7	4	3	9	1	1
PRINCIPALS	12				12	9	3	10	2	
ASST PRINC, TEACHING										
ASST PRINC, NONTEACHING	7				7	6	1	4	3	
ELEMENTARY TEACHERS	165		8		173	22	151	124	48	1
SECONDARY TEACHERS	54	1	4	3	62	20	42	44	18	
OTHER TEACHERS	63	21	9	23	116	39	79	86	32	
GUIDANCE	8			2	10	2	8	8	2	
PSYCHOLOGICAL	1				1		1	1		
LIBRARIAN, AUDIOVISUAL	12				12		12	7	5	
CONSULTANT, SUPERVISOR	1		2	1	4	2	2	3	1	
OTHER PROFESSIONAL	3	1	1		5	4	1	2	3	
TEACHER AIDES	75	2	4		81		81	61	20	
TECHNICIANS										
CLERICAL, SECRETARIAL	12	1	24	1	38		38	31	7	
SERVICE WORKERS	33		83		116	30	86	31	85	
SKILLED CRAFTS	10		5		15	15		12	3	
LABORERS, UNSKILLED										
TOTAL	461	27	141	32	661	153	508	429	230	2

1984-85 Current Expense Expenditures by Source of Funds

AMOUNTS EXPENDED BY SOURCE

***** PER PUPIL EXPENDITURE *****

LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
GRANVILLE COUNTY	6,493									
SALARIES		8,196,313	948,754	1,312,653	10,457,731	1262.33	146.12	202.16	1,610.61	66.4
EMPLOYEE BENEFITS		1,719,834	224,541	328,760	2,273,135	264.88	34.58	50.63	350.09	14.5
PURCHASED SERVICES		271,679	29,449	443,304	744,427	41.84	4.54	68.27	114.65	4.7
SUPPLIES & MATERIALS		400,059	574,899	809,856	1,784,813	61.61	88.54	124.73	274.88	11.3
INSTRUCTIONAL EQUIP.		221,982	33,120	42,733	297,835	34.19	5.10	6.58	45.87	1.9
OTHER OBJECTS		16,270	73,438	96,586	186,294	2.51	11.31	14.88	28.70	1.2
TOTAL		10,826,133	1,864,211	3,033,892	15,744,236	1667.36	290.19	467.25	2,424.80	100.0
PERCENT OF TOTAL		68.7	12.0	19.3	100.0					

GREENE

Earl Watson, Supt.
301 Kingold Blvd.
Snow Hill, N. C. 28580

4 Elementary Schools
1 Secondary School

2nd Education District



Pupil Accounting

1984-85		K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
UNIT	FINAL																
400	ENROLL	242	233	227	227	282	247	243	273	222	231	217	181	144	6	7	2982
400	ADM	226	230	218	222	273	242	239	265	218	223	206	176	143	6	8	2895
400	ADA	214	219	209	214	263	233	230	249	207	208	191	164	133	6	8	2748
400	MLD	224	229	218	222	269	238	236	258	216	212	198	170	142	6	9	2847
400	PROM	206	205	207	216	251	226	232	231	210	183	172	154	134	6	3	2636
400	N-P	18	24	11	6	18	12	4	27	6	29	26	16	8		6	211

1985-86		K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
UNIT	FIRST MO																
400	ENROLL	232	227	209	210	234	272	231	254	241	226	197	181	161	9	7	2891
400	ADM	229	227	209	209	233	271	229	249	236	220	188	177	158	9	7	2851
400	ADA	218	220	203	204	227	261	221	234	221	205	178	168	150	8	7	2725

1984-85 High School Graduate Intentions

(Includes 1984 Summer School Graduates)

400 GREENE COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	5	8	0	13	0	6	11	0	17	30	21.6
PUBLIC SR. OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	5	8	0	13	0	6	11	0	17	30	21.6
PRIVATE SR. INST NC	0	0	0	0	0	0	0	0	0	0	0	0.0
PRIVATE SR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	0	0	0	0	0	0	0	0	0	0.0
COMM COLL. TECH NC	0	1	11	0	12	0	5	11	0	16	28	20.1
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	1	11	0	12	0	5	11	0	16	28	20.1
PRIVATE JR. COLL NC	0	3	1	0	4	0	3	2	0	5	9	6.5
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	3	1	0	4	0	3	2	0	5	9	6.5
TRADE, BUSINESS NC	0	0	0	0	0	0	0	1	0	1	1	0.7
TRADE, BUSI OUTSTATE	0	0	0	0	0	0	0	1	0	1	1	0.7
TOTAL	0	0	0	0	0	0	0	2	0	2	2	1.4
MILITARY	0	11	3	0	14	0	8	1	0	9	23	16.5
EMPLOYMENT	0	9	5	0	14	0	7	8	0	15	29	20.9
OTHERS **	0	3	4	0	7	0	6	5	0	11	18	12.9
GRAND TOTAL ***	0	32	32	0	64	0	35	40	0	75	139	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
** INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1985-86 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL, ADM., MGRS.	2	1	1	1	5	3	2	5		
PRINCIPALS	5				5	4	1	3	2	
ASST PRINC, TEACHING										
ASST PRINC, NONTEACHING	4				4	2	2	3	1	
ELEMENTARY TEACHERS	82		2	3	87	8	79	68	19	
SECONDARY TEACHERS	23		3	11	37	13	24	24	13	
OTHER TEACHERS	22	12	3	1	38	10	28	28	10	
GUIDANCE	3		1	1	5		5	4	1	
PSYCHOLOGICAL		1			1		1	1		
LIBRARIAN, AUDIOVISUAL	5				5		5	5		
CONSULTANT, SUPERVISOR	2	1			3		3	3		
OTHER PROFESSIONAL	6		1		7	3	4	6	1	
TEACHER AIDES	36	1	6	2	45		45	28	17	
TECHNICIANS			1		1	1		1		
CLERICAL, SECRETARIAL	6	2	8		16		16	12	4	
SERVICE WORKERS	15	34	17		66	19	47	27	39	
SKILLED CRAFTS										
LABORERS, UNSKILLED										
TOTAL	211	52	43	19	325	63	262	218	107	

1984-85 Current Expense Expenditures by Source of Funds

AMOUNTS EXPENDED BY SOURCE

***** PER PUPIL EXPENDITURE *****

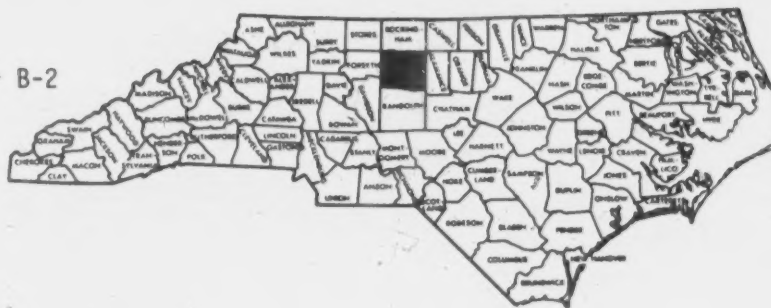
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
GREENE COUNTY	2,895									
SALARIES		4,117,238	700,729	1,080,365	5,898,332	1422.19	242.05	373.18	2,037.42	69.3
EMPLOYEE BENEFITS		854,249	159,770	231,139	1,245,159	295.08	55.19	79.84	430.11	14.6
PURCHASED SERVICES		123,129	36,973	248,738	408,840	42.53	12.77	85.92	141.22	4.8
SUPPLIES & MATERIALS		283,480	266,849	251,950	802,279	97.92	92.18	87.03	277.13	9.4
INSTRUCTIONAL EQUIP.		37,841	28,808	19,386	86,035	13.07	9.95	6.70	29.72	1.0
OTHER OBJECTS		766	39,566	34,729	75,060	.26	13.67	12.00	25.93	.9
TOTAL		5,416,703	1,232,695	1,866,307	8,515,705	1871.05	425.81	644.67	2,941.53	100.0
PERCENT OF TOTAL		63.6	14.5	21.9	100.0					

GUILFORD

Dr. Jerome Melton, Supt.
120 Franklin Blvd., P. O. Drawer B-2
Greensboro, N. C. 27402

33 Elementary Schools
8 Secondary Schools
3 Combined Schools

5th Education District



Pupil Accounting

1984-85		K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
UNIT	FINAL																
410	ENROLL	1611	1724	1670	1640	1678	1691	1929	2085	2261	2300	2174	1762	1674		173	24372
410	ADM	1558	1681	1629	1602	1633	1657	1883	2033	2196	2225	2061	1661	1641		184	23644
410	ADA	1473	1607	1564	1534	1566	1582	1796	1934	2089	2116	1956	1571	1548		173	22509
410	MLD	1567	1671	1627	1602	1628	1646	1874	2016	2176	2195	1990	1598	1638		186	23414
410	PROM	1479	1565	1575	1560	1577	1624	1803	1873	2074	2028	1721	1455	1612		169	22115
410	N-P	88	106	52	42	51	22	71	143	102	167	269	143	26		17	1299

1985-86		K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
UNIT	FIRST MO																
410	ENROLL	1649	1714	1696	1649	1671	1640	1724	1971	2003	2278	2274	1865	1595		146	23875
410	ADM	1638	1702	1681	1644	1663	1639	1715	1963	1994	2262	2260	1851	1583		145	23740
410	ADA	1586	1654	1643	1603	1621	1601	1679	1923	1947	2192	2165	1777	1522		138	23051

1984-85 High School Graduate Intentions

(Includes 1984 Summer School Graduates)

410 GUILFORD COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	1	27	201	2	231	0	35	236	3	274	505	31.0
PUBLIC SR. OUT-STATE	1	0	7	0	8	0	0	2	0	2	10	0.6
TOTAL	2	27	208	2	239	0	35	238	3	276	515	31.7
PRIVATE SR. INST NC	0	8	23	0	31	0	6	44	0	50	81	5.0
PRIVATE SR. OUTSTATE	0	2	12	0	14	0	1	14	3	18	32	2.0
TOTAL	0	10	35	0	45	0	7	58	3	69	113	6.9
COMM COLL. TECH NC	1	15	125	1	142	2	30	159	1	192	334	20.5
C.C. TECH OUT-STATE	0	1	2	0	3	0	0	2	0	2	5	0.3
TOTAL	1	16	127	1	145	2	30	161	1	194	339	20.8
PRIVATE JR. COLL NC	0	1	17	0	18	0	0	20	0	20	38	2.3
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	1	17	0	18	0	0	20	0	20	38	2.3
TRADE, BUSINESS NC	0	1	4	0	5	0	2	19	0	21	26	1.6
TRADE, BUSI OUTSTATE	0	1	5	0	6	0	0	2	0	2	8	0.5
TOTAL	0	2	9	0	11	0	2	21	0	23	34	2.1
MILITARY	0	25	49	0	74	0	7	4	0	11	85	5.2
EMPLOYMENT	2	53	208	1	264	0	43	155	0	198	462	28.4
OTHERS **	0	4	16	0	20	0	4	17	0	21	41	2.5
GRAND TOTAL ***	5	138	669	4	816	2	128	674	7	811	1627	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1985-86 Public School Personnel Summary (Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS				SEX		RACE/ETHNIC ORIGIN			
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL, ADMS., MGRS.	8	2	8		18	9	9	14	4	
PRINCIPALS	44				44	34	10	36	8	
ASST PRINC., TEACHING										
ASST PRINC., NONTEACHING	29				29	20	9	23	6	
ELEMENTARY TEACHERS	635		34		669	45	624	576	90	3
SECONDARY TEACHERS	221		33	103	357	121	236	318	37	2
OTHER TEACHERS	147	38	21		206	80	126	183	23	
GUIDANCE	36		15		51	6	45	43	8	
PSYCHOLOGICAL	2	1	5		8	2	6	8		
LIBRARIAN, AUDIOVISUAL	33		17		50	2	48	40	9	1
CONSULTANT, SUPERVISOR	2		6	2	10	3	7	7	2	1
OTHER PROFESSIONAL	5		14		19	6	13	16	3	
TEACHER AIDES	258	9	61		328	3	325	256	71	1
TECHNICIANS			7		7	4	3	7		
CLERICAL, SECRETARIAL	65	2	61		128		128	118	10	
SERVICE WORKERS	123		173		296	72	224	224	71	1
SKILLED CRAFTS	44		52		96	95	1	82	13	1
LABORERS, UNSKILLED										
TOTAL	1652	52	507	105	2316	502	1814	1951	355	10

1984-85 Current Expense Expenditures by Source of Funds

LEA	FINAL ADM	AMOUNTS EXPENDED BY SOURCE				***** PER PUPIL EXPENDITURE *****				
		STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
GUILFORD COUNTY	23,644									
SALARIES		29,968,964	1,783,999	10,633,115	42,386,079	1267.91	75.45	449.72	1,792.68	62.9
EMPLOYEE BENEFITS		6,176,539	389,037	2,218,134	8,783,710	261.23	16.45	93.81	371.49	13.0
PURCHASED SERVICES		1,447,937	38,022	5,035,122	6,521,081	61.24	1.61	212.98	275.81	9.7
SUPPLIES & MATERIALS		1,303,867	1,080,508	4,977,406	7,361,782	55.15	45.70	210.51	311.36	10.9
INSTRUCTIONAL EQUIP.		417,761	124,324	1,388,776	1,930,861	17.67	5.26	58.74	81.67	2.9
OTHER OBJECTS		1,981	80,172	335,677	417,829	.08	3.39	14.20	17.67	.6
TOTAL		39,317,050	3,496,061	24,588,230	67,401,341	1662.88	147.86	1039.94	2,850.68	100.0
PERCENT OF TOTAL		58.3	5.2	36.5	100.0					

Greensboro

Dr. Joseph R. Brooks, Interim Supt.
712 N. Eugene St., Drawer V
Greensboro, N. C. 27402

24 Elementary Schools
5 Secondary Schools
8 Combined Schools

5th Education District



Pupil Accounting

1984-85		K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
UNIT	FINAL																
411	ENROLL	1603	1672	1590	1506	1566	1581	1610	1857	1899	2106	1846	1729	1560	196	190	22511
411	ADM	1537	1615	1535	1460	1506	1543	1573	1796	1828	1997	1723	1594	1504	190	185	21586
411	ADA	1453	1542	1472	1402	1448	1471	1492	1697	1716	1838	1603	1482	1392	173	167	20348
411	MLD	1523	1603	1538	1466	1495	1546	1589	1784	1804	1964	1663	1509	1474	185	182	21325
411	PROM	1334	1374	1452	1361	1368	1434	1467	1624	1635	1838	1465	1434	1406	185	173	19550
411	N-P	189	229	86	105	127	112	122	160	169	126	198	75	68		9	1775

1985-86		K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
UNIT	FIRST MO																
411	ENROLL	1636	1626	1516	1576	1514	1493	1537	1655	1778	1930	2061	1618	1543	202	165	21850
411	ADM	1605	1607	1498	1561	1497	1483	1522	1644	1766	1900	2002	1587	1524	199	163	21558
411	ADA	1556	1558	1459	1518	1456	1439	1477	1587	1693	1780	1901	1509	1447	190	150	20720

1984-85 High School Graduate Intentions

(Includes 1984 Summer School Graduates)

411 GREENSBORO CITY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	1	87	175	2	265	0	121	183	5	309	574	39.1
PUBLIC SR. OUT-STATE	0	4	19	0	23	0	5	12	4	21	44	3.0
TOTAL	1	91	194	2	288	0	126	195	9	330	618	42.1
PRIVATE SR. INST NC	0	8	32	0	40	0	11	52	0	63	103	7.0
PRIVATE SR. OUTSTATE	0	5	18	1	24	0	11	11	0	22	46	3.1
TOTAL	0	13	50	1	64	0	22	63	0	85	149	10.1
COMM COLL. TECH NC	0	28	44	4	76	1	61	49	1	112	188	12.8
C.C. TECH OUT-STATE	0	1	1	0	2	0	2	0	0	2	4	0.3
TOTAL	0	29	45	4	78	1	63	49	1	114	192	13.1
PRIVATE JR. COLL NC	0	0	6	1	7	0	1	9	1	11	18	1.2
PRIVATE JR. OUTSTATE	0	0	2	0	2	0	1	2	0	3	5	0.3
TOTAL	0	0	8	1	9	0	2	11	1	14	23	1.6
TRADE, BUSINESS NC	0	6	4	0	10	0	25	4	0	29	39	2.7
TRADE, BUSI OUTSTATE	0	1	2	0	3	0	1	2	1	4	7	0.5
TOTAL	0	7	6	0	13	0	26	6	1	33	46	3.1
MILITARY	1	58	23	0	82	0	18	3	0	21	103	7.0
EMPLOYMENT	0	69	61	2	132	0	74	66	0	140	272	18.5
OTHERS **	0	15	16	1	32	0	19	14	0	33	65	4.4
GRAND TOTAL ***	2	282	403	11	698	1	350	407	12	770	1468	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1985-86 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL, ADMS., MGRS.	3		3		6	5	1	4	2	
PRINCIPALS	38				38	27	11	24	14	
ASST PRINC, TEACHING										
ASST PRINC, NONTEACHING	19		15		34	25	9	19	15	
ELEMENTARY TEACHERS	474	45	70	1	590	15	575	416	172	2
SECONDARY TEACHERS	361	3	61	106	531	168	363	375	154	2
OTHER TEACHERS	73	6	11	17	107	34	73	86	21	
GUIDANCE	37		20	7	64	14	50	45	19	
PSYCHOLOGICAL	1		10		11	1	10	9	2	
LIBRARIAN, AUDIOVISUAL	27		16		43	1	42	33	10	
CONSULTANT, SUPERVISOR	9	1	4	1	15	10	5	13	2	
OTHER PROFESSIONAL	24	7	25		56	10	46	43	13	
TEACHER AIDES	260	8	44		312	10	302	155	157	
TECHNICIANS			13		13	7	6	11	2	
CLERICAL, SECRETARIAL	39	1	83		123	3	120	105	16	2
SERVICE WORKERS	132		222		354	102	252	93	261	
SKILLED CRAFTS			31		31	31		28	3	
LABORERS, UNSKILLED			12		12	12		2	10	
TOTAL	1497	71	640	132	2340	475	1865	1461	873	6

1984-85 Current Expense Expenditures by Source of Funds

LEA	FINAL ADM	AMOUNTS EXPENDED BY SOURCE				***** PER PUPIL EXPENDITURE *****					PERCENT OF TOTAL
		STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL		
GREENSBORO CITY	21,586										
SALARIES		29,012,837	2,538,798	14,328,115	45,879,750	1344.06	117.61	663.77	2,125.44	71.6	
EMPLOYEE BENEFITS		5,895,662	566,700	2,924,253	9,386,695	273.12	26.26	135.47	434.85	14.6	
PURCHASED SERVICES		968,100	84,027	2,564,307	3,616,514	44.85	3.89	118.79	167.53	5.6	
SUPPLIES & MATERIALS		1,230,407	918,155	2,381,051	4,529,693	57.00	42.53	110.31	209.84	7.1	
INSTRUCTIONAL EQUIP.		392,640	24,077	93,427	510,144	18.19	1.12	4.33	23.64	.8	
OTHER OBJECTS		2,744	4,265	170,856	177,864	.13	.20	7.92	8.25	.3	
TOTAL		37,502,549	4,136,102	22,462,009	64,100,660	1737.35	191.61	1040.59	2,969.55	100.0	
PERCENT OF TOTAL		58.5	6.5	35.0	100.0						

High Point

Dr. C. Owen Phillips, Supt.
900 English Rd., P. O. Box 789
High Point, N. C. 27261

13 Elementary Schools
3 Secondary Schools

5th Education District



Pupil Accounting

1984-85		K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
UNIT	FINAL																
412	ENROLL	640	694	657	619	621	657	694	657	690	901	749	647	526	52	128	8932
412	ADM	612	677	638	604	608	635	672	640	671	827	689	602	507	48	127	8557
412	ADA	575	643	612	581	583	607	638	606	634	765	641	565	475	45	115	8085
412	MLD	606	674	640	591	600	632	657	640	666	806	656	584	486	45	122	8405
412	PROM	540	591	597	552	564	610	588	594	647	594	568	444	454	45	101	7489
412	N-P	66	83	43	39	36	22	69	46	19	212	88	140	32		21	916

1985-86		K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
UNIT	FIRST MO																
412	ENROLL	635	648	644	643	583	611	677	638	617	907	664	673	543	38	130	8651
412	ADM	622	640	634	636	577	603	674	634	611	878	652	654	533	38	126	8512
412	ADA	599	620	614	619	563	586	651	613	587	809	618	615	509	35	120	8158

1984-85 High School Graduate Intentions

(Includes 1984 Summer School Graduates)

412 HIGH POINT CITY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	15	58	0	73	0	25	49	0	74	147	30.6
PUBLIC SR. OUT-STATE	0	2	5	0	7	0	0	1	0	1	8	1.7
TOTAL	0	17	63	0	80	0	25	50	0	75	155	32.3
PRIVATE SR. INST NC	0	3	9	1	13	0	4	20	0	24	37	7.7
PRIVATE SR. OUTSTATE	0	2	4	0	6	0	3	7	0	10	16	3.3
TOTAL	0	5	13	1	19	0	7	27	0	34	53	11.0
COMM COLL, TECH NC	0	3	12	0	15	0	18	26	0	44	59	12.3
C.C. TECH OUT-STATE	0	1	0	0	1	0	0	0	0	0	1	0.2
TOTAL	0	4	12	0	16	0	18	26	0	44	60	12.5
PRIVATE JR. COLL NC	0	0	2	0	2	0	0	6	0	6	8	1.7
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	1	1	0	2	2	0.4
TOTAL	0	0	2	0	2	0	1	7	0	8	10	2.1
TRADE, BUSINESS NC	0	1	0	0	1	0	1	1	0	2	3	0.6
TRADE, BUSI OUTSTATE	0	1	3	0	4	0	0	0	0	0	4	0.8
TOTAL	0	2	3	0	5	0	1	1	0	2	7	1.5
MILITARY	0	26	6	0	32	0	13	0	0	13	45	9.4
EMPLOYMENT	1	36	28	0	65	0	40	27	0	67	132	27.5
OTHERS **	0	4	1	0	5	0	8	5	0	13	18	3.8
GRAND TOTAL ***	1	94	128	1	224	0	113	143	0	256	480	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1985-86 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS				SEX		RACE/ETHNIC ORIGIN			
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL, ADMS., MGRS.	5		2		7	6	1	6	1	
PRINCIPALS	21				21	12	9	16	5	
ASST PRINC, TEACHING	2		1		3	3		1	2	
ASST PRINC, NONTEACHING										
ELEMENTARY TEACHERS	204		24		228	20	208	178	50	
SECONDARY TEACHERS	90		12	25	127	51	76	106	19	2
OTHER TEACHERS	74	22	5	9	110	20	90	80	29	1
GUIDANCE	11		1	5	17	5	12	8	9	
PSYCHOLOGICAL	1		1		2	1	1	2		
LIBRARIAN, AUDIOVISUAL	16		1		17		17	13	4	
CONSULTANT, SUPERVISOR	1	3	4	1	9	3	6	8	1	
OTHER PROFESSIONAL	3		4	1	8	2	6	5	3	
TEACHER AIDES	115	13	76		204	4	200	133	69	2
TECHNICIANS			2		2	1	1	2		
CLERICAL, SECRETARIAL	17	2	33	1	53	1	52	46	7	
SERVICE WORKERS	138				138	28	110	71	66	1
SKILLED CRAFTS			15		15	14	1	13	1	1
LABORERS, UNSKILLED			11		11	9	2	8	3	
TOTAL	698	40	192	42	972	180	792	696	269	7

1984-85 Current Expense Expenditures by Source of Funds

LEA	FINAL ADM	AMOUNTS EXPENDED BY SOURCE				***** PER PUPIL EXPENDITURE *****				PERCENT OF TOTAL
		STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	
HIGH POINT CITY	8,557									
SALARIES		11,307,842	1,235,736	4,952,067	17,495,644	1321.47	144.41	578.72	2,044.60	70.2
EMPLOYEE BENEFITS		2,342,183	265,039	1,048,004	3,655,226	273.72	30.97	122.47	427.16	14.6
PURCHASED SERVICES		320,307	42,893	988,221	1,351,421	37.43	5.01	115.49	157.93	5.4
SUPPLIES & MATERIALS		391,213	553,646	1,280,253	2,225,112	45.72	64.70	149.61	260.03	8.9
INSTRUCTIONAL EQUIP.		75,803	37,279	27,916	140,997	8.86	4.36	3.26	16.48	.6
OTHER OBJECTS		2,392	1,512	64,258	68,161	.28	.18	7.51	7.97	.3
TOTAL		14,439,739	2,136,105	8,360,717	24,936,561	1687.48	249.63	977.06	2,914.17	100.0
PERCENT OF TOTAL		57.9	8.6	33.5	100.0					

HALIFAX

James A. Clarke, Supt.
Hwy. 301 S., P. O. Box 468
Halifax, N. C. 27839

15 Elementary Schools
2 Secondary Schools

3rd Education District



Pupil Accounting

1984-85		UNIT	FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
420	ENROLL			534	580	548	523	529	526	570	566	515	701	502	476	486	48	13	7117
420	ADM			522	567	523	504	516	512	558	558	505	638	437	429	459	42	16	6786
420	ADA			489	539	502	480	493	492	524	514	466	561	382	375	412	38	13	6280
420	MLD			524	558	515	499	510	510	555	552	502	610	417	422	455	39	19	6687
420	PROM			516	508	482	468	484	508	543	518	492	437	350	370	440	39	19	6174
420	N-P			8	50	33	31	26	2	12	34	10	173	67	52	15			513

1985-86		UNIT	FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
420	ENROLL			518	566	543	510	487	484	523	576	516	663	503	348	433	37	19	6726
420	ADM			510	558	536	501	477	477	516	569	508	638	473	334	406	37	20	6560
420	ADA			491	542	521	490	463	465	500	547	485	587	442	312	393	34	18	6280

1984-85 High School Graduate Intentions

(Includes 1984 Summer School Graduates)

420 HALIFAX COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	1	23	3	0	27	0	45	0	0	45	72	15.9
PUBLIC SR. OUT-STATE	0	0	0	0	0	0	1	0	0	1	1	0.2
TOTAL	1	23	3	0	27	0	46	0	0	46	73	16.1
PRIVATE SR. INST NC	0	4	0	0	4	0	11	0	0	11	15	3.3
PRIVATE SR. OUTSTATE	0	4	0	0	4	0	4	0	0	4	8	1.8
TOTAL	0	8	0	0	8	0	15	0	0	15	23	5.1
COMM COLL. TECH NC	5	11	2	0	18	3	46	4	0	53	71	15.6
C.C. TECH OUT-STATE	0	0	1	0	1	0	2	0	0	2	3	0.7
TOTAL	5	11	3	0	19	3	48	4	0	55	74	16.3
PRIVATE JR. COLL NC	0	4	0	0	4	0	1	0	0	1	5	1.1
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	4	0	0	4	0	1	0	0	1	5	1.1
TRADE, BUSINESS NC	0	8	0	0	8	1	9	1	0	11	19	4.2
TRADE, BUSI OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	8	0	0	8	1	9	1	0	11	19	4.2
MILITARY	0	44	8	0	52	0	24	0	0	24	76	16.7
EMPLOYMENT	2	68	12	0	82	1	72	6	0	79	161	35.5
OTHERS **	0	6	1	0	7	0	13	3	0	16	23	5.1
GRAND TOTAL ***	8	172	27	0	207	5	228	14	0	247	454	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS

**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1985-86 Public School Personnel Summary

(Full-time personnel only)

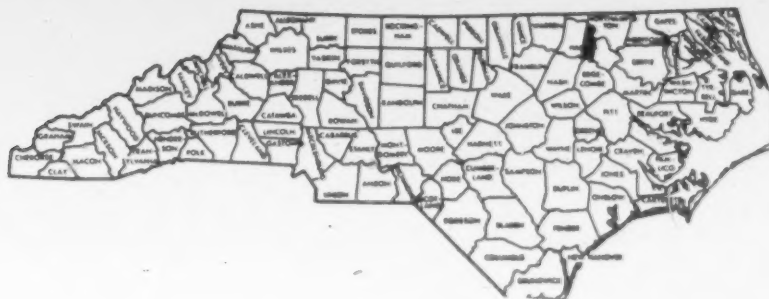
ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL, ADMS., MGRS.	6	1	1	1	9	8	1	3	6	
PRINCIPALS	17				17	15	2	4	12	1
ASST PRINC, TEACHING										
ASST PRINC, NONTEACHING	6				6	4	2	5	1	
ELEMENTARY TEACHERS	205	38		10	253	39	214	61	189	3
SECONDARY TEACHERS	74		2	26	102	43	59	33	68	1
OTHER TEACHERS	3				3	1	2	1	2	
GUIDANCE	8				8		8	2	6	
PSYCHOLOGICAL	1				1		1		1	
LIBRARIAN, AUDIOVISUAL	13				13		13	6	7	
CONSULTANT, SUPERVISOR	2	1	1		4	3	1	3	1	
OTHER PROFESSIONAL	1				1		1		1	
TEACHER AIDES	92	23			115	2	113	16	96	3
TECHNICIANS			1		1	1		1		
CLERICAL, SECRETARIAL	22		14		36		36	11	24	1
SERVICE WORKERS			93		93	8	85	14	78	1
SKILLED CRAFTS	11				11	11		6	5	
LABORERS, UNSKILLED	39		16		55	36	19	10	45	
TOTAL	500	63	128	37	728	171	557	176	542	10

1984-85 Current Expense Expenditures by Source of Funds

LEA	AMOUNTS EXPENDED BY SOURCE					***** PER PUPIL EXPENDITURE *****				
	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
HALIFAX COUNTY	6,786									
SALARIES		9,197,317	1,951,439	1,111,686	12,260,442	1355.34	287.57	163.82	1,806.73	68.8
EMPLOYEE BENEFITS		1,912,167	462,497	244,363	2,619,027	281.78	68.15	36.01	385.94	14.6
PURCHASED SERVICES		133,135	97,786	438,216	669,137	19.62	14.41	64.58	98.61	3.8
SUPPLIES & MATERIALS		692,004	736,960	367,188	1,796,151	101.98	108.60	54.11	264.69	10.1
INSTRUCTIONAL EQUIP.		262,405	9,340	24,174	295,919	38.67	1.38	3.56	43.61	1.7
OTHER OBJECTS		3,905	101,609	74,313	179,427	.52	14.97	10.95	26.44	1.0
TOTAL		12,200,532	3,359,631	2,759,939	17,820,103	1797.91	495.08	333.03	2,626.02	100.0
PERCENT OF TOTAL		68.4	18.9	12.7	100.0					

Dr. Robert Clary, Supt.
536 Hamilton Street
Roanoke Rapids, N. C. 27870

3rd Education District



1984-85		K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
UNIT	FINAL																
421	ENROLL	191	214	190	207	168	203	232	231	218	222	215	191	207	18		2707
421	ADM	183	211	183	205	166	197	230	225	210	211	208	179	194	17		2619
421	ADA	170	198	173	195	158	188	217	210	198	198	195	168	181	14		2463
421	MLD	175	216	179	205	169	200	233	220	209	200	201	171	187	17		2582
421	PROM	165	210	173	201	166	196	220	199	206	200	201	171	174	17		2499
421	N-P	10	6	6	4	3	4	13	21	3				13			83

1985-86		K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
UNIT	FIRST MO																
421	ENROLL	209	183	223	185	207	182	214	249	202	223	215	204	183	15		2694
421	ADM	209	179	221	183	204	182	212	247	199	221	210	198	180	14		2659
421	ADA	202	177	214	179	200	177	205	234	193	212	200	188	168	13		2566

(Includes 1984 Summer School Graduates)

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	2	23	0	25	0	2	17	0	19	44	25.3
PUBLIC SR. OUT-STATE	0	0	1	0	1	0	0	0	0	0	1	0.6
TOTAL	0	2	24	0	26	0	2	17	0	19	45	25.9
PRIVATE SR. INST NC	0	0	3	0	3	0	0	8	0	8	11	6.3
PRIVATE SR. OUTSTATE	0	0	5	0	5	0	0	1	0	1	6	3.4
TOTAL	0	0	8	0	8	0	0	9	0	9	17	9.8
COMM COLL, TECH NC	0	0	9	0	9	0	1	21	0	22	31	17.8
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	1	0	1	1	0.6
TOTAL	0	0	9	0	9	0	1	22	0	23	32	18.4
PRIVATE JR. COLL NC	0	0	1	0	1	0	0	6	0	6	7	4.0
PRIVATE JR. OUTSTATE	0	0	1	0	1	0	0	0	0	0	1	0.6
TOTAL	0	0	2	0	2	0	0	6	0	6	8	4.6
TRADE, BUSINESS NC	0	0	0	0	0	0	0	5	0	5	9	2.9
TRADE, BUSI OUTSTATE	0	0	1	0	1	0	0	1	0	1	2	1.1
TOTAL	0	0	1	0	1	0	0	6	0	6	7	4.0
MILITARY	0	0	7	0	7	0	2	3	0	5	12	6.9
EMPLOYMENT	0	1	14	1	16	0	2	20	0	22	38	21.8
OTHERS **	0	0	5	1	6	0	0	9	0	9	13	8.6
GRAND TOTAL ***	0	3	70	2	75	0	7	92	0	99	174	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1985-86 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL, ADMS., MGRS.	2		2	1	5	2	3	5		
PRINCIPALS	5				5	5		5		
ASST PRINC, TEACHING										
ASST PRINC, NONTEACHING	4				4	2	2	4		
ELEMENTARY TEACHERS	73	8	9	2	92	7	85	90	2	
SECONDARY TEACHERS	31		3	10	44	19	25	42	2	
OTHER TEACHERS	11		2		13	8	5	13		
GUIDANCE	3		1	1	5	3	2	5		
PSYCHOLOGICAL										
LIBRARIAN, AUDIOVISUAL	5				5		5	4	1	
CONSULTANT, SUPERVISOR										
OTHER PROFESSIONAL	4				4	3	1	4		
TEACHER AIDES	33	1	8	2	44		44	41	3	
TECHNICIANS										
CLERICAL, SECRETARIAL	4	1	13		18		18	18		
SERVICE WORKERS	14		18		32	12	20	10	22	
SKILLED CRAFTS										
LABORERS, UNSKILLED										
TOTAL	189	10	56	16	271	61	210	241	30	

1984-85 Current Expense Expenditures by Source of Funds

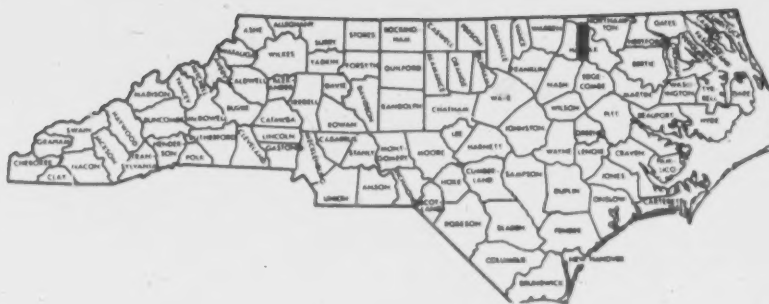
AMOUNTS EXPENDED BY SOURCE					***** PER PUPIL EXPENDITURE *****					
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
ROANOKE RAPIDS CI	2,619									
SALARIES		3,511,443	287,080	972,534	4,771,057	1340.76	109.61	371.34	1,821.71	70.2
EMPLOYEE BENEFITS		742,579	60,978	232,336	1,035,893	283.54	23.28	88.71	395.53	15.2
PURCHASED SERVICES		80,722	18,077	245,978	344,777	30.82	6.90	93.92	131.64	5.1
SUPPLIES & MATERIALS		134,051	97,734	269,752	501,538	51.18	37.32	103.00	191.50	7.4
INSTRUCTIONAL EQUIP.		49,477	23,077	20,036	92,590	18.89	8.81	7.65	35.35	1.4
OTHER OBJECTS		2,055	7,613	39,949	49,617	.78	2.91	15.25	18.94	.7
TOTAL		4,520,328	494,559	1,780,585	6,795,472	1725.97	188.83	679.87	2,594.67	100.0
PERCENT OF TOTAL		66.5	7.3	26.2	100.0					

Weldon

Dr. M. L. Fisher, Jr., Supt.
120 Coward St., Box 31
Weldon, N. C. 27890

2 Elementary Schools
1 Secondary School

3rd Education District



Pupil Accounting

1984-85																TMH	EXCP	TOTAL
UNIT	FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12				
422	ENROLL	99	92	98	96	121	105	100	113	116	142	108	85	78	10			1363
422	ADM	93	85	93	90	114	102	95	111	111	128	100	79	76	8			1285
422	ADA	86	80	89	86	109	98	91	106	105	117	95	74	72	7			1215
422	MLD	95	85	97	91	113	101	95	111	111	115	95	76	77	7			1269
422	PROM	77	78	90	90	102	94	94	88	83	73	82	69	77	7			1104
422	N-P	18	7	7	1	11	7	1	23	28	42	13	7					165

1985-86																TMH	EXCP	TOTAL
UNIT	FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12				
422	ENROLL	122	91	87	95	103	112	93	107	107	126	84	83	76			9	1295
422	ADM	119	90	83	93	99	111	92	105	103	118	79	79	73			9	1253
422	ADA	115	88	81	91	98	108	91	102	100	113	77	77	71			8	1220

1984-85 High School Graduate Intentions

(Includes 1984 Summer School Graduates)

422 WELDON CITY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	8	0	0	8	0	7	0	0	7	15	19.0
PUBLIC SR. OUT-STATE	0	1	0	0	1	0	0	0	0	0	1	1.3
TOTAL	0	9	0	0	9	0	7	0	0	7	16	20.3
PRIVATE SR. INST NC	0	2	0	0	2	0	5	0	0	5	7	8.9
PRIVATE SR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	2	0	0	2	0	5	0	0	5	7	8.9
COMM COLL. TECH NC	0	2	2	0	4	0	5	1	0	6	10	12.7
C.C. TECH OUT-STATE	0	0	0	0	0	0	3	0	0	3	3	3.8
TOTAL	0	2	2	0	4	0	8	1	0	9	13	16.5
PRIVATE JR. COLL NC	0	0	0	0	0	0	4	0	0	4	4	5.1
PRIVATE JR. OUTSTATE	0	5	0	0	5	0	0	0	0	0	5	6.3
TOTAL	0	5	0	0	5	0	4	0	0	4	9	11.4
TRADE, BUSINESS NC	0	0	0	0	0	0	0	0	0	0	0	0.0
TRADE, BUSI OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	0	0	0	0	0	0	0	0	0	0.0
MILITARY	0	10	2	0	12	0	3	0	0	3	15	19.0
EMPLOYMENT	0	6	3	0	9	0	8	2	0	10	19	24.1
OTHERS**	0	0	0	0	0	0	0	0	0	0	0	0.0
GRAND TOTAL ***	0	34	7	0	41	0	35	3	0	38	79	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1985-86 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL, ADMS., MGRS.	4			1	5	3	2	3	2	
PRINCIPALS	3				3	3		1	2	
ASST PRINC, TEACHING										
ASST PRINC, NONTEACHING	2				2	2		1	1	
ELEMENTARY TEACHERS	33	7	2		42	7	35	16	26	
SECONDARY TEACHERS	12		1	6	19	11	8	7	12	
OTHER TEACHERS	7			2	9	1	8	5	4	
GUIDANCE	1			1	2		2	2		
PSYCHOLOGICAL										
LIBRARIAN, AUDIOVISUAL	3				3	1	2	2	1	
CONSULTANT, SUPERVISOR			1		1		1		1	
OTHER PROFESSIONAL										
TEACHER AIDES	16	1		1	18	1	17	4	13	1
TECHNICIANS										
CLERICAL, SECRETARIAL	2	1	1	5	9	3	6	9		
SERVICE WORKERS	5		19		24	7	17	2	22	
SKILLED CRAFTS	1				1	1		1		
LABORERS, UNSKILLED										
TOTAL	89	9	24	16	138	40	98	53	84	1

1984-85 Current Expense Expenditures by Source of Funds

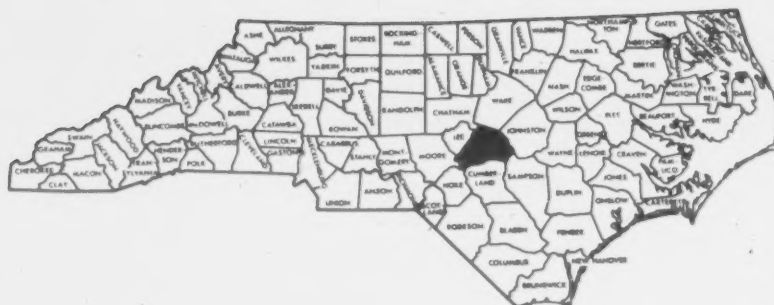
LEA	FINAL ADM	AMOUNTS EXPENDED BY SOURCE				PER PUPIL EXPENDITURE				PERCENT OF TOTAL
		STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	
WELDON CITY	1,285									
SALARIES		1,823,546	355,133	295,116	2,473,795	1419.10	276.37	229.66	1,925.13	66.6
EMPLOYEE BENEFITS		374,112	81,796	62,782	518,691	291.14	63.65	48.86	403.65	14.0
PURCHASED SERVICES		51,639	21,099	195,698	268,436	40.19	16.42	152.29	208.90	7.2
SUPPLIES & MATERIALS		76,768	138,019	108,768	323,555	61.30	107.41	84.64	253.35	8.8
INSTRUCTIONAL EQUIP.		30,699	34,873	13,137	78,710	23.89	27.14	10.22	61.25	2.1
OTHER OBJECTS		422	15,830	32,717	48,969	.33	12.32	25.46	38.11	1.3
TOTAL		2,359,185	646,751	708,218	3,714,155	1835.95	503.31	551.13	2,890.39	100.0
PERCENT OF TOTAL		63.5	17.4	19.1	100.0					

HARNETT

R. A. Gray, Supt.
700 Main Street
Lillington, N. C. 27546

17 Elementary Schools
3 Secondary Schools

4th Education District



Pupil Accounting

UNIT	1984-85 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
430	ENROLL	934	928	916	894	931	936	915	943	978	978	934	720	783	40	137	11967
430	ADM	877	885	983	846	898	900	885	912	952	928	886	690	748	42	137	11469
430	ADA	819	840	841	811	859	863	845	865	900	863	824	640	683	36	122	10811
430	MLO	871	885	879	845	907	904	894	914	945	902	853	675	725	43	140	11382
430	PROM	790	824	825	825	862	876	865	890	920	800	785	665	697		2	10805
430	N-P	81	61	54	20	45	28	29	24	25	102	68	10	28			577

UNIT	1985-86 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
430	ENROLL	987	857	904	881	884	908	943	894	926	1024	895	790	694	39	121	11747
430	ADM	974	853	899	874	877	902	935	892	922	1011	883	778	689	40	120	11649
430	ADA	939	825	876	851	854	875	909	865	889	970	839	744	655	39	112	11242

1984-85 High School Graduate Intentions

(Includes 1984 Summer School Graduates)

430 HARNETT COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	10	39	0	49	0	12	43	0	55	104	14.9
PUBLIC SR. OUT-STATE	0	0	3	0	3	0	0	0	0	0	3	0.4
TOTAL	0	10	42	0	52	0	12	43	0	55	107	15.3
PRIVATE SR. INST NC	0	3	11	1	15	0	3	14	0	17	32	4.6
PRIVATE SR. OUTSTATE	0	1	2	0	3	0	0	1	0	1	4	0.6
TOTAL	0	4	13	1	18	0	3	15	0	18	36	5.2
COMM COLL. TECH NC	1	6	61	0	68	0	15	94	0	109	177	25.3
C.C. TECH OUT-STATE	0	0	1	0	1	1	0	0	0	1	2	0.3
TOTAL	1	6	62	0	69	1	15	94	0	110	179	25.6
PRIVATE JR. COLL NC	1	0	2	0	3	0	0	10	0	10	13	1.9
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	1	0	1	1	0.1
TOTAL	1	0	2	0	3	0	0	11	0	11	14	2.0
TRADE, BUSINESS NC	0	0	2	0	2	1	2	6	0	9	11	1.6
TRADE, BUSI OUTSTATE	0	0	1	0	1	0	0	1	0	1	2	0.3
TOTAL	0	0	3	0	3	1	2	7	0	10	13	1.9
MILITARY	0	26	24	0	50	0	10	3	0	13	63	9.0
EMPLOYMENT	0	21	91	0	112	0	41	74	0	115	227	32.5
OTHERS **	0	12	12	0	24	0	13	23	0	36	60	8.6
GRAND TOTAL ***	2	79	249	1	331	2	96	270	0	368	699	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1985-86 Public School Personnel Summary (Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL, ADMS., MGRS.	6		2	1	9	7	2	9		
PRINCIPALS	20				20	15	5	13	7	
ASST PRINC, TEACHING	7				7	4	3	3	4	
ASST PRINC, NONTEACHING	6				6	4	2	5	1	
ELEMENTARY TEACHERS	318	1			319	25	294	291	62	6
SECONDARY TEACHERS	133	6	2	45	186	85	101	152	27	7
OTHER TEACHERS	51	24		1	76	12	64	63	13	
GUIDANCE	12		3		15	2	13	10	5	
PSYCHOLOGICAL	3	2			5	1	4	5		
LIBRARIAN, AUDIOVISUAL	21	1			22	2	20	22		
CONSULTANT, SUPERVISOR	12	3	2		17	1	16	14	3	
OTHER PROFESSIONAL	3	1			4	1	3	3	1	
TEACHER AIDES	157	7	3		167	3	164	121	42	4
TECHNICIANS										
CLERICAL, SECRETARIAL	43	1	14		58	2	56	51	7	
SERVICE WORKERS	123		48		171	38	133	96	75	
SKILLED CRAFTS	11		27		38	38		33	5	
LABORERS, UNSKILLED										
TOTAL	926	46	101	47	1120	240	880	851	252	17

1984-85 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				***** PER PUPIL EXPENDITURE *****					
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL	
HARNETT COUNTY	11,469										
SALARIES		14,308,867	1,609,439	2,146,454	18,064,760	1247.61	140.33	187.15	1,575.09	68.6	
EMPLOYEE BENEFITS		2,985,746	364,228	447,624	3,797,599	260.33	31.76	39.03	331.12	14.9	
PURCHASED SERVICES		354,837	30,667	486,057	871,562	30.94	2.67	42.38	75.99	3.3	
SUPPLIES & MATERIALS		705,153	628,481	1,573,826	2,907,460	61.48	54.80	137.22	253.50	11.0	
INSTRUCTIONAL EQUIP.		415,770	46,094	29,347	491,211	36.25	4.02	2.56	42.83	1.9	
OTHER OBJECTS		36,240	41,101	112,804	190,144	3.16	3.58	9.84	16.58	.7	
TOTAL		19,806,613	2,720,010	4,796,112	26,322,736	1639.77	237.16	418.18	2,295.11	100.0	
PERCENT OF TOTAL		71.5	10.3	18.2	100.0						

HAYWOOD

Charles McConnell, Supt.
1615 North Main Street
Waynesville, N. C. 28786

11 Elementary Schools
2 Secondary Schools
3 Combined Schools

8th Education District



Pupil Accounting

1984-85		K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
UNIT	FINAL																
440	ENROLL	515	582	507	568	580	611	674	680	749	764	706	705	627	19	121	8408
440	ADM	480	554	495	543	562	584	647	654	722	715	667	668	594	20	123	8028
440	ADA	443	523	472	518	534	556	617	616	680	670	627	628	555	19	116	7574
440	MCD	473	547	495	541	555	582	648	648	717	702	648	649	579	21	126	7931
440	PROM	457	500	472	527	544	581	646	627	704	610	638	639	575	21	124	7665
440	N-P	16	47	23	14	11	1	2	21	13	92	10	10	4		2	266

1985-86		K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
UNIT	FIRST MO																
440	ENROLL	506	532	541	495	545	556	597	678	659	761	676	656	655	23	113	7993
440	ADM	497	530	534	495	541	548	594	674	653	750	669	644	650	23	111	7913
440	ADA	479	513	520	483	525	531	580	655	626	722	644	607	618	22	107	7632

1984-85 High School Graduate Intentions

(Includes 1984 Summer School Graduates)

440 HAYWOOD COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	3	69	0	72	0	2	66	0	68	140	24.7
PUBLIC SR. OUT-STATE	0	0	4	0	4	0	0	3	0	3	7	1.2
TOTAL	0	3	73	0	76	0	2	69	0	71	147	25.9
PRIVATE SR. INST NC	0	0	6	0	6	0	0	7	0	7	13	2.3
PRIVATE SR. OUTSTATE	0	0	2	0	2	0	0	5	0	5	7	1.2
TOTAL	0	0	8	0	8	0	0	12	0	12	20	3.5
COMM COLL. TECH NC	0	2	77	0	79	0	1	99	0	100	179	31.6
G.C. TECH OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	2	77	0	79	0	1	99	0	100	179	31.6
PRIVATE JR. COLL NC	0	0	1	0	1	0	0	2	0	2	3	0.5
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	1	0	1	0	0	2	0	2	3	0.5
TRADE, BUSINESS NC	0	1	0	0	1	0	1	2	0	3	4	0.7
TRADE, BUSI OUTSTATE	0	0	0	0	0	0	0	1	0	1	1	0.2
TOTAL	0	1	0	0	1	0	1	3	0	4	5	0.9
MILITARY	0	0	30	0	30	0	0	5	0	5	35	6.2
EMPLOYMENT	0	0	90	0	90	0	1	51	0	52	142	25.0
OTHERS **	0	1	9	0	10	0	0	26	0	26	36	6.3
GRAND TOTAL ***	0	7	286	0	293	0	5	267	0	272	567	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1985-86 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL+ADMS.+MGRS.	8		4	1	13	9	4	13		
PRINCIPALS	15				15	12	3	15		
ASST PRINC+TEACHING	11				11	7	4	11		
ASST PRINC+NONTEACHING										
ELEMENTARY TEACHERS	159	5	15		179	7	172	177	2	
SECONDARY TEACHERS	136	2	19		157	62	95	156	1	
OTHER TEACHERS	50	18	10	40	118	43	75	118		
GUIDANCE	10			1	11	5	6	11		
PSYCHOLOGICAL		1			1		1	1		
LIBRARIAN+AUDIOVISUAL	13		4		17	2	15	17		
CONSULTANT+SUPERVISOR	3		1		4	1	3	4		
OTHER PROFESSIONAL	8		2		10		10	10		
TEACHER AIDES	94	21	7		122		122	122		
TECHNICIANS			3		3	1	2	3		
CLERICAL+SECRETARIAL	22	1	28		51		51	51		
SERVICE WORKERS	52		78		130	38	92	128	2	
SKILLED CRAFTS	6		19		25	25		25		
LABORERS+UNSKILLED										
TOTAL	587	48	190	42	867	212	655	862	5	

1984-85 Current Expense Expenditures by Source of Funds

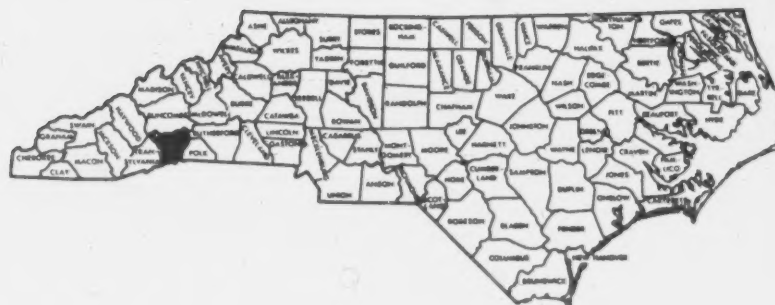
		AMOUNTS EXPENDED BY SOURCE				***** PER PUPIL EXPENDITURE *****					
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL	
HAYWOOD COUNTY	8,028										
SALARIES		10,539,102	1,129,085	2,729,698	14,397,885	1312.79	140.64	340.02	1,793.45	68.8	
EMPLOYEE BENEFITS		2,193,614	265,941	601,302	3,060,857	273.25	33.13	74.90	381.28	14.7	
PURCHASED SERVICES		408,403	42,473	564,591	1,015,468	50.87	5.29	70.33	126.49	4.9	
SUPPLIES & MATERIALS		415,049	412,968	1,246,185	2,074,202	51.70	51.44	155.23	258.37	9.9	
INSTRUCTIONAL EQUIP.		91,345	15,210	91,960	198,515	11.38	1.89	11.45	24.72	.9	
OTHER OBJECTS		1,797	53,610	118,162	173,570	.22	6.68	14.72	21.62	.8	
TOTAL		13,649,310	1,919,288	5,351,899	20,920,497	1700.21	239.07	666.65	2,605.93	100.0	
PERCENT OF TOTAL		65.2	9.2	25.6	100.0						

HENDERSON

Glenn C. Marlow, Supt.
125 E. Allen St., Box 1700
Hendersonville, N. C. 28739

10 Elementary Schools
2 Secondary Schools
3 Combined Schools

8th Education District



Pupil Accounting

UNIT	1984-85		K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
	FINAL																	
450	ENROLL		611	670	652	648	682	668	705	800	819	784	779	655	543		27	9043
450	ADM		553	618	599	602	644	633	683	773	777	732	714	603	514		28	8473
450	ADA		510	586	574	574	614	602	651	720	724	680	657	560	475		25	7952
450	MLD		539	604	594	603	634	631	679	772	761	707	679	573	505		28	8309
450	PROM		531	564	581	593	624	626	673	729	728	680	617	534	484		28	7992
450	N-P		8	40	13	10	10	5	6	43	33	27	62	39	21			317

UNIT	1985-86		K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
	FIRST MO																	
450	ENROLL		609	638	632	617	630	658	668	727	765	753	759	647	567		27	8697
450	ADM		602	631	621	611	625	651	666	719	760	748	752	640	560		25	8611
450	ADA		574	604	601	597	608	630	647	687	720	711	716	607	531		23	8256

1984-85 High School Graduate Intentions

(Includes 1984 Summer School Graduates)

450 HENDERSON COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	0	40	0	40	0	0	46	0	46	86	17.7
PUBLIC SR. OUT-STATE	0	0	12	0	12	0	0	3	0	3	15	3.1
TOTAL	0	0	52	0	52	0	0	49	0	49	101	20.8
PRIVATE SR. INST NC	0	2	8	0	10	0	0	10	0	10	20	4.1
PRIVATE SR. OUTSTATE	0	0	7	0	7	0	0	9	0	9	16	3.3
TOTAL	0	2	15	0	17	0	0	19	0	19	36	7.4
COMM COLL, TECH NC	0	0	56	0	56	0	1	63	0	64	120	24.7
C.C. TECH OUT-STATE	0	0	0	0	0	0	1	1	0	2	2	0.4
TOTAL	0	0	56	0	56	0	2	64	0	66	122	25.1
PRIVATE JR. COLL NC	0	0	7	0	7	0	0	6	0	6	13	2.7
PRIVATE JR. OUTSTATE	0	0	2	0	2	0	0	2	0	2	4	0.8
TOTAL	0	0	9	0	9	0	0	8	0	8	17	3.5
TRADE, BUSINESS NC	0	0	1	0	1	0	0	5	0	5	6	1.2
TRADE, BUSI OUTSTATE	0	0	2	0	2	0	0	0	0	0	2	0.4
TOTAL	0	0	3	0	3	0	0	5	0	5	8	1.6
MILITARY	0	0	29	0	29	0	0	8	0	8	37	7.6
EMPLOYMENT	0	2	83	0	85	0	0	51	0	51	136	28.0
OTHERS **	0	0	5	0	5	0	0	24	0	24	29	6.0
GRAND TOTAL ***	0	4	292	0	296	0	2	228	0	230	486	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS

**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1985-86 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL, ADMS., MGRS.	2		1		3	3		3		
PRINCIPALS	15				15	14	1	15		
ASST PRINC, TEACHING	1				1		1	1		
ASST PRINC, NONTEACHING	6				6	6		6		
ELEMENTARY TEACHERS	223	2	19	5	249	32	217	247	2	
SECONDARY TEACHERS	119	1	4	33	157	72	85	154	2	1
OTHER TEACHERS	37	21	4		62	6	56	62		
GUIDANCE	7		6	2	15	5	10	15		
PSYCHOLOGICAL	2		1		3	1	2	3		
LIBRARIAN, AUDIOVISUAL	14		1		15		15	15		
CONSULTANT, SUPERVISOR	9	2	10	1	22	9	13	22		
OTHER PROFESSIONAL	3	5			8	1	7	8		
TEACHER AIDES	115	10	14		139	1	138	138		1
TECHNICIANS										
CLERICAL, SECRETARIAL	30		11		41		41	41		
SERVICE WORKERS	36	3	69		108	41	67	107	1	
SKILLED CRAFTS	7		10		17	17		17		
LABORERS, UNSKILLED			5		5	5		5		
TOTAL	626	44	155	41	866	213	653	859	5	2

1984-85 Current Expense Expenditures by Source of Funds

LEA	FINAL ADM	AMOUNTS EXPENDED BY SOURCE				***** PER PUPIL EXPENDITURE *****				
		STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
HENDERSON COUNTY	8,473									
SALARIES		10,677,704	1,016,809	2,498,939	14,193,451	1260.20	120.01	294.93	1,675.14	68.6
EMPLOYEE BENEFITS		2,207,304	226,095	518,935	2,952,334	260.51	26.68	61.25	348.44	14.3
PURCHASED SERVICES		201,856	29,715	423,330	654,910	23.82	3.51	49.96	77.29	3.2
SUPPLIES & MATERIALS		729,375	279,439	1,212,798	2,221,611	86.08	32.98	143.14	262.20	10.7
INSTRUCTIONAL EQUIP.		326,084	64,775	85,524	476,382	38.49	7.64	10.09	56.22	2.3
OTHER OBJECTS		19,337	36,953	136,191	192,481	2.28	4.36	16.07	22.71	.9
TOTAL		14,161,659	1,553,785	4,875,716	20,691,170	1671.38	195.18	575.44	2,442.00	100.0
PERCENT OF TOTAL		68.4	8.0	23.6	100.0					

Hendersonville

Charles L. Byrd, Supt.
414 4th Avnue W., P. O. Box 340
Hendersonville, N. C. 28739

3 Elementary Schools
1 Secondary School

8th Education District



Pupil Accounting

1984-85		K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
UNIT	FINAL																
451	ENROLL	115	105	102	113	119	114	118	106	127	148	139	137	117	29		1589
451	ADM	108	97	96	109	109	108	116	102	118	135	130	124	121	23		1496
451	ADA	101	91	92	103	104	103	110	96	110	126	123	113	113	21		1406
451	MLD	109	95	96	111	111	105	117	102	114	129	127	114	124	17		1471
451	PROM	106	88	88	111	108	103	116	102	114	112	124	106	121	17		1416
451	N-P	3	7	8		3	2	1			17	3	8	3			55

1985-86		K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
UNIT	FIRST MO																
451	ENROLL	105	113	100	95	110	118	99	120	106	154	134	135	125	20		1534
451	ADM	103	111	99	93	108	115	97	120	104	153	133	135	123	21		1515
451	ADA	99	108	95	90	105	111	93	116	101	146	128	130	117	19		1458

1984-85 High School Graduate Intentions

(Includes 1984 Summer School Graduates)

451 HENDERSONVILLE CITY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST MC	0	2	19	0	21	0	1	30	0	31	52	42.3
PUBLIC SR. OUT-STATE	0	0	3	0	3	0	0	1	0	1	4	3.3
TOTAL	0	2	22	0	24	0	1	31	0	32	56	45.5
PRIVATE SR. INST MC	0	0	2	0	2	0	1	4	0	5	7	5.7
PRIVATE SR. OUTSTATE	0	0	5	0	5	0	1	6	0	7	12	9.8
TOTAL	0	0	7	0	7	0	2	10	0	12	19	15.4
COMM. COLL. TECH MC	0	0	2	0	2	0	1	5	0	6	8	6.5
C.C. TECH OUT-STATE	0	1	1	0	2	0	1	2	0	3	5	4.1
TOTAL	0	1	3	0	4	0	2	7	0	9	13	10.6
PRIVATE JR. COLL MC	0	0	0	0	0	0	0	0	0	0	0	0.0
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	0	0	0	0	0	0	0	0	0	0.0
TRADE, BUSINESS MC	0	1	0	0	1	0	0	3	0	3	4	3.3
TRADE, BUSI OUTSTATE	0	0	0	0	0	0	1	4	0	5	5	4.1
TOTAL	0	1	0	0	1	0	1	7	0	8	9	7.3
MILITARY	0	2	4	0	6	0	4	2	0	6	12	9.8
EMPLOYMENT	0	3	7	0	10	0	0	3	0	3	13	10.6
OTHERS **	0	0	1	0	1	0	0	0	0	0	1	0.8
GRAND TOTAL ***	0	9	44	0	53	0	10	60	0	70	123	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS

**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1985-86 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL, ADMS., MGRS.	2		1		3	3		3		
PRINCIPALS	4				4	4		4		
ASST PRINC., TEACHING										
ASST PRINC., NONTEACHING	1				1	1		1		
ELEMENTARY TEACHERS	40	1	10		51	14	37	48	3	
SECONDARY TEACHERS	16	1	6		23	11	12	22	1	
OTHER TEACHERS	8	1	1	7	17	11	6	16	1	
GUIDANCE	2			1	3	1	2	3		
PSYCHOLOGICAL										
LIBRARIAN, AUDIOVISUAL	4				4		4	4		
CONSULTANT, SUPERVISOR	1				1	1		1		
OTHER PROFESSIONAL	1		5		6	2	4	6		
TEACHER AIDES	19	4	2	2	27	1	26	25	2	
TECHNICIANS										
CLERICAL, SECRETARIAL	3		7		10	1	9	10		
SERVICE WORKERS	4		24		28	13	15	19	9	
SKILLED CRAFTS										
LABORERS, UNSKILLED										
TOTAL	105	7	56	10	178	63	115	162	16	

1984-85 Current Expense Expenditures by Source of Funds

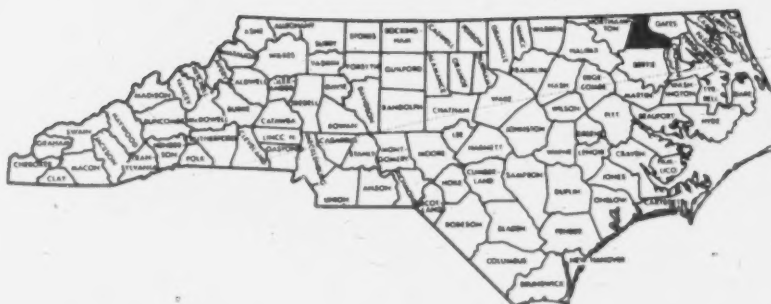
AMOUNTS EXPENDED BY SOURCE						***** PER PUPIL EXPENDITURE *****				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
MEYDERSONVILLE CI	1,496									
SALARIES		2,090,600	208,344	940,979	3,239,823	1397.46	139.27	628.93	2,165.66	71.8
EMPLOYEE BENEFITS		437,336	48,580	203,840	689,757	292.34	32.47	136.26	461.07	15.3
PURCHASED SERVICES		23,089	2,485	142,768	168,342	15.43	1.66	95.43	112.52	3.7
SUPPLIES & MATERIALS		104,465	64,786	177,047	346,299	69.83	43.31	118.35	231.49	7.7
INSTRUCTIONAL EQUIP.		22,535	8,907	7,170	38,612	15.06	5.95	4.79	25.80	.9
OTHER OBJECTS				26,682	26,682			17.84	17.84	.6
TOTAL		2,678,026	333,103	1,498,386	4,509,515	1790.12	222.66	1001.60	3,014.38	100.0
PERCENT OF TOTAL		59.4	7.4	33.2	100.0					

HERTFORD

Ms. Jane Burke, Interim Supt.
Tryon Street, Box 158
Winton, N. C. 27986

6 Elementary Schools
2 Secondary Schools

1st Education District



Pupil Accounting

1984-85		K	1	2	3	4	5	6	7	8	9	10	11	12	TMM	EXCP	TOTAL
UNIT	FINAL																
460	ENROLL	313	357	344	327	315	351	353	340	330	465	357	268	272	25	7	4424
460	ADM	300	347	346	322	310	348	346	331	325	431	334	249	260	23	7	4279
460	ADA	281	332	331	311	300	336	333	318	309	392	305	232	239	20	7	4046
460	MLD	298	348	349	322	313	351	344	331	324	414	317	240	257	22	7	4237
460	PROM	292	288	302	306	300	336	335	317	307	301	270	226	237	1	2	3820
460	N-P	6	60	47	16	13	15	9	14	17	113	47	14	20	21	5	417

1985-86		K	1	2	3	4	5	6	7	8	9	10	11	12	TMM	EXCP	TOTAL
UNIT	FIRST MO																
460	ENROLL	321	355	336	322	307	310	344	351	331	428	325	292	243	24	5	4294
460	ADM	320	353	335	321	307	310	343	348	329	416	312	283	240	23	5	4245
460	ADA	309	343	327	314	300	302	335	339	319	396	298	269	231	21	5	4108

1984-85 High School Graduate Intentions

(Includes 1984 Summer School Graduates)

460 HERTFORD COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST. NC	0	24	1	0	25	0	24	7	0	31	56	20.3
PUBLIC SR. OUT-STATE	0	0	0	0	0	0	4	0	0	4	4	1.4
TOTAL	0	24	1	0	25	0	28	7	0	35	60	21.7
PRIVATE SR. INST. NC	0	3	4	0	7	0	5	1	0	6	13	4.7
PRIVATE SR. OUTSTATE	0	2	0	0	2	0	3	1	0	4	6	2.2
TOTAL	0	5	4	0	9	0	8	2	0	10	19	6.9
COMM COLL. TECH. NC	0	9	5	0	14	0	12	15	0	27	41	14.9
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	9	5	0	14	0	12	15	0	27	41	14.9
PRIVATE JR. COLL. NC	0	1	6	0	7	0	8	7	0	15	22	8.0
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	1	6	0	7	0	8	7	0	15	22	8.0
TRADE, BUSINESS NC	0	1	0	0	1	0	0	0	0	0	1	0.4
TRADE, BUSI OUTSTATE	0	2	0	0	2	0	6	2	0	8	10	3.6
TOTAL	0	3	0	0	3	0	6	2	0	8	11	4.0
MILITARY	0	22	3	0	25	0	5	0	0	5	30	10.9
EMPLOYMENT	0	10	5	0	15	0	12	6	0	18	33	12.0
OTHERS **	0	24	9	0	33	0	22	5	0	27	60	21.7
GRAND TOTAL ***	0	94	33	0	131	0	101	44	0	145	276	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1985-86 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL, ADMS., MGRS.	4				4	2	2	3	1	
PRINCIPALS	8				8	5	3	3	5	
ASST PRINC. TEACHING										
ASST PRINC. NONTACHING	5				5	3	2	2	3	
ELEMENTARY TEACHERS	115	3	1	2	121	13	108	37	84	
SECONDARY TEACHERS	44	1		7	52	20	32	26	26	
OTHER TEACHERS	28	14		13	55	23	32	26	29	
GUIDANCE	6		1	1	8	1	7	3	5	
PSYCHOLOGICAL										
LIBRARIAN, AUDIOVISUAL	7		1		8		8	2	6	
CONSULTANT, SUPERVISOR	6	2	2	1	11	3	8	6	5	
OTHER PROFESSIONAL	5				5	2	3	3	2	
TEACHER AIDES	62		3		65	4	61	13	52	
TECHNICIANS										
CLERICAL, SECRETARIAL	8		3		11		11	4	5	2
SERVICE WORKERS	38	35			73	20	53	18	55	
SKILLED CRAFTS										
LABORERS, UNSKILLED										
TOTAL	336	20	46	24	426	96	330	146	278	2

1984-85 Current Expense Expenditures by Source of Funds

AMOUNTS EXPENDED BY SOURCE					***** PER PUPIL EXPENDITURE *****					*****
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
HERTFORD COUNTY	4,279									
SALARIES		5,766,550	1,019,926	1,029,340	7,815,816	1347.64	238.36	240.56	1,826.56	66.6
EMPLOYEE BENEFITS		1,197,327	230,570	220,329	1,648,226	279.81	53.88	51.49	385.18	14.0
PURCHASED SERVICES		73,462	53,855	373,440	500,757	17.17	12.59	87.27	117.03	4.3
SUPPLIES & MATERIALS		334,953	417,987	512,438	1,265,378	78.28	97.68	119.76	295.72	10.8
INSTRUCTIONAL EQUIP.		232,125	77,257	76,947	386,329	54.25	18.05	17.98	90.28	3.3
OTHER OBJECTS		205	51,238	60,943	112,386	.05	11.97	14.24	26.26	1.0
TOTAL		7,604,622	1,850,833	2,273,437	11,728,892	1777.20	432.53	531.30	2,741.03	100.0
PERCENT OF TOTAL		64.8	15.8	19.4	100.0					

HOKE

Robert A. Nelson, Supt.
310 Wooley Street, P. O. Box 370
Raeford, N. C. 28376

6 Elementary Schools
1 Secondary School

4th Education District



Pupil Accounting

1984-85		K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
UNIT	FINAL																
470	ENROLL	398	463	373	392	416	409	417	427	400	399	334	309	277	27		5041
470	ADM	383	454	368	389	405	398	409	401	395	390	317	298	268	27		4902
470	ADA	359	431	353	372	389	379	389	377	375	367	300	277	247	24		4639
470	MLD	381	457	369	385	403	395	404	393	392	377	304	292	262	28		4842
470	PROM	362	387	344	359	386	376	388	324	365	344	269	266	252	28		4450
470	N-P	19	70	25	26	17	19	16	69	27	33	35	26	10			392

1985-86		K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
UNIT	FIRST MO																
470	ENROLL	381	438	405	375	387	413	398	429	368	417	375	287	290	29		4992
470	ADM	371	434	402	371	383	410	396	424	366	412	369	283	289	29		4939
470	ADA	360	423	392	362	374	397	386	407	356	400	354	273	273	26		4783

1984-85 High School Graduate Intentions

(Includes 1984 Summer School Graduates)

470 HOKE COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	4	14	13	0	31	3	19	12	0	34	65	24.5
PUBLIC SR. OUT-STATE	0	1	0	0	1	0	2	0	0	2	3	1.1
TOTAL	4	15	13	0	32	3	21	12	0	36	68	25.7
PRIVATE SR. INST NC	0	3	5	0	8	1	6	0	0	7	15	5.7
PRIVATE SR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	3	5	0	8	1	6	0	0	7	15	5.7
COMM COLL. TECH NC	4	5	8	0	17	7	8	21	0	36	53	20.0
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	4	5	8	0	17	7	8	21	0	36	53	20.0
PRIVATE JR. COLL NC	0	2	0	0	2	0	4	0	0	4	6	2.3
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	2	0	0	2	0	4	0	0	4	6	2.3
TRADE, BUSINESS NC	0	0	0	0	0	0	5	2	0	7	7	2.6
TRADE, BUSI OUTSTATE	0	0	0	0	0	0	3	0	0	3	3	1.1
TOTAL	0	0	0	0	0	0	8	2	0	10	10	3.8
MILITARY	3	22	4	0	29	2	8	0	0	10	39	14.7
EMPLOYMENT	3	12	15	0	30	5	22	7	0	34	64	24.2
OTHERS **	1	0	2	0	3	0	5	2	0	7	10	3.8
GRAND TOTAL ***	15	59	47	0	121	10	82	44	0	144	265	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1985-86 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL, ADMS., MGRS.	6	1	3	1	11	5	6	8	2	1
PRINCIPALS	7				7	6	1	4	3	
ASST PRINC, TEACHING										
ASST PRINC, NONTEACHING	6		.		6	5	1	4	2	
ELEMENTARY TEACHERS	123	12	2		137	6	131	77	50	10
SECONDARY TEACHERS	92	4	5	23	124	38	86	94	24	6
OTHER TEACHERS	2	2			4	3	1	2	2	
GUIDANCE	7				7	1	6	5	2	
PSYCHOLOGICAL										
LIBRARIAN, AUDIOVISUAL	8				8		8	6	2	
CONSULTANT, SUPERVISOR										
OTHER PROFESSIONAL	1				1		1	1		
TEACHER AIDES	68	4	3	1	76	2	74	39	33	4
TECHNICIANS	1				1		1	1		
CLERICAL, SECRETARIAL	9	2	9	1	21		21	13	7	1
SERVICE WORKERS	75		4		79	27	52	14	51	14
SKILLED CRAFTS	5				5	5		3	1	1
LABORERS, UNSKILLED										
TOTAL	410	25	26	26	487	98	389	271	179	37

1984-85 Current Expense Expenditures by Source of Funds

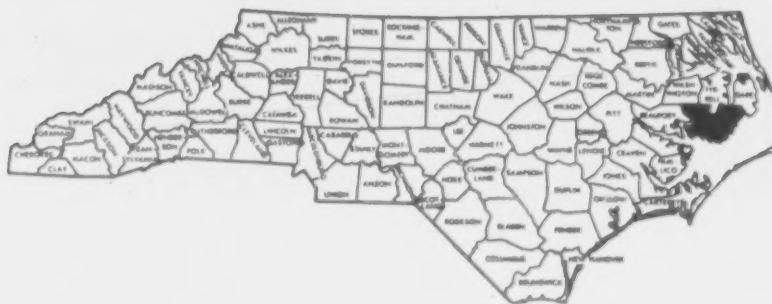
AMOUNTS EXPENDED BY SOURCE						***** PER PUPIL EXPENDITURE *****				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
Hoke County	4,902									
SALARIES		6,159,020	823,104	1,008,674	7,990,878	1256.43	167.93	205.77	1,630.13	67.2
EMPLOYEE BENEFITS		1,278,273	193,110	185,614	1,656,997	260.77	39.39	37.86	338.02	13.8
PURCHASED SERVICES		192,387	78,227	203,595	474,209	39.25	15.96	41.53	96.74	4.0
SUPPLIES & MATERIALS		321,909	481,505	440,368	1,243,782	65.67	98.23	89.83	253.73	10.5
INSTRUCTIONAL EQUIP.		254,027	85,966	77,363	417,356	51.82	17.54	15.78	85.14	3.5
OTHER OBJECTS		926	50,358	62,609	113,893	.19	10.27	12.77	23.23	1.0
TOTAL		8,206,542	1,712,348	1,978,224	11,897,114	1674.13	349.32	403.54	2,426.99	100.0
PERCENT OF TOTAL		69.0	14.4	16.6	100.0					

HYDE

D. Scott Coble, Supt.
Box 217
Swan Quarter, N. C. 27885

2 Elementary Schools
2 Combined Schools

1st Education District



Pupil Accounting

1984-85		K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
UNIT	FINAL																
480	ENROLL	68	74	75	77	81	77	86	88	95	102	72	69	76	8		1048
480	ADM	63	70	69	73	78	72	83	80	92	97	70	66	74	7		994
480	ADA	59	68	65	69	74	69	79	75	88	91	66	62	68	6		939
480	MLD	65	70	68	73	77	71	83	79	93	98	70	67	75	7		996
480	PROM	62	63	66	68	72	63	77	70	85	84	64	67	75	7		923
480	N-P	3	7	2	5	5	8	6	9	8	14	6					73

1985-86		K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
UNIT	FIRST MO																
480	ENROLL	87	67	68	72	71	81	73	79	79	101	94	67	66	7		1012
480	ADM	85	66	65	70	69	79	71	78	77	98	91	65	65	7		986
480	ADA	82	64	64	68	69	77	69	76	75	95	88	63	63	6		959

1984-85 High School Graduate Intentions

(Includes 1984 Summer School Graduates)

480 HYDE COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	2	5	0	7	0	4	3	0	7	14	18.4
PUBLIC SR. OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	2	5	0	7	0	4	3	0	7	14	18.4
PRIVATE SR. INST NC	0	0	0	0	0	0	0	1	0	1	1	1.3
PRIVATE SR. OUTSTATE	0	0	0	0	0	0	2	1	0	3	3	3.9
TOTAL	0	0	0	0	0	0	2	2	0	4	4	5.3
CUMM COLL, TECH NC	0	3	3	0	6	0	3	6	0	9	15	19.7
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	3	3	0	6	0	3	6	0	9	15	19.7
PRIVATE JR. COLL NC	0	1	3	0	4	0	2	0	0	2	6	7.9
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	1	3	0	4	0	2	0	0	2	6	7.9
TRADE, BUSINESS NC	0	0	0	0	0	0	0	0	0	0	0	0.0
TRADE, BUSI OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	0	0	0	0	0	0	0	0	0	0.0
MILITARY	0	1	1	0	2	0	0	0	0	0	2	2.6
EMPLOYMENT	0	6	10	0	16	0	2	1	0	3	19	25.0
OTHERS **	0	9	2	0	6	0	9	1	0	10	16	21.1
GRAND TOTAL ***	0	17	24	0	41	0	22	13	0	35	76	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1983-86 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL, ADMS., MGRS.	1		1		2	1	1	2		
PRINCIPALS	4				4	4		3	1	
ASST PRINC, TEACHING			2		2	1	1	1	1	
ASST PRINC, NONTEACHING	1				1	1			1	
ELEMENTARY TEACHERS	30	3	1		34	6	28	22	12	
SECONDARY TEACHERS	19	1	3	8	31	18	13	22	9	
OTHER TEACHERS	1	1			2		2	2		
GUIDANCE	1				1		1	1		
PSYCHOLOGICAL										
LIBRARIAN, AUDIOVISUAL	1				1	1		1		
CONSULTANT, SUPERVISOR	1				1	1			1	
OTHER PROFESSIONAL	1		1		2	1	1	2		
TEACHER AIDES	11	6	4	2	23		23	9	14	
TECHNICIANS	1		1		2	1	1	1	1	
CLERICAL, SECRETARIAL	4	1	6		11		11	8	3	
SERVICE WORKERS	4		16		20	5	15	7	13	
SKILLED CRAFTS	2				2	2		2		
LABORERS, UNSKILLED										
TOTAL	82	12	35	10	139	42	97	83	56	

1984-85 Current Expense Expenditures by Source of Funds

AMOUNTS EXPENDED BY SOURCE					***** PER PUPIL EXPENDITURE *****					
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
HYDE COUNTY	994									
SALARIES		1,586,275	228,632	381,226	2,196,133	1595.85	230.01	383.53	2,209.39	69.2
EMPLOYEE BENEFITS		328,077	53,883	82,804	464,765	330.06	54.21	83.30	467.57	14.6
PURCHASED SERVICES		45,118	5,800	89,227	140,145	45.39	5.84	89.77	141.00	4.4
SUPPLIES & MATERIALS		81,131	69,259	171,936	322,326	81.62	69.68	172.97	324.27	10.2
INSTRUCTIONAL EQUIP.		15,055	12,585	8,241	35,882	15.15	12.66	8.29	36.10	1.1
OTHER OBJECTS		2,253		12,102	14,355	2.27		12.17	14.44	.5
TOTAL		2,057,908	370,161	745,536	3,173,605	2070.34	372.40	750.03	3,192.77	100.0
PERCENT OF TOTAL		64.8	11.7	23.5	100.0					

IREDELL

Dr. Don Williams, Supt.
Amity Hill Rd., Box 709
Statesville, N. C. 28677

17 Elementary Schools
3 Secondary Schools

7th Education District



Pupil Accounting

1984-85		K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
UNIT	FINAL																
490	ENROLL	764	782	806	672	722	812	793	899	917	1072	814	692	620	21	47	10433
490	ADM	734	761	784	657	714	803	788	887	899	1007	765	654	603	21	50	10127
490	ADA	689	723	754	633	686	770	753	840	851	935	710	598	556	18	45	9561
490	MLD	732	767	786	660	712	802	791	886	898	965	735	637	591	21	52	10035
490	PRC	719	693	757	642	703	790	781	858	879	821	643	599	578	21	52	9536
490	N-P	13	74	29	18	9	12	10	28	19	144	92	38	13			499

1985-86		K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
UNIT	FIRST MO																
490	ENROLL	765	829	735	804	676	742	802	826	860	1005	931	679	634	32	56	10376
490	ADM	760	819	734	800	671	739	799	820	857	995	916	677	626	32	54	10299
490	ADA	731	791	713	782	657	724	780	796	829	949	872	646	591	29	51	9941

1984-85 High School Graduate Intentions

(Includes 1984 Summer School Graduates)

490 IREDELL COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	4	41	0	45	0	10	41	0	51	96	16.2
PUBLIC SR. OUT-STATE	0	0	4	0	4	0	1	3	1	5	9	1.5
TOTAL	0	4	45	0	49	0	11	44	1	56	105	17.8
PRIVATE SR. INST NC	0	1	11	0	12	0	0	7	0	7	19	3.2
PRIVATE SR. OUTSTATE	0	0	4	1	5	0	0	2	0	2	7	1.2
TOTAL	0	1	15	1	17	0	0	9	0	9	26	4.4
COMM COLL. TECH NC	0	5	66	0	71	1	6	103	0	110	181	30.6
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	5	66	0	71	1	6	103	0	110	181	30.6
PRIVATE JR. COLL NC	0	0	3	0	3	0	0	2	0	2	5	0.8
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	3	0	3	0	0	2	0	2	5	0.8
TRADE, BUSINESS NC	0	0	0	0	0	0	3	11	0	14	14	2.4
TRADE, BUSI OUTSTATE	0	0	2	0	2	0	0	3	0	3	5	0.8
TOTAL	0	0	2	0	2	0	3	14	0	17	19	3.2
MILITARY	0	7	26	0	33	0	5	2	0	7	40	6.8
EMPLOYMENT	0	12	88	0	100	0	5	46	0	51	151	25.5
OTHERS **	0	9	13	0	22	0	12	30	0	42	64	10.8
GRAND TOTAL ***	0	38	258	1	297	1	42	250	1	294	591	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
** INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1985-86 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL, ADMS., MGRS.	7	1	1	1	10	7	3	10		
PRINCIPALS	20				20	17	3	19	1	
ASST PRINC, TEACHING										
ASST PRINC, NONTEACHING	7		2		9	9		8	1	
ELEMENTARY TEACHERS	306	12	17	8	343	38	305	313	30	
SECONDARY TEACHERS	118	1	11	33	163	67	96	148	15	
OTHER TEACHERS			1		1		1	1		
GUIDANCE	16	1	1		18	5	13	16	2	
PSYCHOLOGICAL	3				3	1	2	3		
LIBRARIAN, AUDIOVISUAL	15	2	6		23	1	22	22		1
CONSULTANT, SUPERVISOR	2				2		2	2		
OTHER PROFESSIONAL	4	2			6		6	6		
TEACHER AIDES	121	6			127	2	125	101	26	
TECHNICIANS	1		31		32	4	28	30	2	
CLERICAL, SECRETARIAL	21	1	20	1	43		43	41	2	
SERVICE WORKERS	37		101		138	18	120	105	33	
SKILLED CRAFTS	12		20		32	29	3	29	3	
LABORERS, UNSKILLED										
TOTAL	690	26	211	43	970	198	772	654	115	1

1984-85 Current Expense Expenditures by Source of Funds

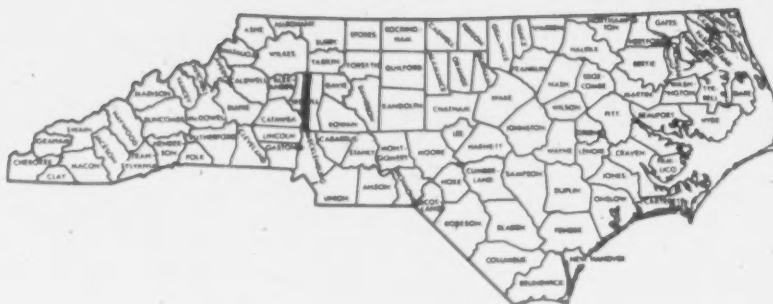
		AMOUNTS EXPENDED BY SOURCE				***** PER PUPIL EXPENDITURE *****				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
IREDELL COUNTY	10,127									
SALARIES		12,657,421	1,004,937	2,437,735	16,100,092	1249.87	99.23	240.72	1,589.82	68.4
EMPLOYEE BENEFITS		2,636,950	212,667	521,677	3,371,293	260.39	21.00	51.51	332.90	14.2
PURCHASED SERVICES		361,482	52,488	533,006	946,976	35.69	5.18	52.63	93.50	4.0
SUPPLIES & MATERIALS		708,827	420,995	1,364,321	2,494,143	69.99	41.57	134.72	246.28	10.6
INSTRUCTIONAL EQUIP.		356,186	13,948	22,619	392,753	35.17	1.38	2.23	38.78	1.7
OTHER OBJECTS		3,192	75,101	171,093	249,386	.32	7.42	16.89	24.63	1.1
TOTAL		16,724,058	1,780,135	5,050,450	23,554,643	1651.43	175.78	498.70	2,325.91	100.0
PERCENT OF TOTAL		71.0	7.6	21.4	100.0					

Mooreville

Dr. Samuel H. Houston, Jr., Supt.
347 N. Main Street, Box 119
Mooreville, N. C. 28115

3 Elementary Schools
1 Secondary School
1 Combined School

7th Education District



Pupil Accounting

1984-85		K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
UNIT	FINAL																
491	ENROLL	143	165	155	175	165	161	170	204	206	201	183	194	163	12	8	2305
491	ADM	138	160	148	171	161	153	166	200	201	188	170	180	153	12	10	2211
491	ADA	130	152	143	165	154	147	160	188	189	175	161	171	144	11	10	2100
491	MLD	136	158	151	172	161	151	163	200	196	181	161	173	148	12	10	2173
491	PROM	125	143	142	163	160	150	162	123	165	163	143	154	144	12	10	1959
491	N-P	11	15	9	9	1	1	1	77	31	18	18	19	4			214

1985-86		K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
UNIT	FIRST MO																
491	ENROLL	147	152	156	149	161	165	155	224	172	200	182	151	172	12	10	2209
491	ADM	147	150	156	151	160	165	155	222	170	199	180	151	172	10	11	2199
491	ADA	143	145	153	148	156	161	149	214	165	191	173	147	167	10	10	2132

1984-85 High School Graduate Intentions

(Includes 1984 Summer School Graduates)

491 MOOREVILLE CITY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST. NC	0	2	17	0	19	0	2	17	0	21	40	27.2
PUBLIC SR. OUT-STATE	0	0	3	0	3	0	0	3	0	3	6	4.1
TOTAL	0	2	20	0	22	0	2	22	0	24	46	31.3
PRIVATE SR. INST. NC	0	1	4	0	5	0	1	6	0	7	12	8.2
PRIVATE SR. OUTSTATE	0	0	0	0	0	0	0	1	0	1	1	0.7
TOTAL	0	1	4	0	5	0	1	7	0	8	13	8.9
COMM COLL. TECH. NC	0	0	7	1	8	0	3	13	0	16	24	16.3
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	7	1	8	0	3	13	0	16	24	16.3
PRIVATE JR. COLL. NC	0	0	1	0	1	0	0	0	0	0	1	0.7
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	1	0	1	0	0	0	0	0	1	0.7
TRADE, BUSINESS NC	0	1	0	0	1	0	0	7	0	7	8	5.4
TRADE, BUSI OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	1	0	0	1	0	0	7	0	7	8	5.4
MILITARY	0	3	5	0	8	0	0	0	0	0	8	5.4
EMPLOYMENT	0	6	9	0	15	0	8	11	0	19	34	23.1
OTHERS **	0	2	5	0	7	0	2	4	0	6	13	8.8
GRAND TOTAL ***	0	15	51	1	67	0	16	64	0	80	147	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1985-86 Public School Personnel Summary (Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL, ADMS., MGRS.	6				6	5	1	6		
PRINCIPALS	5				5	3	2	4	1	
ASST PRINC, TEACHING										
ASST PRINC, NONTEACHING	4				4	3	1	3	1	
ELEMENTARY TEACHERS	51	6	3	2	62	6	56	51	11	
SECONDARY TEACHERS	22	1		7	30	7	23	28	2	
OTHER TEACHERS	25		1		26	3	23	24	2	
GUIDANCE	2	1			3	1	2	3		
PSYCHOLOGICAL										
LIBRARIAN, AUDIOVISUAL	2		3		5		5	5		
CONSULTANT, SUPERVISOR	2				2	1	1	2		
OTHER PROFESSIONAL			1		1		1	1		
TEACHER AIDES	27				27		27	23	4	
TECHNICIANS										
CLERICAL, SECRETARIAL	7		4		11		11	11		
SERVICE WORKERS	9		42		51	14	37	33	17	1
SKILLED CRAFTS										
LABORERS, UNSKILLED										
TOTAL	162	8	54	9	233	43	190	194	38	1

1984-85 Current Expense Expenditures by Source of Funds

LEA	FINAL ADM	AMOUNTS EXPENDED BY SOURCE				PER PUPIL EXPENDITURE				
		STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
MOORESVILLE CITY	2,211									
SALARIES		3,003,761	219,823	793,739	4,017,323	1358.55	99.42	359.00	1,816.97	68.2
EMPLOYEE BENEFITS		623,246	49,426	168,003	840,675	281.88	22.35	75.99	380.22	14.3
PURCHASED SERVICES		102,349	4,691	313,156	420,196	46.29	2.12	141.64	190.05	7.1
SUPPLIES & MATERIALS		98,515	101,706	278,810	479,031	44.56	46.00	126.10	216.66	8.1
INSTRUCTIONAL EQUIP.		58,637	26,881	15,731	101,248	26.52	12.16	7.11	45.79	1.7
OTHER OBJECTS		2,081	6,672	26,301	35,055	.94	3.02	11.90	15.86	.6
TOTAL		3,888,588	409,200	1,595,740	5,893,528	1758.74	185.07	721.74	2,665.55	100.0
PERCENT OF TOTAL		66.0	6.9	27.1	100.0					

Statesville

Dr. Ben B. Carson, Supt.
549 N. Race Street, Box 911
Statesville, N. C. 28677

8 Elementary Schools
1 Secondary School

7th Education District



Pupil Accounting

1984-85																	
UNIT	FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
492	ENROLL	212	274	248	250	263	283	250	312	314	275	305	224	234	11	46	3501
492	ADM	205	264	243	241	264	274	245	305	302	261	284	217	234	11	43	3393
492	ADA	195	251	234	232	253	262	236	292	286	245	262	199	216	10	41	3214
492	MLD	203	256	240	241	263	273	246	301	304	256	264	211	234	11	47	3350
492	PROM	195	232	217	230	261	263	240	288	294	232	221	180	222	11	43	3129
492	N-P	8	24	23	11	2	10	6	13	10	24	43	31	12		4	221

1985-86																	
UNIT	FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
492	ENROLL	204	220	247	225	223	259	263	267	304	325	260	254	214	2	52	3319
492	ADM	203	219	249	225	223	258	262	262	301	322	256	253	212	2	52	3299
492	ADA	195	214	242	220	219	252	257	252	291	306	245	243	204	2	51	3193

1984-85 High School Graduate Intentions

(Includes 1984 Summer School Graduates)

492 STATESVILLE CITY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST. NC	0	6	26	0	32	0	8	26	0	34	66	29.2
PUBLIC SR. OUT-STATE	0	1	2	0	3	0	0	0	0	0	3	1.3
TOTAL	0	7	28	0	35	0	8	26	0	34	69	30.5
PRIVATE SR. INST. NC	0	6	5	0	11	0	3	5	0	8	19	8.4
PRIVATE SR. OUT-STATE	0	1	4	0	5	0	0	2	0	2	7	3.1
TOTAL	0	7	9	0	16	0	3	7	0	10	26	11.5
COMM COLL. TECH. NC	0	2	15	1	18	0	11	17	0	28	46	20.4
C.C. TECH OUT-STATE	0	0	0	0	0	0	1	0	0	1	1	0.4
TOTAL	0	2	15	1	18	0	12	17	0	29	47	20.8
PRIVATE JR. COLL. NC	0	0	1	0	1	0	0	2	0	2	3	1.3
PRIVATE JR. OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	1	0	1	0	0	2	0	2	3	1.3
TRADE, BUSINESS NC	0	4	2	0	6	0	5	7	0	12	18	8.0
TRADE, BUSI OUT-STATE	0	0	0	0	0	0	0	0	1	1	1	0.4
TOTAL	0	4	2	0	6	0	5	7	1	13	19	8.4
MILITARY	0	13	1	0	14	0	1	0	0	1	15	6.6
EMPLOYMENT	0	5	1	0	6	0	7	6	0	13	19	8.4
OTHERS **	0	0	14	1	15	0	7	6	0	13	28	12.4
GRAND TOTAL ***	0	38	71	2	111	0	43	71	1	115	226	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1985-86 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL, ADMS., MGRS.	5		2		7	5	2	7		
PRINCIPALS	9				9	6	3	8	1	
ASST PRINC, TEACHING										
ASST PRINC, NONTEACHING	4				4	4		3	1	
ELEMENTARY TEACHERS	89		16	5	110	10	100	85	25	
SECONDARY TEACHERS	33		10	9	52	22	30	46	5	1
OTHER TEACHERS	22	11	5	1	39	8	31	31	8	
GUIDANCE	3		1	1	5	1	4	4	1	
PSYCHOLOGICAL										
LIBRARIAN, AUDIOVISUAL	7		2		9	1	8	9		
CONSULTANT, SUPERVISOR	1		1		2		2	1	1	
OTHER PROFESSIONAL	3		4		7	1	6	6	1	
TEACHER AIDES	41	1	5	2	49	5	44	24	24	1
TECHNICIANS										
CLERICAL, SECRETARIAL	8	1	13		22		22	18	4	
SERVICE WORKERS	11		46		57	9	48	32	25	
SKILLED CRAFTS			5		5	5		5		
LABORERS, UNSKILLED										
TOTAL	236	13	110	18	377	77	300	279	96	2

1984-85 Current Expense Expenditures by Source of Funds

AMOUNTS EXPENDED BY SOURCE					***** PER PUPIL EXPENDITURE *****					PERCENT
LFA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	OF TOTAL
STATESVILLE CITY	3,393									
SALARIES		4,560,101	484,942	1,600,118	6,645,161	1343.97	142.92	471.59	1,958.48	66.8
EMPLOYEE BENEFITS		904,991	101,603	396,588	1,403,181	266.72	29.94	116.88	413.54	14.1
PURCHASED SERVICES		280,283	18,495	433,531	732,309	82.61	5.45	127.77	215.83	7.4
SUPPLIES & MATERIALS		154,332	357,889	407,253	919,474	45.49	105.48	120.03	271.00	9.2
INSTRUCTIONAL EQUIP.		41,663	15,910	4,720	62,292	12.28	4.69	1.39	18.36	.6
OTHER OBJECTS		860	86,030	99,846	187,536	.25	25.59	29.43	55.27	1.9
TOTAL		5,942,229	1,065,668	2,742,057	9,749,954	1751.32	314.07	867.09	2,932.48	100.0
PERCENT OF TOTAL		59.7	10.7	29.6	100.0					

JACKSON

Dr. William J. Cowan, Supt.
Hospital Road, P. O. Box 277
Sylva, N. C. 28779

3 Elementary Schools
1 Secondary School
2 Combined Schools

8th Education District



Pupil Accounting

1984-85		K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
UNIT	FINAL																
500	ENROLL	255	290	289	286	301	317	312	310	374	348	354	250	245	12	12	3955
500	ADM	241	282	277	282	294	304	307	304	362	332	339	240	240	12	13	3829
500	ADA	218	265	261	271	280	288	292	289	342	312	318	222	219	10	10	3597
500	MLO	239	283	272	283	294	302	307	305	364	323	328	230	232	13	14	3789
500	PROM	236	267	253	274	291	294	297	286	338	288	305	216	222	13	14	3594
500	N-P	3	16	19	9	3	8	10	19	26	35	23	14	10			195

1985-86		K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
UNIT	FIRST MO																
500	ENROLL	279	264	287	262	281	300	302	309	312	377	316	313	229	8	23	3862
500	ADM	277	260	285	260	282	299	300	309	309	371	310	309	226	8	22	3827
500	ADA	266	250	277	251	274	289	291	300	298	358	297	295	216	8	20	3690

1984-85 High School Graduate Intentions

(Includes 1984 Summer School Graduates)

500 JACKSON COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	0	37	0	37	1	0	42	0	43	80	35.4
PUBLIC SR. OUT-STATE	0	0	2	1	3	0	0	0	0	0	3	1.3
TOTAL	0	0	39	1	40	1	0	42	0	43	83	36.7
PRIVATE SR. INST NC	0	0	2	0	2	1	0	5	0	6	8	3.5
PRIVATE SR. OUTSTATE	1	0	1	0	2	0	0	1	0	1	3	1.3
TOTAL	1	0	3	0	4	1	0	6	0	7	11	4.9
COMM COLL. TECH NC	2	1	30	0	33	0	0	44	0	44	77	34.1
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	2	1	30	0	33	0	0	44	0	44	77	34.1
PRIVATE JR. COLL NC	0	0	0	0	0	0	0	2	0	2	2	0.9
PRIVATE JR. OUTSTATE	0	0	1	0	1	0	0	0	0	0	1	0.4
TOTAL	0	0	1	0	1	0	0	2	0	2	3	1.3
TRADE, BUSINESS NC	0	0	0	0	0	0	0	0	0	0	0	0.0
TRADE, BUSI OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	0	0	0	0	0	0	0	0	0	0.0
MILITARY	1	0	5	0	6	0	0	4	0	4	10	4.4
EMPLOYMENT	0	0	26	0	26	0	0	8	0	8	34	15.0
OTHERS **	1	0	2	0	3	0	0	5	0	5	8	3.5
GRAND TOTAL ***	5	1	106	1	113	2	0	111	0	113	226	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1985-86 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL, ADMS., MGRS.	3		5	1	9	3	6	9		
PRINCIPALS	6				6	6		6		
ASST PRINC, TEACHING										
ASST PRINC, NONTEACHING	3				3	2	1	3		
ELEMENTARY TEACHERS	95	7	9		111	13	98	110	1	
SECONDARY TEACHERS	32		8	19	59	24	35	59		
OTHER TEACHERS	36	2	3		41	17	24	41		
GUIDANCE	3	1	1	1	6	1	5	6		
PSYCHOLOGICAL										
LIBRARIAN, AUDIOVISUAL	8		1		9	1	8	9		
CONSULTANT, SUPERVISOR	2				2		2	2		
OTHER PROFESSIONAL	1		1		2	2		2		
TEACHER AIDES	47	5	2	1	55		55	55		
TECHNICIANS										
CLERICAL, SECRETARIAL	9	1	4		14	1	13	14		
SERVICE WORKERS	17		39		56	15	41	56		
SKILLED CRAFTS	6		3		9	9		9		
LABORERS, UNSKILLED										
TOTAL	268	16	76	22	382	94	288	381	1	

1984-85 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				***** PER PUPIL EXPENDITURE *****					
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL	
JACKSON COUNTY	3,829										
SALARIES		5,004,404	497,376	1,042,151	6,543,932	1306.97	129.90	272.17	1,709.04	69.2	
EMPLOYEE BENEFITS		1,034,860	113,804	227,035	1,375,698	270.27	29.72	59.29	359.28	14.6	
PURCHASED SERVICES		102,585	29,664	148,590	280,839	26.79	7.75	38.81	73.35	3.0	
SUPPLIES & MATERIALS		302,434	169,216	471,313	942,963	78.99	44.19	123.09	246.27	10.0	
INSTRUCTIONAL EQUIP.		158,954	50,211	38,670	247,835	41.51	13.11	10.10	64.72	2.6	
OTHER OBJECTS		295	15,277	44,660	60,233	.08	3.99	11.66	15.73	.6	
TOTAL		6,403,532	875,547	1,972,420	9,451,499	1724.61	228.66	515.12	2,468.39	100.0	
PERCENT OF TOTAL		69.8	9.3	20.9	100.0						

JOHNSTON

James H. Ellerbe, Supt.
Highway 70-E, Box 1336
Smithfield, N. C. 27577

17 Elementary Schools
4 Secondary Schools
2 Combined Schools

3rd Education District



Pupil Accounting

1984-85		UNIT	FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMM	EXCP	TOTAL
510	ENROLL	1019	1196	1157	1116	1133	1139	1155	1282	1295	1358	1116	1010	855	67	73			14971
510	ADM	981	1142	1119	1081	1112	1114	1111	1237	1255	1276	1051	964	839	67	65			14414
510	ADA	925	1089	1073	1038	1067	1071	1062	1176	1182	1193	988	909	794	62	56			13685
510	MLD	970	1145	1118	1082	1117	1116	1111	1236	1236	1229	1006	936	827	68	61			14258
510	PROM	940	1020	1047	1037	1091	1077	1068	1137	1132	1023	833	825	790	68	36			13124
510	N-P	30	125	71	45	26	39	43	99	104	206	173	111	37		25			1134

1985-86														TMM	EXCP	TOTAL	
UNIT	FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMM	EXCP	TOTAL
510	ENROLL	1030	1108	1112	1113	1092	1154	1133	1182	1237	1311	1166	954	879	67	67	14605
510	ADM	1020	1102	1108	1102	1085	1147	1129	1175	1232	1297	1150	949	874	66	67	14503
510	ADA	985	1070	1077	1077	1054	1116	1096	1136	1184	1244	1098	905	837	64	60	14003

1984-85 High School Graduate Intentions

(Includes 1984 Summer School Graduates)

510 JOHNSTON COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST. NC	0	14	79	0	93	0	34	83	0	117	210	25.0
PUBLIC SR. OUT-STATE	0	1	2	0	3	0	1	0	0	1	4	0.5
TOTAL	0	15	81	0	96	0	35	83	0	118	214	25.5
PRIVATE SR. INST. NC	0	6	16	0	22	0	6	20	0	26	48	5.7
PRIVATE SR. OUTSTATE	0	0	1	0	1	0	1	1	0	2	3	0.4
TOTAL	0	6	17	0	23	0	7	21	0	28	51	6.1
COMM COLL. TECH. NC	0	16	89	0	105	0	26	131	0	157	262	31.2
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	16	89	0	105	0	26	131	0	157	262	31.2
PRIVATE JR. COLL. NC	0	4	10	0	14	0	0	5	0	5	19	2.3
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	4	10	0	14	0	0	5	0	5	19	2.3
TRADE, BUSINESS NC	0	1	7	0	8	0	5	7	0	12	20	2.4
TRADE, BUSI OUTSTATE	0	0	0	0	0	0	1	0	0	1	1	0.1
TOTAL	0	1	7	0	8	0	6	7	0	13	21	2.5
MILITARY	0	14	18	0	32	0	7	2	0	9	41	4.9
EMPLOYMENT	0	30	92	0	122	0	25	56	0	81	203	24.2
OTHERS **	0	2	11	0	13	0	4	12	0	16	29	3.5
GRAND TOTAL ***	0	88	325	0	413	0	110	317	0	427	840	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1985-86 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL, ADMS., MGRS.	4	1			5	5		4	1	
PRINCIPALS	23				23	22	1	21	2	
ASST PRINC, TEACHING										
ASST PRINC, NONTEACHING	15		2		17	13	4	14	3	
ELEMENTARY TEACHERS	395	9	25	3	422	44	378	367	54	1
SECONDARY TEACHERS	149	6	16	21	192	74	118	171	20	1
OTHER TEACHERS	85	28	7	31	151	45	106	129	22	
GUIDANCE	19	3	1		23	3	20	18	5	
PSYCHOLOGICAL	2				2		2	2		
LIBRARIAN, AUDIOVISUAL	26				26	5	21	20	6	
CONSULTANT, SUPERVISOR	9	4	2	1	12	3	9	10	1	1
OTHER PROFESSIONAL	2	2	4		8	1	7	7	1	
TEACHER AIDES	180	10	12		202		202	170	32	
TECHNICIANS	10		2		12	11	1	12		
CLERICAL, SECRETARIAL	28	3	41	1	73	3	70	67	6	
SERVICE WORKERS	56		149		205	43	162	141	64	
SKILLED CRAFTS	13		14		27	27		25	2	
LABORERS, UNSKILLED	12				12	12		10	2	
TOTAL	1014	66	275	57	1412	311	1101	1108	221	3

1984-85 Current Expense Expenditures by Source of Funds

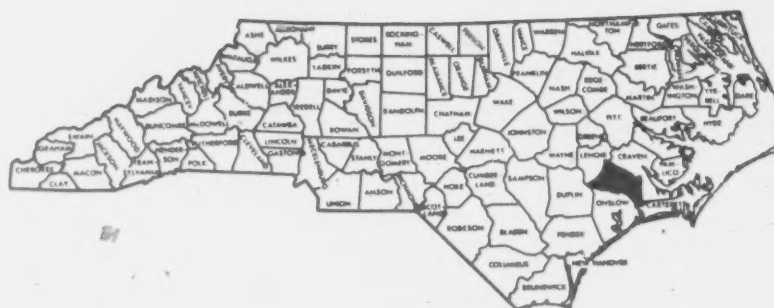
LEA	FINAL ADM	AMOUNTS EXPENDED BY SOURCE				***** PER PUPIL EXPENDITURE *****				PERCENT OF TOTAL
		STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	
JOHNSTON COUNTY	14,414									
SALARIES		18,291,256	1,909,697	3,865,117	24,066,069	1268.99	132.49	268.15	1,669.63	69.4
EMPLOYEE BENEFITS		3,693,936	423,683	964,753	5,082,372	256.27	29.39	66.93	352.59	14.6
PURCHASED SERVICES		283,223	111,980	1,258,912	1,654,115	19.65	7.77	73.46	100.88	4.2
SUPPLIES & MATERIALS		1,137,837	832,454	1,444,409	3,414,700	78.94	57.75	100.21	236.90	9.8
INSTRUCTIONAL EQUIP.		346,068	83,079	44,611	473,757	24.01	5.76	3.09	32.86	1.4
OTHER OBJECTS		1,382	71,713	130,198	203,294	.10	4.98	9.03	14.11	.6
TOTAL		23,753,702	3,432,606	7,508,000	34,694,307	1647.96	238.14	520.87	2,406.97	100.0
PERCENT OF TOTAL		68.5	9.9	21.6	100.0					

JONES

Dr. Curtis Ray Raines, Supt.
P. O. Box 187
Trenton, N. C. 28585

5 Elementary Schools
1 Secondary School

2nd Education District



Pupil Accounting

1984-85		K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
520	ENROLL	109	156	148	123	151	127	140	140	155	180	125	110	89	15	1	1769
520	ADM	106	146	145	121	149	124	137	141	147	175	119	103	86	15	1	1715
520	ADA	100	140	140	117	143	119	132	133	139	164	113	98	81	15	1	1635
520	MLD	105	145	147	123	149	123	138	142	144	171	115	101	84	14	1	1702
520	PROM	103	133	141	117	138	120	131	127	138	140	89	82	83	14	1	1557
520	N-P	2	12	6	6	11	3	7	15	6	31	26	19	1			145
1985-86		K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
520	ENROLL	120	119	142	148	136	145	127	150	138	166	157	102	85	6	2	1743
520	ADM	121	118	144	149	137	145	128	149	136	163	152	99	84	6	2	1733
520	ADA	118	116	142	146	134	141	123	144	129	154	142	94	81	6	1	1671

1984-85 High School Graduate Intentions

(Includes 1984 Summer School Graduates)

520 JONES COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST. MC	0	9	3	0	12	0	9	3	0	12	24	28.2
PUBLIC SR. OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	9	3	0	12	0	9	3	0	12	24	28.2
PRIVATE SR. INST. MC	0	1	0	0	1	0	1	0	0	1	2	2.4
PRIVATE SR. OUTSTATE	0	1	1	0	2	0	0	0	0	0	2	2.4
TOTAL	0	2	1	0	3	0	1	0	0	1	4	4.7
COMM COLL. TECH. MC	0	3	4	0	7	0	8	6	0	14	21	24.7
C.C. TECH OUT-STATE	0	0	0	0	0	0	1	0	0	1	1	1.2
TOTAL	0	3	4	0	7	0	9	6	0	15	22	25.9
PRIVATE JR. COLL. MC	0	0	0	0	0	0	0	0	0	0	0	0.0
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	0	0	0	0	0	0	0	0	0	0.0
TRADE, BUSINESS MC	0	0	0	0	0	0	0	0	0	0	0	0.0
TRADE, BUSST OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	0	0	0	0	0	0	0	0	0	0.0
MILITARY	0	5	2	0	7	0	5	0	0	5	12	14.1
EMPLOYMENT	0	9	2	0	11	0	9	3	0	12	23	27.1
OTHERS **	0	0	0	0	0	0	0	0	0	0	0	0.0
GRAND TOTAL ***	0	28	12	0	40	0	33	12	0	45	85	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1985-86 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL, ADMS., MGPS.	2	1	1		4	3	1	4		
PRINCIPALS	6				6	4	2	4	2	
ASST. PRINC. TEACHING										
ASST. PRINC. NONTEACHING	1				1	1			1	
ELEMENTARY TEACHERS	48			2	50	7	43	36	14	
SECONDARY TEACHERS	16			9	25	10	15	20	5	
OTHER TEACHERS	11	9			20	4	16	11	9	
GUIDANCE	3			1	4		4	2	2	
PSYCHOLOGICAL										
LIBRARIAN, AUDIOVISUAL	4				4		4	3	1	
CONSULTANT, SUPERVISOR	1				1		1		1	
OTHER PROFESSIONAL	2				2		2	1	1	
TEACHER AIDES	21	2	1		24		24	6	18	
TECHNICIANS	1				1		1	1		
CLERICAL, SECRETARIAL	7	2	4		13		13	9	4	
SERVICE WORKERS	8		22		30	6	24	7	23	
SKILLED CRAFTS	4		3		7	7		5	2	
LABORERS, UNSKILLED										
TOTAL	135	14	31	12	192	42	150	109	83	

1984-85 Current Expense Expenditures by Source of Funds

AMOUNTS EXPENDED BY SOURCE

***** PER PUPIL EXPENDITURE *****

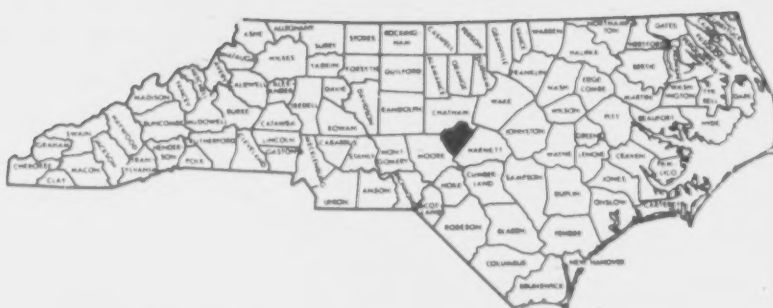
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
JONES COUNTY	1,715									
SALARIES		2,632,106	534,867	293,258	3,460,311	1534.80	311.88	171.00	2,017.68	68.9
EMPLOYEE BENEFITS		528,965	109,193	69,471	707,629	308.43	63.67	40.51	412.61	14.0
PURCHASED SERVICES		27,724	25,893	147,503	201,199	16.17	15.10	86.05	117.32	4.0
SUPPLIES & MATERIALS		189,098	181,179	148,882	519,159	110.26	105.64	86.81	302.71	10.3
INSTRUCTIONAL EQUIP.		73,811	11,094	9,361	94,266	43.04	6.47	5.46	54.97	1.9
OTHER OBJECTS		1,177	20,785	20,981	42,944	.69	12.12	12.23	25.04	.9
TOTAL		3,452,961	883,011	609,536	5,025,508	2013.39	514.88	402.06	2,930.33	100.0
PERCENT OF TOTAL		68.7	17.6	13.7	100.0					

LEE

William R. Johnson, Supt.
P. O. Box 1010
Sanford, N. C. 27330

9 Elementary Schools
1 Secondary School
3 Combined Schools

4th Education District



Pupil Accounting

1984-85		K	1	2	3	4	5	6	7	8	9	10	11	12	TMM	EXCP	TOTAL
UNIT	FINAL																
530	ENROLL	687	610	609	554	555	552	559	607	656	648	608	501	479	53	72	7750
530	ADM	640	596	584	534	531	528	541	588	630	618	570	478	460	50	72	7420
530	ADA	602	567	559	512	510	503	513	553	587	573	537	447	427	45	65	7000
530	MLD	634	593	577	535	525	527	532	588	620	608	554	462	446	50	72	7323
530	PROM	584	537	554	513	514	519	517	531	579	547	544	455	424	49	65	6932
530	N-P	50	56	23	22	11	8	15	57	41	61	10	7	22	1	7	391

1985-86		K	1	2	3	4	5	6	7	8	9	10	11	12	TMM	EXCP	TOTAL
UNIT	FIRST MO																
530	ENROLL	634	687	550	580	535	565	539	566	597	609	628	537	432	44	61	7564
530	ADM	620	679	538	571	530	556	534	560	593	603	620	529	423	44	59	7459
530	ADA	599	662	526	557	516	545	517	538	563	575	597	509	406	41	57	7208

1984-85 High School Graduate Intentions

(Includes 1984 Summer School Graduates)

530 LEE COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	7	34	0	41	0	9	48	1	58	99	23.9
PUBLIC SR. OUT-STATE	0	1	0	0	1	0	0	1	0	1	2	0.5
TOTAL	0	8	34	0	42	0	9	49	1	59	101	24.4
PRIVATE SR. INST NC	0	3	3	0	6	0	2	12	0	14	20	4.8
PRIVATE SR. OUTSTATE	0	0	1	0	1	0	0	1	0	1	2	0.5
TOTAL	0	3	4	0	7	0	2	13	0	15	22	5.3
COMM COLL. TECH NC	0	7	62	1	70	0	12	75	0	87	157	37.9
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	7	62	1	70	0	12	75	0	87	157	37.9
PRIVATE JR. COLL NC	0	0	6	0	6	0	1	4	0	5	11	2.7
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	6	0	6	0	1	4	0	5	11	2.7
TRADE, BUSINESS NC	0	0	1	0	1	0	2	4	0	6	7	1.7
TRADE, BUSI OUTSTATE	0	0	2	0	2	0	0	0	0	0	2	0.5
TOTAL	0	0	3	0	3	0	2	4	0	6	9	2.2
MILITARY	0	13	17	0	30	0	8	3	0	11	41	9.9
EMPLOYMENT	0	6	18	0	24	0	3	9	0	12	36	8.7
OTHERS **	0	4	10	0	14	0	10	13	0	23	37	8.9
GRAND TOTAL ***	0	41	154	1	196	0	47	170	1	218	414	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
** INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1985-86 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL, ADMS., MGRS.	5	1	3	1	10	7	3	9	1	
PRINCIPALS	13				13	10	3	11	1	1
ASST PRINC, TEACHING										
ASST PRINC, NONTEACHING	11				11	8	3	7	4	
ELEMENTARY TEACHERS	149	8	18		175	8	167	152	23	
SECONDARY TEACHERS	127	4	23	31	185	61	124	169	16	
OTHER TEACHERS	35	4			39	2	37	32	7	
GUIDANCE	9	1	1		11	3	8	8	3	
PSYCHOLOGICAL	2	1			3	1	2	3		
LIBRARIAN, AUDIOVISUAL	12		1		13	1	12	8	5	
CONSULTANT, SUPERVISOR	3	1	1		5	1	4	5		
OTHER PROFESSIONAL	4	1	1		6	1	5	5	1	
TEACHER AIDES	105		17		122		122	106	15	1
TECHNICIANS										
CLERICAL, SECRETARIAL	14	2	19	1	36		36	39	1	
SERVICE WORKERS	48		96		144	45	99	84	60	
SKILLED CRAFTS										
LABORERS, UNSKILLED										
TOTAL	537	23	180	33	773	148	625	634	137	2

1984-85 Current Expense Expenditures by Source of Funds

LEA	FINAL ADM	AMOUNTS EXPENDED BY SOURCE			TOTAL	***** PER PUPIL EXPENDITURE *****				PERCENT OF TOTAL
		STATE	FEDERAL	LOCAL		STATE	FEDERAL	LOCAL	TOTAL	
LEE COUNTY	7,420									
SALARIES		9,557,996	822,122	2,486,031	12,866,149	1288.14	110.80	335.04	1,733.98	69.1
EMPLOYEE BENEFITS		1,910,180	169,438	442,939	2,530,557	258.51	22.84	59.70	341.05	13.6
PURCHASED SERVICES		183,872	21,914	695,465	901,251	24.78	2.95	93.73	121.46	4.8
SUPPLIES & MATERIALS		529,098	348,259	1,022,147	1,899,505	71.31	46.94	137.76	256.01	10.2
INSTRUCTIONAL EQUIP.		207,242	27,133	8,798	242,670	27.93	3.66	1.12	32.71	1.3
OTHER OBJECTS		632	48,146	128,393	177,171	.09	6.49	17.30	23.88	1.0
TOTAL		12,397,020	1,437,012	4,783,270	18,617,303	1670.76	193.68	644.65	2,509.09	100.0
PERCENT OF TOTAL		66.6	7.7	25.7	100.0					

LENOIR

Young H. Allen, Supt.
201 E. King St., Drawer 729
Kinston, N. C. 28501

9 Elementary Schools
2 Secondary Schools

2nd Education District



Pupil Accounting

1984-85		K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
UNIT	FINAL																
540	ENROLL	469	524	433	506	522	528	553	501	553	592	553	415	410	29	23	6611
540	ADM	456	519	429	494	511	518	538	499	536	554	525	400	398	28	24	6429
540	ADA	428	495	407	474	488	495	508	469	501	513	486	373	365	26	21	6049
540	MLD	461	520	427	492	513	515	534	494	531	532	508	385	393	29	24	6358
540	PROM	433	465	415	460	503	508	501	476	509	470	471	374	384	29	24	6022
540	N-P	28	55	12	32	10	7	33	18	22	62	37	11	9			336

1985-86		K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
UNIT	FIRST MO																
540	ENROLL	479	496	484	451	478	516	506	531	507	594	500	471	389	27	23	6452
540	ADM	475	492	480	451	478	514	505	526	500	580	490	462	383	26	23	6385
540	ADA	456	475	468	441	466	499	485	501	471	537	453	428	350	24	21	6075

1984-85 High School Graduate Intentions

(Includes 1984 Summer School Graduates)

540 LENOIR COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	8	27	0	35	0	13	21	0	34	69	17.6
PUBLIC SR. OUT-STATE	0	0	0	0	0	0	4	0	0	4	4	1.0
TOTAL	0	8	27	0	35	0	17	21	0	38	73	18.6
PRIVATE SR. INST NC	0	3	4	0	7	0	2	3	0	5	12	3.1
PRIVATE SR. OUTSTATE	0	0	2	0	2	0	0	4	0	4	6	1.5
TOTAL	0	3	6	0	9	0	2	7	0	9	18	4.6
COMM CULL. TECH NC	0	9	41	0	50	0	18	59	0	77	127	32.3
C.C. TECH OUT-STATE	0	0	1	0	1	0	1	0	0	1	2	0.5
TOTAL	0	9	42	0	51	0	19	59	0	78	129	32.8
PRIVATE JR. CULL NC	0	0	2	0	2	0	0	5	0	5	7	1.8
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	2	0	2	0	0	5	0	5	7	1.8
TRADE, BUSINESS NC	0	2	0	0	2	0	1	5	0	6	8	2.0
TRADE, BUSI OUTSTATE	0	0	1	0	1	0	0	0	0	0	1	0.3
TOTAL	0	2	1	0	3	0	1	5	0	6	9	2.3
MILITARY	0	22	10	0	32	0	7	1	0	8	40	10.2
EMPLOYMENT	0	19	44	0	63	0	26	28	0	54	117	29.8
OTHERS **	0	0	0	0	0	0	0	0	0	0	0	0.0
GRAND TOTAL ***	0	63	132	0	195	0	72	126	0	198	393	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1985-86 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL, ADMS., MGRS.	2		1		3	3		3		
PRINCIPALS	11				11	10	1	7	4	
ASST PRINC, TEACHING										
ASST PRINC, NONTEACHING	8				8	5	3	7	1	
ELEMENTARY TEACHERS	162		15		177	22	155	135	42	
SECONDARY TEACHERS	64				64	18	46	46	18	
OTHER TEACHERS	48	21	1	38	108	25	83	70	38	
GUIDANCE	7	3	3	1	14	1	13	9	5	
PSYCHOLOGICAL										
LIBRARIAN, AUDIOVISUAL	12				12		12	10	2	
CONSULTANT, SUPERVISOR	3	1		1	5	2	3	9		
OTHER PROFESSIONAL	6	2	1		9	2	7	7	2	
TEACHER AIDES	72	7	5	1	85	1	84	51	33	1
TECHNICIANS			3		3	2	1	1	2	
CLERICAL, SECRETARIAL	19	1	18		38	1	37	30	8	
SERVICE WORKERS	30		104		134	44	90	69	65	
SKILLED CRAFTS										
LABORERS, UNSKILLED										
TOTAL	444	35	151	41	671	136	535	450	220	1

1984-85 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				***** PER PUPIL EXPENDITURE *****				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
LENOIR COUNTY	6,429									
SALARIES		8,733,183	1,003,292	1,557,246	11,293,720	1358.40	156.06	242.22	1,756.68	67.4
EMPLOYEE BENEFITS		1,807,650	236,243	325,524	2,369,417	281.17	36.75	50.63	368.55	14.1
PURCHASED SERVICES		215,387	71,370	528,556	815,312	33.50	11.10	82.21	126.81	4.9
SUPPLIES & MATERIALS		552,450	489,482	796,579	1,838,511	85.93	76.14	123.90	285.97	11.0
INSTRUCTIONAL EQUIP.		208,289	21,710	21,844	251,843	32.40	3.38	3.40	39.18	1.5
OTHER OBJECTS		10,841	66,667	111,348	188,857	1.69	10.37	17.32	29.38	1.1
TOTAL		11,527,800	1,888,764	3,341,097	16,757,661	1793.09	293.80	519.68	2,606.57	100.0
PERCENT OF TOTAL		68.8	11.3	19.9	100.0					

Kinston

Dr. Duane O. Moore, Supt.
307 W. Atlantic Avenue
Kinston, N. C. 28501

7 Elementary Schools
1 Secondary School
1 Combined School

2nd Education District



Pupil Accounting

1984-85																		
UNIT	FINAL	CPY K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL	
541	ENROLL	409	438	383	358	390	380	408	399	427	358	410	325	304	29	26	5044	
541	ADM	395	425	374	350	372	375	399	380	402	327	387	307	296	29	25	4843	
541	ADA	374	405	360	339	360	360	379	355	375	302	357	287	281	26	24	4584	
541	MLD	391	423	374	351	367	370	395	374	393	312	374	299	288	28	27	4766	
541	PROM	348	339	334	338	352	357	385	371	300	248	236	250	275	14	12	4159	
541	N-P	43	84	40	13	15	13	10	3	93	64	138	49	13	14	15	607	

1985-86																	
UNIT	FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
541	ENROLL	400	435	382	344	357	365	376	403	401	391	356	329	297	33	35	4904
541	ADM	397	433	378	342	356	364	373	401	396	386	345	326	294	31	35	4857
541	ADA	384	424	370	336	348	356	360	388	374	369	327	313	283	29	33	4694

1984-85 High School Graduate Intentions

(Includes 1984 Summer School Graduates)

541 KINSTON CITY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	18	27	0	45	0	21	31	0	52	97	34.0
PUBLIC SR. OUT-STATE	0	1	1	0	2	0	0	0	1	1	3	1.1
TOTAL	0	19	28	0	47	0	21	31	1	53	100	35.1
PRIVATE SR. INST NC	0	2	3	0	5	0	3	8	0	11	16	5.6
PRIVATE SR. OUTSTATE	0	5	1	0	6	0	3	1	0	4	10	3.5
TOTAL	0	7	4	0	11	0	6	9	0	15	26	9.1
COMM COLL. TECH NC	0	16	17	0	33	0	18	21	0	39	72	25.3
C.C. TECH OUT-STATE	0	1	0	0	1	0	1	0	0	1	2	0.7
TOTAL	0	17	17	0	34	0	19	21	0	40	74	26.0
PRIVATE JR. COLL NC	0	0	2	0	2	0	0	0	0	0	2	0.7
PRIVATE JR. OUTSTATE	0	0	1	0	1	0	0	0	0	0	1	0.4
TOTAL	0	0	3	0	3	0	0	0	0	0	3	1.1
TRADE, BUSINESS NC	0	0	0	0	0	0	3	1	0	4	4	1.4
TRADE, BUSI OUTSTATE	0	1	0	0	1	0	0	0	0	0	1	0.4
TOTAL	0	1	0	0	1	0	3	1	0	4	5	1.8
MILITARY	0	32	3	0	35	0	9	1	0	10	45	15.8
EMPLOYMENT	0	9	4	0	13	0	8	3	0	11	24	8.4
OTHERS **	0	3	2	0	5	0	1	2	0	3	8	2.8
GRAND TOTAL ***	0	88	61	0	149	0	67	68	1	136	285	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS

**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1985-86 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL, ADMS., & MGRS.	5	1	1		7	4	3	5	2	
PRINCIPALS	9				9	7	2	5	4	
ASST PRINC., TEACHING										
ASST PRINC., NONTEACHING	6				6	5	1	3	3	
ELEMENTARY TEACHERS	116		21		137	11	126	88	49	
SECONDARY TEACHERS	66		9		75	21	54	48	27	
OTHER TEACHERS	31	30		20	81	11	70	47	34	
GUIDANCE	5			2	7	2	5	3	4	
PSYCHOLOGICAL	1				1		1	1		
LIBRARIAN, AUDIOVISUAL	8		4		12		12	9	3	
CONSULTANT, SUPERVISOR				1	1		1	1		
OTHER PROFESSIONAL	3		2		5	1	4	3	2	
TEACHER AIDES	62	9	4		75	1	74	24	51	
TECHNICIANS										
CLERICAL, SECRETARIAL	14	1	9		24		24	16	8	
SERVICE WORKERS	34		73		107	36	71	30	77	
SKILLED CRAFTS										
LABORERS, UNSKILLED										
TOTAL	360	41	123	23	547	99	448	283	264	

1984-85 Current Expense Expenditures by Source of Funds

AMOUNTS EXPENDED BY SOURCE					***** PER PUPIL EXPENDITURE *****					
LFA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
KINSTON CITY	4,843									
SALARIES		6,342,024	1,039,923	1,683,016	9,064,963	1309.52	214.73	347.52	1,871.77	69.2
EMPLOYEE BENEFITS		1,322,533	245,864	357,989	1,926,385	273.08	50.77	73.92	397.77	14.7
PURCHASED SERVICES		107,117	46,776	518,348	672,241	22.12	9.66	107.03	138.81	5.1
SUPPLIES & MATERIALS		321,091	469,015	372,001	1,162,107	66.30	96.84	76.81	239.95	8.9
INSTRUCTIONAL EQUIP.		97,764	6,372	17,789	121,925	20.19	1.32	3.67	25.18	.9
OTHER OBJECTS		1,374	84,710	70,209	156,293	.28	17.49	14.50	32.27	1.2
TOTAL		8,191,904	1,892,659	3,019,353	13,103,916	1691.49	390.81	623.45	2,705.75	100.0
PERCENT OF TOTAL		62.6	14.4	23.0	100.0					

LINCOLN

Ronnie W. Brooks, Interim Supt.
P. O. Box 400
Lincolnton, N. C. 28092

14 Elementary Schools
3 Secondary Schools
3 Combined Schools

6th Education District



Pupil Accounting

1984-85		K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
UNIT	FINAL																
550	ENROLL	629	682	612	582	643	627	716	778	831	802	762	644	605	31	61	9005
550	ADM	613	670	594	569	632	621	700	760	816	764	704	599	580	27	62	8711
550	ADA	579	640	570	545	604	596	669	713	762	710	659	561	542	25	59	8234
550	MLD	610	670	600	576	635	624	694	764	817	752	664	566	559	26	66	8623
550	PROM	589	632	580	546	626	621	690	752	791	710	623	544	510	26	55	8295
550	N-P	21	38	20	30	9	3	4	12	26	42	41	22	49		11	328

1985-86		K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
UNIT	FIRST MO																
550	ENROLL	568	643	664	607	569	624	627	700	774	840	900	551	577	24	60	8728
550	ADM	565	640	661	604	562	626	622	697	772	829	890	548	574	24	60	8674
550	ADA	551	623	647	589	545	606	604	674	734	790	838	524	549	23	56	8353

1984-85 High School Graduate Intentions

(Includes 1984 Summer School Graduates)

550 LINCOLN COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST. NC	0	4	44	0	48	0	7	39	1	47	95	17.9
PUBLIC SR. OUT-STATE	0	1	2	0	3	0	0	2	0	2	5	0.9
TOTAL	0	5	46	0	51	0	7	41	1	49	100	18.9
PRIVATE SR. INST. NC	0	3	10	0	13	0	1	18	1	20	33	6.2
PRIVATE SR. OUTSTATE	0	0	1	0	1	0	0	4	0	4	5	0.9
TOTAL	0	3	11	0	14	0	1	22	1	24	38	7.2
COMM COLL. TECH. NC	0	4	35	1	40	0	8	59	0	67	107	20.2
C-C. TECH OUT-STATE	0	0	0	0	0	0	0	2	0	2	2	0.4
TOTAL	0	4	35	1	40	0	8	61	0	69	109	20.6
PRIVATE JR. COLL. NC	0	0	3	0	3	0	0	1	0	1	4	0.8
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	3	0	3	0	0	1	0	1	4	0.8
TRADE, BUSINESS NC	0	2	3	0	5	0	2	9	0	11	16	3.0
TRADE, BUSI OUTSTATE	0	0	1	0	1	0	1	1	0	2	3	0.6
TOTAL	0	2	4	0	6	0	3	10	0	13	19	3.6
MILITARY	0	2	15	0	17	0	3	2	0	5	22	4.2
EMPLOYMENT	0	22	114	0	136	0	16	73	0	89	225	42.5
OTHERS **	0	0	5	0	5	0	0	8	0	8	13	2.5
GRAND TOTAL ***	0	38	233	1	272	0	38	218	2	258	530	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1985-86 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL, ADMS., MGRS.	7		1	1	9	4	5	8	1	
PRINCIPALS	20				20	15	5	20		
ASST PRINC, TEACHING										
ASST PRINC, NONTEACHING	7				7	6	1	7		
ELEMENTARY TEACHERS	169	1	3		173	8	165	166	7	
SECONDARY TEACHERS	129	2	8	34	173	58	115	161	11	1
OTHER TEACHERS	72	15	10	3	100	33	67	95	5	
GUIDANCE	11	2		2	15	3	12	14	1	
PSYCHOLOGICAL	1				1		1	1		
LIBRARIAN, AUDIOVISUAL	16				16		16	16		
CONSULTANT, SUPERVISOR			1		1		1	1		
OTHER PROFESSIONAL	6	1	1		8		8	7	1	
TEACHER AIDES	99	14	10		123	1	122	115	8	
TECHNICIANS	1				1		1	1		
CLERICAL, SECRETARIAL	21		17	1	39		39	39		
SERVICE WORKERS	35	3	75		113	23	90	94	19	
SKILLED CRAFTS	8		10		18	18		17	1	
LABORERS, UNSKILLED										
TOTAL	602	38	136	41	817	169	648	762	54	1

1984-85 Current Expense Expenditures by Source of Funds

LEA	FINAL ADM	AMOUNTS EXPENDED BY SOURCE				PER PUPIL EXPENDITURE				
		STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
LINCOLN COUNTY	8,711									
SALARIES		11,039,022	848,163	2,264,869	14,152,055	1267.25	97.37	260.00	1,624.62	69.4
EMPLOYEE BENEFITS		2,272,866	193,639	486,063	2,952,567	260.92	22.23	55.80	338.95	14.4
PURCHASED SERVICES		309,151	30,741	394,751	724,643	35.49	3.53	44.17	83.19	3.6
SUPPLIES & MATERIALS		732,993	330,046	1,043,908	2,106,947	84.15	37.89	119.84	241.89	10.3
INSTRUCTIONAL EQUIP.		267,654	18,001	30,798	316,454	30.73	2.07	3.54	36.34	1.6
OTHER OBJECTS		29,087	5,811	108,409	142,307	3.22	.67	12.45	16.34	.7
TOTAL		14,649,773	1,426,401	4,318,798	20,394,972	1681.76	163.76	495.80	2,341.32	100.0
PERCENT OF TOTAL		71.8	7.0	21.2	100.0					

MACON

Lonnie H. Crawford, Supt.
Route 1, Hwy. 64 W., Box 1029
Franklin, N. C. 28734

8 Elementary Schools
1 Secondary School
2 Combined Schools

8th Education District



Pupil Accounting

1984-85		K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
UNIT	FINAL																
560	ENROLL	304	293	252	242	258	286	264	290	349	401	282	269	248	8		3746
560	ADM	285	273	237	232	245	273	252	275	336	375	261	256	245	8		3553
560	ADA	267	259	229	222	233	260	241	262	319	357	249	242	230	7		3377
560	MLD	276	272	242	227	245	268	252	267	334	361	253	246	243	8		3494
560	PROM	263	251	240	225	240	266	252	261	328	309	244	246	236	8		3369
560	N-P	13	21	2	2	5	2		6	6	52	9		7			125
1985-86		K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
UNIT	FIRST MO																
560	ENROLL	248	292	256	243	239	241	277	240	268	367	311	240	252	8		3482
560	ADM	245	290	255	243	238	239	275	239	269	361	306	238	249	8		3455
560	ADA	237	283	250	237	230	234	268	234	260	349	296	229	239	7		3353

1984-85 High School Graduate Intentions

(Includes 1984 Summer School Graduates)

560 MACON COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	0	25	0	25	0	0	28	0	28	53	22.0
PUBLIC SR. OUT-STATE	0	0	3	0	3	0	0	3	0	3	6	2.5
TOTAL	0	0	28	0	28	0	0	31	0	31	59	24.5
PRIVATE SR. INST NC	0	0	5	0	5	0	0	1	0	1	6	2.5
PRIVATE SR. OUTSTATE	0	0	3	0	3	0	0	0	1	1	12	5.0
TOTAL	0	0	8	0	8	0	0	1	1	2	18	7.5
COMM COLL. TECH NC	0	0	19	0	19	0	1	30	0	31	50	20.7
C.C. TECH OUT-STATE	0	0	1	0	1	0	0	1	0	1	2	0.8
TOTAL	0	0	20	0	20	0	1	31	0	32	52	21.6
PRIVATE JR. COLL NC	0	0	0	0	0	0	0	0	0	0	0	0.0
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	3	0	3	3	1.2
TOTAL	0	0	0	0	0	0	0	3	0	3	3	1.2
TRADE, BUSINESS NC	0	0	1	0	1	0	0	1	0	1	2	0.8
TRADE, BUSI OUTSTATE	0	0	0	0	0	0	0	2	0	2	2	0.8
TOTAL	0	0	1	0	1	0	0	3	0	3	4	1.7
MILITARY	0	0	9	0	9	0	0	0	0	0	9	3.7
EMPLOYMENT	0	4	52	0	56	0	0	27	0	27	83	34.4
OTHERS **	0	0	2	0	2	0	0	11	0	11	13	5.4
GRAND TOTAL ***	0	4	120	0	124	0	1	115	1	117	241	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
** INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1985-86 Public School Personnel Summary (Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL, ADMS., MGRS.	1		1		2	2		2		
PRINCIPALS	11				11	11		11		
ASST PRINC, TEACHING										
ASST PRINC, NONTEACHING	3				3	3		3		
ELEMENTARY TEACHERS	94		11		105	12	93	105		
SECONDARY TEACHERS	37		10	17	64	24	40	64		
OTHER TEACHERS	17	11			28	6	22	28		
GUIDANCE	4				4	2	2	4		
PSYCHOLOGICAL										
LIBRARIAN, AUDIOVISUAL	6		2		8		8	8		
CONSULTANT, SUPERVISOR	1				1		1	1		
OTHER PROFESSIONAL	3	2		1	6		6	6		
TEACHER AIDES	50		15	1	66		66	65	1	
TECHNICIANS										
CLERICAL, SECRETARIAL	9	1	12		22	1	21	22		
SERVICE WORKERS	10		42		52	16	36	50	2	
SKILLED CRAFTS	6		8		14	14		14		
LABORERS, UNSKILLED										
TOTAL	252	14	101	19	386	91	295	383	3	

1984-85 Current Expense Expenditures by Source of Funds

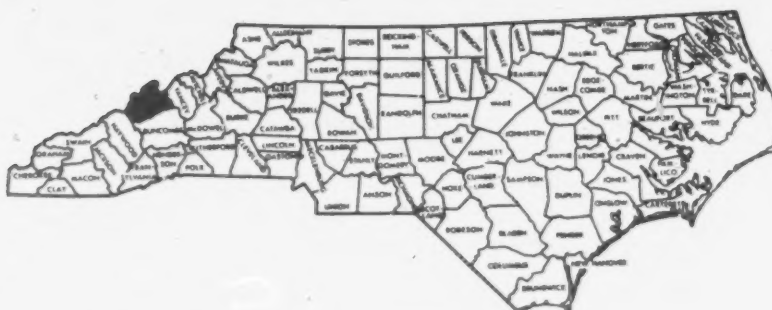
LEA	FINAL ADM	AMOUNTS EXPENDED BY SOURCE				PER PUPIL EXPENDITURE				
		STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
MACON COUNTY	3,553									
SALARIES		4,882,934	470,083	1,181,702	6,534,720	1374.31	132.31	332.59	1,839.21	70.2
EMPLOYEE BENEFITS		1,001,010	100,633	246,893	1,348,536	281.74	28.32	69.49	379.55	14.4
PURCHASED SERVICES		86,377	25,213	184,082	295,672	24.31	7.10	51.81	83.22	3.2
SUPPLIES & MATERIALS		357,427	181,045	462,903	1,001,376	100.60	50.96	130.29	281.85	10.8
INSTRUCTIONAL EQUIP.		64,458	8,164	17,444	90,066	18.14	2.30	4.91	25.35	1.0
OTHER OBJECTS		573	11,123	27,454	39,152	.16	3.13	7.73	11.02	.4
TOTAL		6,392,779	796,264	2,120,478	9,309,521	1799.26	224.12	596.82	2,620.20	100.0
PERCENT OF TOTAL		68.6	8.6	22.8	100.0					

MADISON

Robert L. Edwards, Supt.
 Courthouse, Box 308
 Marshall, N. C. 28753

7 Elementary Schools
 1 Secondary School

8th Education District



Pupil Accounting

UNIT	1984-85 FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
570	ENROLL	215	210	242	219	217	230	261	232	246	292	221	200	181	5	1	2972
570	ADM	206	196	236	210	211	226	253	220	238	262	209	189	175	4	1	2836
570	ADA	182	182	218	197	198	211	239	205	221	235	190	171	158	3	1	2611
570	MLD	209	198	238	209	213	229	257	221	236	242	198	179	170	3	1	2803
570	PROM	209	194	226	208	211	225	256	214	234	205	186	174	163	3	1	2709
570	N-P		4	12	1	2	4	1	7	2	37	12	5	7			94

UNIT	1985-86 FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
570	ENROLL	206	220	207	233	213	215	226	261	213	270	208	196	176	3	2	2849
570	ADM	205	219	205	232	212	214	226	260	213	267	203	193	175	4	1	2829
570	ADA	193	207	198	223	202	205	218	251	203	249	189	181	165	4	1	2689

1984-85 High School Graduate Intentions

(Includes 1984 Summer School Graduates)

570 MADISON COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	0	9	0	9	0	0	11	0	11	20	12.2
PUBLIC SR. OUT-STATE	0	0	1	0	1	0	0	1	0	1	2	1.2
TOTAL	0	0	10	0	10	0	0	12	0	12	22	13.4
PRIVATE SR. INST NC	0	0	10	0	10	0	0	4	0	4	14	8.5
PRIVATE SR. OUT-STATE	0	0	1	0	1	0	0	2	0	2	3	1.8
TOTAL	0	0	11	0	11	0	0	6	0	6	17	10.4
COMM COLL. TECH NC	0	0	20	0	20	0	0	28	0	28	48	29.3
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	1	0	1	1	0.6
TOTAL	0	0	20	0	20	0	0	29	0	29	49	29.9
PRIVATE JR. COLL NC	0	0	0	0	0	0	0	3	0	3	3	1.8
PRIVATE JR. OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	0	0	0	0	0	3	0	3	3	1.8
TRADE, BUSINESS NC	0	0	0	0	0	0	0	0	0	0	0	0.0
TRADE, BUSI OUT-STATE	0	0	1	0	1	0	0	3	0	3	4	2.4
TOTAL	0	0	1	0	1	0	0	3	0	3	4	2.4
MILITARY	0	0	9	0	9	0	0	2	0	2	11	6.7
EMPLOYMENT	0	0	23	0	23	0	0	30	0	30	53	32.3
OTHERS **	0	0	0	0	0	0	0	5	0	5	5	3.0
GRAND TOTAL ***	0	0	74	0	74	0	0	90	0	90	164	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS

**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1985-86 Public School Personnel Summary (Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL, ADMS., MGRS.	4	1		1	6	3	3	6		
PRINCIPALS	8				8	7	1	8		
ASST PRINC, TEACHING										
ASST PRINC, NONTEACHING	3				3	3		3		
ELEMENTARY TEACHERS	84	11			95	14	81	95		
SECONDARY TEACHERS	33	1		14	48	22	26	48		
OTHER TEACHERS	6		2		8	3	5	8		
GUIDANCE	3			1	4	1	3	4		
PSYCHOLOGICAL	1				1	1		1		
LIBRARIAN, AUDIOVISUAL	5				5		5	5		
CONSULTANT, SUPERVISOR	1				1		1	1		
OTHER PROFESSIONAL										
TEACHER AIDES	37	1		5	43	1	42	43		
TECHNICIANS										
CLERICAL, SECRETARIAL	7	1	6		14	1	13	14		
SERVICE WORKERS	73		35		108	53	55	108		
SKILLED CRAFTS	1		2		3	3		3		
LABORERS, UNSKILLED	6		1		7	7		7		
TOTAL	272	15	46	21	354	119	235	354		

1984-85 Current Expense Expenditures by Source of Funds

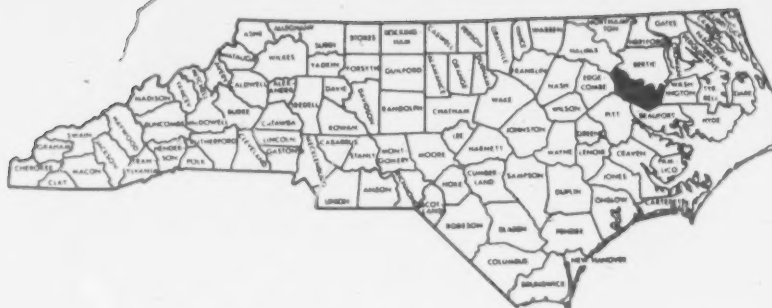
LEA	FINAL ADM	AMOUNTS EXPENDED BY SOURCE				***** PER PUPIL EXPENDITURE *****					PERCENT OF TOTAL
		STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL		
MADISON COUNTY	2,836										
SALARIES		4,012,410	493,912	298,602	4,804,924	1414.81	174.16	105.29	1,694.26	67.5	
EMPLOYEE BENEFITS		827,052	105,851	65,888	998,792	291.63	37.32	23.23	352.18	14.0	
PURCHASED SERVICES		95,313	32,642	150,579	278,534	33.61	11.51	53.10	98.22	3.9	
SUPPLIES & MATERIALS		328,402	237,991	271,119	837,512	115.80	83.92	95.60	295.32	11.8	
INSTRUCTIONAL EQUIP.		127,977	20,091	13,572	161,639	45.13	7.08	4.79	57.00	2.3	
OTHER OBJECTS		2,696	7,808	28,509	39,013	.95	2.75	10.05	13.75	.5	
TOTAL		5,393,850	898,295	828,269	7,120,415	1901.93	316.74	292.06	2,510.73	100.0	
PERCENT OF TOTAL		75.8	12.6	11.6	100.0						

MARTIN

F. Boyd Bailey, Supt.
300 N. Watts St.
Williamston, N. C. 27892

10 Elementary Schools
2 Secondary Schools
2 Combined Schools

1st Education District



Pupil Accounting

1984-85																		
UNIT	FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL	
580	ENROLL	383	440	400	399	389	436	482	425	462	545	375	384	402	24	20	5566	
580	ADM	378	431	393	392	381	427	473	416	450	523	359	369	401	19	22	5434	
580	ADA	360	415	380	379	370	415	459	398	432	501	347	354	386	17	20	5233	
580	MLD	382	436	392	394	382	427	473	412	449	506	351	363	401	17	24	5409	
580	PROM	367	375	371	374	374	412	445	377	422	403	318	346	369	10	22	4985	
580	N-P	15	61	21	20	8	15	28	35	27	103	33	17	32	7	2	424	

1985-86																		
UNIT	FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL	
580	ENROLL	375	427	409	391	377	392	436	479	400	532	442	316	367	17	20	5380	
580	ADM	372	425	409	391	375	389	434	474	397	523	432	313	361	17	20	5332	
580	ADA	365	416	402	383	370	384	425	467	387	502	419	304	350	15	19	5208	

1984-85 High School Graduate Intentions

(Includes 1984 Summer School Graduates)

580 MARTIN COUNTY

			MALE					FEMALE					TOTAL	
			AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	17	15	0	32	0	53	41	0	94	126	33.2		
PUBLIC SR. OUT-STATE	0	1	1	0	2	0	2	2	0	4	6	1.6		
TOTAL	0	18	16	0	34	0	55	43	0	98	132	34.7		
PRIVATE SR. INST NC	0	0	3	0	3	0	4	3	0	7	10	2.6		
PRIVATE SR. OUTSTATE	0	4	1	0	5	0	3	0	0	3	8	2.1		
TOTAL	0	4	4	0	8	0	7	3	0	10	18	4.7		
COMM COLL. TECH NC	0	7	14	1	22	0	17	27	0	44	66	17.4		
C.C. TECH OUT-STATE	0	1	0	0	1	0	0	0	0	0	1	0.3		
TOTAL	0	8	14	1	23	0	17	27	0	44	67	17.6		
PRIVATE JR. COLL NC	0	0	3	0	3	0	2	6	0	8	11	2.9		
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0		
TOTAL	0	0	3	0	3	0	2	6	0	8	11	2.9		
TRADE, BUSINESS NC	0	0	0	0	0	0	3	2	0	5	9	1.3		
TRADE, BUSI OUTSTATE	0	0	3	0	3	0	0	1	0	1	4	1.1		
TOTAL	0	0	3	0	3	0	3	3	0	6	9	2.4		
MILITARY	0	34	6	0	40	0	12	3	0	15	55	14.5		
EMPLOYMENT	0	23	17	0	40	0	21	16	0	37	77	20.3		
OTHERS **	0	5	0	0	5	0	5	1	0	6	11	2.9		
GRAND TOTAL ***	0	92	63	1	156	0	122	102	0	224	380	100.0		

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS

**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1985-86 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL, ADMS., MGRS.	8	2	4	1	15	7	8	12	3	
PRINCIPALS	14				14	13	1	8	6	
ASST PRINC, TEACHING	1				1	1			1	
ASST PRINC, NONTEACHING	3				3	2	1	1	2	
ELEMENTARY TEACHERS	146	11	22	4	183	17	166	120	63	
SECONDARY TEACHERS	55	4	18	23	100	36	64	73	27	
OTHER TEACHERS	23	4	1		28	7	21	17	11	
GUIDANCE	6		2	2	10		10	5	5	
PSYCHOLOGICAL	1				1		1	1		
LIBRARIAN, AUDIOVISUAL	10		2		12		12	8	4	
CONSULTANT, SUPERVISOR										
OTHER PROFESSIONAL										
TEACHER AIDES	66	17	10		93	1	92	45	48	
TECHNICIANS										
CLERICAL, SECRETARIAL	10	2	18		30		30	20	10	
SERVICE WORKERS	82		19		101	20	81	33	68	
SKILLED CRAFTS	7		11		18	18		14	4	
LABORERS, UNSKILLED										
TOTAL	432	40	107	30	609	122	487	357	252	

1984-85 Current Expense Expenditures by Source of Funds

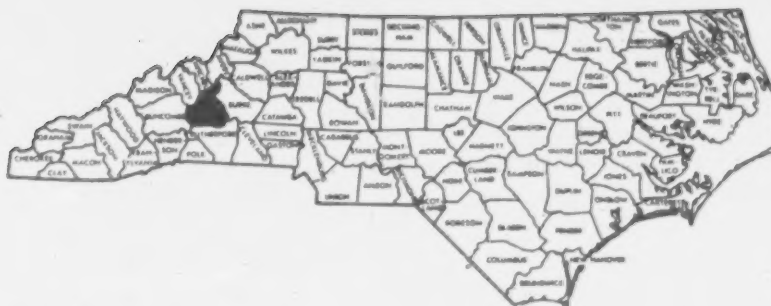
LEA	AMOUNTS EXPENDED BY SOURCE				***** PER PUPIL EXPENDITURE *****					PERCENT OF TOTAL
	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	
MARTIN COUNTY	5,434									
SALARIES		7,231,146	1,155,700	1,822,741	10,209,587	1330.72	212.68	335.43	1,878.83	66.0
EMPLOYEE BENEFITS		1,493,341	271,658	433,859	2,198,858	274.81	49.99	79.84	404.64	14.2
PURCHASED SERVICES		131,957	45,314	665,857	843,127	24.29	8.34	122.54	155.17	5.4
SUPPLIES & MATERIALS		428,333	499,907	486,306	1,414,546	78.82	92.00	89.49	260.31	9.1
INSTRUCTIONAL EQUIP.		244,655	51,425	331,352	627,432	45.02	9.46	60.98	115.46	4.1
OTHER OBJECTS		1,648	83,329	94,240	179,216	.30	15.33	17.34	32.97	1.2
TOTAL		9,531,090	2,107,332	3,834,354	15,472,776	1753.96	387.80	705.62	2,847.38	100.0
PERCENT OF TOTAL		61.6	13.6	24.8	100.0					

McDOWELL

Dr. Terry B. Grier, Supt.
320 S. Main St., Box 130
Marion, N. C. 28752

8 Elementary Schools
1 Secondary School
2 Combined Schools

8th Education District



Pupil Accounting

1984-85																TOTAL	
UNIT	FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	
590	ENROLL	543	540	474	496	541	585	599	634	624	617	569	506	422	30		7180
590	ADM	524	525	460	481	534	572	586	615	606	586	521	478	403	27		6918
590	ADA	478	492	437	456	507	544	556	575	561	543	483	444	357	22		6455
590	MLD	515	516	451	475	533	569	579	609	596	570	479	460	398	25		6775
590	PROM	482	467	429	463	522	567	577	559	576	546	407	409	389	25		6418
590	N-P	33	49	22	12	11	2	2	50	20	24	72	51	9			357

1985-86																TOTAL	
UNIT	FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
590	ENROLL	426	535	500	440	477	519	574	602	587	595	568	482	441	27		6773
590	ADM	425	530	494	437	473	516	569	600	586	590	560	474	433	25		6712
590	ADA	406	511	479	425	455	501	551	575	559	557	533	446	401	23		6422

1984-85 High School Graduate Intentions

(Includes 1984 Summer School Graduates)

590 McDOWELL COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	1	29	0	30	0	3	33	1	37	67	17.0
PUBLIC SR. OUT-STATE	0	1	4	0	5	0	0	1	0	1	6	1.5
TOTAL	0	2	33	0	35	0	3	34	1	38	73	18.6
PRIVATE SR. INST NC	0	0	6	0	6	0	0	4	0	4	10	2.5
PRIVATE SR. OUTSTATE	0	0	1	1	2	0	0	1	0	1	3	0.8
TOTAL	0	0	7	1	8	0	0	5	0	5	13	3.3
COMM COLL. TECH NC	0	1	11	0	12	0	2	22	0	24	36	9.2
C.C. TECH OUT-STATE	0	0	1	0	1	0	0	0	0	0	1	0.3
TOTAL	0	1	12	0	13	0	2	22	0	24	37	9.4
PRIVATE JR. COLL NC	0	0	1	0	1	0	1	5	0	6	7	1.8
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	1	0	1	0	1	5	0	6	7	1.8
TRADE, BUSINESS NC	0	0	0	0	0	0	0	5	0	5	5	1.3
TRADE, BUSI OUTSTATE	0	0	4	0	4	0	0	0	0	0	4	1.0
TOTAL	0	0	4	0	4	0	0	5	0	5	9	2.3
MILITARY	0	0	9	0	9	0	0	0	0	0	9	2.3
EMPLOYMENT	0	4	116	0	120	0	9	116	0	125	245	62.3
OTHERS **	0	0	0	0	0	0	0	0	0	0	0	0.0
GRAND TOTAL ***	0	7	182	1	190	0	15	187	1	203	393	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN & PACIFIC ISLANDERS

**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1985-86 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS				SEX		RACE/ETHNIC ORIGIN			
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL, ADMS., MGRS.	3	2	1	1	7	4	3	7		
PRINCIPALS	11				11	11		11		
ASST PRINC, TEACHING										
ASST PRINC, NONTEACHING	8				8	7	1	8		
ELEMENTARY TEACHERS	170	4	2	2	178	14	164	172	5	1
SECONDARY TEACHERS	110	4		25	139	93	86	136	2	1
OTHER TEACHERS	42	20			62	10	52	60	2	
GUIDANCE	9			1	10	3	7	9	1	
PSYCHOLOGICAL										
LIBRARIAN, AUDIOVISUAL	11		1		12		12	12		
CONSULTANT, SUPERVISOR	7		1		8	2	6	8		
OTHER PROFESSIONAL	3	4			7		7	5	2	
TEACHER AIDES	97	10	3	2	112	4	108	110	2	
TECHNICIANS	1				1		1	1		
CLERICAL, SECRETARIAL	16	2	9	1	28		28	28		
SERVICE WORKERS	48		72		120	42	78	118	2	
SKILLED CRAFTS										
LABORERS, UNSKILLED	2				2	2		2		
TOTAL	538	46	89	32	705	152	553	687	14	2

1984-85 Current Expense Expenditures by Source of Funds

LEA	FINAL ADM	AMOUNTS EXPENDED BY SOURCE				***** PER PUPIL EXPENDITURE *****					PERCENT OF TOTAL
		STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL		
MCDOWELL COUNTY	6,918										
SALARIES		8,764,010	911,793	1,229,255	10,904,059	1266.84	131.80	177.54	1,576.18	67.6	
EMPLOYEE BENEFITS		1,827,539	209,417	271,698	2,308,654	264.17	30.27	39.27	333.71	14.3	
PURCHASED SERVICES		279,825	84,443	270,027	634,296	40.45	12.21	39.03	91.69	3.9	
SUPPLIES & MATERIALS		395,685	363,846	941,093	1,700,623	57.20	52.59	136.04	245.83	10.5	
INSTRUCTIONAL EQUIP.		299,484	74,437	21,729	395,650	43.29	10.76	3.14	57.19	2.5	
OTHER OBJECTS		5,091	54,759	129,472	189,322	6.74	7.92	18.72	27.38	1.2	
TOTAL		11,571,614	1,698,696	2,862,273	16,132,584	1672.69	245.55	413.74	2,331.98	100.0	
PERCENT OF TOTAL		71.8	10.5	17.7	100.0						

MECKLENBURG

Dr. Jay M. Robinson, Supt.
701 E. Second St., P. O. Box 30035
Charlotte, N. C. 28230

74 Elementary Schools
11 Secondary Schools
20 Combined Schools

6th Education District



Pupil Accounting

1984-85																		
UNIT	FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL	
600	ENROLL	5563	5564	5405	5109	5230	5228	5565	6392	6741	6906	6274	5007	4630	272	760	74646	
600	ADM	5289	5328	5219	4924	5047	5038	5411	6157	6469	6488	5836	4697	4469	267	753	71392	
600	ADA	5009	5091	5025	4746	4874	4858	5204	5805	6093	6079	5440	4406	4286	243	684	67843	
600	MLD	5316	5317	5218	4923	5052	5044	5415	6099	6392	6304	5566	4480	4418	265	782	70591	
600	PROM	5098	4894	5002	4616	4785	4834	5117	5277	5612	5004	4508	3775	4195	265	740	63722	
600	N-P	218	423	216	307	267	210	298	822	780	1300	1058	705	223		42	6869	

1985-86		UNIT	FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
600	ENROLL	5453	5815	5181	5343	4946	5088	5212	5861	6120	6824	6405	5280	4405	254	653	72840		
600	ADM	5385	5764	5152	5303	4909	5046	5174	5768	6009	6720	6292	5205	4366	249	646	71988		
600	ADA	5218	5620	5043	5198	4809	4946	5056	5559	5788	6456	6033	5000	4259	238	609	69832		

1984-85 High School Graduate Intentions (Includes 1984 Summer School Graduates)

600 MECKLENBURG COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	2	135	931	22	690	0	183	582	8	773	1463	33.4
PUBLIC SR. OUT-STATE	0	19	67	3	89	0	18	86	2	106	195	4.5
TOTAL	2	154	998	25	779	0	201	668	10	879	1658	37.9
PRIVATE SR. INST NC	1	24	85	5	115	0	41	110	3	154	269	6.1
PRIVATE SR. OUTSTATE	0	8	40	3	51	2	10	35	2	49	100	2.3
TOTAL	1	32	125	8	166	2	51	145	5	203	369	8.4
COMM COLL. TECH NC	0	90	249	7	346	2	163	219	9	393	739	16.9
C.C. TECH OUT-STATE	0	4	12	0	16	0	6	6	0	12	28	0.6
TOTAL	0	94	261	7	362	2	169	225	9	405	767	17.5
PRIVATE JR. COLL NC	0	11	32	0	43	0	7	23	0	30	73	1.7
PRIVATE JR. OUTSTATE	0	4	1	0	5	0	2	0	0	2	7	0.2
TOTAL	0	15	33	0	48	0	9	23	0	32	80	1.8
TRADE, BUSINESS NC	1	21	13	0	35	0	72	99	0	171	206	4.7
TRADE, BUSI OUTSTATE	0	8	10	0	18	0	9	10	1	20	38	0.9
TOTAL	1	29	23	0	53	0	81	109	1	191	244	5.6
MILITARY	0	147	72	2	221	0	31	8	0	39	260	5.9
EMPLOYMENT	0	138	212	6	356	3	122	162	1	288	644	14.7
OTHERS **	1	75	101	3	180	1	63	103	6	173	353	8.1
GRAND TOTAL ***	5	684	1425	51	2165	8	727	1443	32	2210	4375	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1985-86 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL, ADMS., MGRS.	20		26	1	47	34	13	36	11	
PRINCIPALS	103				103	70	33	73	30	
ASST PRINC, TEACHING			32		32	7	25	16	16	
ASST PRINC, NONTEACHING	134		38		172	59	113	119	53	
ELEMENTARY TEACHERS	1400	1	110		1511	73	1438	1007	496	8
SECONDARY TEACHERS	1205	31	130	267	1633	549	1084	1158	459	16
OTHER TEACHERS	340	15	59	1	415	67	348	309	103	1
GUIDANCE	72	2	34	12	120	31	89	78	42	
PSYCHOLOGICAL	27	8	63		98	27	71	85	12	1
LIBRARIAN, AUDIOVISUAL	85		55		140	6	134	102	38	
CONSULTANT, SUPERVISOR	44	7	49	8	108	24	84	81	25	2
OTHER PROFESSIONAL	61	13	20		94	8	86	72	21	1
TEACHER AIDES	946	22	135	5	1108	83	1025	594	500	14
TECHNICIANS		3	48		51	25	26	40	11	
CLERICAL, SECRETARIAL	141	4	215	4	364	12	352	269	93	2
SERVICE WORKERS	387		916		1303	439	864	529	773	1
SKILLED CRAFTS	34		125		159	155	4	133	25	1
LABORERS, UNSKILLED	10		79		89	87	2	39	49	1
TOTAL	5009	106	2134	298	7547	1756	5791	4740	2757	50

1984-85 Current Expense Expenditures by Source of Funds

LEA	FINAL ADM	AMOUNTS EXPENDED BY SOURCE				PER PUPIL EXPENDITURE				PERCENT OF TOTAL
		STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	
MECKLENBURG COUNT	71,392									
SALARIES		93,104,706	8,611,781	42,654,134	144,370,621	1304.13	120.63	597.46	2,022.22	67.5
EMPLOYEE BENEFITS		19,370,238	1,996,036	9,421,561	30,787,835	271.32	27.96	131.97	431.25	14.4
PURCHASED SERVICES		2,917,080	942,249	16,343,697	20,203,026	40.86	13.20	228.93	282.99	9.5
SUPPLIES & MATERIALS		3,860,607	3,914,061	6,698,142	14,472,811	54.08	54.82	93.82	202.72	6.8
INSTRUCTIONAL EQUIP.		2,003,000	160,033	627,971	2,791,004	28.06	2.24	8.80	39.10	1.3
OTHER OBJECTS		26,642	267,169	820,029	1,113,839	.37	3.74	11.49	15.60	.5
TOTAL		121,282,273	15,891,329	76,565,534	213,739,136	1698.82	222.59	1072.47	2,993.88	100.0
PERCENT OF TOTAL		56.8	7.4	35.8	100.0					

MITCHELL

Douglas M. Greene, Supt.
115 School Road
Bakersville, N. C. 28705

6 Elementary Schools
1 Secondary School

8th Education District



Pupil Accounting

1984-85																		TOTAL
UNIT	FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP		
610	ENROLL	191	198	204	185	147	193	197	182	236	218	219	208	196	15		2579	
610	ADM	179	193	197	181	145	185	195	177	228	208	213	193	174	14		2482	
610	ADA	165	177	183	172	136	176	183	167	213	193	196	177	158	13		2309	
610	MLD	177	191	197	185	144	182	196	177	229	201	206	186	167	13		2451	
610	PROM	173	184	189	183	144	181	195	172	228	160	169	149	146	13		2286	
610	N-P	4	7	8	2		1	1	5	1	41	37	37	21			165	

1985-86																		TOTAL
UNIT	FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP		
610	ENROLL	171	181	195	195	184	146	192	202	178	230	181	211	188	13		2467	
610	ADM	171	180	194	195	183	146	191	200	177	229	180	205	187	13		2451	
610	ADA	164	175	187	188	177	141	185	190	172	218	173	192	176	12		2350	

1984-85 High School Graduate Intentions

(Includes 1984 Summer School Graduates)

610 MITCHELL COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	0	12	0	12	0	0	14	0	14	26	17.4
PUBLIC SR. OUT-STATE	0	0	4	0	4	0	0	2	0	2	6	4.0
TOTAL	0	0	16	0	16	0	0	16	0	16	32	21.5
PRIVATE SR. INST NC	0	0	8	0	8	0	0	9	0	9	17	11.4
PRIVATE SR. OUTSTATE	0	0	2	0	2	0	0	2	0	2	4	2.7
TOTAL	0	0	10	0	10	0	0	11	0	11	21	14.1
COMM COLL. TECH NC	0	0	12	0	12	0	0	14	0	14	26	17.4
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	12	0	12	0	0	14	0	14	26	17.4
PRIVATE JR. COLL NC	0	0	0	0	0	0	0	0	0	0	0	0.0
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	0	0	0	0	0	0	0	0	0	0.0
TRADE, BUSINESS NC	0	0	1	0	1	0	0	0	0	0	1	0.7
TRADE, BUSI OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	1	0	1	0	0	0	0	0	1	0.7
MILITARY	0	0	1	0	1	0	0	0	0	0	1	0.7
EMPLOYMENT	0	0	23	0	23	0	0	17	0	17	40	26.8
OTHERS **	0	0	12	0	12	0	0	16	0	16	28	18.8
GRAND TOTAL ***	0	0	75	0	75	0	0	74	0	74	149	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1985-86 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL, ADMS., MGRS.	9				9	4	5	9		
PRINCIPALS	7				7	6	1	7		
ASST PRINC, TEACHING										
ASST PRINC, NONTEACHING	2				2	2		2		
ELEMENTARY TEACHERS	73	8	1	1	83	15	68	83		
SECONDARY TEACHERS	36		2	11	49	28	21	49		
OTHER TEACHERS	1	1			2		2	2		
GUIDANCE	1		1	1	3		3	3		
PSYCHOLOGICAL		1			1			1		
LIBRARIAN, AUDIOVISUAL	4		1		5		5	5		
CONSULTANT, SUPERVISOR										
OTHER PROFESSIONAL		1			1		1	1		
TEACHER AIDES	34	2	2	1	39		39	39		
TECHNICIANS			1		1	1		1		
CLERICAL, SECRETARIAL	6	1	6		13	1	12	13		
SERVICE WORKERS	11		30		41	8	33	41		
SKILLED CRAFTS	3		4		7	7		7		
LABORERS, UNSKILLED										
TOTAL	187	14	48	14	263	73	190	263		

1984-85 Current Expense Expenditures by Source of Funds

AMOUNTS EXPENDED BY SOURCE					***** PER PUPIL EXPENDITURE *****					*****
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
MITCHELL COUNTY	2,482									
SALARIES		3,500,102	372,543	458,402	4,331,046	1410.19	150.10	184.69	1,744.98	67.4
EMPLOYEE BENEFITS		718,607	78,567	107,674	904,848	289.53	31.65	43.38	364.56	14.1
PURCHASED SERVICES		25,862	18,843	267,373	312,078	10.42	7.59	107.72	125.73	4.9
SUPPLIES & MATERIALS		280,698	135,875	263,640	680,213	113.09	54.74	106.22	274.05	10.6
INSTRUCTIONAL EQUIP.		76,895	23,439	30,624	130,957	30.98	9.44	12.34	52.76	2.0
OTHER OBJECTS		151	27,017	37,889	65,057	.06	10.89	15.27	26.22	1.0
TOTAL		4,602,316	656,284	1,165,601	6,424,200	1854.27	264.41	469.62	2,588.30	100.0
PERCENT OF TOTAL		71.7	10.2	18.1	100.0					

MONTGOMERY

Larry T. Ivey, Supt.
441 Page St., P. O. Box 427
Troy, N. C. 27371

8 Elementary Schools
2 Secondary Schools

4th Education District



Pupil Accounting

1984-85		K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
UNIT	FINAL																
620	ENROLL	320	366	363	329	343	341	363	353	370	420	329	245	231	22	4	4399
620	ADM	312	356	352	322	334	335	360	341	367	393	309	236	224	21	4	4266
620	ADA	297	344	341	312	326	326	349	328	354	372	294	227	216	20	3	4109
620	MLD	313	355	352	325	336	336	360	337	367	377	297	233	223	21	4	4236
620	PRUM	298	322	334	324	335	335	351	333	365	338	277	213	219	21	4	4069
620	N-P	15	33	18	1	1	1	9	4	2	39	20	20	4			167

1985-86		K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
UNIT	FIRST MO																
620	ENROLL	328	343	343	336	321	326	323	349	329	412	347	297	239	18	58	4369
620	ADM	326	340	342	333	320	326	323	349	329	407	344	295	236	18	58	4346
620	ADA	320	333	336	327	312	321	316	342	320	392	335	285	233	17	56	4245

1984-85 High School Graduate Intentions

(Includes 1984 Summer School Graduates)

620 MONTGOMERY COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	7	10	0	17	0	8	12	0	20	37	16.9
PUBLIC SR. OUT-STATE	0	0	0	0	0	0	0	1	0	1	1	0.5
TOTAL	0	7	10	0	17	0	8	13	0	21	38	17.4
PRIVATE SR. INST NC	0	2	8	0	10	0	2	7	0	9	19	8.7
PRIVATE SR. OUTSTATE	0	0	1	0	1	0	0	1	0	1	2	0.9
TOTAL	0	2	9	0	11	0	2	8	0	10	21	9.6
COMM COLL. TECH NC	0	3	20	0	23	0	13	27	0	40	63	28.8
C.C. TECH OUT-STATE	0	0	1	0	1	0	0	0	0	0	1	0.5
TOTAL	0	3	21	0	24	0	13	27	0	40	64	29.2
PRIVATE JR. COLL NC	0	1	0	0	1	0	0	0	0	0	1	0.5
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	1	0	0	1	0	0	0	0	0	1	0.5
TRADE, BUSINESS NC	0	0	0	0	0	0	2	4	0	6	6	2.7
TRADE, BUSI OUTSTATE	0	0	1	0	1	0	0	1	0	1	2	0.9
TOTAL	0	0	1	0	1	0	2	5	0	7	8	3.7
MILITARY	0	7	8	0	15	0	0	1	0	1	16	7.3
EMPLOYMENT	0	14	25	0	39	0	10	22	0	32	71	32.4
OTHERS **	0	0	0	0	0	0	0	0	0	0	0	0.0
GRAND TOTAL ***	0	34	74	0	108	0	35	76	0	111	219	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1983-86 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL, ADMS., MGRS.	7	1	1	1	10	7	3	10		
PRINCIPALS	10				10	10		6	3	1
ASST PRINC, TEACHING										
ASST PRINC, NONTÉACHING	3				3	3		3		
ELEMENTARY TEACHERS	113	11	4		128	20	108	107	21	
SECONDARY TEACHERS	41	1		14	56	26	30	34	2	
OTHER TEACHERS	31		4	5	40	7	33	35	5	
GUIDANCE	6				6	2	4	5	1	
PSYCHOLOGICAL										
LIBRARIAN, AUDIOVISUAL	7				7		7	7		
CONSULTANT, SUPERVISOR	1				1		1	1		
OTHER PROFESSIONAL	2				2		2	2		
TEACHER AIDES	57	4			61		61	48	13	
TECHNICIANS										
CLERICAL, SECRETARIAL	9	2	11	1	23	1	22	20	3	
SERVICE WORKERS	16		64		80	14	66	56	24	
SKILLED CRAFTS	6		8		14	14		12	1	1
LABORERS, UNSKILLED										
TOTAL	309	19	92	21	441	104	337	366	73	2

1984-85 Current Expense Expenditures by Source of Funds

LEA	FINAL ADM	AMOUNTS EXPENDED BY SOURCE				PER PUPIL EXPENDITURE				PERCENT OF TOTAL
		STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	
MONTGOMERY COUNTY	4,266									
SALARIES		5,590,453	711,555	802,169	7,104,177	1310.47	166.80	188.04	1,665.31	68.2
EMPLOYEE BENEFITS		1,167,116	170,088	174,264	1,511,468	273.59	39.87	40.85	354.31	14.6
PURCHASED SERVICES		129,197	23,703	244,363	397,264	30.29	5.56	57.28	93.13	3.8
SUPPLIES & MATERIALS		291,315	322,478	525,898	1,139,691	68.29	75.59	123.28	267.16	10.9
INSTRUCTIONAL EQUIP.		134,163	11,715	6,485	152,362	31.45	2.75	1.52	35.72	1.5
OTHER OBJECTS		818	39,492	67,945	108,255	.19	9.26	15.93	25.38	1.0
TOTAL		7,313,062	1,279,031	1,821,123	10,413,216	1714.28	299.83	426.90	2,441.01	100.0
PERCENT OF TOTAL		70.2	12.3	17.5	100.0					

MOORE

Dr. Robert Tyndall, Supt.
Hwy. 15-501 S., P. O. Box 1180
Carthage, N. C. 28327

15 Elementary Schools
3 Secondary Schools

4th Education District



Pupil Accounting

1984-85																			
UNIT	FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL		
630	ENROLL	643	654	672	676	661	657	650	726	757	809	712	671	627	41	71	9027		
630	ADM	612	636	657	659	639	651	645	709	742	777	682	645	616	40	65	8775		
630	ADA	578	607	628	632	614	622	616	677	708	742	653	611	589	38	60	8375		
630	MLD	622	635	649	655	640	652	645	704	745	748	664	629	615	41	62	8706		
630	PROM	600	606	637	652	629	646	627	693	728	664	591	567	602	39	55	8336		
630	N-P	22	29	12	3	11	6	18	11	17	84	73	62	13	2	7	370		

1985-86																			
UNIT	FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL		
630	ENROLL	645	663	637	653	677	637	672	646	708	797	736	649	616	39	64	8839		
630	ADM	638	656	628	647	675	633	662	642	702	787	727	642	611	37	64	8751		
630	ADA	617	641	613	632	658	618	645	621	680	761	707	619	589	35	61	8497		

1984-85 High School Graduate Intentions

(Includes 1984 Summer School Graduates)

630 MOORE COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	14	42	0	56	0	18	48	0	66	122	20.2
PUBLIC SR. OUT-STATE	0	0	5	0	5	0	1	6	0	7	12	2.0
TOTAL	0	14	47	0	61	0	19	54	0	73	134	22.2
PRIVATE SR. INST NC	0	10	8	0	18	0	8	14	1	23	41	6.8
PRIVATE SR. OUTSTATE	0	0	2	0	2	0	0	5	0	5	7	1.2
TOTAL	0	10	10	0	20	0	8	19	1	28	48	8.0
COMM COLL. TECH NC	0	17	73	1	91	0	23	74	2	99	190	31.5
C.C. TECH OUT-STATE	0	0	0	1	1	0	0	0	0	0	1	0.2
TOTAL	0	17	73	2	92	0	23	74	2	99	191	31.7
PRIVATE JR. COLL NC	0	0	1	0	1	0	0	5	0	5	6	1.0
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	1	0	1	0	0	5	0	5	6	1.0
TRADE, BUSINESS NC	0	0	0	0	0	0	4	0	0	4	4	0.7
TRADE, BUSI OUTSTATE	0	1	0	0	1	0	0	0	0	0	1	0.2
TOTAL	0	1	0	0	1	0	4	0	0	4	5	0.8
MILITARY	0	19	7	0	26	0	4	0	0	4	30	5.0
EMPLOYMENT	1	31	50	0	82	0	32	47	0	79	161	26.7
OTHERS **	0	8	4	0	12	0	5	11	0	16	28	4.6
GRAND TOTAL ***	1	100	192	2	295	0	95	210	3	308	603	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1985-86 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL, ADMS., MGRS.	5	1	3		9	7	2	8	1	
PRINCIPALS	18				18	16	2	15	3	
ASST PRINC, TEACHING	2				2	1	1	2		
ASST PRINC, NONTEACHING	6				6	6		5	1	
ELEMENTARY TEACHERS	257	18		4	279	37	242	223	56	
SECONDARY TEACHERS	99	4	6	39	148	72	76	120	28	
OTHER TEACHERS	23		25		48	14	34	41	7	
GUIDANCE	8		2		10	1	9	9	1	
PSYCHOLOGICAL	3	3			6	3	3	5	1	
LIBRARIAN, AUDIOVISUAL	19				19		19	16	3	
CONSULTANT, SUPERVISOR	1	2	4	1	8	3	5	7	1	
OTHER PROFESSIONAL	5	7	4	1	17	7	10	16	1	
TEACHER AIDES	119	3	10		132	8	124	81	51	
TECHNICIANS	2		5		7	4	3	7		
CLERICAL, SECRETARIAL	27	4	15	1	47	1	46	39	8	
SERVICE WORKERS	29	70	3		102	27	75	52	49	1
SKILLED CRAFTS			36		36	36		30	6	
LABORERS, UNSKILLED										
TOTAL	623	112	113	46	894	243	651	676	217	1

1984-85 Current Expense Expenditures by Source of Funds

AMOUNTS EXPENDED BY SOURCE					***** PER PUPIL EXPENDITURE *****					
LFA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
MOORE COUNTY	8,775									
SALARIES		11,746,411	1,241,173	2,738,989	15,726,572	1338.62	141.44	312.14	1,792.20	66.3
EMPLOYEE BENEFITS		2,423,036	276,197	567,156	3,266,390	276.13	31.48	64.63	372.24	13.8
PURCHASED SERVICES		196,014	133,819	1,147,778	1,477,611	22.34	15.25	130.80	168.39	6.2
SUPPLIES & MATERIALS		741,599	595,932	1,283,567	2,621,098	84.51	67.91	146.28	298.70	11.0
INSTRUCTIONAL EQUIP.		387,550	62,407	41,372	491,328	44.17	7.11	4.71	55.99	2.1
OTHER OBJECTS		7,098	62,053	82,783	151,934	.81	7.07	9.43	17.31	.6
TOTAL		15,501,707	2,371,582	5,861,644	23,734,933	1766.58	270.26	667.99	2,704.83	100.0
PERCENT OF TOTAL		65.3	10.0	24.7	100.0					

NASH

Cecil E. Stroud, Supt.
930 Eastern Ave.
Nashville, N. C. 27856

15 Elementary Schools
2 Secondary Schools
2 Combined Schools

3rd Education District



Pupil Accounting

1984-85		K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
640	ENROLL	821	934	885	815	852	825	892	949	979	918	895	738	597	28	16	11144
640	ADM	775	895	863	786	832	804	874	912	941	863	817	694	588	24	21	10689
640	ADA	726	851	828	750	799	767	828	848	858	795	740	631	534	22	17	9994
640	MLD	770	901	859	790	833	806	877	906	922	845	769	660	582	24	21	10565
640	PROM	700	789	820	763	817	794	856	868	851	789	680	601	566	16	2	9912
640	N-P	70	112	39	27	16	12	21	38	71	56	89	59	16	8	19	653

1985-86		K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
640	ENROLL	836	866	864	883	811	842	840	900	952	915	891	752	626	25	18	11021
640	ADM	825	852	855	876	806	838	834	898	945	899	865	737	614	23	18	10885
640	ADA	791	820	832	852	783	815	804	855	869	833	803	681	571	20	17	10346

1984-85 High School Graduate Intentions

(Includes 1984 Summer School Graduates)

640 NASH COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	9	29	1	39	0	21	34	1	56	95	16.9
PUBLIC SR. OUT-STATE	0	1	2	0	3	0	1	0	0	1	4	0.7
TOTAL	0	10	31	1	42	0	22	34	1	57	99	17.6
PRIVATE SR. INST NC	0	2	12	0	14	0	20	19	0	39	53	9.4
PRIVATE SR. OUTSTATE	0	0	2	0	2	0	0	2	0	2	4	0.7
TOTAL	0	2	14	0	16	0	20	21	0	41	57	10.1
COMM COLL. TECH NC	0	19	32	0	51	0	62	99	0	121	172	30.6
C.C. TECH OUT-STATE	0	3	1	0	4	0	0	1	0	1	5	0.9
TOTAL	0	22	33	0	55	0	62	60	0	122	177	31.5
PRIVATE JR. COLL NC	0	1	3	0	4	0	6	9	0	15	19	3.4
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	1	2	0	3	3	0.5
TOTAL	0	1	3	0	4	0	7	11	0	18	22	3.9
TRADE, BUSINESS NC	0	2	0	0	2	0	5	3	0	8	10	1.8
TRADE, BUSI OUTSTATE	0	2	0	0	2	0	3	0	0	3	5	0.9
TOTAL	0	4	0	0	4	0	8	3	0	11	15	2.7
MILITARY	0	29	5	0	34	0	2	4	0	6	40	7.1
EMPLOYMENT	0	41	44	1	86	0	24	19	0	43	129	23.0
OTHERS **	0	6	6	0	12	0	7	4	0	11	23	4.1
GRAND TOTAL ***	0	115	136	2	253	0	152	156	1	309	562	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1985-86 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL, ADMS., MGRS.	4		2		6	4	2	6		
PRINCIPALS	19				19	17	2	13	6	
ASST PRINC, TEACHING										
ASST PRINC, NONTEACHING	14				14	8	6	8	6	
ELEMENTARY TEACHERS	267	24	14	2	307	18	289	220	87	
SECONDARY TEACHERS	172	21	15	41	249	91	158	189	60	
OTHER TEACHERS	27	2	2		31	3	28	22	9	
GUIDANCE	12	4	5	2	23	2	21	18	5	
PSYCHOLOGICAL	1				1		1	1		
LIBRARIAN, AUDIOVISUAL	20		2		22		22	18	4	
CONSULTANT, SUPERVISOR	5	3	2	1	11	6	5	8	3	
OTHER PROFESSIONAL	1		2		3		3	3		
TEACHER AIDES	138	8	10		156		156	86	69	1
TECHNICIANS			1		1	1			1	
CLERICAL, SECRETARIAL	23	2	26		51	2	49	39	12	
SERVICE WORKERS	55		90		145	37	108	61	83	1
SKILLED CRAFTS	15		20		35	34	1	26	9	
LABORERS, UNSKILLED			3		3	3		1	2	
TOTAL	773	64	194	46	1077	226	851	719	356	2

1984-85 Current Expense Expenditures by Source of Funds

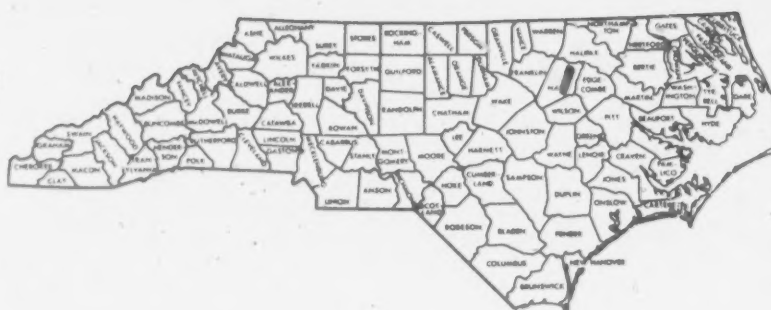
AMOUNTS EXPENDED BY SOURCE					***** PER PUPIL EXPENDITURE *****					
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
NASH COUNTY	10,689									
SALARIES		13,564,341	1,759,418	2,778,207	18,101,966	1269.00	164.60	259.91	1,693.51	68.9
EMPLOYEE BENEFITS		2,818,801	391,146	602,101	3,812,047	263.71	36.59	56.33	356.63	14.5
PURCHASED SERVICES		269,544	75,131	942,158	1,286,833	25.22	7.03	88.14	120.39	4.9
SUPPLIES & MATERIALS		791,840	537,013	1,073,150	2,402,003	74.08	50.24	100.40	224.72	9.1
INSTRUCTIONAL EQUIP.		342,151	74,230	83,680	500,061	32.01	6.94	7.83	46.78	1.9
OTHER OBJECTS		1,916	79,333	98,650	179,899	.18	7.42	9.23	16.83	.7
TOTAL		17,788,593	2,916,271	5,577,945	26,282,809	1664.20	272.82	521.84	2,458.86	100.0
PERCENT OF TOTAL		67.7	11.1	21.2	100.0					

Rocky Mount

Travis W. Twiford, Supt.
800 Fairview Rd., P. O. Box 1260
Rocky Mount, N. C. 27801

6 Elementary Schools
1 Secondary School
1 Combined School

3rd Education District



Pupil Accounting

1984-85																		TOTAL
UNIT	FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP		
641	ENROLL	408	450	420	405	446	404	457	427	548	554	519	482	435	24	31	6010	
641	ADM	393	431	415	393	434	394	443	423	531	525	488	465	419	24	41	5819	
641	ADA	370	411	399	379	417	377	421	395	492	488	451	430	385	22	35	5472	
641	MLD	396	423	410	391	434	392	441	422	522	508	462	450	404	24	42	5721	
641	PROM	368	381	379	372	434	385	429	409	402	450	285	422	358	24	35	5133	
641	N-P	28	42	31	19		7	12	13	120	58	177	28	46		7	588	

1985-86																		TOTAL
UNIT	FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP		
641	ENROLL	404	411	414	398	369	447	418	448	469	508	563	380	483	23	39	5774	
641	ADM	397	405	407	394	365	441	413	442	465	496	550	372	475	23	38	5683	
641	ADA	382	393	396	385	356	429	400	425	441	471	524	360	452	22	37	5473	

1984-85 High School Graduate Intentions

(Includes 1984 Summer School Graduates)

641 ROCKY MOUNT CITY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST. NC	0	18	48	0	66	0	22	35	1	58	124	32.9
PUBLIC SR. OUT-STATE	0	4	1	0	5	0	0	1	0	1	6	1.6
TOTAL	0	22	49	0	71	0	22	36	1	59	130	34.5
PRIVATE SR. INST. NC	0	6	11	0	17	0	1	17	0	18	35	9.3
PRIVATE SR. OUT-STATE	0	1	3	0	4	0	2	1	0	3	7	1.9
TOTAL	0	7	14	0	21	0	3	18	0	21	42	11.1
COMM COLL. TECH. NC	0	1	1	0	2	0	13	9	0	22	24	6.4
C.C. TECH OUT-STATE	0	0	0	0	0	0	1	0	0	1	1	0.3
TOTAL	0	1	1	0	2	0	14	9	0	23	25	6.6
PRIVATE JR. COLL. NC	0	1	2	0	3	0	1	12	0	13	16	4.2
PRIVATE JR. OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	1	2	0	3	0	1	12	0	13	16	4.2
TRADE, BUSINESS, NC	0	0	0	0	0	0	2	0	0	2	2	0.5
TRADE, BUSI OUT-STATE	0	0	0	0	0	0	3	1	0	4	4	1.1
TOTAL	0	0	0	0	0	0	5	1	0	6	6	1.6
MILITARY	0	16	7	0	23	0	5	2	0	7	30	8.0
EMPLOYMENT	0	18	15	0	33	0	30	13	0	43	76	20.2
OTHERS **	0	18	9	0	27	0	17	8	0	25	52	13.8
GRAND TOTAL ***	0	83	97	0	180	0	97	99	1	197	377	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
** INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1985-86 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS				SEX		RACE/ETHNIC ORIGIN			
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL, ADMS., MGRS.	7	1	3	1	12	6	6	9	3	
PRINCIPALS	8				8	7	1	5	3	
ASST PRINC, TEACHING										
ASST PRINC, NONTEACHING	10				10	5	5	5	5	
ELEMENTARY TEACHERS	141	11	13		165	7	158	118	47	
SECONDARY TEACHERS	90	1	11		102	23	79	83	19	
OTHER TEACHERS	9			26	35	11	24	21	14	
GUIDANCE	8		3	1	12	3	9	8	4	
PSYCHOLOGICAL	1				1		1	1		
LIBRARIAN, AUDIOVISUAL	8		3		11		11	7	4	
CONSULTANT, SUPERVISOR										
OTHER PROFESSIONAL	4	1	4		9	4	5	4	5	
TEACHER AIDES	69	1	16		86	5	81	40	46	
TECHNICIANS			1		1	1			1	
CLERICAL, SECRETARIAL	12	1	11	1	25		25	17	8	
SERVICE WORKERS	33		51		84	25	59	31	53	
SKILLED CRAFTS	1		13		14	14		7	7	
LABORERS, UNSKILLED										
TOTAL	401	16	129	29	575	111	464	356	219	

1984-85 Current Expense Expenditures by Source of Funds

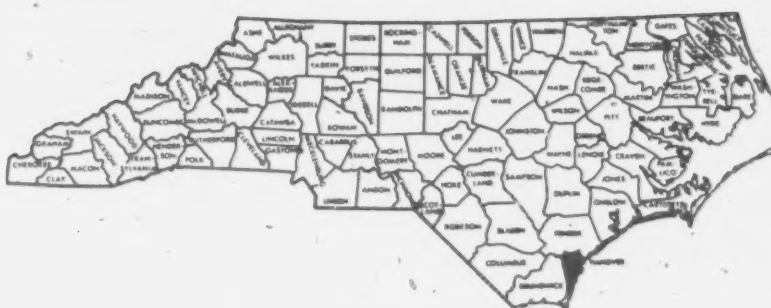
LEA	FINEL ADM	AMOUNTS EXPENDED BY SOURCE				PER PUPIL EXPENDITURE				
		STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
ROCKY MOUNT CITY	5,819									
SALARIES		7,282,310	751,072	2,237,305	10,270,687	1251.47	129.07	384.48	1,765.02	68.0
EMPLOYEE BENEFITS		1,452,341	159,896	454,037	2,067,074	249.99	27.48	78.16	355.23	13.7
PURCHASED SERVICES		502,425	54,578	633,040	1,190,043	86.34	9.38	108.79	204.51	7.9
SUPPLIES & MATERIALS		223,674	544,089	510,830	1,278,592	38.44	93.50	87.79	219.73	8.5
INSTRUCTIONAL EQUIP.		77,658	60,509	43,387	181,554	13.35	10.40	7.46	31.21	1.2
OTHER OBJECTS		92	49,319	62,633	108,044	.02	7.79	10.76	18.57	.7
TOTAL		9,538,500	1,615,463	3,942,031	15,095,995	1639.21	277.62	677.44	2,594.27	100.0
PERCENT OF TOTAL		63.2	10.7	26.1	100.0					

NEW HANOVER

Dr. Richard F. Flynn, Supt.
1802 S. 15th St., Box 390
Wilmington, N. C. 28401

20 Elementary Schools
3 Secondary Schools
7 Combined Schools

2nd Education District



Pupil Accounting

1984-85		K	1	2	3	4	5	6	7	8	9	10	11	12	TMM	EXCP	TOTAL
UNIT	FINAL																
650	ENROLL	1335	1432	1467	1309	1365	1422	1445	1719	1816	1656	1986	1368	1267	88	197	19892
650	ADM	1264	1362	1384	1272	1313	1360	1403	1649	1741	1575	1795	1286	1182	83	196	18865
650	ADA	1172	1282	1316	1209	1248	1289	1330	1533	1611	1460	1632	1198	1098	78	179	17635
650	MLD	1263	1361	1394	1274	1305	1352	1402	1635	1707	1547	1683	1229	1133	79	202	18566
650	PROM	1170	1196	1282	1218	1271	1311	1381	1367	1451	1469	1338	1124	1041	79	185	16883
650	N-P	93	165	112	56	34	41	21	268	256	78	345	105	92		17	1683

1985-86		K	1	2	3	4	5	6	7	8	9	10	11	12	TMM	EXCP	TOTAL
UNIT	FIRST MO																
650	ENROLL	1341	1462	1370	1390	1274	1340	1364	1619	1650	1680	1978	1445	1279	60	193	19445
650	ADM	1320	1454	1359	1382	1269	1333	1354	1587	1629	1665	1933	1422	1262	60	192	19221
650	ADA	1273	1408	1328	1346	1242	1294	1312	1532	1558	1605	1819	1352	1199	58	179	18505

1984-85 High School Graduate Intentions

(Includes 1984 Summer School Graduates)

650 NEW HANOVER COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	38	175	0	213	0	47	180	2	229	442	39.4
PUBLIC SR. OUT-STATE	0	1	4	0	5	0	2	11	0	13	18	1.6
TOTAL	0	39	179	0	218	0	49	191	2	242	460	41.0
PRIVATE SR. INST NC	0	6	5	0	11	0	4	21	0	25	36	3.2
PRIVATE SR. OUTSTATE	0	1	4	0	5	0	0	4	0	4	9	0.8
TOTAL	0	7	9	0	16	0	4	25	0	29	45	4.0
COMM COLL. TECH NC	0	25	108	0	133	0	39	60	2	101	234	20.9
C.C. TECH OUT-STATE	0	0	1	0	1	0	0	0	2	2	3	0.3
TOTAL	0	25	109	0	134	0	39	60	4	103	237	21.1
PRIVATE JR. COLL NC	0	3	8	1	12	0	12	15	0	27	39	3.5
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	3	8	1	12	0	12	15	0	27	39	3.5
TRADE, BUSINESS NC	0	6	11	0	17	0	4	50	0	54	71	6.3
TRADE, BUSI OUTSTATE	0	0	0	0	0	0	1	1	0	2	2	0.2
TOTAL	0	6	11	0	17	0	5	51	0	56	73	6.5
MILITARY	0	49	27	0	76	0	27	1	0	28	104	9.3
EMPLOYMENT	0	17	57	0	74	0	16	44	0	60	134	11.9
OTHERS **	0	4	8	0	12	0	5	13	0	18	30	2.7
GRAND TOTAL ***	0	150	408	1	559	0	157	400	6	563	1122	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1985-86 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL, ADMS., MGRS.	8	1	7	1	17	13	4	16	1	
PRINCIPALS	30				30	21	9	21	9	
ASST PRINC, TEACHING										
ASST PRINC, NONTEACHING	18		8		26	16	10	18	7	1
ELEMENTARY TEACHERS	395	54	6		455	13	442	359	95	1
SECONDARY TEACHERS	375	4	41	76	496	151	345	388	102	6
OTHER TEACHERS	22	3	23	1	49	9	40	44	5	
GUIDANCE	26		6		32	6	26	24	8	
PSYCHOLOGICAL	5				5	3	2	5		
LIBRARIAN, AUDIOVISUAL	28		5		33		33	31	2	
CONSULTANT, SUPERVISOR	6	1	5		12	4	8	7	5	
OTHER PROFESSIONAL	15		1		16	2	14	11	5	
TEACHER AIDES	230	13	13	5	261	8	253	157	103	1
TECHNICIANS			5		5		5	3	2	
CLERICAL, SECRETARIAL	31	1	62	2	96		96	74	22	
SERVICE WORKERS	129		90		219	55	164	85	132	2
SKILLED CRAFTS	13		31		44	44		31	13	
LABORERS, UNSKILLED	8		19		27	12	15	12	15	
TOTAL	1339	77	322	85	1823	357	1466	1286	526	11

1984-85 Current Expense Expenditures by Source of Funds

LEA	FINAL ADM	AMOUNTS EXPENDED BY SOURCE				***** PER PUPIL EXPENDITURE *****				
		STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
NEW HANOVER COUNT	18,865									
SALARIES		23,058,640	2,049,236	7,469,766	32,577,641	1222.30	108.63	395.96	1,726.89	69.6
EMPLOYEE BENEFITS		4,824,348	416,301	1,445,550	6,686,199	255.73	22.07	76.63	354.43	14.4
PURCHASED SERVICES		803,166	54,114	1,638,931	2,496,210	42.57	2.87	86.88	132.32	5.3
SUPPLIES & MATERIALS		927,236	1,061,406	2,254,625	4,243,267	49.15	56.26	119.51	224.92	9.1
INSTRUCTIONAL EQUIP.		194,581	90,542	64,177	349,299	10.31	4.80	3.40	18.51	.7
OTHER OBJECTS		5,408	138,729	293,723	437,860	.29	7.35	15.57	23.21	.9
TOTAL		29,813,378	3,810,328	13,166,771	46,790,476	1580.35	201.98	697.95	2,480.28	100.0
PERCENT OF TOTAL		63.8	8.1	28.1	100.0					

NORTHAMPTON

Dr. Willis B. McLeod, Supt.
Church Street, Box 158
Jackson, N. C. 27845

9 Elementary Schools
2 Secondary Schools

3rd Education District



Pupil Accounting

1984-85		K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
660	ENROLL	333	363	340	299	301	319	343	353	371	437	300	329	359	22	9	4478
660	ADM	322	358	325	290	294	315	338	348	363	409	280	305	339	23	9	4318
660	ADA	306	346	314	282	288	307	328	332	349	381	262	286	317	20	8	4126
660	MLD	325	359	330	292	293	312	343	349	360	395	272	298	331	22	10	4291
660	PROM	300	313	302	279	280	305	343	285	307	296	227	262	320	22	10	3851
660	N-P	25	46	28	13	13	7		64	53	99	45	36	11			440

1985-86		K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
660	ENROLL	323	351	335	311	301	290	304	386	331	394	364	253	302	29	2	4276
660	ADM	317	348	332	311	300	288	304	384	329	384	357	244	294	28	2	4222
660	ADA	305	342	327	305	294	282	299	369	319	369	341	234	277	27	2	4092

1984-85 High School Graduate Intentions

(Includes 1984 Summer School Graduates)

660 NORTHAMPTON COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	39	5	0	44	0	46	6	0	52	96	31.1
PUBLIC SR. OUT-STATE	0	2	0	0	2	0	2	0	0	2	4	1.3
TOTAL	0	41	5	0	46	0	48	6	0	54	100	32.4
PRIVATE SR. INST NC	0	2	1	0	3	0	6	4	0	10	13	4.2
PRIVATE SR. OUTSTATE	0	1	0	0	1	0	0	0	0	0	1	0.3
TOTAL	0	3	1	0	4	0	6	4	0	10	14	4.5
COMM COLL. TECH NC	0	18	9	0	27	0	19	14	0	33	60	19.4
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	18	9	0	27	0	19	14	0	33	60	19.4
PRIVATE JR. COLL NC	0	0	2	0	2	0	2	3	0	5	7	2.3
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	2	0	2	0	2	3	0	5	7	2.3
TRADE, BUSINESS NC	0	0	0	0	0	0	2	0	0	2	2	0.6
TRADE, BUSI OUTSTATE	0	0	1	0	1	0	0	0	0	0	1	0.3
TOTAL	0	0	1	0	1	0	2	0	0	2	3	1.0
MILITARY	0	18	3	0	21	0	6	0	0	6	27	8.7
EMPLOYMENT	0	39	20	0	59	0	23	8	0	31	90	29.1
OTHERS **	0	6	1	0	7	0	1	0	0	1	8	2.6
GRAND TOTAL ***	0	125	42	0	167	0	107	35	0	142	309	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1985-86 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL, ADMS., MGRS.	6	1	1	1	9	3	6	5	4	
PRINCIPALS	11				11	10	1	3	8	
ASST PRINC, TEACHING										
ASST PRINC, NONTEACHING	3				3	2	1		3	
ELEMENTARY TEACHERS	123	23	2	4	152	13	139	52	100	
SECONDARY TEACHERS	53	3		12	68	25	43	33	35	
OTHER TEACHERS	5			10	15	7	8	4	11	
GUIDANCE	6				6	1	5	1	4	1
PSYCHOLOGICAL	1				1	1		1		
LIBRARIAN, AUDIOVISUAL	10				10		10	1	9	
CONSULTANT, SUPERVISOR		2			2		2		2	
OTHER PROFESSIONAL	5	3	2		10	5	5	1	9	
TEACHER AIDES	57	2			59		59	13	46	
TECHNICIANS	1				1		1	1		
CLERICAL, SECRETARIAL	14	4	8	1	27		27	15	12	
SERVICE WORKERS	91				91	14	77	14	77	
SKILLED CRAFTS	15		2		17	17		7	10	
LABORERS, UNSKILLED										
TOTAL	401	78	15	28	482	98	384	151	330	1

1984-85 Current Expense Expenditures by Source of Funds

LEA	FINAL ADM	AMOUNTS EXPENDED BY SOURCE				***** PER PUPIL EXPENDITURE *****				
		STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
NORTHAMPTON COUNT	4,318									
SALARIES		5,888,625	1,299,387	818,951	8,006,963	1363.74	300.92	189.66	1,854.32	70.4
EMPLOYEE BENEFITS		1,209,391	299,210	191,669	1,700,271	280.08	69.29	44.39	393.76	14.9
PURCHASED SERVICES		76,655	66,895	202,152	425,702	17.75	15.49	65.34	98.58	3.7
SUPPLIES & MATERIALS		377,784	491,718	244,238	1,113,740	87.49	113.88	56.56	257.93	9.8
INSTRUCTIONAL EQUIP.		49,728	19,221	13,243	82,191	11.52	4.45	3.07	19.04	.7
OTHER OBJECTS		1,997	9,947	40,354	52,297	.46	2.30	9.35	12.11	.5
TOTAL		7,604,180	2,186,378	1,590,607	11,381,165	1761.04	506.33	368.37	2,635.74	100.0
PERCENT OF TOTAL		66.8	19.2	14.0	100.0					

ONslow

Everett L. Waters, Supt.
Georgetown Road, Box 99
Jacksonville, N. C. 28540

18 Elementary Schools
4 Secondary Schools
2 Combined Schools

2nd Education District



Pupil Accounting

1984-85																	
UNIT	FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
670	ENROLL	1499	1531	1344	1217	1195	1150	1247	1329	1271	1459	1168	1094	1128	55	130	16817
670	ADM	1304	1355	1207	1104	1110	1067	1163	1249	1174	1293	1047	974	1037	54	128	15266
670	ADA	1203	1276	1146	1053	1059	1019	1107	1178	1107	1205	985	906	985	48	119	14396
670	MLD	1276	1337	1198	1087	1096	1069	1172	1248	1154	1253	1025	948	1031	58	130	15082
670	PROM	1230	1198	1111	1053	1018	1030	1109	1080	1001	982	904	859	977	58	116	13726
670	N-P	46	139	87	34	78	39	63	168	153	271	121	89	54		14	1356

1985-86																		TOTAL
UNIT	FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP		
670	ENROLL	1444	1439	1336	1210	1161	1105	1129	1271	1256	1422	1157	1014	991	61	121	16117	
670	ADM	1414	1414	1315	1198	1141	1093	1108	1254	1231	1378	1133	984	962	59	118	15802	
670	ADA	1336	1347	1260	1153	1102	1051	1062	1193	1168	1295	1071	933	929	55	111	15062	

1984-85 High School Graduate Intentions

(Includes 1984 Summer School Graduates)

670 ONSLOW COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	1	20	74	3	98	0	37	69	2	108	206	20.4
PUBLIC SR. OUT-STATE	0	0	9	0	9	0	1	9	1	11	20	2.0
TOTAL	1	20	83	3	107	0	38	78	3	119	226	22.4
PRIVATE SR. INST NC	1	9	23	1	34	0	3	19	0	22	56	5.5
PRIVATE SR. OUTSTATE	0	1	5	0	6	0	1	3	0	4	10	1.0
TOTAL	1	10	28	1	40	0	4	22	0	26	66	6.5
COMM COLL. TECH NC	0	21	92	2	115	0	42	150	2	194	309	30.6
C.C. TECH OUT-STATE	0	0	2	0	2	0	0	2	0	2	4	0.4
TOTAL	0	21	94	2	117	0	42	152	2	196	313	31.0
PRIVATE JR. COLL NC	0	1	4	0	5	0	1	9	0	10	15	1.5
PRIVATE JR. OUTSTATE	0	0	1	0	1	0	0	0	0	0	1	0.1
TOTAL	0	1	5	0	6	0	1	9	0	10	16	1.6
TRADE, BUSINESS NC	0	2	4	0	6	0	10	19	0	29	35	3.5
TRADE, BUSI OUTSTATE	0	2	8	0	10	0	1	4	0	5	15	1.5
TOTAL	0	4	12	0	16	0	11	23	0	34	50	4.9
MILITARY	0	26	48	0	74	0	10	8	0	18	92	9.1
EMPLOYMENT	1	9	99	0	109	0	15	69	2	86	195	19.3
OTHERS **	0	2	7	0	9	0	4	39	1	44	53	5.2
GRAND TOTAL ***	3	93	376	6	478	0	125	400	8	533	1011	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1985-86 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL, ADMS., MGRS.	5				5	4	1	5		
PRINCIPALS	24				24	22	2	22	2	
ASSY PRINC, TEACHING	2				2	2		1	1	
ASST PRINC, NONTEACHING	18				18	13	5	16	2	
ELEMENTARY TEACHERS	418	12	2	7	439	49	390	371	61	7
SECONDARY TEACHERS	181	12	1	40	234	102	132	206	25	3
OTHER TEACHERS	64	26	4	15	109	26	83	94	14	1
GUIDANCE	25				25	10	15	21	4	
PSYCHOLOGICAL	2				2		2	2		
LIBRARIAN, AUDIOVISUAL	22		2		24	1	23	22	2	
CONSULTANT, SUPERVISOR	5	5	6	2	18	8	10	17	1	
OTHER PROFESSIONAL	1	4	1		6		6	6		
TEACHER AIDES	217	12	4	1	234		234	193	41	
TECHNICIANS	3		9		12	11	1	11	1	
CLERICAL, SECRETARIAL	48	4	27	1	80		80	70	8	2
SERVICE WORKERS	150	7	57		214	54	160	112	102	
SKILLED CRAFTS	1		33		34	33	1	30	4	
LABORERS, UNSKILLED										
TOTAL	1186	82	146	66	1480	335	1145	1199	268	13

1984-85 Current Expense Expenditures by Source of Funds

LE#	FINAL ADM	AMOUNTS EXPENDED BY SOURCE				***** PER PUPIL EXPENDITURE *****				
		STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
ONSLow COUNTY	15,266									
SALARIES		18,273,835	1,871,462	3,394,642	23,559,939	1197.03	123.90	222.37	1,543.30	67.9
EMPLOYEE BENEFITS		3,822,693	419,137	713,856	4,955,686	250.41	27.46	46.76	324.63	14.4
PURCHASED SERVICES		372,570	54,443	1,182,310	1,609,323	84.41	3.57	77.45	105.43	4.6
SUPPLIES & MATERIALS		1,077,825	935,805	1,768,079	3,781,709	70.60	61.30	115.82	247.72	10.9
INSTRUCTIONAL EQUIP.		470,029	69,180	67,390	606,599	30.79	4.53	4.41	39.73	1.7
OTHER OBJECTS		4,337	28,204	155,129	187,670	.28	1.85	10.16	12.29	.5
TOTAL		24,021,288	3,398,232	7,281,406	34,700,926	1573.52	222.61	476.97	2,273.10	100.0
PERCENT OF TOTAL		69.2	9.8	21.0	100.0					

ORANGE

Dr. Dan G. Lunsford, Supt.
200 E. King Street
Hillsborough, N. C. 27278

5 Elementary Schools
1 Secondary School
1 Combined School

5th Education District



Pupil Accounting

1984-85		K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
UNIT	FINAL																
680	ENROLL	399	376	370	400	355	356	402	420	476	451	439	354	350	19		5167
680	ADM	377	377	360	390	352	348	394	411	456	434	409	333	322	18		4981
680	ADA	351	356	344	371	334	330	369	381	421	401	382	312	301	16		4669
680	MLD	380	380	358	387	348	348	392	405	432	386	321	309	17			4913
680	PRDM	360	356	333	370	340	342	385	394	424	419	342	274	298	17		4654
680	N-P	20	24	25	17	8	6	7	11	26	13	44	47	11			259

1985-86		K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
UNIT	FIRST MO																
680	ENROLL	387	399	393	353	396	366	359	411	422	464	449	382	324	17		5122
680	ADM	383	397	391	351	395	365	355	406	417	459	443	374	320	17		5073
680	ADA	370	383	380	342	385	354	341	388	390	435	417	352	303	16		4856

1984-85 High School Graduate Intentions

(Includes 1984 Summer School Graduates)

680 ORANGE COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	11	36	0	47	1	9	24	0	34	81	26.6
PUBLIC SR. OUT-STATE	0	1	0	0	1	0	1	3	0	4	5	1.6
TOTAL	0	12	36	0	48	1	10	27	0	38	86	28.3
PRIVATE SR. INST NC	0	3	7	0	10	0	7	8	0	15	25	8.2
PRIVATE SR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	3	7	0	10	0	7	8	0	15	25	8.2
COMM COLL. TECH NC	0	4	27	0	31	0	17	25	0	42	73	24.0
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	4	27	0	31	0	17	25	0	42	73	24.0
PRIVATE JR. COLL NC	0	0	5	0	5	0	1	3	0	4	9	3.0
PRIVATE JR. OUTSTATE	0	0	1	0	1	0	0	0	0	0	1	0.3
TOTAL	0	0	6	0	6	0	1	3	0	4	10	3.3
TRADE, BUSINESS NC	0	0	0	0	0	0	2	0	0	2	2	0.7
TRADE, BUSI OUTSTATE	0	0	4	0	4	0	1	0	0	1	5	1.6
TOTAL	0	0	4	0	4	0	3	0	0	3	7	2.3
MILITARY	0	6	3	0	9	0	3	2	0	5	14	4.6
EMPLOYMENT	0	14	25	0	39	0	14	24	0	38	77	25.3
OTHERS **	0	5	6	0	11	0	1	0	0	1	12	3.9
GRAND TOTAL ***	0	44	114	0	158	1	56	89	0	146	304	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARIED, ETC.

1985-86 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL, ADMS., MGRS.	3				3	2	1	2	1	
PRINCIPALS	7				7	6	1	5	2	
ASST PRINC, TEACHING										
ASST PRINC, NUNTEACHING	9				9	6	3	4	9	
ELEMENTARY TEACHERS	100		21		121	7	114	85	36	
SECONDARY TEACHERS	60		7		67	23	44	54	13	
OTHER TEACHERS	57	11	9	15	92	20	72	67	25	
GUIDANCE	7	3	1	2	13	2	11	8	5	
PSYCHOLOGICAL	1				1	1		1		
LIBRARIAN, AUDIOVISUAL	7		1		8		8	3	5	
CONSULTANT, SUPERVISOR	6		5	1	12	5	7	6	6	
OTHER PROFESSIONAL	5		3		8	6	2	8		
TEACHER AIDES	65	11	13	2	91	1	90	47	44	
TECHNICIANS										
CLERICAL, SECRETARIAL	16		18		34	2	32	25	9	
SERVICE WORKERS	41		45		86	21	65	41	45	
SKILLED CRAFTS	8		9		17	17		10	7	
LABORERS, UNSKILLED			1		1	1			1	
TOTAL	392	25	133	20	570	120	450	366	204	

1984-85 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				***** PER PUPIL EXPENDITURE *****					*****
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL	
ORANGE COUNTY	4,981										
SALARIES		6,417,384	572,480	2,391,754	9,381,618	1288.37	114.93	480.18	1,883.48	69.1	
EMPLOYEE BENEFITS		1,341,097	127,127	502,435	1,970,659	269.24	25.52	100.87	395.63	14.5	
PURCHASED SERVICES		236,545	42,029	490,983	769,557	47.49	8.44	98.57	154.50	5.7	
SUPPLIES & MATERIALS		350,527	176,837	774,472	1,301,836	70.37	35.50	155.49	261.36	9.6	
INSTRUCTIONAL EQUIP.		99,367	10,606	18,467	128,440	19.95	2.13	3.71	25.79	.9	
OTHER OBJECTS		693		25,477	26,161	.14		5.11	5.25	.2	
TOTAL		8,445,604	829,080	4,203,588	13,578,272	1695.56	186.52	843.93	2,724.01	100.0	
PERCENT OF TOTAL		62.2	5.8	31.0	100.0						

Chapel Hill

Ms. Gerry House, Supt.
Merritt Mill Road
Chapel Hill, N. C. 27514

6 Elementary Schools
1 Secondary School
3 Combined Schools

5th Education District



Pupil Accounting

1984-85																	
UNIT	FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
681	ENROLL	401	395	376	323	367	345	393	402	418	525	555	447	376	19	68	5410
681	ADM	384	372	363	312	362	322	379	392	408	506	521	430	359	19	66	5195
681	ADA	365	355	348	300	348	310	366	375	386	474	496	411	339	19	64	4956
681	MLD	389	368	361	309	359	322	376	397	406	510	508	426	357	19	65	5172
681	PROM	357	359	355	307	356	320	375	346	364	457	439	379	342	19	63	4838
681	N-P	32	9	6	2	3	2	1	51	42	53	69	47	15		2	334

1985-86																	
UNIT	FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
681	ENROLL	373	418	384	383	333	376	342	439	382	422	551	490	412	21	51	5377
681	ADM	354	412	384	380	331	373	338	433	380	423	544	488	409	22	54	5325
681	ADA	344	401	375	370	321	361	329	418	369	408	528	473	395	22	53	5167

1984-85 High School Graduate Intentions

(Includes 1984 Summer School Graduates)

681 CHAPEL HILL CANNBORD

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	5	46	4	55	0	11	57	4	72	127	35.9
PUBLIC SR. OUT-STATE	0	0	11	0	11	0	0	19	0	19	29	8.2
TOTAL	0	5	57	4	66	0	11	75	4	90	156	44.1
PRIVATE SR. INST NC	0	5	22	0	27	0	4	25	0	29	96	15.8
PRIVATE SR. OUTSTATE	0	1	19	0	20	0	0	26	2	28	48	13.6
TOTAL	0	6	41	0	47	0	4	51	2	57	104	29.4
COMM COLL. TECH NC	0	6	8	0	14	0	6	12	0	18	32	9.0
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	6	8	0	14	0	6	12	0	18	32	9.0
PRIVATE JR. COLL NC	0	0	0	0	0	0	0	0	0	0	0	0.0
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	0	0	0	0	0	0	0	0	0	0.0
TRADE, BUSINESS NC	0	0	3	0	3	0	1	0	0	1	4	1.1
TRADE, BUSI OUTSTATE	0	1	2	0	3	0	0	2	0	2	5	1.4
TOTAL	0	1	5	0	6	0	1	2	0	3	9	2.5
MILITARY	0	0	2	0	2	0	0	1	0	1	3	0.8
EMPLOYMENT	0	3	15	1	19	0	2	9	0	11	30	8.5
OTHERS **	0	2	9	0	11	0	1	8	0	9	20	5.6
GRAND TOTAL ***	0	23	137	5	165	0	25	158	6	189	354	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1985-86 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL, ADMS., MGRS.	6		4		10	5	5	8	2	
PRINCIPALS	10				10	5	5	7	3	
ASST PRINC, TEACHING										
ASST PRINC, NONTEACHING	6				6	4	2	4	2	
ELEMENTARY TEACHERS	77		27		104	9	95	82	21	1
SECONDARY TEACHERS	60		23	19	102	48	54	80	15	4
OTHER TEACHERS	38	9	47		94	19	75	75	19	
GUIDANCE	13		3	3	19	4	15	10	9	
PSYCHOLOGICAL	1		1		2	1	1	2		
LIBRARIAN, AUDIOVISUAL	6		5		11		11	8	3	
CONSULTANT, SUPERVISOR	1		3		4	1	3	4		
OTHER PROFESSIONAL	1	4	1		6	1	5	4	2	
TEACHER AIDES	56		74		130	9	121	85	45	
TECHNICIANS			2		2	2		1	1	
CLERICAL, SECRETARIAL	9		25		34	1	33	26	8	
SERVICE WORKERS	73		43		116	62	54	29	87	
SKILLED CRAFTS			9		9	9		7	2	
LABORERS, UNSKILLED			2		2	2			2	
TOTAL	357	13	269	22	661	182	479	432	224	5

1984-85 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				***** PER PUPIL EXPENDITURE *****				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
CHAPEL HILL CARR9	5,195									
SALARIES		6,654,383	387,497	4,112,719	11,154,600	1280.92	74.59	791.67	2,147.18	70.6
EMPLOYEE BENEFITS		1,365,356	81,552	794,190	2,241,099	262.82	15.70	152.88	431.40	14.1
PURCHASED SERVICES		208,520	8,413	874,538	1,091,471	40.14	1.62	168.34	210.10	6.9
SUPPLIES & MATERIALS		241,672	108,346	705,174	1,058,192	46.52	20.86	136.32	203.70	6.7
INSTRUCTIONAL EQUIP.		80,445	49,671	54,025	184,141	15.49	9.56	10.40	35.45	1.2
OTHER OBJECTS		328	7,217	67,175	74,921	.06	1.39	12.97	14.42	.5
TOTAL		8,550,706	642,696	6,511,022	15,804,423	1645.95	123.72	1272.58	3,042.25	100.0
PERCENT OF TOTAL		54.1	4.1	41.8	100.0					

PAMLICO

George R. Brinson, Supt.
507 Anderson Drive
Bayboro, N. C. 28515

3 Elementary Schools
1 Secondary School

2nd Education District



Pupil Accounting

1984-85																	
UNIT	FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
690	ENROLL	153	161	177	158	156	156	161	176	186	244	158	165	105	9	2	2167
690	ADM	150	159	168	157	152	154	160	169	181	226	148	160	102	9	3	2098
690	ADA	140	152	162	151	145	146	150	161	171	207	138	150	95	8	3	1979
690	MLO	149	161	167	159	152	158	160	168	185	206	143	156	99	9	3	2075
690	PROM	130	149	156	140	145	158	160	168	183	152	112	144	97	9	3	1906
690	N-P	19	12	11	19	7				2	54	31	12	2			169

1985-86																	
UNIT	FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
690	ENROLL	158	152	162	175	144	149	154	160	173	231	171	125	151	9	2	2116
690	ADM	156	150	161	174	142	148	153	160	170	228	170	124	150	9	2	2097
690	ADA	151	147	158	170	139	145	149	157	164	217	165	120	144	9	2	2037

1984-85 High School Graduate Intentions

(Includes 1984 Summer School Graduates)

690 PAMLICO COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	4	7	0	11	0	3	13	0	16	27	26.5
PUBLIC SR. OUT-STATE	0	0	1	0	1	0	0	0	0	0	1	1.0
TOTAL	0	4	8	0	12	0	3	13	0	16	28	27.5
PRIVATE SR. INST NC	0	1	1	0	2	0	0	2	0	2	4	3.9
PRIVATE SR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	1	1	0	2	0	0	2	0	2	4	3.9
COMM COLL. TECH NC	0	3	9	0	12	0	9	17	0	26	38	37.3
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	3	9	0	12	0	9	17	0	26	38	37.3
PRIVATE JR. COLL NC	0	0	0	0	0	0	1	2	0	3	3	2.9
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	0	0	0	0	1	2	0	3	3	2.9
TRADE, BUSINESS NC	0	1	0	0	1	0	1	0	0	1	2	2.0
TRADE, BUSI OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	1	0	0	1	0	1	0	0	1	2	2.0
MILITARY	0	2	2	0	4	0	0	1	0	1	5	4.9
EMPLOYMENT	0	6	6	0	12	0	7	3	0	10	22	21.6
OTHERS **	0	0	0	0	0	0	0	0	0	0	0	0.0
GRAND TOTAL ***	0	17	26	0	43	0	21	38	0	59	102	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
** INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1985-86 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL, ADMN., MGRS.	1		1		2	2		2		
PRINCIPALS	4				4	4		3	1	
ASST PRINC. TEACHING	1				1	1			1	
ASST PRINC. NONTEACHING	3				3	1	2	2	1	
ELEMENTARY TEACHERS	42	3			45	1	44	30	15	
SECONDARY TEACHERS	30	2	1	14	55	24	31	39	16	
OTHER TEACHERS	7				7	2	5	6	1	
GUIDANCE	3				3	3		1	2	
PSYCHOLOGICAL										
LIBRARIAN, AUDIOVISUAL	3				3		3	2	1	
CONSULTANT, SUPERVISOR	2			1	3	2	1	3		
OTHER PROFESSIONAL	5		1		6	2	4	5	1	
TEACHER AIDES	27	4	3		34	3	31	22	12	
TECHNICIANS										
CLERICAL, SECRETARIAL	5	1	8		14		14	12	2	
SERVICE WORKERS	10		24		34	5	29	13	19	2
SKILLED CRAFTS	4		3		7	7		6	1	
LABORERS, UNSKILLED										
TOTAL	195	10	41	15	221	57	164	146	73	2

1984-85 Current Expense Expenditures by Source of Funds

LEA	FINAL ADM	AMOUNTS EXPENDED BY SOURCE				PER PUPIL EXPENDITURE				
		STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
PAMLICO COUNTY	2,098									
SALARIES		2,869,186	132,233	486,862	3,688,281	1367.58	158.36	232.06	1,758.00	70.6
EMPLOYEE BENEFITS		598,605	74,949	104,262	778,816	285.32	36.68	50.65	372.65	15.0
PURCHASED SERVICES		75,205	11,785	126,835	213,825	35.85	5.62	60.46	101.93	4.1
SUPPLIES & MATERIALS		137,926	74,293	187,902	400,120	65.74	35.41	89.56	190.71	7.7
INSTRUCTIONAL EQUIP.		68,960	18,011	19,947	106,918	32.87	8.58	9.51	50.96	2.0
OTHER OBJECTS		1,575	6,917	22,374	30,866	.75	3.30	10.66	14.71	.6
TOTAL		3,751,458	520,197	950,180	5,221,825	1788.11	247.95	452.90	2,488.96	100.0
PERCENT OF TOTAL		71.8	10.0	18.2	100.0					

Pasquotank

William C. Symons, Jr., Supt.
1200 S. Halstead Blvd., P. O. Box 2247
Elizabeth City, N. C. 27902

7 Elementary Schools
1 Secondary School
1 Combined School

1st Education District



Pupil Accounting

1984-85		K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
UNIT	FINAL																
700	ENROLL	444	442	415	376	428	378	391	408	436	500	394	360	327	16	15	5330
700	ADM	422	417	402	360	406	367	377	396	418	466	373	336	325	14	14	5093
700	ADA	394	396	383	345	392	353	360	375	393	439	349	312	307	12	12	4822
700	MLD	427	415	403	362	408	370	379	394	411	454	363	322	323	14	13	5058
700	PROM	406	380	382	351	387	363	370	386	397	423	319	275	314	14	13	4780
700	N-P	21	35	21	11	21	7	9	8	14	31	44	47	9			278

1985-86		K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
UNIT	FIRST MD																
700	ENROLL	415	463	411	399	375	392	371	380	413	427	466	339	314	15	17	5197
700	ADM	410	459	405	396	370	386	364	378	409	421	462	332	311	13	16	5132
700	ADA	398	446	398	386	361	379	356	365	392	398	442	321	298	12	14	4966

1984-85 High School Graduate Intentions

(Includes 1984 Summer School Graduates)

700 PASQUOTANK COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST MC	0	22	19	0	41	0	36	24	1	61	102	31.1
PUBLIC SR. OUT-STATE	0	1	0	1	2	0	2	0	0	2	4	1.2
TOTAL	0	23	19	1	43	0	38	24	1	63	106	32.3
PRIVATE SR. INST MC	0	1	4	1	6	0	1	6	0	7	13	4.0
PRIVATE SR. OUTSTATE	0	0	0	0	0	0	3	4	0	7	7	2.1
TOTAL	0	1	4	1	6	0	4	10	0	14	20	6.1
COMM COLL, TECH MC	0	6	21	3	30	0	23	36	0	59	89	27.1
C.C. TECH OUT-STATE	0	1	0	0	1	0	0	1	0	1	2	0.6
TOTAL	0	7	21	3	31	0	23	37	0	60	91	27.7
PRIVATE JR. COLL MC	0	0	0	0	0	0	0	1	0	1	1	0.3
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	0	0	0	0	0	1	0	1	1	0.3
TRADE, BUSINESS MC	0	0	5	0	5	0	2	1	0	3	8	2.4
TRADE, BUSI OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	5	0	5	0	2	1	0	3	8	2.4
MILITARY	0	14	4	0	18	0	3	2	0	5	23	7.0
EMPLOYMENT	0	21	29	0	50	0	7	12	0	19	69	21.0
OTHERS **	0	2	1	0	3	0	5	2	0	7	10	3.0
GRAND TOTAL ***	0	68	83	5	156	0	82	89	1	172	328	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1985-86 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL, ADMS., MGRS.	9	1	1	1	12	6	6	10	2	
PRINCIPALS	9				9	7	2	5	4	
ASST PRINC. TEACHING	3				3	2	1	1	2	
ASST PRINC. NONTEACHING	4				4	4		2	2	
ELEMENTARY TEACHERS	108		7		115	3	112	73	42	
SECONDARY TEACHERS	84		9	21	114	43	71	80	34	
OTHER TEACHERS	30	21	2	2	55	7	48	34	21	
GUIDANCE	5	1	1	1	8	1	7	7	1	
PSYCHOLOGICAL	1				1		1	1		
LIBRARIAN, AUDIOVISUAL	10		1		11	1	10	9	2	
CONSULTANT, SUPERVISOR										
OTHER PROFESSIONAL	1		1		2		2		2	
TEACHER AIDES	69	5	3		77	6	71	23	53	1
TECHNICIANS										
CLERICAL, SECRETARIAL	14		14		28	1	27	23	5	
SERVICE WORKERS	82		12		94	18	76	41	53	
SKILLED CRAFTS	3		12		15	15		13	2	
LABORERS, UNSKILLED										
TOTAL	432	28	63	25	548	114	434	322	225	1

1984-85 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				***** PER PUPIL EXPENDITURE *****				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
PASQUOTANK COUNTY	5,093									
SALARIES		6,640,488	832,779	1,524,475	8,997,742	1303.85	163.51	299.33	1,766.69	68.3
EMPLOYEE BENEFITS		1,378,246	192,004	324,211	1,894,460	270.62	37.70	63.66	371.98	14.4
PURCHASED SERVICES		102,688	16,006	384,243	502,937	20.16	3.14	75.45	98.75	3.8
SUPPLIES & MATERIALS		404,763	404,359	623,187	1,432,309	79.47	79.40	122.36	281.23	10.9
INSTRUCTIONAL EQUIP.		172,191	10,579	17,537	200,307	33.81	2.08	3.44	39.33	1.5
OTHER OBJECTS		154	56,019	84,197	140,370	.03	11.00	16.53	27.56	1.1
TOTAL		8,698,530	1,511,746	2,957,050	13,168,125	1707.94	296.83	580.77	2,585.54	100.0
PERCENT OF TOTAL		66.0	11.5	22.5	100.0					

PENDER

Dr. Haywood Davis, Supt.
Penderlea Rd., Box 1239
Burgaw, N. C. 28425

11 Elementary Schools
1 Secondary School
1 Combined School

2nd Education District



Pupil Accounting

1984-85		K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
UNIT	FINAL																
710	ENROLL	355	347	345	321	342	319	414	439	404	451	380	380	292	17	4	4810
710	ADM	341	341	334	309	328	312	400	429	399	416	345	338	289	17	4	4602
710	ADA	316	321	317	294	312	298	380	404	378	381	319	308	267	16	4	4315
710	MLD	340	340	333	311	327	307	396	425	397	412	330	309	300	17	3	4547
710	PROM	324	308	317	302	308	299	393	384	382	338	263	256	288	17	3	4182
710	N-P	16	32	16	9	19	8	3	41	15	74	67	53	12			365

1985-86		K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
UNIT	FIRST MO																
710	ENROLL	340	371	334	335	334	338	329	451	412	458	397	307	287	15	5	4713
710	ADM	336	370	333	333	331	335	328	447	410	447	385	299	281	15	5	4655
710	ADA	320	357	323	325	322	325	318	431	394	428	369	283	268	14	5	4482

1984-85 High School Graduate Intentions

(Includes 1984 Summer School Graduates)

T10 PENDER COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	9	16	0	25	0	14	21	0	35	60	19.9
PUBLIC SR. OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	9	16	0	25	0	14	21	0	35	60	19.9
PRIVATE SR. INST NC	0	1	2	0	3	0	11	2	0	13	16	5.3
PRIVATE SR. OUTSTATE	0	1	0	0	1	0	0	0	0	0	1	0.3
TOTAL	0	2	2	0	4	0	11	2	0	13	17	5.6
COMM COLL. TECH NC	0	3	21	0	24	0	7	14	0	21	45	14.9
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	1	0	1	1	0.3
TOTAL	0	3	21	0	24	0	7	15	0	22	46	15.2
PRIVATE JR. COLL NC	0	2	1	0	3	0	0	0	0	0	3	1.0
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	2	1	0	3	0	0	0	0	0	3	1.0
TRADE, BUSINESS NC	0	2	0	0	2	0	5	7	0	12	14	4.6
TRADE, BUSI OUTSTATE	0	1	0	0	1	0	2	0	0	2	3	1.0
TOTAL	0	3	0	0	3	0	7	7	0	14	17	5.6
MILITARY	0	26	5	0	31	0	8	0	0	8	39	12.9
EMPLOYMENT	0	27	40	0	67	0	19	21	0	40	107	35.4
OTHERS **	0	2	2	0	4	0	4	5	0	9	13	4.3
GRAND TOTAL ***	0	74	87	0	161	0	70	71	0	141	302	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1985-86 Public School Personnel Summary (Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL, ADMS., MGRS.	2	1		1	4	3	1	3	1	
PRINCIPALS	13				13	10	3	7	6	
ASST PRINC, TEACHING	1				1	1		1		
ASST PRINC, NONTEACHING	3				3	2	1	2	1	
ELEMENTARY TEACHERS	128				128	17	111	88	40	
SECONDARY TEACHERS	58				58	22	36	49	9	
OTHER TEACHERS	13	17	6	24	60	17	43	40	20	
GUIDANCE	4				4		4	2	2	
PSYCHOLOGICAL										
LIBRARIAN, AUDIOVISUAL	10				10		10	8	2	
CONSULTANT, SUPERVISOR	2	1			3	1	2	1	2	
OTHER PROFESSIONAL			2		2		2	2		
TEACHER AIDES	57	12	6		75	1	74	26	49	
TECHNICIANS			1		1	1			1	
CLERICAL, SECRETARIAL	11	1	18		30	1	29	20	10	
SERVICE WORKERS	18		65		83	23	60	24	39	
SKILLED CRAFTS	7		5		12	12		8	4	
LABORERS, UNSKILLED										
TOTAL	327	32	103	25	487	111	376	281	206	

1984-85 Current Expense Expenditures by Source of Funds

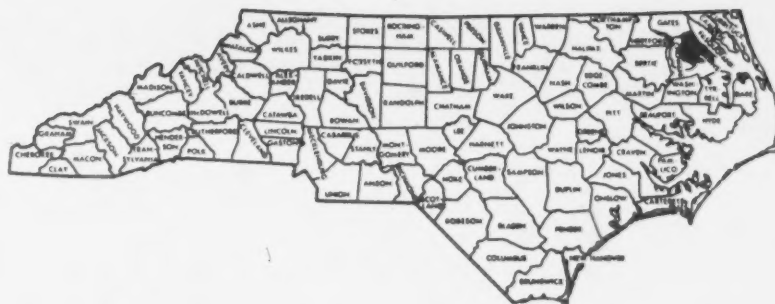
LEA	FINAL ADM	AMOUNTS EXPENDED BY SOURCE				***** PER PUPIL EXPENDITURE *****				PERCENT OF TOTAL
		STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	
PENDER COUNTY	4,602									
SALARIES		5,964,394	852,488	968,191	7,785,073	1296.04	185.24	210.38	1,691.66	66.1
EMPLOYEE BENEFITS		1,239,446	195,747	221,860	1,657,054	269.33	42.54	48.21	360.00	14.1
PURCHASED SERVICES		213,999	49,677	328,671	594,347	46.94	10.79	71.42	129.15	5.0
SUPPLIES & MATERIALS		379,495	339,501	641,417	1,360,413	82.46	73.77	139.38	295.61	11.6
INSTRUCTIONAL EQUIP.		227,358	36,416	46,154	309,927	49.40	7.91	10.03	67.34	2.6
OTHER OBJECTS		3,559	15,343	48,198	67,101	.77	3.33	10.47	14.57	.6
TOTAL		8,030,251	1,489,172	2,254,491	11,773,914	1744.94	323.58	489.89	2,558.41	100.0
PERCENT OF TOTAL		68.3	12.6	19.1	100.0					

PERQUIMANS

James P. Harrell, Supt.
Edenton Road St., P. O. Box 337
Hertford, N. C. 27924

3 Elementary Schools
1 Secondary School

1st Education District



Pupil Accounting

1984-85																TMH	EXCP	TOTAL
UNIT	FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12				
720	ENROLL	157	170	159	115	123	121	118	141	165	164	148	120	129	18	1848		
720	ADM	147	167	157	109	121	115	116	133	160	152	140	110	127	18	1772		
720	ADA	140	160	151	104	117	112	111	127	153	144	132	105	122	15	1693		
720	MLD	147	168	158	108	124	117	116	133	158	145	135	107	127	18	1761		
720	PRDM	144	155	152	101	122	117	114	125	148	99	96	93	109		1575		
720	N-P	3	13	6	7	2		2	8	10	46	39	14	18	18	186		

1985-86																TMH	EXCP	TOTAL
UNIT	FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12				
720	ENROLL	117	162	166	156	108	129	118	129	138	193	141	101	112	15	1785		
720	ADM	116	160	165	154	108	127	117	128	137	190	137	100	110	15	1764		
720	ADA	113	156	162	151	106	125	114	125	134	184	134	96	107	14	1721		

1984-85 High School Graduate Intentions

(Includes 1984 Summer School Graduates)

720 PERQUIMANS COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST MC	0	7	5	0	12	0	2	3	0	5	17	15.2
PUBLIC SR. OUT-STATE	0	0	0	0	0	0	1	0	0	1	1	0.9
TOTAL	0	7	5	0	12	0	3	3	0	6	18	16.1
PRIVATE SR. INST MC	0	1	1	0	2	0	0	0	0	0	2	1.8
PRIVATE SR. OUTSTATE	0	0	1	0	1	0	0	0	0	0	1	0.9
TOTAL	0	1	2	0	3	0	0	0	0	0	3	2.7
COMM COLL. TECH MC	0	0	5	0	5	0	3	19	0	22	27	24.1
C.C. TECH OUT-STATE	0	1	1	0	2	0	0	0	0	0	2	1.8
TOTAL	0	1	6	0	7	0	3	19	0	22	29	25.9
PRIVATE JR. COLL MC	0	0	0	0	0	0	0	3	0	3	3	2.7
PRIVATE JR. OUTSTATE	0	1	0	0	1	0	0	0	0	0	1	0.9
TOTAL	0	1	0	0	1	0	0	3	0	3	4	3.6
TRADE, BUSINESS MC	0	1	1	0	2	0	1	2	0	3	5	4.5
TRADE, BUSI OUTSTATE	0	1	2	0	3	0	0	1	0	1	4	3.6
TOTAL	0	2	3	0	5	0	1	3	0	4	9	8.0
MILITARY	0	10	3	0	13	0	2	1	0	3	16	14.3
EMPLOYMENT	0	3	7	0	10	0	4	13	0	17	27	24.1
OTHERS **	0	1	2	0	3	0	2	1	0	3	6	5.4
GRAND TOTAL ***	0	26	28	0	54	0	15	43	0	58	112	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1985-86 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL, ADMN., MGRS.	5		1		7	4	3	7		
PRINCIPALS	4				4	4		3	1	
ASST PRINC., TEACHING										
ASST PRINC., NONTEACHING	2				2	1	1	1	1	
ELEMENTARY TEACHERS	42	4	4	3	53	6	47	31	22	
SECONDARY TEACHERS	10	7	3	8	28	8	20	18	10	
OTHER TEACHERS	15	5			20	6	14	14	6	
GUIDANCE	1	1			2	1	1	1	1	
PSYCHOLOGICAL										
LIBRARIAN, AUDIOVISUAL	4				4		4	3	1	
CONSULTANT, SUPERVISOR										
OTHER PROFESSIONAL	1	1	1		3		3	1	2	
TEACHER AIDES	27	7	2		36	2	34	12	24	
TECHNICIANS										
CLERICAL, SECRETARIAL	5	1	7		13		13	11	2	
SERVICE WORKERS	38		4		42	12	30	17	25	
SKILLED CRAFTS										
LABORERS, UNSKILLED										
TOTAL	155	26	22	11	214	44	170	119	95	

1984-85 Current Expense Expenditures by Source of Funds

LEA	FINAL ADM	AMOUNTS EXPENDED BY SOURCE				***** PER PUPIL EXPENDITURE *****				
		STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
PERQUIMANS COUNTY	1,772									
SALARIES		2,521,741	375,709	429,539	3,326,990	1423.10	212.03	242.40	1,877.53	67.1
EMPLOYEE BENEFITS		523,151	88,593	97,627	709,370	295.23	50.00	55.09	400.32	14.3
PURCHASED SERVICES		13,038	12,583	143,543	169,164	7.36	7.10	81.01	95.47	3.4
SUPPLIES & MATERIALS		172,626	204,659	193,311	570,596	97.42	115.50	109.09	322.01	11.5
INSTRUCTIONAL EQUIP.		87,530	7,971	30,636	126,137	49.40	4.50	17.29	71.19	2.5
OTHER OBJECTS		454	21,219	35,738	57,410	.26	11.97	20.28	32.51	1.2
TOTAL		3,318,539	710,734	930,594	4,959,867	1872.77	401.10	525.16	2,799.03	100.0
PERCENT OF TOTAL		66.9	14.3	18.8	100.0					

PERSON

Ronnie George Bugnar, Supt.
304 S. Morgan St., Drawer 1078
Roxboro, N. C. 27573

8 Elementary Schools
1 Secondary School
2 Combined Schools



Pupil Accounting

1984-85		K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
UNIT	FINAL																
730	ENROLL	371	455	415	413	379	421	398	491	499	437	454	398	322	31	33	5517
730	ADM	357	452	407	408	377	417	392	480	489	426	424	380	318	31	32	5390
730	ADA	337	431	391	394	364	406	378	459	466	404	405	361	303	31	31	5161
730	MLD	356	452	407	405	379	419	392	482	486	418	408	367	312	32	31	5346
730	PROM	340	411	392	396	374	413	391	456	439	387	369	334	303	32	31	5068
730	N-P	16	41	15	9	5	6	1	26	47	31	39	33	9			278

1985-86		K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
UNIT	FIRST MO																
730	ENROLL	385	396	438	410	406	386	429	428	506	467	437	397	354	17	22	5478
730	ADM	380	389	436	408	406	384	426	423	497	463	429	391	346	17	22	5417
730	ADA	368	377	424	398	395	374	413	409	474	443	408	371	328	17	21	5220

1984-85 High School Graduate Intentions

(Includes 1984 Summer School Graduates)

730 PERSON COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	8	17	1	26	0	17	26	0	43	69	22.3
PUBLIC SR. OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	8	17	1	26	0	17	26	0	43	69	22.3
PRIVATE SR. INST NC	0	5	2	0	7	0	5	15	0	20	27	8.7
PRIVATE SR. OUTSTATE	0	0	2	0	2	0	0	2	0	2	4	1.3
TOTAL	0	5	4	0	9	0	5	17	0	22	31	10.0
COMM COLL. TECH NC	1	7	14	0	22	0	21	26	0	47	69	22.3
C.C. TECH OUT-STATE	0	0	1	0	1	0	0	0	0	0	1	0.3
TOTAL	1	7	15	0	23	0	21	26	0	47	70	22.7
PRIVATE JR. COLL NC	0	0	5	0	5	0	0	4	0	4	9	2.9
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	5	0	5	0	0	4	0	4	9	2.9
TRADE, BUSINESS NC	0	0	1	0	1	0	3	2	0	5	6	1.9
TRADE, BUSI OUTSTATE	0	0	1	0	1	0	0	0	0	0	1	0.3
TOTAL	0	0	2	0	2	0	3	2	0	5	7	2.3
MILITARY	0	20	3	0	23	0	2	1	0	3	26	8.4
EMPLOYMENT	1	23	27	0	51	1	23	14	0	38	89	28.8
OTHERS **	0	2	0	0	2	0	1	5	0	6	8	2.6
GRAND TOTAL ***	2	65	73	1	141	1	72	95	0	168	309	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1985-86 Public School Personnel Summary (Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL, ADMS., MGRS.	7	1	2	1	11	7	4	9	2	
PRINCIPALS	11				11	8	3	8	3	
ASST PRINC, TEACHING										
ASST PRINC, NONTEACHING	4				4	3	1	2	2	
ELEMENTARY TEACHERS	148	5	15		168	11	157	132	36	
SECONDARY TEACHERS	56	3	6	22	87	36	51	67	18	2
OTHER TEACHERS	25	16	6	4	51	10	41	38	13	
GUIDANCE	6	1	2	1	10	2	8	5	5	
PSYCHOLOGICAL										
LIBRARIAN, AUDIOVISUAL	11		1		12	1	11	10	2	
CONSULTANT, SUPERVISOR	1				1		1	1		
OTHER PROFESSIONAL	3		1		4	2	2	1	3	
TEACHER AIDES	70	3	19		92	2	90	57	34	1
TECHNICIANS										
CLERICAL, SECRETARIAL	13	1	13		27		27	20	6	1
SERVICE WORKERS	31		65		96	21	75	34	59	3
SKILLED CRAFTS	1		11		12	12		9	1	2
LABORERS, UNSKILLED			6		6	6		3	3	
TOTAL	387	30	147	28	592	121	471	396	187	9

1984-85 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				***** PER PUPIL EXPENDITURE *****				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
PERSON COUNTY	5,390									
SALARIES		7,070,733	921,576	1,758,841	9,751,150	1311.82	170.98	326.32	1,809.12	65.7
EMPLOYEE BENEFITS		1,466,965	220,005	409,817	2,096,787	272.16	40.82	76.03	389.01	14.1
PURCHASED SERVICES		331,676	32,817	625,194	989,687	61.54	6.09	115.99	183.62	6.7
SUPPLIES & MATERIALS		391,023	406,416	799,886	1,597,325	72.55	75.40	148.40	296.35	10.8
INSTRUCTIONAL EQUIP.		172,942	37,135	17,097	227,173	32.09	6.89	3.17	42.15	1.5
OTHER OBJECTS		1,031	49,003	123,331	173,365	.19	9.09	22.88	32.16	1.2
TOTAL		9,434,369	1,666,952	3,734,166	14,835,487	1750.35	309.27	692.79	2,752.41	100.0
PERCENT OF TOTAL		63.6	11.2	25.2	100.0					

PITT

Dr. Edwin L. West., Jr., Supt.
1717 West Fifth Street
Greenville, N. C. 27834

16 Elementary Schools
4 Secondary Schools

1st Education District



Pupil Accounting

1984-85		K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
UNIT	FINAL																
740	ENROLL	955	966	921	855	907	934	890	894	961	977	812	790	702	35	119	11718
740	ADM	924	954	902	846	897	916	877	859	937	933	778	743	677	37	122	11402
740	ADA	874	916	867	815	864	881	842	815	892	876	734	693	634	34	114	10851
740	MLD	927	960	907	846	899	911	879	852	930	917	766	716	671	38	127	11346
740	PROM	832	918	866	803	860	875	815	796	878	785	688	673	631	20	106	10446
740	N-P	95	142	41	43	39	36	64	56	52	132	78	43	40	18	21	900
1985-86		K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
UNIT	FIRST MO																
740	ENROLL	959	1008	871	915	859	915	944	882	855	1060	818	719	677	41	146	11669
740	ADM	954	998	866	911	853	909	930	864	830	1012	776	680	636	41	145	11405
740	ADA	925	979	847	889	835	891	902	838	791	959	737	647	600	39	137	11016

1984-85 High School Graduate Intentions

(Includes 1984 Summer School Graduates)

740 PITT COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	21	61	0	82	0	45	65	0	110	192	29.7
PUBLIC SR. OUT-STATE	0	0	1	0	1	0	2	0	0	2	3	0.5
TOTAL	0	21	62	0	83	0	47	65	0	112	195	30.2
PRIVATE SR. INST NC	0	2	1	0	3	0	6	5	0	11	14	2.2
PRIVATE SR. OUTSTATE	0	0	1	0	1	0	0	0	0	0	1	0.2
TOTAL	0	2	2	0	4	0	6	5	0	11	15	2.3
COMM COLL. TECH NC	0	11	93	0	64	0	67	59	0	126	190	29.4
C.C. TECH OUT-STATE	0	2	0	0	2	0	0	0	0	0	2	0.3
TOTAL	0	13	93	0	66	0	67	59	0	126	192	29.7
PRIVATE JR. COLL NC	0	2	5	0	7	0	1	6	0	7	14	2.2
PRIVATE JR. OUTSTATE	0	1	0	0	1	0	1	1	0	2	3	0.5
TOTAL	0	3	5	0	8	0	2	7	0	9	17	2.6
TRADE, BUSINESS NC	0	1	3	0	4	0	6	4	0	10	14	2.2
TRADE, BUSI OUTSTATE	0	1	0	0	1	0	0	1	0	1	2	0.3
TOTAL	0	2	3	0	5	0	6	5	0	11	16	2.5
MILITARY	0	37	13	0	50	0	9	3	0	12	62	9.6
EMPLOYMENT	0	47	31	0	78	0	29	16	0	45	123	19.0
OTHERS **	0	6	5	0	11	0	7	8	0	15	26	4.0
GRAND TOTAL ***	0	131	174	0	305	0	173	168	0	341	646	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1985-86 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL, ADMS., MGRS.	8				8	7	1	8		
PRINCIPALS	19		1		20	13	7	18	2	
ASST PRINC, TEACHING	3		1		4	2	2	3	1	
ASST PRINC, NONTEACHING	12		4		16	9	7	12	4	
ELEMENTARY TEACHERS	316	29	17	10	372	34	338	310	61	1
SECONDARY TEACHERS	101	15	38	29	183	75	108	145	38	
OTHER TEACHERS	60	17	10		87	12	75	76	11	
GUIDANCE	18	1	7		26	4	22	21	5	
PSYCHOLOGICAL	3		2		5		5	5		
LIBRARIAN, AUDIOVISUAL	19		2		21		21	18	3	
CONSULTANT, SUPERVISOR	9		7		16	6	10	15	1	
OTHER PROFESSIONAL	2		4		6	4	2	5	1	
TEACHER AIDES	169	14	7		190	4	186	119	71	
TECHNICIANS	1	2	3		6	1	5	5	1	
CLERICAL, SECRETARIAL	24		37		61	1	60	47	14	
SERVICE WORKERS	82		129		211	38	173	56	155	
SKILLED CRAFTS	12		18		30	30		19	11	
LABORERS, UNSKILLED			1		1	1		1		
TOTAL	858	78	288	39	1263	241	1022	883	379	1

1984-85 Current Expense Expenditures by Source of Funds

LEA	FINAL ADM	AMOUNTS EXPENDED BY SOURCE				***** PER PUPIL EXPENDITURE *****				
		STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
PITT COUNTY	11,402									
SALARIES		14,875,728	2,174,707	3,270,420	20,320,856	1304.66	190.73	286.83	1,782.22	66.6
EMPLOYEE BENEFITS		3,114,488	490,492	692,257	4,297,238	273.15	43.02	60.71	376.88	14.2
PURCHASED SERVICES		495,768	60,674	1,784,562	2,341,004	43.48	5.32	156.51	205.31	7.7
SUPPLIES & MATERIALS		689,775	787,748	1,242,157	2,719,680	60.50	69.09	108.94	238.53	8.9
INSTRUCTIONAL EQUIP.		367,217	79,037	84,078	530,332	32.21	6.93	7.37	46.51	1.7
OTHER OBJECTS		5,240	110,927	164,735	280,902	.46	9.73	14.45	24.64	.9
TOTAL		19,548,216	3,703,586	7,238,208	30,490,010	1714.46	324.82	634.81	2,674.09	100.0
PERCENT OF TOTAL		64.2	12.1	23.7	100.0					

Greenville

Dr. Edwin L. West, Jr., Interim Supt.
P. O. Box 431
Greenville, N. C. 27834

7 Elementary Schools
2 Secondary Schools
2 Combined Schools

1st Education District



Pupil Accounting

1984-85		K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
UNIT	FINAL																
741	ENROLL	405	440	361	335	347	318	329	384	455	459	503	413	393	32	56	5230
741	ADM	383	412	350	327	342	308	327	378	441	450	464	380	373	32	58	5025
741	ADA	364	394	335	313	329	296	314	360	418	421	440	359	358	29	57	4787
741	MLD	385	415	356	330	347	310	327	377	439	453	449	365	365	29	60	5007
741	PROM	363	355	343	322	338	308	327	354	429	417	426	315	339	29	44	4709
741	N-P	22	60	13	8	9	2		23	10	36	23	50	26		16	298

1985-86		K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
UNIT	FIRST MO																
741	ENROLL	396	447	384	359	334	365	332	372	385	460	440	440	334	31	51	5130
741	ADM	390	441	382	358	333	360	331	372	381	449	430	432	327	30	53	5069
741	ADA	380	431	374	350	327	350	323	362	370	429	414	420	313	29	51	4923

1984-85 High School Graduate Intentions

(Includes 1984 Summer School Graduates)

741 GREENVILLE CITY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST MC	0	16	62	0	78	0	23	87	1	111	189	53.8
PUBLIC SR. OUT-STATE	0	0	1	0	1	0	0	1	0	1	2	0.6
TOTAL	0	16	63	0	79	0	23	88	1	112	191	54.4
PRIVATE SR. INST MC	0	0	3	0	3	0	6	8	0	14	17	4.8
PRIVATE SR. OUTSTATE	0	1	3	0	4	0	5	1	0	6	10	2.8
TOTAL	0	1	6	0	7	0	11	9	0	20	27	7.7
COMM COLL. TECH MC	0	10	12	0	22	0	22	15	0	37	59	16.8
C.C. TECH OUT-STATE	0	2	0	0	2	0	0	0	0	0	2	0.6
TOTAL	0	12	12	0	24	0	22	15	0	37	61	17.4
PRIVATE JR. COLL MC	0	1	3	0	4	0	3	7	0	10	14	4.0
PRIVATE JR. OUTSTATE	0	1	0	0	1	0	0	1	0	1	2	0.6
TOTAL	0	2	3	0	5	0	3	8	0	11	16	4.6
TRADE, BUSINESS MC	0	0	0	0	0	0	0	0	0	0	0	0.0
TRADE, BUSI OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	0	0	0	0	0	0	0	0	0	0.0
MILITARY	0	12	3	0	15	0	4	0	0	4	19	5.4
EMPLOYMENT	0	12	7	0	19	0	11	0	0	11	30	8.5
OTHERS **	0	2	3	1	6	0	1	0	0	1	7	2.0
GRAND TOTAL ***	0	57	97	1	155	0	75	120	1	196	351	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
** INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1985-86 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL, ADMS., MGRS.	3	1	2	1	7	5	2	5	2	
PRINCIPALS	10				10	5	5	7	3	
ASST PRINC, TEACHING										
ASST PRINC, NONTEACHING	6				6	2	4	4	2	
ELEMENTARY TEACHERS	120	14	15	3	152	10	142	116	36	
SECONDARY TEACHERS	59	5	4	14	82	26	56	61	21	
OTHER TEACHERS	40	2	3	5	50	19	31	41	9	
GUIDANCE	8		2		10	2	8	8	2	
PSYCHOLOGICAL	1	1			2		2	2		
LIBRARIAN, AUDIOVISUAL	8		2		10		10	8	2	
CONSULTANT, SUPERVISOR										
OTHER PROFESSIONAL	3	3	6		12	4	8	10	2	
TEACHER AIDES	86		6		92	8	84	38	54	
TECHNICIANS	1		1		2	1	1	1	1	
CLERICAL, SECRETARIAL	10		16		26		26	17	9	
SERVICE WORKERS	4		67		71	22	49	10	61	
SKILLED CRAFTS	2				2	2		2		
LABORERS, UNSKILLED	10		4		14	14		5	9	
TOTAL	371	26	128	23	548	120	428	335	213	

1984-85 Current Expense Expenditures by Source of Funds

LEA	FINAL ADM	AMOUNTS EXPENDED BY SOURCE				***** PER PUPIL EXPENDITURE *****				
		STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
GREENVILLE CITY	5,025									
SALARIES		6,745,182	852,226	1,634,066	9,231,474	1342.32	169.60	325.19	1,837.11	68.3
EMPLOYEE BENEFITS		1,391,883	174,963	345,311	1,912,157	276.99	34.82	68.72	380.53	14.1
PURCHASED SERVICES		212,101	20,709	504,451	737,261	42.21	4.12	100.39	146.72	5.5
SUPPLIES & MATERIALS		248,758	316,057	660,725	1,225,539	49.50	62.90	131.49	243.89	9.1
INSTRUCTIONAL EQUIP.		149,513	39,018	79,384	267,915	29.75	7.76	15.80	53.31	2.0
OTHER OBJECTS		661	48,111	83,378	132,151	.13	9.57	16.59	26.29	1.0
TOTAL		8,748,097	1,451,085	3,307,314	13,506,496	1740.90	288.77	658.18	2,687.85	100.0
PERCENT OF TOTAL		64.8	10.7	24.5	100.0					

POLK

Dr. James E. Benfield, Supt.
Courthouse Annex, P. O. Box 697
Columbus, N. C. 28722

4 Elementary Schools
2 Combined Schools

8th Education District



Pupil Accounting

1984-85		K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
UNIT	FINAL																
750	ENROLL	125	127	112	104	116	141	143	137	153	128	100	99	102	5		1592
750	ADM	116	123	108	96	110	133	138	131	150	122	94	95	100	4		1520
750	ADA	108	117	104	91	106	127	132	121	139	114	87	88	93	4		1431
750	MLD	118	124	108	97	108	132	139	129	145	114	90	92	98	4		1498
750	PROM	116	120	107	95	102	132	138	105	131	106	78	76	97	4		1407
750	N-P	2	4	1	2	6		1	24	14	8	12	16	1			91

1985-86		K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
UNIT	FIRST MO																
750	ENROLL	113	118	121	112	95	100	133	145	120	135	104	88	89	5		1478
750	ADM	112	117	121	111	95	101	132	145	119	133	103	85	88	5		1467
750	ADA	106	115	118	107	93	99	128	142	114	129	100	81	85	5		1422

1984-85 High School Graduate Intentions

(Includes 1984 Summer School Graduates)

750 POLK COUNTY		MALE					FEMALE					TOTAL	
		AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST. NC		0	0	2	0	2	0	0	3	0	3	5	5.2
PUBLIC SR. OUT-STATE		0	0	0	0	0	0	0	2	0	2	2	2.1
TOTAL		0	0	2	0	2	0	0	5	0	5	7	7.3
PRIVATE SR. INST. NC		0	0	2	0	2	0	0	3	0	3	5	5.2
PRIVATE SR. OUTSTATE		0	0	1	0	1	0	0	5	0	5	6	6.3
TOTAL		0	0	3	0	3	0	0	8	0	8	11	11.5
COMM COLL. TECH. NC		0	1	7	0	8	0	1	11	0	12	20	20.8
C.C. TECH OUT-STATE		0	0	2	0	2	0	0	4	0	4	6	6.3
TOTAL		0	1	9	0	10	0	1	15	0	16	26	27.1
PRIVATE JR. COLL. NC		0	0	2	0	2	0	1	0	0	1	3	3.1
PRIVATE JR. OUTSTATE		0	0	0	0	0	0	1	0	0	1	1	1.0
TOTAL		0	0	2	0	2	0	2	0	0	2	4	4.2
TRADE, BUSINESS NC		0	0	0	0	0	0	0	1	0	1	1	1.0
TRADE, BUSI OUTSTATE		0	0	2	0	2	0	0	1	0	1	3	3.1
TOTAL		0	0	2	0	2	0	0	2	0	2	4	4.2
MILITARY		0	1	4	0	5	0	0	0	0	0	5	5.2
EMPLOYMENT		0	1	20	0	21	0	1	19	0	16	37	38.5
OTHERS **		0	0	0	1	1	0	0	1	0	1	2	2.1
GRAND TOTAL ***		0	3	42	1	46	0	4	46	0	50	96	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1985-86 Public School Personnel Summary (Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL, ADMS., MGRS.	3		1		4	3	1	4		
PRINCIPALS	6				6	5	1	5	1	
ASST PRINC, TEACHING										
ASST PRINC, NONTEACHING	1				1	1		1		
ELEMENTARY TEACHERS	43		6		49	7	42	46	2	1
SECONDARY TEACHERS	11		2	10	23	13	10	22		1
OTHER TEACHERS	15	3	3		21	8	13	18	3	
GUIDANCE				1	1		1	1		
PSYCHOLOGICAL	1				1	1		1		
LIBRARIAN, AUDIOVISUAL	1		2		3	1	2	3		
CONSULTANT, SUPERVISOR										
OTHER PROFESSIONAL	2	1			3		3	3		
TEACHER AIDES	16	4	1		21		21	19	2	
TECHNICIANS										
CLERICAL, SECRETARIAL	6		6		12		12	12		
SERVICE WORKERS	10		20		30	14	16	28	2	
SKILLED CRAFTS										
LABORERS, UNSKILLED										
TOTAL	115	8	41	11	175	53	122	163	10	2

1984-85 Current Expense Expenditures by Source of Funds

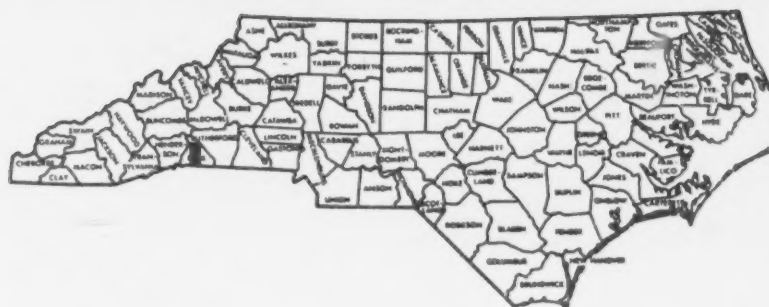
LFA	FINAL ADM	AMOUNTS EXPENDED BY SOURCE				***** PER PUPIL EXPENDITURE *****				
		STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
POLK COUNTY	1,520									
SALARIES		2,219,683	206,628	479,111	2,905,422	1460.32	135.94	315.20	1,911.46	66.8
EMPLOYEE BENEFITS		453,110	47,489	105,184	605,782	298.10	31.24	69.20	398.54	13.8
PURCHASED SERVICES		71,392	8,440	110,139	189,971	46.97	5.55	72.46	124.98	4.4
SUPPLIES & MATERIALS		135,000	83,248	228,837	447,085	88.82	54.77	150.55	294.14	10.3
INSTRUCTIONAL EQUIP.		96,915	30,603	3,344	130,862	63.69	20.19	2.20	86.08	3.0
OTHER OBJECTS		7,484	14,923	50,289	72,695	4.92	9.82	33.08	47.82	1.7
TOTAL		2,983,483	391,410	976,904	4,351,798	1962.82	257.51	642.69	2,863.02	100.0
PERCENT OF TOTAL		68.6	9.0	22.4	100.0					

Tryon

Vernon L. Dusenbury, Supt.
Harmon Field Rd., Box 850
Tryon, N. C. 28782

1 Elementary School
1 Secondary School

8th Education District



Pupil Accounting

1984-85		K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
UNIT	FINAL																
751	ENROLL	28	23	42	36	43	36	55	65	64	66	65	59	50			632
751	ADM	27	21	38	34	38	34	50	56	60	61	60	56	46			581
751	ADA	25	20	36	33	36	33	47	53	56	59	58	52	43			551
751	MLD	26	23	38	35	40	34	50	57	61	61	60	51	45			581
751	PROM	26	23	36	35	40	33	50	57	61	59	59	43	44			566
751	N-P			2			1				2	1	8	1			15

1985-86		K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
UNIT	FIRST MO																
751	ENROLL	35	34	29	34	35	40	37	53	57	63	60	63	42			582
751	ADM	35	34	29	34	36	38	37	52	57	61	58	61	42			574
751	ADA	34	33	28	33	35	36	36	51	55	59	57	59	40			556

1984-85 High School Graduate Intentions

(Includes 1984 Summer School Graduates)

751 TRYON CITY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	2	6	0	8	0	0	8	0	8	16	38.1
PUBLIC SR. OUT-STATE	0	0	2	0	2	0	0	2	0	2	4	9.5
TOTAL	0	2	8	0	10	0	0	10	0	10	20	47.6
PRIVATE SR. INST NC	0	1	2	0	3	0	0	0	0	0	3	7.1
PRIVATE SR. OUTSTATE	0	1	0	0	1	0	0	2	0	2	3	7.1
TOTAL	0	2	2	0	4	0	0	2	0	2	6	14.3
COMM COLL. TECH NC	0	0	3	0	3	0	2	1	0	3	6	14.3
C.C. TECH OUT-STATE	0	0	0	0	0	0	2	2	0	4	4	9.5
TOTAL	0	0	3	0	3	0	4	3	0	7	10	23.8
PRIVATE JR. COLL NC	0	0	0	0	0	0	0	0	0	0	0	0.0
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	0	0	0	0	0	0	0	0	0	0.0
TRADE, BUSINESS NC	0	0	0	0	0	0	0	0	0	0	0	0.0
TRADE, BUSI OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	0	0	0	0	0	0	0	0	0	0.0
MILITARY	0	0	1	0	1	0	1	0	0	1	2	4.8
EMPLOYMENT	0	0	3	0	3	0	0	1	0	1	4	9.5
OTHERS **	0	0	0	0	0	0	0	0	0	0	0	0.0
GRAND TOTAL ***	0	4	17	0	21	0	5	16	0	21	42	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1985-86 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL, ADMS., MGRS.	1				1	1		1		
PRINCIPALS	2				2	2		2		
ASST PRINC, TEACHING										
ASST PRINC, NONTEACHING										
ELEMENTARY TEACHERS	14		3		17	3	14	16	1	
SECONDARY TEACHERS	8		1	6	15	9	6	15		
OTHER TEACHERS	3	2	3		8	1	7	6	2	
GUIDANCE	1				1	1		1		
PSYCHOLOGICAL										
LIBRARIAN, AUDIOVISUAL	2				2		2	2		
CONSULTANT, SUPERVISOR										
OTHER PROFESSIONAL	2				2	2		2		
TEACHER AIDES	6	1	1		8	1	7	7	1	
TECHNICIANS										
CLERICAL, SECRETARIAL	1		5		6		6	6		
SERVICE WORKERS										
SKILLED CRAFTS										
LABORERS, UNSKILLED	3		4		7	3	4	5	2	
TOTAL	43	3	17	6	69	23	46	63	6	

1984-85 Current Expense Expenditures by Source of Funds

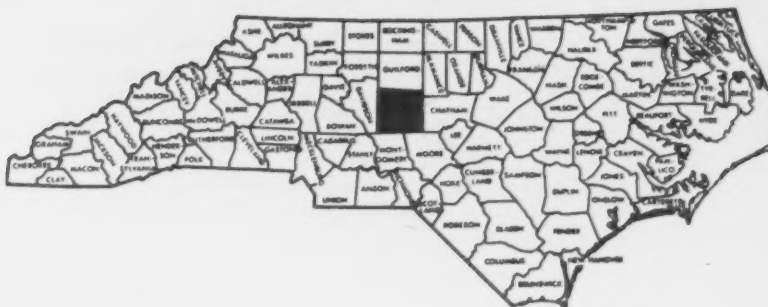
LEA	FINAL ADM	AMOUNTS EXPENDED BY SOURCE				***** PER PUPIL EXPENDITURE *****					PERCENT OF TOTAL
		STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL		
TRYON CITY	581										
SALARIES		843,998	105,409	261,153	1,210,560	1452.66	181.43	449.49	2,083.58	69.2	
EMPLOYEE BENEFITS		174,912	23,169	53,879	251,959	301.05	39.88	92.73	433.66	14.5	
PURCHASED SERVICES		21,407	7,194	46,656	75,256	36.84	12.38	80.30	129.52	4.3	
SUPPLIES & MATERIALS		29,281	26,017	115,928	171,226	50.40	44.78	199.53	294.71	9.8	
INSTRUCTIONAL EQUIP.		15,249	1,130	5,467	21,847	26.25	1.95	9.41	37.61	1.2	
OTHER OBJECTS		27	2,155	15,559	17,741	.05	3.71	26.78	30.54	1.0	
TOTAL		1,084,874	185,074	498,641	1,748,590	1867.25	284.13	858.24	3,009.62	100.0	
PERCENT OF TOTAL		62.1	9.4	28.5	100.0						

RANDOLPH

George R. Fleetwood, Supt.
2222 S. Fayetteville Street
Asheboro, N. C. 27203

17 Elementary Schools
4 Secondary Schools

5th Education District



Pupil Accounting

1984-85		K	1	2	3	4	5	6	7	8	9	10	11	12	TMM	EXCP	TOTAL
UNIT	FINAL																
760	ENROLL	920	1018	1005	934	957	1024	1055	1243	1158	1292	1036	905	791	36	96	13470
760	ADM	888	987	985	917	933	996	1040	1208	1130	1211	980	857	768	38	96	13034
760	ADA	832	936	939	875	892	943	979	1111	1046	1105	913	786	707	37	86	12187
760	MLD	891	993	990	918	931	998	1046	1198	1125	1141	940	819	753	39	92	12874
760	PROM	763	884	930	875	903	977	985	1087	1043	957	777	764	719	39	85	11788
760	N-P	128	109	60	43	28	21	61	111	82	184	163	55	34		7	1086

1985-86		K	1	2	3	4	5	6	7	8	9	10	11	12	TMM	EXCP	TOTAL
UNIT	FIRST MO																
760	ENROLL	1030	930	969	1001	911	928	1055	1110	1172	1267	1122	863	822	40	111	13331
760	ADM	1018	920	960	997	909	924	1047	1098	1161	1250	1111	854	818	40	110	13217
760	ADA	980	891	933	972	881	894	1008	1047	1099	1189	1066	825	793	38	106	12722

1984-85 High School Graduate Intentions

(Includes 1984 Summer School Graduates)

760 RANDOLPH COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	2	47	2	51	0	6	63	0	69	120	16.3
PUBLIC SR. OUT-STATE	0	0	2	0	2	0	0	5	0	5	7	1.0
TOTAL	0	2	49	2	53	0	6	68	0	74	127	17.3
PRIVATE SR. INST NC	1	0	13	0	14	0	1	15	0	16	30	4.1
PRIVATE SR. OUTSTATE	0	0	2	0	2	0	0	3	0	3	5	0.7
TOTAL	1	0	15	0	16	0	1	18	0	19	35	4.8
COMM COLL. TECH NC	0	3	65	0	68	0	4	100	0	104	172	23.4
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	1	0	1	1	0.1
TOTAL	0	3	65	0	68	0	4	101	0	105	173	23.6
PRIVATE JR. COLL NC	0	0	0	0	0	0	0	2	0	2	2	0.3
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	0	0	0	0	0	2	0	2	2	0.3
TRADE, BUSINESS NC	0	0	0	0	0	0	1	23	0	24	24	3.3
TRADE, BUSI OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	0	0	0	0	1	23	0	24	24	3.3
MILITARY	0	6	29	0	35	0	1	3	1	5	40	5.4
EMPLOYMENT	0	11	136	0	147	0	11	156	2	169	316	43.1
OTHERS **	0	3	2	0	5	0	1	11	0	12	17	2.3
GRAND TOTAL ***	1	25	296	2	324	0	25	382	3	410	734	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1985-86 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL, ADMS., MGRS.	7				7	4	3	7		
PRINCIPALS	21				21	17	4	21		
ASST PRINC, TEACHING			1		1	1		1		
ASST PRINC, NONTEACHING	17				17	9	8	16	1	
ELEMENTARY TEACHERS	349				349	39	310	329	20	
SECONDARY TEACHERS	100				100	40	60	97	3	
OTHER TEACHERS	73	22	34	53	182	61	121	177	5	
GUIDANCE	20			4	24	1	23	24		
PSYCHOLOGICAL	1				1	1				1
LIBRARIAN, AUDIOVISUAL	22				22		22	22		
CONSULTANT, SUPERVISOR	7	1		1	9	4	5	9		
OTHER PROFESSIONAL	21	1	3		25	6	19	22	3	
TEACHER AIDES	193	18	1	2	214		214	207	7	
TECHNICIANS	1		1		2	1	1	2		
CLERICAL, SECRETARIAL	23	2	22		47		47	47		
SERVICE WORKERS	39		74		113	24	89	100	13	
SKILLED CRAFTS	13		24		37	37		36		1
LABORERS, UNSKILLED										
TOTAL	907	44	160	60	1171	245	926	1117	52	2

1984-85 Current Expense Expenditures by Source of Funds

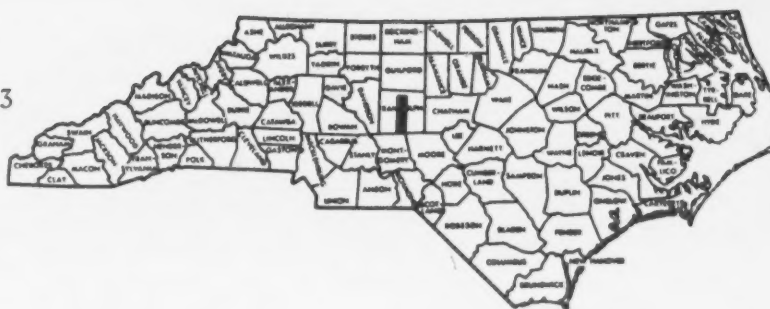
LEA	FINAL ADM	AMOUNTS EXPENDED BY SOURCE				***** PER PUPIL EXPENDITURE *****				
		STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
RANDOLPH COUNTY	13,034									
SALARIES		16,074,057	910,861	2,831,872	19,816,789	1233.24	69.88	217.27	1,520.39	69.4
EMPLOYEE BENEFITS		3,282,723	203,427	550,856	4,037,006	251.86	15.61	42.26	309.73	14.1
PURCHASED SERVICES		393,740	82,263	637,165	1,113,168	30.21	6.31	48.88	85.40	3.9
SUPPLIES & MATERIALS		881,083	290,558	1,967,503	3,139,146	67.60	22.29	150.95	240.84	11.0
INSTRUCTIONAL EQUIP.		227,356	89,080	59,179	375,615	17.44	6.83	4.54	28.81	1.3
OTHER OBJECTS		2,488	575	81,958	84,921	.19	.04	6.28	6.51	.3
TOTAL		20,861,446	1,576,765	6,128,433	28,566,645	1600.34	120.96	470.18	2,191.68	100.0
PERCENT OF TOTAL		73.0	5.5	21.5	100.0					

Asheboro

Duane J. Mattheis, Supt.
1126 S. Park Street, P. O. Box 1103
Asheboro, N. C. 27203

5 Elementary Schools
1 Secondary School
2 Combined Schools

5th Education District



Pupil Accounting

1984-85		K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
UNIT	FINAL																
761	ENROLL	262	248	267	263	238	269	286	323	315	331	284	261	293	11	59	3710
761	ADM	258	239	255	254	232	267	280	316	305	312	275	243	290	12	59	3597
761	ADA	246	228	244	244	224	255	269	295	286	294	260	226	270	9	48	3398
761	MLD	268	239	257	258	234	268	281	305	301	302	265	231	285	15	62	3571
761	PROM	260	220	242	253	228	263	279	277	290	281	256	214	281	15	56	3415
761	N-P	8	19	15	5	6	5	2	28	11	21	9	17	4		6	156

1985-86		K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
UNIT	FIRST MO																
761	ENROLL	275	294	240	241	255	237	267	307	289	295	293	260	228	9	53	3543
761	ADM	274	293	241	238	255	236	264	303	286	291	293	259	225	9	51	3518
761	ADA	264	286	235	232	246	227	254	287	272	279	282	249	217	8	47	3385

1984-85 High School Graduate Intentions

(Includes 1984 Summer School Graduates)

761 ASHEBORO CITY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	3	34	0	37	0	2	28	0	30	67	23.2
PUBLIC SR. OUT-STATE	0	0	1	0	1	0	0	0	0	0	1	0.3
TOTAL	0	3	35	0	38	0	2	28	0	30	68	23.5
PRIVATE SR. INST NC	0	0	11	0	11	0	0	8	0	8	19	6.6
PRIVATE SR. OUTSTATE	0	1	4	0	5	0	0	3	0	3	8	2.8
TOTAL	0	1	15	0	16	0	0	11	0	11	27	9.3
COMM COLL. TECH NC	0	1	28	0	29	0	2	43	0	45	74	25.6
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	1	28	0	29	0	2	43	0	45	74	25.6
PRIVATE JR. COLL NC	0	0	0	0	0	0	0	4	0	4	4	1.4
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	0	0	0	0	0	4	0	4	4	1.4
TRADE, BUSINESS NC	0	0	0	0	0	0	1	5	1	7	7	2.4
TRADE, BUSI OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	0	0	0	0	1	5	1	7	7	2.4
MILITARY	0	3	15	0	18	0	0	1	0	1	19	6.6
EMPLOYMENT	0	4	27	0	31	0	5	27	0	32	63	21.8
OTHERS **	0	1	8	0	9	0	6	12	0	18	27	9.3
GRAND TOTAL ***	0	13	128	0	141	0	16	131	1	148	289	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1985-86 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL, ADMS., MGRS.	4		2	1	7	2	5	7		
PRINCIPALS	8				8	7	1	7	1	
ASST PRINC, TEACHING			1		1	1		1		
ASST PRINC, NONTEACHING	2				2	2		2		
ELEMENTARY TEACHERS	84	9	4		97	1	96	93	4	
SECONDARY TEACHERS	72	2	6	17	97	41	56	93	4	
OTHER TEACHERS										
GUIDANCE	3		4	1	8		8	7	1	
PSYCHOLOGICAL	1				1	1		1		
LIBRARIAN, AUDIOVISUAL	9				9		9	8	1	
CONSULTANT, SUPERVISOR										
OTHER PROFESSIONAL	2	1	2		5		5	5		
TEACHER AIDES	40	4	10	2	56		56	52	4	
TECHNICIANS										
CLERICAL, SECRETARIAL	6		11		17		17	17		
SERVICE WORKERS	13		38		51	17	34	47	4	
SKILLED CRAFTS										
LABORERS, UNSKILLED										
TOTAL	244	16	78	21	359	72	287	340	19	

1984-85 Current Expense Expenditures by Source of Funds

LEA	FINAL ADM	AMOUNTS EXPENDED BY SOURCE				PER PUPIL EXPENDITURE				PERCENT OF TOTAL
		STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	
ASHEBORO CITY	3,597									
SALARIES		4,778,222	378,398	1,438,311	6,594,931	1328.39	105.20	399.86	1,833.45	71.5
EMPLOYEE BENEFITS		997,660	83,895	329,346	1,410,901	277.36	23.32	91.96	392.24	15.3
PURCHASED SERVICES		157,477	14,518	274,743	446,738	43.78	4.04	76.38	124.20	4.8
SUPPLIES & MATERIALS		146,635	93,669	419,233	659,538	40.77	26.04	116.35	183.36	7.1
INSTRUCTIONAL EQUIP.		56,169	24,356	12,776	93,301	15.62	6.77	3.35	25.94	1.0
OTHER OBJECTS		2,637	29	21,010	23,675	.73	.01	5.84	6.58	.3
TOTAL		6,138,000	594,865	2,475,419	9,229,083	1706.65	165.38	693.74	2,565.77	100.0
PERCENT OF TOTAL		66.6	6.4	27.0	100.0					

RICHMOND

M. D. James, Supt.
522 W. Hamlet Avenue, Drawer 1259
Hamlet, N. C. 28345

10 Elementary Schools
1 Secondary School
5 Combined Schools

4th Education District



Pupil Accounting

1984-85																	
UNIT	FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
770	ENROLL	764	780	684	642	720	748	746	817	774	805	644	592	560	37	17	9330
770	ADM	747	755	660	625	688	733	730	794	748	778	603	561	544	36	20	9022
770	ADA	703	720	631	602	660	700	692	738	698	721	565	526	510	34	18	8518
770	MLD	749	754	656	626	685	726	728	778	743	757	573	539	537	37	22	8910
770	PROM	637	655	593	594	645	711	691	699	675	656	435	513	527	37	16	8084
770	N-P	112	99	63	32	40	15	37	79	68	101	138	26	10		6	826

1985-86																	
UNIT	FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
770	ENROLL	741	761	733	628	641	666	746	752	769	757	794	481	554	52	12	9087
770	ADM	732	757	726	623	638	660	743	746	763	749	783	472	552	51	12	9007
770	ADA	713	735	708	609	619	641	723	718	726	717	755	455	531	49	12	8711

1984-85 High School Graduate Intentions

(Includes 1984 Summer School Graduates)

770 RICHMOND COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	2	6	24	1	33	0	19	30	0	49	82	15.8
PUBLIC SR. OUT-STATE	0	1	2	0	3	0	2	2	0	4	7	1.4
TOTAL	2	7	26	1	36	0	21	32	0	53	89	17.2
PRIVATE SR. INST NC	0	6	0	0	6	0	6	10	0	16	22	4.2
PRIVATE SR. OUT-STATE	0	1	7	0	8	0	1	0	0	1	9	1.7
TOTAL	0	7	7	0	14	0	7	10	0	17	31	6.0
COMM COLL, TECH NC	3	22	57	0	82	1	27	63	2	93	175	33.8
C.C. TECH OUT-STATE	0	2	0	0	2	0	0	2	0	2	4	0.8
TOTAL	3	24	57	0	84	1	27	65	2	95	179	34.6
PRIVATE JR. COLL NC	0	0	4	0	4	0	2	5	0	7	11	2.1
PRIVATE JR. OUTSTATE	0	1	0	0	1	0	1	0	0	1	2	0.4
TOTAL	0	1	4	0	5	0	3	5	0	8	13	2.5
TRADE, BUSINESS NC	0	2	0	0	2	0	7	3	0	10	12	2.3
TRADE, BUSI OUTSTATE	0	0	2	0	2	0	0	2	0	2	4	0.8
TOTAL	0	2	2	0	4	0	7	5	0	12	16	3.1
MILITARY	0	44	32	0	76	0	9	7	1	17	93	18.0
EMPLOYMENT	3	16	36	0	55	0	10	18	0	28	83	16.0
OTHERS **	0	0	0	0	0	0	1	13	0	14	14	2.7
GRAND TOTAL ***	8	101	164	1	274	1	85	155	3	244	518	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1985-86 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL, ADMS., MGRS.	6	1		1	8	5	3	7	1	
PRINCIPALS	15				15	12	3	10	5	
ASST PRINC, TEACHING	3				3	2	1	2	1	
ASST PRINC, NONTEACHING	10				10	7	3	7	3	
ELEMENTARY TEACHERS	261	6	9	7	283	36	247	217	66	
SECONDARY TEACHERS	105	4	5	31	145	61	84	113	29	3
OTHER TEACHERS	30	13		2	45	4	41	34	11	
GUIDANCE	8			2	10	2	8	7	3	
PSYCHOLOGICAL										
LIBRARIAN, AUDIOVISUAL	17				17		17	14	3	
CONSULTANT, SUPERVISOR	4	1			5	2	3	4	1	
OTHER PROFESSIONAL	8	4	1	2	15	3	12	11	4	
TEACHER AIDES	117	9			126	1	125	87	39	
TECHNICIANS			1		1	1		1		
CLERICAL, SECRETARIAL	17	2	27	1	47	2	45	37	10	
SERVICE WORKERS	94	27	46		167	50	117	69	98	
SKILLED CRAFTS	6				6	6		5	1	
LABORERS, UNSKILLED										
TOTAL	701	67	89	46	903	194	709	625	275	3

1984-85 Current Expense Expenditures by Source of Funds

AMOUNTS EXPENDED BY SOURCE						***** PER PUPIL EXPENDITURE *****				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
RICHMOND COUNTY	9,022									
SALARIES		11,521,512	992,706	1,899,209	14,413,427	1277.05	110.03	210.51	1,597.59	69.6
EMPLOYEE BENEFITS		2,396,669	358,359	266,702	3,021,730	265.65	39.72	29.56	334.93	14.7
PURCHASED SERVICES		293,379	35,630	507,162	836,171	32.52	3.95	56.21	92.68	4.0
SUPPLIES & MATERIALS		986,505	879,569	493,852	1,959,926	65.01	97.49	54.74	217.24	9.5
INSTRUCTIONAL EQUIP.		259,680	40,635	9,216	309,531	28.78	4.50	1.02	34.30	1.5
OTHER OBJECTS		3,851	39	150,044	153,934	.43		16.63	17.06	.7
TOTAL		15,061,596	2,306,938	3,326,185	20,694,719	1669.44	255.69	368.67	2,293.80	100.0
PERCENT OF TOTAL		72.8	11.1	16.1	100.0					

ROBESON

Purnell Swett, Supt.
Highway 72 and 711, Box 1328
Lumberton, N. C. 28358

17 Elementary Schools
3 Secondary Schools
7 Combined Schools

4th Education District



Pupil Accounting

1984-85		UNIT	FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
780	ENROLL	1113	1233	1168	1154	1083	1187	1172	1381	1204	1246	1096	972	770	46	77	14902		
780	ADM	1074	1216	1158	1125	1081	1181	1164	1370	1182	1184	1037	928	744	47	65	14556		
780	ADA	1015	1164	1119	1089	1046	1137	1119	1302	1113	1100	950	864	697	42	52	13809		
780	MLD	1060	1216	1152	1120	1080	1184	1170	1361	1175	1147	997	901	734	47	65	14409		
780	PROM	1002	1058	1084	1076	1060	1149	1150	1267	1114	959	817	797	707	27	63	13330		
780	N-P	58	158	68	44	20	35	20	94	61	188	180	104	27	20	2	1079		

1985-86		UNIT	FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
780	ENROLL	1129	1181	1121	1151	1094	1096	1172	1237	1305	1274	1127	873	792	39	55	14646		
780	ADM	1118	1169	1112	1143	1088	1088	1165	1228	1291	1247	1100	849	779	39	50	14466		
780	ADA	1086	1136	1089	1120	1062	1061	1133	1184	1244	1191	1034	799	745	37	45	13966		

1984-85 High School Graduate Intentions

(Includes 1984 Summer School Graduates)

780 ROBESON COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	48	15	20	0	83	70	36	25	0	131	214	29.1
PUBLIC SR. OUT-STATE	0	1	0	1	2	0	0	0	3	3	5	0.7
TOTAL	48	16	20	1	85	70	36	25	3	134	219	29.8
PRIVATE SR. INST NC	2	1	5	0	8	4	15	6	0	25	33	4.5
PRIVATE SR. OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	2	1	5	0	8	4	15	6	0	25	33	4.5
COMM COLL. TECH NC	43	9	11	0	63	67	15	25	0	107	170	23.1
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	43	9	11	0	63	67	15	25	0	107	170	23.1
PRIVATE JR. COLL NC	2	2	0	0	4	0	0	0	0	0	4	0.5
PRIVATE JR. OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	2	2	0	0	4	0	0	0	0	0	4	0.5
TRADE, BUSINESS NC	0	0	0	0	0	0	0	1	0	1	1	0.1
TRADE, BUSI OUT-STATE	0	0	0	0	0	0	0	1	0	1	1	0.1
TOTAL	0	0	0	0	0	0	0	2	0	2	2	0.3
MILITARY	20	30	15	0	65	9	4	1	0	14	79	10.7
EMPLOYMENT	55	25	32	0	112	54	18	17	0	89	201	27.3
OTHERS **	10	2	0	0	12	11	1	4	0	16	28	3.8
GRAND TOTAL ***	180	85	83	1	349	215	89	80	3	387	736	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1985-86 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL, ADMS., MGRS.	3	1	1		5	4	1	2	1	2
PRINCIPALS	27				27	23	4	8	4	15
ASST PRINC, TEACHING										
ASST PRINC, NONTEACHING	14				14	10	4		6	8
ELEMENTARY TEACHERS	365				365	80	285	129	73	163
SECONDARY TEACHERS	181				181	82	99	74	35	72
OTHER TEACHERS	82	86	3	58	229	82	147	68	45	116
GUIDANCE	13				13	5	8	1	2	10
PSYCHOLOGICAL										
LIBRARIAN, AUDIOVISUAL	24				24		24	7	3	14
CONSULTANT, SUPERVISOR	5	4	2	2	13	6	7	5	4	4
OTHER PROFESSIONAL										
TEACHER AIDES	196	6	18	4	224	5	219	51	43	130
TECHNICIANS										
CLERICAL, SECRETARIAL	40	3	19	2	64		64	22	7	35
SERVICE WORKERS										
SKILLED CRAFTS			38		38	23	15	6	4	28
LABORERS, UNSKILLED										
TOTAL	950	100	81	66	1197	320	877	373	227	597

1984-85 Current Expense Expenditures by Source of Funds

LEA	AMOUNTS EXPENDED BY SOURCE				***** PER PUPIL EXPENDITURE *****					PERCENT OF TOTAL
	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	
ROBESON COUNTY	14,556									
SALARIES		18,245,356	3,563,904	1,693,309	23,502,570	1253.46	244.84	116.33	1,614.63	65.6
EMPLOYEE BENEFITS		3,842,232	822,994	382,675	5,027,901	263.96	56.54	24.92	345.42	14.0
PURCHASED SERVICES		375,429	532,706	1,046,002	1,954,136	25.79	36.60	71.86	134.25	5.5
SUPPLIES & MATERIALS		1,136,188	1,712,427	1,483,070	4,331,685	78.06	117.64	101.89	297.59	12.1
INSTRUCTIONAL EQUIP.		458,843	88,619	24,801	570,263	31.39	6.09	1.70	39.18	1.6
OTHER OBJECTS		6,604	268,384	153,769	428,758	.45	18.44	10.56	29.45	1.2
TOTAL		24,062,652	6,989,035	4,763,626	35,815,313	1653.11	480.15	327.26	2,460.52	100.0
PERCENT OF TOTAL		67.2	19.5	13.3	100.0					

Fairmont

Leon M. McLean, Supt.
106 Trinity Street
Fairmont, N. C. 28340

2 Elementary Schools
1 Secondary School

4th Education District



Pupil Accounting

1984-85		UNIT	FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
781	ENROLL			162	188	205	168	185	167	170	191	206	218	203	139	128	14		2344
781	ADM			159	185	197	165	181	165	167	189	196	210	190	134	123	15		2276
781	ADA			150	177	190	158	175	159	159	181	186	196	177	125	117	13		2163
781	MLD			159	183	199	163	181	165	165	187	194	197	184	131	121	14		2243
781	PROM			157	148	193	160	178	163	163	171	176	156	157	124	121	14		2081
781	N-P			2	35	6	3	3	2	2	16	18	41	27	7				162

1985-86		UNIT	FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
781	ENROLL			167	190	155	194	164	183	168	167	182	224	197	158	116	13		2278
781	ADM			164	189	155	192	163	181	166	166	181	218	185	155	114	13		2242
781	ADA			160	185	153	188	159	178	163	162	175	205	174	148	109	12		2171

1984-85 High School Graduate Intentions

(Includes 1984 Summer School Graduates)

781 FAIRMONT CITY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST. NC	1	10	9	0	20	1	10	5	0	16	36	30.3
PUBLIC SR. OUT-STATE	0	0	0	0	0	0	0	1	0	1	1	0.8
TOTAL	1	10	9	0	20	1	10	6	0	17	37	31.1
PRIVATE SR. INST. NC	0	4	0	0	4	0	0	2	0	2	6	5.0
PRIVATE SR. OUTSTATE	0	1	0	0	1	0	0	0	0	0	1	0.8
TOTAL	0	5	0	0	5	0	0	2	0	2	7	5.9
COMM COLL. TECH. NC	6	2	4	0	12	9	6	12	0	27	39	32.8
C.C. TECH. OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	6	2	4	0	12	9	6	12	0	27	39	32.8
PRIVATE JR. COLL. NC	0	0	0	0	0	0	0	0	0	0	0	0.0
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	0	0	0	0	0	0	0	0	0	0.0
TRADE, BUSINESS, NC	0	0	0	0	0	0	0	0	0	0	0	0.0
TRADE, BUSI. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	0	0	0	0	0	0	0	0	0	0.0
MILITARY	0	8	2	0	10	1	1	0	0	2	12	10.1
EMPLOYMENT	1	12	4	0	17	1	4	2	0	7	24	20.2
OTHERS **	0	0	0	0	0	0	0	0	0	0	0	0.0
GRAND TOTAL ***	8	37	19	0	64	12	21	22	0	55	119	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1985-86 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL, ADMS., MGRS.	1	2	1		4	3	1	2	1	1
PRINCIPALS	3				3	3		2	1	
ASST PRINC, TEACHING										
ASST PRINC, NONTEACHING	3				3	1	2	1	1	1
ELEMENTARY TEACHERS	63				63	3	58	36	17	10
SECONDARY TEACHERS	23			2	25	9	16	15	6	4
OTHER TEACHERS	15	13		10	38	6	32	24	11	3
GUIDANCE	3	1		1	5	2	3	2	2	1
PSYCHOLOGICAL										
LIBRARIAN, AUDIOVISUAL	3				3		3	2	1	
CONSULTANT, SUPERVISOR	3				3		3	3		
OTHER PROFESSIONAL	1				1	1		1		
TEACHER AIDES	34	2			36	4	32	10	18	8
TECHNICIANS										
CLERICAL, SECRETARIAL	7		4		11		11	9	2	
SERVICE WORKERS	11		26		37	9	28	10	23	4
SKILLED CRAFTS	1				1	1		1		
LABORERS, UNSKILLED										
TOTAL	171	18	31	13	233	44	189	118	83	32

1984-85 Current Expense Expenditures by Source of Funds

LEA	FINAL ADM	AMOUNTS EXPENDED BY SOURCE				***** PER PUPIL EXPENDITURE *****				
		STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
FAIRMONT CITY	2,276									
SALARIES		3,116,886	519,658	189,535	3,826,089	1369.46	228.33	83.28	1,681.07	66.3
EMPLOYEE BENEFITS		634,844	150,632	50,805	836,281	278.93	66.18	22.32	367.43	14.5
PURCHASED SERVICES		75,686	61,281	233,802	370,769	33.25	26.92	102.72	162.89	6.4
SUPPLIES & MATERIALS		193,478	243,351	123,329	560,159	85.01	106.92	54.19	246.12	9.7
INSTRUCTIONAL EQUIP.		69,449	34,201	11,240	114,889	30.51	15.03	4.94	50.48	2.0
OTHER OBJECTS		261	25,003	39,925	65,189	.11	10.99	17.54	28.64	1.1
TOTAL		4,090,603	1,034,136	648,637	5,773,376	1797.27	454.37	284.99	2,536.63	100.0
PERCENT OF TOTAL		70.9	17.9	11.2	100.0					

Lumberton

Dr. L. Gilbert Carroll, Supt.
800 N. Walnut St., P. O. Box 920
Lumberton, N. C. 28358

6 Elementary Schools
1 Secondary School
1 Combined School

4th Education District



Pupil Accounting

1984-85		K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
UNIT	FINAL																
782	ENROLL	319	340	336	336	307	344	329	389	360	362	379	324	281	16		4422
782	ADM	312	338	323	331	309	335	324	384	352	355	353	312	271	15		4314
782	ADA	293	321	310	317	297	319	308	363	328	331	323	288	247	14		4059
782	MLD	311	331	318	325	312	329	318	384	351	351	330	300	263	14		4237
782	PROM	298	292	299	311	311	324	312	374	317	337	260	267	255	14		3971
782	N-P	13	39	19	14	1	5	6	10	34	14	70	33	8			266

1985-86		K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
UNIT	FIRST MO																
782	ENROLL	322	338	329	313	311	324	333	312	376	339	389	305	274	12		4277
782	ADM	320	336	327	312	311	320	332	311	373	334	384	303	272	12		4247
782	ADA	309	326	320	308	305	310	321	299	358	317	367	286	259	12		4097

1984-85 High School Graduate Intentions

(Includes 1984 Summer School Graduates)

782 LUMBERTON CITY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	1	6	30	1	38	1	18	37	1	57	95	36.7
PUBLIC SR. OUT-STATE	0	1	2	0	3	0	0	0	0	0	3	1.2
TOTAL	1	7	32	1	41	1	18	37	1	57	98	37.8
PRIVATE SR. INST NC	0	4	4	0	8	0	2	9	0	11	19	7.3
PRIVATE SR. OUTSTATE	0	1	0	0	1	0	0	3	0	3	4	1.5
TOTAL	0	5	4	0	9	0	2	12	0	14	23	8.9
COMM COLL, TECH NC	2	3	12	0	17	2	6	18	0	26	43	16.6
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	2	3	12	0	17	2	6	18	0	26	43	16.6
PRIVATE JR. COLL NC	0	1	3	0	4	0	0	3	0	3	7	2.7
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	1	3	0	4	0	0	3	0	3	7	2.7
TRADE, BUSINESS NC	0	1	0	0	1	0	3	7	0	10	11	4.2
TRADE, BUSI OUTSTATE	0	1	0	0	1	0	0	0	0	0	1	0.4
TOTAL	0	2	0	0	2	0	3	7	0	10	12	4.6
MILITARY	3	12	6	1	22	0	6	0	0	6	28	10.8
EMPLOYMENT	1	8	11	0	20	4	7	10	0	21	41	15.8
OTHERS **	0	0	4	0	4	0	0	3	0	3	7	2.7
GRAND TOTAL ***	7	38	72	2	119	7	42	90	1	140	259	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS

**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1985-86 Public School Personnel Summary (Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL, ADMS., MGRS.	4		1		5	3	2	3		
PRINCIPALS	8				8	6	2	4	2	2
ASST PRINC, TEACHING										
ASST PRINC, NONTEACHING	5				5	3	2	3	2	
ELEMENTARY TEACHERS	113	12	7	3	135	8	127	96	23	16
SECONDARY TEACHERS	44	2	5	13	64	18	46	43	18	3
OTHER TEACHERS	24	1	2		27	3	24	23	3	1
GUIDANCE	4	1		2	7	1	6	4	2	1
PSYCHOLOGICAL										
LIBRARIAN, AUDIOVISUAL	10				10		10	8	2	
CONSULTANT, SUPERVISOR	1	1		1	3	1	2	3		
OTHER PROFESSIONAL	2		2		4	1	3	1	3	
TEACHER AIDES	54	1			55	2	53	28	19	8
TECHNICIANS										
CLERICAL, SECRETARIAL	7		10		17		17	14	3	
SERVICE WORKERS	21		45		66	22	44	25	33	8
SKILLED CRAFTS										
LABORERS, UNSKILLED										
TOTAL	297	18	72	19	406	68	338	257	110	39

1984-85 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				***** PER PUPIL EXPENDITURE *****				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
LUMBERTON CITY	4,314									
SALARIES		5,559,631	575,625	1,025,045	7,159,302	1288.51	133.43	237.61	1,659.55	71.0
EMPLOYEE BENEFITS		1,153,730	126,619	213,346	1,493,695	267.44	29.35	49.45	346.24	14.9
PURCHASED SERVICES		151,654	10,456	301,249	463,360	35.15	2.42	69.83	107.40	4.6
SUPPLIES & MATERIALS		200,923	306,099	316,697	823,719	46.57	70.95	73.41	190.93	8.2
INSTRUCTIONAL EQUIP.		78,427	27,003	9,529	114,959	18.18	6.26	2.21	26.65	1.1
OTHER OBJECTS		975	120	23,479	24,574	.23	.03	5.44	5.70	.2
TOTAL		7,144,340	1,045,922	1,889,345	10,079,607	1656.08	242.44	437.95	2,336.47	100.0
PERCENT OF TOTAL		70.9	10.4	18.7	100.0					

Red Springs

John C. Ray, Supt.
130 McNeill Drive
Red Springs, N. C. 28377

2 Elementary Schools
1 Secondary School

4th Education District



Pupil Accounting

1984-85		K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
UNIT	FINAL																
784	ENROLL	143	167	147	146	134	150	170	136	154	161	117	132	93	6	24	1880
784	ADM	137	163	142	143	129	145	169	138	150	156	113	124	90	6	24	1829
784	ADA	129	156	137	137	124	140	161	133	144	149	106	115	84	5	23	1743
784	MLD	138	161	140	141	128	144	167	139	146	149	110	120	90	7	25	1805
784	PROM	136	132	133	122	126	138	162	130	136	137	96	120	89	7	25	1689
784	N-P	2	29	7	19	2	6	5	9	10	12	14		1			116

1985-86		K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
UNIT	FIRST MO																
784	ENROLL	126	174	136	146	123	139	148	179	145	151	146	103	120	6	15	1857
784	ADM	123	171	135	146	123	137	146	178	143	149	143	102	119	6	15	1836
784	ADA	118	165	132	142	120	132	142	173	137	143	138	99	115	5	14	1775

1984-85 High School Graduate Intentions

(Includes 1984 Summer School Graduates)

784 RED SPRINGS CITY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	6	10	4	0	20	1	7	6	0	14	34	38.2
PUBLIC SR. OUT-STATE	0	0	0	0	0	1	1	0	0	2	2	2.2
TOTAL	6	10	4	0	20	2	8	6	0	16	36	40.4
PRIVATE SR. INST NC	0	0	0	0	0	0	0	0	0	0	0	0.0
PRIVATE SR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	0	0	0	0	0	0	0	0	0	0.0
COMM COLL, TECH NC	0	0	1	0	1	4	8	3	0	15	16	18.0
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	1	0	1	4	8	3	0	15	16	18.0
PRIVATE JR. COLL NC	0	0	0	0	0	0	0	0	0	0	0	0.0
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	0	0	0	0	0	0	0	0	0	0.0
TRADE, BUSINESS NC	0	0	0	0	0	0	0	0	0	0	0	0.0
TRADE, BUSI OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	0	0	0	0	0	0	0	0	0	0.0
MILITARY	0	11	3	0	14	0	3	0	0	3	17	19.1
EMPLOYMENT	5	1	1	0	7	5	8	0	0	13	20	22.5
OTHERS **	0	0	0	0	0	0	0	0	0	0	0	0.0
GRAND TOTAL ***	11	22	9	0	42	11	27	9	0	47	89	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1985-86 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL, ADMS., MGRS.	1				1	1		1		
PRINCIPALS	3				3	3		2	1	
ASST PRINC, TEACHING										
ASST PRINC, NUNTEACHING	3				3	3		2	1	
ELEMENTARY TEACHERS	59	6	2	1	68	7	61	39	20	9
SECONDARY TEACHERS	20	2		7	29	11	18	19	8	2
OTHER TEACHERS										
GUIDANCE	1				1		1	1		
PSYCHOLOGICAL										
LIBRARIAN, AUDIOVISUAL	3				3		3	2		1
CONSULTANT, SUPERVISOR	3	2			5	3	2	2	2	1
OTHER PROFESSIONAL			1		1		1	1		
TEACHER AIDES	22	1	2	1	26	2	24	12	10	4
TECHNICIANS			3		3		3	3		
CLERICAL, SECETARIAL	4	2	5		11		11	8	2	1
SERVICE WORKERS	8		16		24	5	19	3	18	3
SKILLED CRAFTS										
LABORERS, UNSKILLED										
TOTAL	127	13	29	9	178	35	143	95	62	21

1984-85 Current Expense Expenditures by Source of Funds

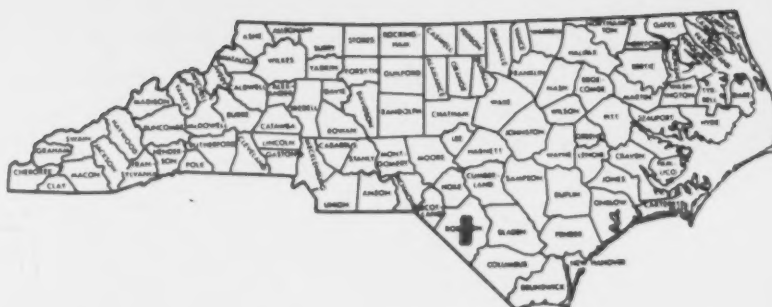
LEA	FINAL ADM	AMOUNTS EXPENDED BY SOURCE				***** PER PUPIL EXPENDITURE *****				
		STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
RED SPRINGS CITY	1,829									
SALARIES		2,440,423	332,172	247,063	3,019,658	1334.29	181.61	135.08	1,650.98	68.7
EMPLOYEE BENEFITS		501,857	78,837	62,552	643,246	274.39	43.10	34.20	351.69	14.7
PURCHASED SERVICES		95,984	25,523	77,208	198,715	52.48	13.95	42.21	108.64	4.5
SUPPLIES & MATERIALS		98,061	195,503	145,471	439,036	53.61	106.89	79.54	240.04	10.0
INSTRUCTIONAL EQUIP.		39,789	6,092	3,577	49,458	21.75	3.33	1.96	27.04	1.1
OTHER OBJECTS		118	22,240	22,596	44,954	.06	12.16	12.35	24.57	1.0
TOTAL		3,176,232	660,367	558,467	4,395,066	1736.58	361.04	305.34	2,402.96	100.0
PERCENT OF TOTAL		72.3	15.0	12.7	100.0					

Saint Pauls

Dr. Thomas F. Paquin, Supt.
Old Stage Road North
St. Pauls, N. C. 28384

2 Elementary Schools
1 Secondary School

4th Education District



Pupil Accounting

1984-85		K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
UNIT	FINAL																
785	ENROLL	132	127	139	126	115	120	131	116	131	160	132	94	95	7		1625
785	ADM	126	123	136	125	111	115	132	117	128	148	122	90	93	7		1573
785	ADA	119	118	131	121	108	112	126	112	124	139	115	84	87	6		1502
785	MLO	127	123	137	130	111	116	136	121	128	144	120	89	92	7		1581
785	PROM	124	113	129	119	109	112	126	121	128	101	114	67	88	7		1458
785	N-P	3	10	8	11	2	4	10			43	6	22	4			123

1985-86		K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
UNIT	FIRST MO																
785	ENROLL	123	125	119	134	121	105	120	131	115	154	111	118	83	7		1566
785	ADM	122	125	119	134	121	105	120	127	115	147	108	115	80	7		1545
785	ADA	119	122	117	131	119	103	115	122	112	141	105	111	76	6		1499

1984-85 High School Graduate Intentions

(Includes 1984 Summer School Graduates)

785 SAINT PAULS CITY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	1	9	0	10	0	3	5	0	8	18	19.8
PUBLIC SR. OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	1	9	0	10	0	3	5	0	8	18	19.8
PRIVATE SR. INST NC	0	1	0	0	1	0	0	0	0	0	1	1.1
PRIVATE SR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	1	0	0	1	0	0	0	0	0	1	1.1
COMM COLL. TECH NC	0	0	2	0	2	0	4	6	0	10	12	13.2
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	2	0	2	0	4	6	0	10	12	13.2
PRIVATE JR. COLL NC	0	0	2	0	2	0	0	1	0	1	3	3.3
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	2	0	2	0	0	1	0	1	3	3.3
TRADE, BUSINESS NC	0	0	0	0	0	0	0	1	0	1	1	1.1
TRADE, BUSI OUTSTATE	0	0	0	0	0	0	2	0	0	2	2	2.2
TOTAL	0	0	0	0	0	0	2	1	0	3	3	3.3
MILITARY	0	12	7	0	19	0	0	0	0	0	19	20.9
EMPLOYMENT	0	8	6	0	14	0	8	4	0	12	26	28.6
OTHERS **	0	2	3	0	5	0	2	2	0	4	9	9.9
GRAND TOTAL ***	0	24	29	0	53	0	19	19	0	38	91	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1985-86 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL, ADMS., MGRS.	3			1	4	3	1	4		
PRINCIPALS	3				3	3		2	1	
ASST PRINC, TEACHING										
ASST PRINC, NONTEACHING	2				2	2		1		1
ELEMENTARY TEACHERS	43	6		1	50	5	45	32	16	2
SECONDARY TEACHERS	15	1		7	23	6	17	19	4	
OTHER TEACHERS	8	2			10	3	7	7	3	
GUIDANCE	3	1		1	5	3	2	4	1	
PSYCHOLOGICAL										
LIBRARIAN, AUDIOVISUAL	2	1			3		3	2	1	
CONSULTANT, SUPERVISOR	1	1			2		2	1		1
OTHER PROFESSIONAL										
TEACHER AIDES	21	1		2	24	2	22	13	9	2
TECHNICIANS										
CLERICAL, SECRETARIAL	2	1	3	1	7		7	6	1	
SERVICE WORKERS	7		20		27	7	20	11	13	3
SKILLED CRAFTS										
LABORERS, UNSKILLED										
TOTAL	110	14	23	13	160	34	126	102	49	9

1984-85 Current Expense Expenditures by Source of Funds

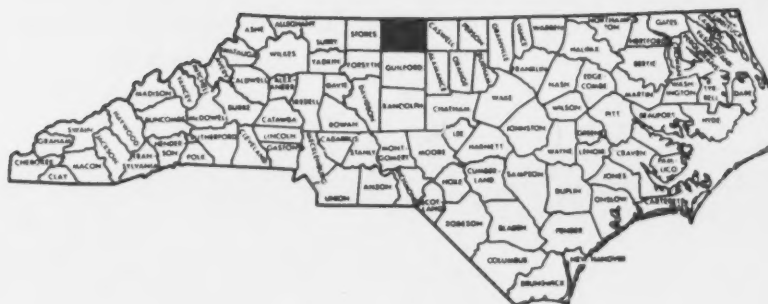
LEA	FINAL ADM	AMOUNTS EXPENDED BY SOURCE				***** PER PUPIL EXPENDITURE *****				
		STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
SAINT PAULS CITY	1,573									
SALARIES		2,066,110	308,458	183,878	2,558,446	1313.48	196.10	116.90	1,626.48	68.6
EMPLOYEE BENEFITS		427,965	70,261	45,956	544,182	272.07	44.67	29.22	345.96	14.6
PURCHASED SERVICES		56,735	19,218	113,483	189,436	36.07	12.22	72.14	120.43	5.1
SUPPLIES & MATERIALS		91,953	129,829	104,191	325,972	58.46	82.54	66.24	207.24	8.7
INSTRUCTIONAL EQUIP.		47,359	11,660	9,292	68,311	30.11	7.41	5.91	43.43	1.8
OTHER OBJECTS		17,221	11,741	14,631	43,593	10.95	7.46	9.30	27.71	1.2
TOTAL		2,707,343	551,167	471,432	3,729,941	1721.14	350.40	299.71	2,371.25	100.0
PERCENT OF TOTAL		72.6	14.8	12.6	100.0					

ROCKINGHAM

Geogory Todd, Supt.
Box 8
Wentworth, N. C. 27375

6 Elementary Schools
1 Secondary School

5th Education District



Pupil Accounting

1984-85		K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
UNIT	FINAL																
790	ENROLL	260	246	285	259	292	301	267	307	328	363	292	265	236	16	38	3755
790	ADM	242	243	281	252	284	296	263	302	324	331	280	250	237	15	39	3639
790	ADA	225	230	268	240	268	280	248	285	305	310	268	239	226	13	36	3441
790	MLD	238	242	276	251	279	295	263	298	321	305	269	237	240	17	41	3572
790	PROM	223	224	268	242	270	282	253	288	305	251	238	225	234	17	39	3359
790	N-P	15	18	8	9	9	13	10	10	16	54	31	12	6		2	213

1985-86		K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
UNIT	FIRST MO																
790	ENROLL	259	253	250	290	259	284	303	271	306	396	287	258	225	13	40	3694
790	ADM	257	250	249	289	258	281	303	267	305	390	282	255	222	13	40	3661
790	ADA	234	242	241	282	250	272	293	256	291	370	269	248	212	13	38	3511

1984-85 High School Graduate Intentions

(Includes 1984 Summer School Graduates)

790 ROCKINGHAM COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST. NC	0	4	5	0	9	0	1	15	1	17	26	11.0
PUBLIC SR. OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	4	5	0	9	0	1	15	1	17	26	11.0
PRIVATE SR. INST. NC	0	0	2	0	2	0	0	2	0	2	4	1.7
PRIVATE SR. OUTSTATE	0	0	1	0	1	0	1	0	0	1	2	0.8
TOTAL	0	0	3	0	3	0	1	2	0	3	6	2.5
COMM COLL. TECH. NC	0	5	28	0	33	0	13	55	0	68	101	42.6
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	5	28	0	33	0	13	55	0	68	101	42.6
PRIVATE JR. COLL. NC	0	0	0	0	0	0	0	0	0	0	0	0.0
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	1	0	1	1	0.4
TOTAL	0	0	0	0	0	0	0	1	0	1	1	0.4
TRADE, BUSINESS NC	0	0	0	0	0	0	3	2	0	5	5	2.1
TRADE, BUSI OUTSTATE	0	0	0	0	0	0	0	1	0	1	1	0.4
TOTAL	0	0	0	0	0	0	3	3	0	6	6	2.5
MILITARY	0	3	16	1	20	0	1	2	0	3	23	9.7
EMPLOYMENT	0	12	27	0	39	0	6	25	0	31	70	29.5
OTHERS **	0	1	0	0	1	0	0	3	0	3	4	1.7
GRAND TOTAL ***	0	25	79	1	105	0	25	106	1	132	237	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1985-86 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL, ADMS., MGRS.	8		1		9	7	2	7	2	
PRINCIPALS	7				7	7		5	2	
ASST PRINC, TEACHING										
ASST PRINC, NONTEACHING	3				3	3		2	1	
ELEMENTARY TEACHERS	108	12	6	2	128	6	122	96	32	
SECONDARY TEACHERS	49			12	61	20	41	58	3	
OTHER TEACHERS	2		1		3	2	1	3		
GUIDANCE	4			1	5		5	5		
PSYCHOLOGICAL	2				2	1	1	2		
LIBRARIAN, AUDIOVISUAL	5		1		6	1	5	4	2	
CONSULTANT, SUPERVISOR		1		1	2	2		2		
OTHER PROFESSIONAL	3	2	1		6		6	4	2	
TEACHER AIDES	45	3	16	1	65		65	53	12	
TECHNICIANS										
CLERICAL, SECRETARIAL	10	1	10		21		21	19	2	
SERVICE WORKERS	32		46		78	33	45	55	22	1
SKILLED CRAFTS										
LABORERS, UNSKILLED										
TOTAL	278	19	82	17	396	82	314	315	80	1

1984-85 Current Expense Expenditures by Source of Funds

LEA	FINAL ADM	AMOUNTS EXPENDED BY SOURCE				***** PER PUPIL EXPENDITURE *****				
		STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
ROCKINGHAM COUNTY	3,639									
SALARIES		4,771,681	500,969	1,066,162	6,338,812	1311.26	137.67	292.98	1,741.91	67.9
EMPLOYEE BENEFITS		1,028,893	114,615	222,000	1,365,508	282.74	31.50	61.01	375.25	14.6
PURCHASED SERVICES		172,724	23,742	313,412	509,878	47.46	6.52	86.13	140.11	5.5
SUPPLIES & MATERIALS		277,297	166,015	474,411	917,723	76.20	45.62	130.37	252.19	9.8
INSTRUCTIONAL EQUIP.		97,754	31,593	5,703	135,050	26.86	8.68	1.57	37.11	1.4
OTHER OBJECTS		591	4,643	68,183	73,417	.16	1.28	18.74	20.18	.8
TOTAL		6,348,941	841,577	2,149,870	9,340,388	1744.68	231.27	590.80	2,566.75	100.0
PERCENT OF TOTAL		68.0	9.0	23.0	100.0					

Eden

Harold Matthews, Supt.
405 Highland Dr., Box 70
Eden, N. C. 27288

6 Elementary Schools
1 Secondary School
1 Combined School

5th Education District



Pupil Accounting

1984-85		K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
UNIT	FINAL																
791	ENROLL	304	318	329	337	295	346	338	375	370	380	346	313	302	16	50	4419
791	ADM	295	304	320	332	285	338	330	367	351	360	329	291	287	14	51	4254
791	ADA	277	288	308	317	274	324	318	342	330	338	312	274	273	11	44	4030
791	MLD	289	300	317	330	285	340	326	364	344	350	321	276	279	13	50	4184
791	PROM	275	277	290	312	278	323	319	276	311	305	312	266	270	11	35	3860
791	N-P	14	23	27	18	7	17	7	88	33	45	9	10	9	2	15	324

1985-86		K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
UNIT	FIRST MO																
791	ENROLL	320	304	297	312	330	295	333	378	327	372	341	319	268	12	29	4237
791	ADM	316	300	294	307	329	293	332	375	324	367	337	316	265	12	28	4195
791	ADA	305	292	286	300	323	285	322	360	311	352	327	300	256	11	27	4057

1984-85 High School Graduate Intentions

(Includes 1984 Summer School Graduates)

791 EDEN CITY		MALE					FEMALE					TOTAL	
		AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC		0	9	20	0	29	0	1	22	0	23	52	18.6
PUBLIC SR. OUT-STATE		0	0	2	0	2	0	0	0	0	0	2	0.7
TOTAL		0	9	22	0	31	0	1	22	0	23	54	19.3
PRIVATE SR. INST NC		0	1	2	0	3	0	0	4	0	4	7	2.5
PRIVATE SR. OUT-STATE		0	1	0	0	1	0	0	2	0	2	3	1.1
TOTAL		0	2	2	0	4	0	0	6	0	6	10	3.6
COMM COLL, TECH NC		0	0	32	0	32	0	4	41	0	45	77	27.5
C.C. TECH OUT-STATE		0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL		0	0	32	0	32	0	4	41	0	45	77	27.5
PRIVATE JR. COLL NC		0	0	0	0	0	0	0	1	0	1	1	0.4
PRIVATE JR. OUT-STATE		0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL		0	0	0	0	0	0	0	1	0	1	1	0.4
TRADE, BUSINESS NC		0	0	0	0	0	0	0	1	0	1	1	0.4
TRADE, BUSI OUT-STATE		0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL		0	0	0	0	0	0	0	1	0	1	1	0.4
MILITARY		0	10	21	0	31	0	0	0	0	0	31	11.1
EMPLOYMENT		0	9	36	0	45	0	15	41	0	56	101	36.1
OTHERS **		0	0	3	0	3	0	0	2	0	2	5	1.8
GRAND TOTAL ***		0	30	116	0	146	0	20	114	0	134	280	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1985-86 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL, ADMS., MGRS.	5		2		7	5	2	6	1	
PRINCIPALS	8				8	8		7	1	
ASST PRINC, TEACHING										
ASST PRINC, NONTEACHING	6				6	6		5	1	
ELEMENTARY TEACHERS	128	12	8		148	22	126	128	20	
SECONDARY TEACHERS	55		5	20	80	30	50	76	4	
OTHER TEACHERS	5				5	1	4	5		
GUIDANCE	4			2	6	1	5	5	1	
PSYCHOLOGICAL	1				1		1	1		
LIBRARIAN, AUDIOVISUAL	6		3		9		9	7	2	
CONSULTANT, SUPERVISOR			1		1		1	1		
OTHER PROFESSIONAL										
TEACHER AIDES	52		3	2	57		57	47	10	
TECHNICIANS										
CLERICAL, SECRETARIAL	8		12		20		20	18	2	
SERVICE WORKERS	14		62		76	17	59	52	24	
SKILLED CRAFTS	4		2		6	6		6		
LABORERS, UNSKILLED										
TOTAL	296	12	98	24	430	96	334	364	66	

1984-85 Current Expense Expenditures by Source of Funds

LEA	FINAL ADM	AMOUNTS EXPENDED BY SOURCE				PER PUPIL EXPENDITURE				PERCENT OF TOTAL
		STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	
EDEN CITY	4,254									
SALARIES		5,560,920	433,031	1,302,582	7,296,533	1307.22	101.79	306.20	1,715.21	72.2
EMPLOYEE BENEFITS		1,149,427	96,417	282,703	1,528,547	270.20	22.67	66.46	359.33	15.1
PURCHASED SERVICES		172,023	11,889	167,745	351,657	40.44	2.79	39.43	82.66	3.5
SUPPLIES & MATERIALS		233,844	144,330	408,060	786,234	54.97	33.93	95.92	184.82	7.8
INSTRUCTIONAL EQUIP.		58,510	15,434	25,776	99,720	13.75	3.63	6.06	23.44	1.0
OTHER OBJECTS		872	215	37,915	39,003	.21	.05	8.91	9.17	.4
TOTAL		7,175,596	701,317	2,224,781	10,101,694	1686.79	164.86	522.98	2,374.63	100.0
PERCENT OF TOTAL		71.1	6.9	22.0	100.0					

Western Rockingham

Charles J. Slemenda, Supt.
P. O. Box 507
Madison, N. C. 27025

5 Elementary Schools
1 Secondary School
1 Combined School

5th Education District



Pupil Accounting

1984-85		K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
UNIT	FINAL																
792	ENROLL	244	277	259	266	290	280	311	353	365	350	313	276	263	11	15	3873
792	ADM	235	277	254	262	281	273	307	343	352	342	306	264	264	10	18	3788
792	ADA	221	261	243	253	267	263	293	323	333	324	290	251	252	9	16	3599
792	MLD	232	275	258	263	285	274	305	342	349	335	297	256	261	10	18	3760
792	PROM	209	241	242	258	284	271	300	315	333	256	240	224	255	10	18	3456
792	N-P	23	34	16	5	1	3	5	27	16	79	57	32	6			304

1985-86		K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
UNIT	FIRST MO																
792	ENROLL	271	253	262	250	261	292	275	324	330	404	309	278	248	6	25	3788
792	ADM	268	251	259	248	261	288	271	321	327	398	307	275	246	6	24	3750
792	ADA	258	243	251	243	252	280	264	305	313	377	296	263	237	6	21	3609

1984-85 High School Graduate Intentions

(Includes 1984 Summer School Graduates)

792 WESTERN ROCKINGHAM

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	1	17	0	18	0	4	22	0	26	44	16.8
PUBLIC SR. OUT-STATE	0	0	0	0	0	0	0	1	0	1	1	0.4
TOTAL	0	1	17	0	18	0	4	23	0	27	45	17.2
PRIVATE SR. INST NC	0	3	5	0	8	0	2	2	0	4	12	4.6
PRIVATE SR. OUTSTATE	0	0	0	0	0	0	2	1	0	3	3	1.1
TOTAL	0	3	5	0	8	0	4	3	0	7	15	5.7
COMM COLL. TECH NC	0	1	25	0	26	0	15	32	0	47	73	27.9
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	1	25	0	26	0	15	32	0	47	73	27.9
PRIVATE JR. COLL NC	0	1	7	0	8	0	0	0	0	0	8	3.1
PRIVATE JR. OUTSTATE	0	1	1	0	1	0	0	0	0	0	1	0.4
TOTAL	0	1	8	0	9	0	0	0	0	0	9	3.4
TRADE, BUSINESS NC	0	1	0	0	1	0	1	2	0	3	4	1.5
TRADE, BUSI OUTSTATE	0	0	1	0	1	0	0	0	0	0	1	0.4
TOTAL	0	1	1	0	2	0	1	2	0	3	5	1.9
MILITARY	0	9	10	0	19	0	3	1	0	4	23	8.8
EMPLOYMENT	1	8	20	1	30	0	9	20	0	29	59	22.5
OTHERS **	0	6	10	1	17	1	6	9	0	16	33	12.6
GRAND TOTAL ***	1	30	96	2	129	1	42	90	0	133	262	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1983-86 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL, ADMS., MGRS.	2	1	1	1	5	4	1	5		
PRINCIPALS	7				7	4	3	7		
ASST PRINC, TEACHING										
ASST PRINC, NONTEACHING	4		1		5	4	1	4	1	
ELEMENTARY TEACHERS	98		3	2	103	11	92	79	24	
SECONDARY TEACHERS	46		1	13	60	24	36	53	7	
OTHER TEACHERS	20	6	3		29	2	27	27	2	
GUIDANCE	3	1		1	5	3	2	5		
PSYCHOLOGICAL	1	1			2	1	1	2		
LIBRARIAN, AUDIOVISUAL	7				7		7	6	1	
CONSULTANT, SUPERVISOR	1	1	1		3	1	2	2	1	
OTHER PROFESSIONAL	3	1	1		5		5	5		
TEACHER AIDES	44	4	8	1	57		57	50	7	
TECHNICIANS	1		1		2	1	1	2		
CLERICAL, SECRETARIAL	8	1	9	1	19		19	16	3	
SERVICE WORKERS	14		46		60	13	47	36	24	
SKILLED CRAFTS			6		6	6		6		
LABORERS, UNSKILLED										
TOTAL	259	16	81	19	375	74	301	305	70	

1984-85 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				***** PER PUPIL EXPENDITURE *****				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
WESTERN ROCKINGHAM	3,788									
SALARIES		4,790,857	499,505	968,655	6,259,017	1264.75	131.89	255.72	1,652.36	67.7
EMPLOYEE BENEFITS		975,456	111,384	215,896	1,302,736	257.51	29.40	56.99	343.90	14.1
PURCHASED SERVICES		50,687	32,215	342,644	425,546	113.38	8.50	90.46	112.34	4.6
SUPPLIES & MATERIALS		325,032	178,538	551,638	1,055,207	281.81	47.13	145.63	274.57	11.4
INSTRUCTIONAL EQUIP.		55,347	33,016	17,276	105,639	28.14	8.72	4.56	27.89	1.1
OTHER OBJECTS		8,596	22,034	71,448	102,078	2.77	5.82	18.86	26.95	1.1
TOTAL		6,205,974	876,772	2,167,557	9,250,303	1638.33	231.46	572.22	2,442.01	100.0
PERCENT OF TOTAL		67.1	9.5	23.4	100.0					

Reidsville

Dr. John L. Kinlaw, Supt.
920 Johnson Street
Reidsville, N. C. 27320

6 Elementary Schools
1 Secondary School
1 Combined School

5th Education District



Pupil Accounting

1984-85		K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
UNIT	FINAL																
793	ENROLL	283	286	318	266	278	300	308	344	350	301	347	273	285	19	18	3976
793	ADM	258	298	306	263	275	296	307	340	335	298	327	252	280	18	19	3872
793	ADA	242	284	291	252	264	282	291	319	302	277	300	231	256	18	16	3625
793	MLD	260	301	306	265	274	296	306	339	326	298	313	236	276	18	19	3833
793	PROM	256	272	274	241	270	294	299	337	286	283	270	166	257	18	19	3542
793	N-P	4	29	32	24	4	2	7	2	40	15	43	70	19			291

1985-86		K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
UNIT	FIRST MO																
793	ENROLL	231	310	291	299	257	277	298	299	363	295	311	304	212	23	17	3787
793	ADM	230	311	287	296	255	275	297	296	360	291	306	297	211	23	16	3751
793	ADA	221	300	280	285	250	267	287	285	340	277	288	278	201	21	15	3595

1984-85 High School Graduate Intentions

(Includes 1984 Summer School Graduates)

793 REIDSVILLE CITY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	13	15	0	28	0	19	11	0	30	58	21.9
PUBLIC SR. OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	13	15	0	28	0	19	11	0	30	58	21.9
PRIVATE SR. INST NC	0	2	3	0	5	0	4	4	0	8	13	4.9
PRIVATE SR. OUTSTATE	0	1	0	0	1	0	0	0	0	0	1	0.4
TOTAL	0	3	3	0	6	0	4	4	0	8	14	5.3
COMM COLL. TECH NC	0	9	27	0	36	0	24	33	0	57	93	35.1
C.C. TECH OUT-STATE	0	1	1	0	2	0	0	0	0	0	2	0.8
TOTAL	0	10	28	0	38	0	24	33	0	57	95	35.8
PRIVATE JR. COLL NC	0	0	0	0	0	0	0	0	0	0	0	0.0
PRIVATE JR. OUTSTATE	0	0	1	0	1	0	0	0	0	0	1	0.4
TOTAL	0	0	1	0	1	0	0	0	0	0	1	0.4
TRADE, BUSINESS NC	0	0	0	0	0	0	3	2	0	5	5	1.9
TRADE, BUSI OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	0	0	0	0	3	2	0	5	5	1.9
MILITARY	0	14	6	0	20	0	1	1	0	2	22	8.3
EMPLOYMENT	0	9	16	0	25	0	23	12	0	35	60	22.6
OTHERS **	0	5	1	0	6	0	3	1	0	4	10	3.8
GRAND TOTAL ***	0	54	70	0	124	0	77	64	0	141	265	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS

**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1985-86 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL, ADMS., MGRS.	5	1	1	1	8	2	6	8		
PRINCIPALS	8				8	8		6	2	
ASST PRINC, TEACHING										
ASST PRINC, NONTEACHING	4				4	3	1	2	2	
ELEMENTARY TEACHERS	103	10	7	2	122	15	107	92	30	
SECONDARY TEACHERS	46		3	10	59	25	34	45	14	
OTHER TEACHERS	16	2	1	3	22	4	18	20	2	
GUIDANCE	4	1		2	7	1	6	4	3	
PSYCHOLOGICAL	2				2		2	2		
LIBRARIAN, AUDIOVISUAL	7		1		8		8	8		
CONSULTANT, SUPERVISOR										
OTHER PROFESSIONAL	3	2			5		5	5		
TEACHER AIDES	52	2	3	1	58	1	57	43	15	
TECHNICIANS										
CLERICAL, SECRETARIAL	12		5	1	18		18	17	1	
SERVICE WORKERS	15		34		49	18	31	31	18	
SKILLED CRAFTS	4				4	4		4		
LABORERS, UNSKILLED										
TOTAL	281	18	55	20	374	91	293	287	87	

1984-85 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				***** PER PUPIL EXPENDITURE *****				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
REIDSVILLE CITY	3,872									
SALARIES		5,164,494	563,581	1,196,943	6,925,018	1333.81	145.55	309.13	1,788.49	69.7
EMPLOYEE BENEFITS		1,060,009	123,276	254,322	1,437,608	273.76	31.84	65.68	371.28	14.4
PURCHASED SERVICES		163,065	17,167	356,770	537,001	42.11	4.43	92.14	138.68	5.4
SUPPLIES & MATERIALS		195,968	216,947	447,342	860,258	50.61	56.03	115.53	222.17	8.7
INSTRUCTIONAL EQUIP.		50,980	10,378	3,880	65,239	13.17	2.68	1.00	16.85	.7
OTHER OBJECTS		20	31,991	77,371	109,382	.01	8.26	19.98	28.25	1.1
TOTAL		6,634,538	963,340	2,336,628	9,934,506	1713.47	248.79	603.46	2,565.72	100.0
PERCENT OF TOTAL		66.8	9.7	23.5	100.0					

ROWAN

C. Wade Mobley, Supt.
Box 1348
Salisbury, N. C. 28144

16 Elementary Schools
4 Secondary Schools
3 Combined Schools

6th Education District



Pupil Accounting

1984-85		K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
UNIT	FINAL																
800	ENROLL	1046	1059	1054	928	1001	1018	999	1228	1215	1265	1132	932	870	23	39	13809
800	ADM	1030	1038	1029	916	983	991	971	1190	1181	1204	1054	893	844	23	42	13389
800	ADA	965	992	986	877	939	944	931	1126	1114	1135	998	848	806	20	39	12720
800	MLD	1033	1044	1029	923	976	992	974	1177	1165	1152	993	858	829	22	42	13209
800	PROM	1016	999	1001	910	964	974	967	1087	1114	1055	828	825	814	22	42	12618
800	N-P	17	45	28	13	12	18	7	90	51	97	165	33	15			591

1985-86		K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
UNIT	FIRST MO																
800	ENROLL	1084	1111	1039	1029	932	999	987	1064	1180	1248	1188	878	904	17	36	13696
800	ADM	1077	1100	1034	1024	923	990	984	1056	1172	1239	1172	872	898	17	36	13594
800	ADA	1039	1069	1009	997	899	965	956	1016	1130	1191	1131	842	873	16	34	13167

1984-85 High School Graduate Intentions

(Includes 1984 Summer School Graduates)

800 ROWAN COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	20	63	0	83	0	21	76	0	97	180	22.1
PUBLIC SR. OUT-STATE	0	0	4	0	4	0	0	2	0	2	6	0.7
TOTAL	0	20	67	0	87	0	21	78	0	99	186	22.8
PRIVATE SR. INST NC	0	4	10	0	14	0	9	31	0	40	54	6.6
PRIVATE SR. OUTSTATE	0	1	2	0	3	0	3	5	0	8	11	1.3
TOTAL	0	5	12	0	17	0	12	36	0	48	65	8.0
COMM COLL. TECH NC	0	7	84	0	91	0	10	115	0	125	216	26.5
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	7	84	0	91	0	10	115	0	125	216	26.5
PRIVATE JR. COLL NC	0	0	3	0	3	0	1	2	0	3	6	0.7
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	3	0	3	0	1	2	0	3	6	0.7
TRADE, BUSINESS NC	0	1	17	0	18	0	3	45	0	48	66	8.1
TRADE, BUSI OUTSTATE	0	3	1	0	4	0	0	2	0	2	6	0.7
TOTAL	0	4	18	0	22	0	3	47	0	50	72	8.8
MILITARY	0	12	32	0	44	0	3	6	0	9	53	6.5
EMPLOYMENT	0	12	85	0	97	0	12	66	0	78	175	21.4
OTHERS **	0	4	14	0	18	0	3	22	0	25	43	5.3
GRAND TOTAL ***	0	64	315	0	379	0	65	372	0	437	816	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS

**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1985-86 Public School Personnel Summary (Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL, ADMS., MGRS.	3		1		4	4		4		
PRINCIPALS	23				23	21	2	22	1	
ASST PRINC, TEACHING										
ASST PRINC, NONTEACHING	16		2		18	12	6	18		
ELEMENTARY TEACHERS	387	25	35		447	44	403	392	55	
SECONDARY TEACHERS	177	1	21	57	256	100	156	235	21	
OTHER TEACHERS	15	3	8		26	9	17	23	3	
GUIDANCE	16			4	20	5	15	16	4	
PSYCHOLOGICAL	2	1	2		5		5	5		
LIBRARIAN, AUDIOVISUAL	24				24	3	21	23	1	
CONSULTANT, SUPERVISOR	4	1	3	1	9	5	4	9		
OTHER PROFESSIONAL	1	2	3		6		6	5	1	
TEACHER AIDES	182	4	13		199	1	198	185	14	
TECHNICIANS										
CLERICAL, SECRETARIAL	32	1	19		52	1	51	49	3	
SERVICE WORKERS	72	1	129		202	30	172	167	35	
SKILLED CRAFTS	15		15		30	30		28	2	
LABORERS, UNSKILLED			6		6	6		4	2	
TOTAL	969	39	257	62	1327	271	1056	1185	142	

1984-85 Current Expense Expenditures by Source of Funds

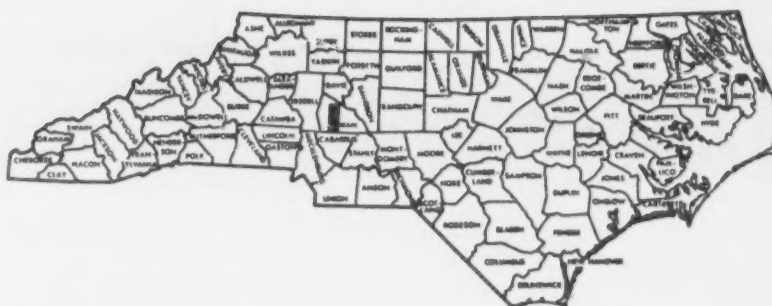
		AMOUNTS EXPENDED BY SOURCE				***** PER PUPIL EXPENDITURE *****				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
ROWAN COUNTY	13,389									
SALARIES		17,139,412	1,216,017	3,361,780	21,717,209	1240.11	90.82	251.09	1,622.02	67.8
EMPLOYEE BENEFITS		3,545,814	251,354	802,144	4,599,313	284.83	18.77	59.91	343.51	14.3
PURCHASED SERVICES		436,259	38,048	541,448	1,015,755	32.58	2.84	40.44	75.86	3.2
SUPPLIES & MATERIALS		883,178	741,555	2,432,202	4,056,935	65.96	55.39	181.66	303.01	12.7
INSTRUCTIONAL EQUIP.		341,210	130,572	68,831	540,613	25.48	9.75	5.14	40.37	1.7
OTHER OBJECTS		5,186	253	89,631	95,070	.39	.02	6.69	7.10	.3
TOTAL		22,351,060	2,377,799	7,296,036	32,024,895	1669.35	177.59	544.93	2,391.87	100.0
PERCENT OF TOTAL		69.8	7.4	22.8	100.0					

Salisbury

Dr. Marcus C. Smith, Supt.
314 N. Ellis St., P. O. Box 2349
Salisbury, N. C. 28144

4 Elementary Schools
1 Secondary School

6th Education District



Pupil Accounting

1984-85		K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
UNIT	FINAL																
801	ENROLL	174	188	168	150	180	166	184	219	252	272	207	155	163	61	4	2543
801	ADM	159	178	164	143	171	160	175	214	241	256	193	146	158	59	5	2422
801	ADA	149	167	156	136	162	152	166	202	226	239	183	140	152	54	5	2289
801	MLD	157	176	162	146	166	161	175	210	236	243	184	142	155	60	6	2379
801	PROM	155	165	159	141	160	158	170	204	229	155	154	129	146	60	6	2191
801	N-P	2	11	3	5	6	3	5	6	7	88	30	13	9			188

1985-86		K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
UNIT	FIRST MO																
801	ENROLL	186	175	165	174	148	168	171	185	219	297	209	170	146	68		2481
801	ADM	184	176	164	173	148	168	171	183	215	291	205	166	144	68		2456
801	ADA	178	172	160	169	144	164	167	177	209	278	196	161	139	65		2379

1984-85 High School Graduate Intentions

(Includes 1984 Summer School Graduates)

801 SALISBURY CITY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	6	16	3	25	0	11	15	1	27	52	34.9
PUBLIC SR. OUT-STATE	0	1	2	0	3	0	0	0	0	0	3	2.0
TOTAL	0	7	18	3	28	0	11	15	1	27	55	36.9
PRIVATE SR. INST NC	0	2	5	0	7	0	7	12	0	19	26	17.4
PRIVATE SR. OUTSTATE	0	1	1	0	2	0	0	1	0	1	3	2.0
TOTAL	0	3	6	0	9	0	7	13	0	20	29	19.5
COMM COLL. TECH NC	0	2	3	0	5	0	9	5	0	14	19	12.6
C.C. TECH OUT-STATE	0	0	1	0	1	0	0	0	0	0	1	0.7
TOTAL	0	2	4	0	6	0	9	5	0	14	20	13.4
PRIVATE JR. COLL NC	0	0	5	0	5	0	0	2	0	2	7	4.7
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	5	0	5	0	0	2	0	2	7	4.7
TRADE, BUSINESS NC	0	0	1	0	1	0	3	2	0	5	6	4.0
TRADE, BUSI OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	1	0	1	0	3	2	0	5	6	4.0
MILITARY	0	10	1	0	11	0	1	0	0	1	12	8.1
EMPLOYMENT	0	1	4	0	5	0	6	7	0	13	18	12.1
OTHERS **	0	0	0	0	0	0	0	2	0	2	2	1.3
GRAND TOTAL ***	0	23	39	3	65	0	37	46	1	84	149	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1985-86 Public School Personnel Summary (Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL, ADMS., MGRS.	3		1		4	2	2	3	1	
PRINCIPALS	5				5	5		4	1	
ASST PRINC, TEACHING	3				3	1	2	2	1	
ASST PRINC, NONTEACHING	2				2	2		2		
ELEMENTARY TEACHERS	55	7	8	3	73	7	66	59	18	
SECONDARY TEACHERS	34	1	4	10	49	21	28	36	12	1
OTHER TEACHERS	10		1		11	1	10	10	1	
GUIDANCE	5		1		6	3	3	3	3	
PSYCHOLOGICAL										
LIBRARIAN, AUDIOVISUAL	2		3		5		5	4	1	
CONSULTANT, SUPERVISOR	2	1			3	2	1	2	1	
OTHER PROFESSIONAL	7				7	3	4	6	1	
TEACHER AIDES	35				35		35	20	15	
TECHNICIANS										
CLERICAL, SECRETARIAL	5	1	11		17		17	15	2	
SERVICE WORKERS	7		39		46	15	31	29	17	
SKILLED CRAFTS										
LABORERS, UNSKILLED										
TOTAL	175	10	68	13	266	62	204	191	74	1

1984-85 Current Expense Expenditures by Source of Funds

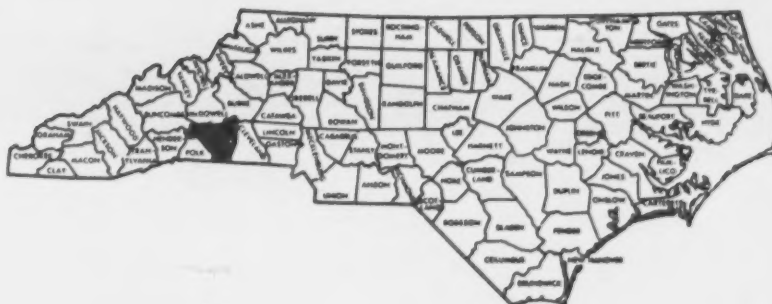
LEA	FINAL ADM	AMOUNTS EXPENDED BY SOURCE				***** PER PUPIL EXPENDITURE *****				
		STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
SALISBURY CITY	2,422									
SALARIES		3,412,393	555,480	1,134,227	5,102,100	1408.92	229.35	468.30	2,106.57	71.1
EMPLOYEE BENEFITS		694,248	115,009	226,955	1,036,212	286.64	47.48	93.71	427.83	14.4
PURCHASED SERVICES		94,394	19,331	126,891	240,616	58.97	7.98	52.39	99.34	3.4
SUPPLIES & MATERIALS		95,093	198,106	342,125	635,324	39.26	81.79	141.26	262.31	8.9
INSTRUCTIONAL EQUIP.		47,203	13,966	5,803	66,972	19.49	5.77	2.40	27.66	.9
OTHER OBJECTS		12	33,425	57,913	91,350		13.80	23.91	37.71	1.3
TOTAL		4,343,343	935,318	1,893,913	7,172,574	1793.28	386.17	781.97	2,961.42	100.0
PERCENT OF TOTAL		60.6	13.0	26.4	100.0					

RUTHERFORD

Dr. Douglas L. Pearson, Supt.
219 Fairground Road
Spindale, N. C. 28160

22 Elementary Schools
3 Secondary Schools

8th Education District



Pupil Accounting

1984-85		K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
UNIT	FINAL																
810	ENROLL	818	834	792	758	801	830	831	876	877	1000	829	707	672	53	14	10692
810	ADM	805	822	776	742	781	820	815	855	850	939	787	672	656	54	18	10392
810	ADA	757	786	744	715	750	784	777	809	804	867	736	628	609	49	17	9832
810	MLD	803	820	776	742	779	814	813	854	849	900	748	646	638	52	20	10254
810	PROM	766	745	753	727	770	804	797	845	838	769	683	618	628	52	20	9815
810	N-P	37	75	23	15	9	10	16	9	11	131	65	28	10			439

1985-86		K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
UNIT	FIRST MO																
810	ENROLL	755	848	762	776	750	788	826	813	867	943	823	690	635	54	17	10347
810	ADM	750	842	758	775	743	784	822	810	862	933	816	688	631	53	16	10283
810	ADA	725	820	738	759	723	762	802	788	835	898	789	659	606	50	16	9970

1984-85 High School Graduate Intentions

(Includes 1984 Summer School Graduates)

810 RUTHERFORD COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	2	37	0	39	0	9	47	0	56	95	15.2
PUBLIC SR. OUT-STATE	0	0	5	0	5	0	0	3	0	3	8	1.3
TOTAL	0	2	42	0	44	0	9	50	0	59	103	16.5
PRIVATE SR. INST NC	0	6	7	0	13	0	6	12	0	18	31	5.0
PRIVATE SR. OUTSTATE	0	0	2	0	2	0	0	3	0	3	5	0.8
TOTAL	0	6	9	0	15	0	6	15	0	21	36	5.8
COMM COLL. TECH MC	0	6	89	0	95	0	24	117	0	141	236	37.8
C.C. TECH OUT-STATE	0	2	2	0	4	0	0	1	0	1	5	0.8
TOTAL	0	8	91	0	99	0	24	118	0	142	241	38.6
PRIVATE JR. COLL NC	0	2	1	0	3	0	0	1	0	1	4	0.6
PRIVATE JR. OUTSTATE	0	0	3	0	3	0	0	3	0	3	6	1.0
TOTAL	0	2	4	0	6	0	0	4	0	4	10	1.6
TRADE, BUSINESS MC	0	1	2	0	3	0	3	2	0	5	8	1.3
TRADE, BUSI OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	1	2	0	3	0	3	2	0	5	8	1.3
MILITARY	0	10	14	0	24	0	1	1	0	2	26	4.2
EMPLOYMENT	0	14	97	0	111	0	14	53	0	67	178	28.5
OTHERS **	0	3	5	0	8	0	7	8	0	15	23	3.7
GRAND TOTAL ***	0	46	264	0	310	0	64	251	0	315	625	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS

**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1985-86 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL, ADMS., MGRS.	3		1		4	3	1	4		
PRINCIPALS	25				25	24	1	24	1	
ASST PRINC, TEACHING										
ASST PRINC, NONTEACHING	9		1		10	6	4	10		
ELEMENTARY TEACHERS	274		14		288	37	251	270	18	
SECONDARY TEACHERS	95		13	34	142	61	81	134	8	
OTHER TEACHERS	76	17	9	1	103	16	87	100	3	
GUIDANCE	12		1	2	15	5	10	14	1	
PSYCHOLOGICAL	2				2	1	1	2		
LIBRARIAN, AUDIOVISUAL	18		8		26	1	25	26		
CONSULTANT, SUPERVISOR	4	2	1	1	8	5	3	8		
OTHER PROFESSIONAL	9	4	5	1	19	3	16	19		
TEACHER AIDES	131	41	27		199	5	194	169	30	
TECHNICIANS			1		1	1		1		
CLERICAL, SECRETARIAL	21	2	25	1	49	5	44	46	3	
SERVICE WORKERS	36		100		136	28	108	101	35	
SKILLED CRAFTS	9		17		26	26		24	2	
LABORERS, UNSKILLED			2		2	2			2	
TOTAL	724	66	225	40	1055	229	826	952	103	

1984-85 Current Expense Expenditures by Source of Funds

AMOUNTS EXPENDED BY SOURCE						***** PER PUPIL EXPENDITURE *****				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
RUTHERFORD COUNTY	10,392									
SALARIES		13,432,894	1,349,079	2,934,374	17,716,346	1292.62	129.82	282.37	1,704.81	69.3
EMPLOYEE BENEFITS		2,795,332	312,851	650,397	3,758,580	268.99	30.11	62.59	361.69	14.8
PURCHASED SERVICES		254,131	42,488	448,317	744,936	24.45	4.09	43.14	71.68	2.9
SUPPLIES & MATERIALS		716,124	521,312	1,414,936	2,652,372	68.91	50.16	136.16	255.23	10.4
INSTRUCTIONAL EQUIP.		320,685	13,980	26,876	361,540	30.86	1.35	2.59	34.80	1.4
OTHER OBJECTS		23,147	84,846	211,140	319,134	2.23	8.16	20.32	30.71	1.2
TOTAL		17,542,313	2,324,556	5,686,040	25,552,909	1688.06	223.69	547.17	2,458.92	100.0
PERCENT OF TOTAL		68.6	9.1	22.3	100.0					

SAMPSON

Sidney Zullinger, Supt.
P. O. Box 439
Clinton, N. C. 28328

13 Elementary Schools
4 Secondary Schools

2nd Education District



Pupil Accounting

1984-85		K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
UNIT	FINAL																
820	ENROLL	521	558	575	532	576	560	503	552	542	610	458	474	450	56	55	7022
820	ADM	489	525	546	501	556	537	485	531	515	571	427	448	435	53	54	6673
820	ADA	462	500	526	480	535	515	468	507	490	535	397	420	408	49	52	6344
820	MLD	483	519	550	500	554	535	483	531	512	556	413	439	432	51	54	6612
820	PROM	453	455	515	481	535	529	459	513	508	472	382	422	421	40	54	6239
820	N-P	30	64	35	19	19	6	24	18	4	84	51	17	11	11		373

1985-86		K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
UNIT	FIRST MO																
820	ENROLL	530	536	505	543	505	551	551	501	541	618	490	404	444	50	19	6788
820	ADM	524	530	504	540	502	549	547	494	534	611	483	399	441	50	19	6727
820	ADA	508	519	491	527	490	534	534	479	517	581	466	379	428	48	19	6520

1984-85 High School Graduate Intentions

(Includes 1984 Summer School Graduates)

820 SAMPSON COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	11	22	0	33	0	34	21	0	55	88	21.0
PUBLIC SR. OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	11	22	0	33	0	34	21	0	55	88	21.0
PRIVATE SR. INST NC	0	5	7	0	12	0	2	11	0	13	25	6.0
PRIVATE SR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	5	7	0	12	0	2	11	0	13	25	6.0
COMM COLL. TECH NC	0	15	22	0	37	0	24	57	0	81	118	28.1
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	15	22	0	37	0	24	57	0	81	118	28.1
PRIVATE JR. COLL NC	0	2	1	0	3	0	0	2	0	2	5	1.2
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	2	1	0	3	0	0	2	0	2	5	1.2
TRADE, BUSINESS NC	0	1	2	0	3	0	7	10	0	17	20	4.8
TRADE, BUSI OUTSTATE	0	2	3	0	5	0	0	0	0	0	5	1.2
TOTAL	0	3	5	0	8	0	7	10	0	17	25	6.0
MILITARY	0	19	10	0	29	0	14	0	0	14	43	10.2
EMPLOYMENT	1	24	46	0	71	0	24	19	0	43	114	27.1
OTHERS **	0	0	0	0	0	0	1	1	0	2	2	0.5
GRAND TOTAL ***	1	79	113	0	193	0	106	121	0	227	420	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1985-86 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL, ADMS., MGRS.	4	1	1	1	7	6	1	6	1	
PRINCIPALS	17				17	14	3	12	5	
ASST PRINC, TEACHING	1				1	1		1		
ASST PRINC, NONTEACHING	5				5	5		3	2	
ELEMENTARY TEACHERS	201	14			215	18	197	171	41	3
SECONDARY TEACHERS	79	1	2	21	103	40	63	88	14	1
OTHER TEACHERS	13	24	4	5	46	8	38	31	14	1
GUIDANCE	4	1			5	1	4	5		
PSYCHOLOGICAL										
LIBRARIAN, AUDIOVISUAL	16				16	1	15	14	2	
CONSULTANT, SUPERVISOR	4	3		1	8	3	5	7	1	
OTHER PROFESSIONAL	9	12			21	6	15	14	6	1
TEACHER AIDES	92	8			100	1	99	54	46	
TECHNICIANS		1			1	1		1		
CLERICAL, SECRETARIAL	21	2	12	1	36		36	32	4	
SERVICE WORKERS	30		88		118	20	98	58	58	2
SKILLED CRAFTS	14		16		30	30		26	3	1
LABORERS, UNSKILLED										
TOTAL	510	67	123	29	729	155	574	523	197	9

1984-85 Current Expense Expenditures by Source of Funds

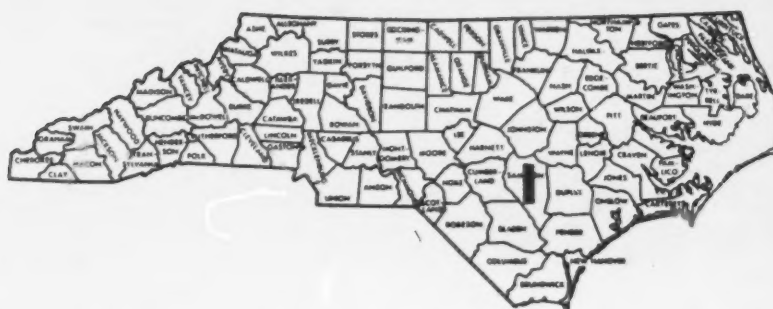
		AMOUNTS EXPENDED BY SOURCE				***** PER PUPIL EXPENDITURE *****				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
SAMPSON COUNTY	6,673									
SALARIES		9,195,017	1,612,694	1,365,487	12,173,198	1377.94	241.67	204.63	1,824.24	67.2
EMPLOYEE BENEFITS		1,896,139	365,704	307,442	2,569,285	284.15	54.80	46.07	385.02	14.2
PURCHASED SERVICES		221,072	146,027	609,321	976,419	33.13	21.88	91.31	146.32	5.4
SUPPLIES & MATERIALS		598,975	636,182	696,928	1,932,085	89.76	95.34	104.44	289.54	10.7
INSTRUCTIONAL EQUIP.		275,896	110,819	37,568	424,284	41.35	16.61	5.63	63.59	2.3
OTHER OBJECTS		7,974	1,043	31,362	40,379	1.20	.16	4.70	6.06	.2
TOTAL		12,195,074	2,872,468	3,048,108	18,115,650	1827.53	430.46	456.78	2,714.77	100.0
PERCENT OF TOTAL		67.3	15.9	16.8	100.0					

Clinton

James R. Simeon, Supt.
303 Lisbon St., Box 646
Clinton, N. C. 28328

4 Elementary Schools
1 Secondary School

2nd Education District



Pupil Accounting

1984-85																	
UNIT	FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
821	ENROLL	255	238	211	197	191	235	221	205	218	289	186	200	199	14	11	2870
821	ADM	249	233	206	192	187	230	215	196	211	269	180	190	193	12	10	2773
821	ADA	230	219	197	185	179	220	205	186	199	254	173	180	183	10	10	2630
821	MLO	250	238	204	193	187	227	213	195	206	258	176	183	192	11	10	2743
821	PROM	231	194	193	185	186	224	211	192	205	191	155	149	188	6	10	2520
821	N-P	19	44	11	8	1	3	2	3	1	67	21	34	4	5		223

1985-86														TMH	EXCP	TOTAL	
UNIT	FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12			
821	ENROLL	236	272	203	204	186	192	236	219	203	248	233	183	156	15	2	2788
821	ADM	235	270	202	204	184	190	235	218	201	242	230	179	154	15	2	2761
821	ADA	228	264	199	200	180	187	230	213	196	237	224	174	152	14	2	2700

1984-85 High School Graduate Intentions

(Includes 1984 Summer School Graduates)

821 CLINTON CITY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	1	9	10	0	20	1	11	7	0	19	39	19.4
PUBLIC SR. OUT-STATE	0	1	2	0	3	1	0	0	0	1	4	2.0
TOTAL	1	10	12	0	23	2	11	7	0	20	43	21.4
PRIVATE SR. INST NC	0	0	6	0	6	0	3	6	0	9	15	7.5
PRIVATE SR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	6	0	6	0	3	6	0	9	15	7.5
COMM COLL. TECH NC	0	6	14	1	21	3	16	24	0	43	64	31.8
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	6	14	1	21	3	16	24	0	43	64	31.8
PRIVATE JR. COLL NC	0	0	2	0	2	0	1	1	0	2	4	2.0
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	2	0	2	0	1	1	0	2	4	2.0
TRADE, BUSINESS NC	0	1	0	0	1	0	2	2	0	4	5	2.5
TRADE, BUSI OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	1	0	0	1	0	2	2	0	4	5	2.5
MILITARY	0	16	6	0	22	0	4	1	0	5	27	13.4
EMPLOYMENT	1	6	19	0	26	0	8	9	0	17	43	21.4
OTHERS **	0	0	0	0	0	0	0	0	0	0	0	0.0
GRAND TOTAL ***	2	39	59	1	101	5	45	50	0	100	201	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS

**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1985-86 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL, ADMS., MGRS.	6		1	1	8	4	4	6	2	
PRINCIPALS	5				5	4	1	3	2	
ASST PRINC, TEACHING										
ASST PRINC, NONTEACHING	2				2	1	1		2	
ELEMENTARY TEACHERS	88	10	6	2	106	11	95	70	35	1
SECONDARY TEACHERS	33		5	11	49	18	31	34	14	1
OTHER TEACHERS										
GUIDANCE	4			1	5	1	4	4	1	
PSYCHOLOGICAL										
LIBRARIAN, AUDIOVISUAL	5				5		5	3	2	
CONSULTANT, SUPERVISOR										
OTHER PROFESSIONAL			1		1		1	1		
TEACHER AIDES	38		1		39		39	22	17	
TECHNICIANS										
CLERICAL, SECRETARIAL	5	2	8		15		15	10	4	1
SERVICE WORKERS	8		38		46	15	31	12	30	4
SKILLED CRAFTS	1		1		2	2		1		1
LABORERS, UNSKILLED										
TOTAL	195	12	61	15	283	56	227	166	109	8

1984-85 Current Expense Expenditures by Source of Funds

LEA	AMOUNTS EXPENDED BY SOURCE					***** PER PUPIL EXPENDITURE *****				
	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
CLINTON CITY	2,773									
SALARIES		3,628,775	394,360	1,014,572	5,037,707	1308.61	142.21	365.88	1,816.70	67.9
EMPLOYEE BENEFITS		753,199	92,867	235,362	1,081,427	271.62	33.49	84.88	389.99	14.5
PURCHASED SERVICES		134,305	10,903	455,599	600,807	48.43	3.93	164.30	216.66	8.1
SUPPLIES & MATERIALS		126,280	158,675	276,876	561,831	45.54	57.22	99.85	202.61	7.6
INSTRUCTIONAL EQUIP.		67,947	12,856	26,154	106,957	24.50	4.64	9.43	38.57	1.4
OTHER OBJECTS		986	12,622	19,815	33,423	.36	4.55	7.15	12.06	.5
TOTAL		4,711,492	682,284	2,028,376	7,422,152	1699.06	246.04	731.49	2,676.59	100.0
PERCENT OF TOTAL		63.5	9.2	27.3	100.0					

SCOTLAND

John T. Jones, Supt.
P. O. Box 189
Laurinburg, N. C. 28352

12 Elementary Schools
1 Secondary School
1 Combined School

4th Education District



Pupil Accounting

1984-85		K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
UNIT	FINAL																
830	ENROLL	626	623	581	602	599	596	586	661	663	703	629	433	451	33	91	7877
830	ADM	604	605	576	585	585	590	574	643	643	634	571	398	416	30	92	7546
830	ADA	569	578	553	564	560	562	547	606	603	594	536	372	390	28	82	7144
830	MLD	608	600	574	583	580	584	571	639	639	599	536	379	399	29	92	7412
830	PROM	543	528	549	569	573	580	554	610	618	494	432	356	365	29	92	6892
830	N-P	65	72	25	14	7	4	17	29	21	105	104	23	34			520

1985-86		K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
UNIT	FIRST MD																
830	ENROLL	588	628	560	573	569	575	602	579	632	763	576	467	378	27	94	7611
830	ADM	583	626	556	567	569	570	602	571	623	744	568	459	370	27	92	7527
830	ADA	567	608	546	553	556	554	582	552	599	703	535	437	352	27	86	7257

1984-85 High School Graduate Intentions

(Includes 1984 Summer School Graduates)

830 SCOTLAND COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	1	11	27	0	39	4	24	34	0	62	101	26.6
PUBLIC SR. OUT-STATE	0	0	0	0	0	0	1	1	0	2	2	0.5
TOTAL	1	11	27	0	39	4	25	35	0	64	103	27.1
PRIVATE SR. INST NC	0	5	9	0	14	1	4	7	0	12	26	6.8
PRIVATE SR. OUTSTATE	0	3	3	0	6	0	3	2	0	5	11	2.9
TOTAL	0	8	12	0	20	1	7	9	0	17	37	9.7
COMM COLL. TECH NC	5	10	19	0	34	6	11	23	0	40	74	19.5
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	5	10	19	0	34	6	11	23	0	40	74	19.5
PRIVATE JR. COLL NC	0	0	3	0	3	1	0	1	0	2	5	1.3
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	1	0	0	1	1	0.3
TOTAL	0	0	3	0	3	1	1	1	0	3	6	1.6
TRADE, BUSINESS NC	0	0	0	0	0	0	6	1	0	7	7	1.8
TRADE, BUSI OUTSTATE	0	0	1	0	1	0	2	0	0	2	3	0.8
TOTAL	0	0	1	0	1	0	8	1	0	9	10	2.6
MILITARY	1	18	11	0	30	1	5	2	0	8	38	10.0
EMPLOYMENT	1	16	12	0	29	6	18	10	0	34	63	16.6
OTHERS **	4	14	10	0	28	2	8	10	1	21	49	12.9
GRAND TOTAL ***	12	77	95	0	184	21	83	91	1	196	380	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1985-86 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL, ADMS., MGRS.	9	1		1	11	9	2	8	1	2
PRINCIPALS	14				14	10	4	10	4	
ASST PRINC, TEACHING	1				1	1		1		
ASST PRINC, NONTEACHING	8		1		9	6	3	6	3	
ELEMENTARY TEACHERS	184	8	17		209	12	197	154	47	8
SECONDARY TEACHERS	79	2	7	24	112	43	69	85	24	3
OTHER TEACHERS	41	31	15	8	95	20	75	61	32	2
GUIDANCE	8			1	9	1	8	6	3	
PSYCHOLOGICAL										
LIBRARIAN, AUDIOVISUAL	14				14	1	13	11	3	
CONSULTANT, SUPERVISOR	2		1		3		3	3		
OTHER PROFESSIONAL	8	2			10	1	9	7	2	1
TEACHER AIDES	103	2	9		114	3	111	61	44	9
TECHNICIANS										
CLERICAL, SECRETARIAL	32	2	5		39		39	34	4	1
SERVICE WORKERS	122		13		135	39	96	42	81	12
SKILLED CRAFTS			10		10	9	1	6	1	3
LABORERS, UNSKILLED										
TOTAL	625	48	78	34	785	155	630	495	249	41

1984-85 Current Expense Expenditures by Source of Funds

LEA	FINAL ADM	AMOUNTS EXPENDED BY SOURCE				***** PER PUPIL EXPENDITURE *****				
		STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
SCOTLAND COUNTY	7,546									
SALARIES		9,814,084	1,260,870	1,834,380	12,909,334	1300.57	167.09	243.09	1,710.75	66.0
EMPLOYEE BENEFITS		1,961,180	286,065	516,027	2,763,272	259.90	37.91	68.38	366.19	14.0
PURCHASED SERVICES		385,682	65,830	772,171	1,223,683	51.11	8.72	102.33	162.16	6.3
SUPPLIES & MATERIALS		547,878	645,973	955,906	2,149,757	72.61	85.60	126.68	284.89	11.0
INSTRUCTIONAL EQUIP.		297,169	54,442	53,994	405,605	39.38	7.21	7.16	53.75	2.1
OTHER OBJECTS		7,795	20,947	86,128	114,870	1.03	2.78	11.41	15.22	.6
TOTAL		13,013,788	2,334,126	4,210,606	19,566,520	1724.60	309.31	559.05	2,592.96	100.0
PERCENT OF TOTAL		66.5	11.9	21.6	100.0					

STANLY

Dr. Jimmie E. Martin, Supt.
223 S. 2nd St., P. O. Box 1399
Albemarle, N. C. 28001

11 Elementary Schools
2 Secondary Schools
1 Combined School

6th Education District



Pupil Accounting

1984-85		K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
UNIT	FINAL																
840	ENROLL	495	505	498	484	468	555	521	611	637	623	492	453	451	21	55	6869
840	ADM	487	500	497	473	472	542	517	594	617	601	477	430	445	18	59	6729
840	ADA	465	481	480	458	455	521	498	572	593	567	453	405	420	16	54	6438
840	MLD	485	500	500	475	471	541	512	595	613	582	466	414	439	17	61	6671
840	PRDM	466	476	486	464	462	534	505	585	606	513	423	377	432	17	58	6404
840	N-P	19	24	14	11	9	7	7	10	7	69	43	37	7		3	267

1985-86		K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
UNIT	FIRST MO																
840	ENROLL	497	491	499	492	481	478	541	521	598	661	546	459	377	13	61	6715
840	ADM	496	489	498	489	477	477	538	520	594	651	543	452	376	13	61	6674
840	ADA	485	476	489	483	468	467	530	510	580	630	529	434	364	13	60	6518

1984-85 High School Graduate Intentions

(Includes 1984 Summer School Graduates)

840 STANLY COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	2	27	0	29	0	10	38	0	48	77	17.9
PUBLIC SR. OUT-STATE	0	0	0	0	0	0	0	2	0	2	2	0.5
TOTAL	0	2	27	0	29	0	10	40	0	50	79	18.4
PRIVATE SR. INST NC	0	3	24	0	27	0	4	25	0	29	56	13.0
PRIVATE SR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	3	24	0	27	0	4	25	0	29	56	13.0
COMM COLL. TECH NC	0	1	41	0	42	0	2	62	1	65	107	24.9
C-E. TECH OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	1	41	0	42	0	2	62	1	65	107	24.9
PRIVATE JR. COLL NC	0	0	3	0	3	0	0	0	0	0	3	0.7
PRIVATE JR. OUTSTATE	0	0	2	0	2	0	0	0	0	0	2	0.5
TOTAL	0	0	5	0	5	0	0	0	0	0	5	1.2
TRADE, BUSINESS NC	0	1	4	0	5	0	0	15	0	15	20	4.7
TRADE, BUSI OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	1	4	0	5	0	0	15	0	15	20	4.7
MILITARY	0	5	8	0	13	0	7	3	0	10	23	5.3
EMPLOYMENT	0	8	54	0	62	0	4	48	0	52	114	26.5
OTHERS **	0	2	9	0	11	0	3	12	0	15	26	6.0
GRAND TOTAL ***	0	22	172	0	194	0	30	205	1	236	430	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS

**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1985-86 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL, ADMS., MGRS.	3				3	3		3		
PRINCIPALS	14				14	12	2	14		
ASST PRINC, TEACHING										
ASST PRINC, NONTEACHING	6				6	2	4	5	1	
ELEMENTARY TEACHERS	171		8		179	16	163	168	11	
SECONDARY TEACHERS	74		2		76	34	42	73	3	
OTHER TEACHERS	44	12		32	88	33	55	88		
GUIDANCE	10			3	13	4	9	13		
PSYCHOLOGICAL	2				2	1	1	2		
LIBRARIAN, AUDIOVISUAL	13				13	1	12	13		
CONSULTANT, SUPERVISOR	3	1	1	1	6	3	3	4	2	
OTHER PROFESSIONAL	3	3	1		7		7	7		
TEACHER AIDES	89	1	10	1	101	1	100	92	9	
TECHNICIANS		1			1		1	1		
CLERICAL, SECRETARIAL	17	1	10		28		28	28		
SERVICE WORKERS	44		92		136	35	101	127	9	
SKILLED CRAFTS										
LABORERS, UNSKILLED										
TOTAL	493	19	124	37	673	145	528	638	35	

1984-85 Current Expense Expenditures by Source of Funds

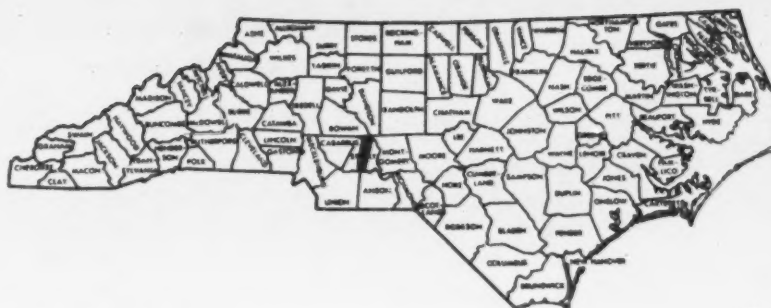
AMOUNTS EXPENDED BY SOURCE					***** PER PUPIL EXPENDITURE *****					
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
STANLY COUNTY	6,729									
SALARIES		8,837,775	628,122	1,669,495	11,135,391	1313.39	93.35	248.10	1,654.84	69.3
EMPLOYEE BENEFITS		1,842,008	160,265	387,929	2,390,202	273.74	23.82	57.65	355.21	14.8
PURCHASED SERVICES		105,169	59,510	391,881	556,561	15.63	8.84	58.24	82.71	3.5
SUPPLIES & MATERIALS		574,342	245,182	781,924	1,601,449	85.35	36.44	116.20	237.99	10.0
INSTRUCTIONAL EQUIP.		165,544	38,308	84,130	287,983	24.60	5.69	12.50	42.79	1.8
OTHER OBJECTS		7,417	357	87,751	95,525	1.10	.05	13.04	14.19	.6
TOTAL		11,532,255	1,131,745	3,403,110	16,067,110	1713.81	168.19	505.73	2,387.73	100.0
PERCENT OF TOTAL		71.8	7.0	21.2	100.0					

Albemarle

Dr. William L. Brown, Supt.
1503 West Main St., P. O. Box 220
Albemarle, N. C. 28001

4 Elementary Schools
1 Secondary School

6th Education District



Pupil Accounting

1984-85		UNIT	FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
841	ENROLL	156	137	134	126	146	138	144	151	184	200	185	149	138				30	2018
841	ADM	151	133	125	118	143	137	137	148	182	187	170	140	130				29	1930
841	ADA	144	130	121	113	139	133	131	142	173	172	159	127	119				27	1830
841	MLD	154	133	124	114	144	136	139	147	182	179	161	134	125				31	1903
841	PROM	148	124	120	109	141	136	138	146	182	145	135	122	117				24	1787
841	N-P	6	9	4	5	3		1	1		34	26	12	8				7	116

1985-86		UNIT	FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
841	ENROLL	158	159	131	129	113	142	141	133	154	210	165	145	135			2	12	1929
841	ADM	156	157	132	128	113	141	142	133	154	211	163	144	134			2	12	1922
841	ADA	149	152	129	126	111	137	138	129	151	202	156	141	129			2	12	1864

1984-85 High School Graduate Intentions

(Includes 1984 Summer School Graduates)

841 ALBEMARLE CITY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	3	13	0	16	0	2	12	0	14	30	24.6
PUBLIC SR. OUT-STATE	0	0	2	1	3	0	0	2	0	2	5	4.1
TOTAL	0	3	15	1	19	0	2	14	0	16	35	28.7
PRIVATE SR. INST NC	0	3	2	0	5	0	1	5	0	6	11	9.0
PRIVATE SR. OUTSTATE	0	0	0	0	0	0	0	2	0	2	2	1.6
TOTAL	0	3	2	0	5	0	1	7	0	8	13	10.7
COMM COLL, TECH NC	0	1	7	0	8	0	4	6	0	10	18	14.8
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	1	7	0	8	0	4	6	0	10	18	14.8
PRIVATE JR. COLL NC	0	0	1	0	1	0	0	2	0	2	3	2.5
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	1	0	1	0	0	2	0	2	3	2.5
TRADE, BUSINESS NC	0	0	0	0	0	0	0	1	0	1	1	0.8
TRADE, BUSI OUTSTATE	0	0	2	0	2	0	0	0	0	0	2	1.6
TOTAL	0	0	2	0	2	0	0	1	0	1	3	2.5
MILITARY	0	2	0	0	2	0	3	1	0	4	6	4.9
EMPLOYMENT	0	6	14	0	20	0	10	14	0	24	44	36.1
OTHERS **	0	0	0	0	0	0	0	0	0	0	0	0.0
GRAND TOTAL ***	0	15	41	1	57	0	20	45	0	65	122	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1985-86 Public School Personnel Summary (Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL, ADMS., MGRS.	1		2		3	3		3		
PRINCIPALS	5				5	5		5		
ASST PRINC, TEACHING										
ASST PRINC, NONTEACHING	1				1		1	1		
ELEMENTARY TEACHERS	49		3	1	53	6	47	49	4	
SECONDARY TEACHERS	24			8	32	13	19	30	2	
OTHER TEACHERS	10	6			16	1	15	15	1	
GUIDANCE	2			1	3	1	2	3		
PSYCHOLOGICAL										
LIBRARIAN, AUDIOVISUAL	4		1		5		5	5		
CONSULTANT, SUPERVISOR	2				2		2	2		
OTHER PROFESSIONAL										
TEACHER AIDES	24	2	1	3	30		30	25	5	
TECHNICIANS										
CLERICAL, SECRETARIAL	5		8		13		13	12	1	
SERVICE WORKERS	9		38		47	9	38	33	14	
SKILLED CRAFTS										
LABORERS, UNSKILLED										
TOTAL	136	8	53	13	210	38	172	183	27	

1984-85 Current Expense Expenditures by Source of Funds

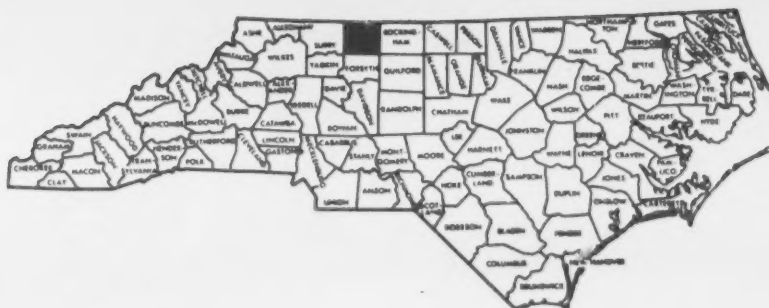
LEA	FINAL ADM	AMOUNTS EXPENDED BY SOURCE				***** PER PUPIL EXPENDITURE *****					PERCENT OF TOTAL
		STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL		
ALBEMARLE CITY	1,930										
SALARIES		2,714,952	212,475	602,486	3,609,912	1406.71	110.09	353.62	1,870.42	68.6	
EMPLOYEE BENEFITS		569,327	44,580	142,341	756,248	294.99	23.10	73.75	391.84	14.4	
PURCHASED SERVICES		34,920	7,129	283,623	325,673	18.09	3.69	146.96	168.74	6.2	
SUPPLIES & MATERIALS		157,476	70,135	211,230	438,841	81.59	36.34	109.45	227.38	8.3	
INSTRUCTIONAL EQUIP.		44,699	24,368	18,734	87,800	23.16	12.63	9.71	45.50	1.7	
OTHER OBJECTS		597	6,261	34,315	41,172	.31	3.24	17.78	21.33	.8	
TOTAL		3,521,970	364,948	1,372,729	5,259,647	1824.85	189.09	711.27	2,725.21	100.0	
PERCENT OF TOTAL		67.0	6.9	26.1	100.0						

STOKES

Dr. Kent S. Moseley, Supt.
P. O. Box 50
Danbury, N. C. 27016

11 Elementary Schools
1 Secondary School
3 Combined Schools

5th Education District



Pupil Accounting

1984-85																		
UNIT	FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL	
850	ENROLL	416	498	478	483	520	501	534	623	619	597	522	521	458	26	46	6842	
850	ADM	407	477	462	462	508	494	525	608	604	577	504	487	447	24	49	6635	
850	ADA	382	453	441	443	487	474	500	581	580	550	478	460	421	22	45	6317	
850	MLD	413	471	460	458	506	498	528	605	603	562	503	468	439	24	53	6591	
850	PROM	395	430	436	442	494	491	524	522	560	524	473	454	427	24	50	6247	
850	N-P	17	41	24	16	12	7	4	83	43	38	30	14	12		3	344	

1985-86																	
UNIT	FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
850	ENROLL	493	455	468	462	460	510	514	580	575	620	557	489	462	23	57	6725
850	ADM	490	452	467	461	460	511	514	577	571	617	551	482	457	23	55	6688
850	ADA	470	439	456	450	445	494	500	550	547	585	526	452	437	21	51	6423

1984-85 High School Graduate Intentions

(Includes 1984 Summer School Graduates)

950 STOKES COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	1	47	0	48	0	3	36	0	39	87	19.7
PUBLIC SR. OUT-STATE	0	0	1	0	1	0	0	1	0	1	2	0.5
TOTAL	0	1	48	0	49	0	3	37	0	40	89	20.1
PRIVATE SR. INST NC	0	0	7	0	7	0	0	9	0	9	16	3.6
PRIVATE SR. OUTSTATE	0	0	3	0	3	0	0	0	0	0	3	0.7
TOTAL	0	0	10	0	10	0	0	9	0	9	19	4.3
COMM COLL, TECH NC	0	3	42	0	45	0	6	54	0	60	105	23.8
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	3	42	0	45	0	6	54	0	60	105	23.8
PRIVATE JR. COLL NC	0	0	2	0	2	0	0	1	0	1	3	0.7
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	2	0	2	0	0	1	0	1	3	0.7
TRADE, BUSINESS NC	0	0	2	0	2	0	0	5	0	5	7	1.6
TRADE, BUSI OUTSTATE	0	0	0	0	0	0	0	1	0	1	1	0.2
TOTAL	0	0	2	0	2	0	0	6	0	6	8	1.8
MILITARY	0	2	8	0	10	0	0	0	0	0	10	2.3
EMPLOYMENT	0	7	90	0	97	0	9	102	0	111	208	47.1
OTHERS **	0	0	0	0	0	0	0	0	0	0	0	0.0
GRAND TOTAL ***	0	13	202	0	215	0	18	209	0	227	442	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS

**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1985-86 Public School Personnel Summary (Full-time personnel only)

ACTIVITY ASSIGNMENT CLASSIFICATION	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL, ADMS., MGRS.	3				3	3		3		
PRINCIPALS	15				15	15		14	1	
ASST PRINC, TEACHING	2				2	1	1	2		
ASST PRINC, NONTEACHING	6				6	4	2	6		
ELEMENTARY TEACHERS	177	14	19	5	215	34	181	191	24	
SECONDARY TEACHERS	76		11	24	111	58	53	104	7	
OTHER TEACHERS	46	7	1		54	7	47	52	2	
GUIDANCE	6		1	3	10	5	5	10		
PSYCHOLOGICAL	2				2		2	2		
LIBRARIAN, AUDIOVISUAL	7		1		8	2	6	8		
CONSULTANT, SUPERVISOR	2	1	1	1	5	1	4	5		
OTHER PROFESSIONAL	5				5		5	5		
TEACHER AIDES	75	4	15	1	95		95	89	6	
TECHNICIANS										
CLERICAL, SECRETARIAL	36				36	1	35	36		
SERVICE WORKERS	66		34		100	28	72	87	13	
SKILLED CRAFTS	15				15	15		15		
LABORERS, UNSKILLED										
TOTAL	539	26	83	34	682	174	508	629	53	

1984-85 Current Expense Expenditures by Source of Funds

LEA	AMOUNTS EXPENDED BY SOURCE					***** PER PUPIL EXPENDITURE *****				
	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
STOKES COUNTY	6+635									
SALARIES		6,529,715	748,935	2,240,263	11,518,913	1285.56	112.88	337.64	1,736.08	69.3
EMPLOYEE BENEFITS		1,753,067	157,319	502,966	2,413,352	264.22	23.71	75.80	363.73	14.5
PURCHASED SERVICES		128,073	30,903	565,972	724,948	19.30	4.66	85.30	109.26	4.4
SUPPLIES & MATERIALS		579,323	241,837	887,876	1,711,036	87.31	36.45	134.12	257.88	10.3
INSTRUCTIONAL EQUIP.		154,150	40,165	59,523	253,838	23.23	6.05	8.97	38.25	1.5
OTHER OBJECTS		1,930	37	4,277	5,844	.23	.01	.64	.88	
TOTAL		11,145,857	1,219,196	4,262,878	16,627,931	1679.85	183.76	642.47	2,506.08	100.0
PERCENT OF TOTAL		67.1	7.3	25.6	100.0					

SURRY

Dr. David A. Martin, Supt.
P. O. Box 364
Dobson, N. C. 27017

12 Elementary Schools
3 Secondary Schools

7th Education District



Pupil Accounting

1984-85		K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
UNIT	FINAL																
860	ENROLL	595	575	660	578	593	618	669	711	714	794	669	644	548	22	17	8407
860	ADM	567	563	647	566	583	607	654	699	699	746	648	612	523	21	16	8151
860	ADA	526	534	618	541	555	579	618	660	653	699	620	577	498	19	15	7712
860	MLD	570	564	653	575	587	602	656	700	701	719	644	588	509	20	16	8104
860	PROM	542	516	623	560	572	596	651	671	668	604	609	555	490	20	16	7693
860	N-P	28	48	30	15	15	6	5	29	33	115	35	33	19			411

1985-86		K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
UNIT	FIRST MO																
860	ENROLL	563	598	556	659	578	591	622	692	704	770	656	633	572	20	13	8227
860	ADM	558	593	555	656	577	589	618	684	697	759	651	627	566	19	13	8162
860	ADA	531	573	538	637	560	568	595	655	663	724	630	608	546	18	12	7858

1984-85 High School Graduate Intentions

(Includes 1984 Summer School Graduates)

860 SURRY COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	0	22	2	24	0	3	23	0	26	50	9.9
PUBLIC SR. OUT-STATE	0	0	1	0	1	0	0	0	0	0	1	0.2
TOTAL	0	0	23	2	25	0	3	23	0	26	51	10.1
PRIVATE SR. INST NC	0	0	12	0	12	0	0	10	0	10	22	4.3
PRIVATE SR. OUTSTATE	0	1	4	0	5	0	0	2	0	2	7	1.4
TOTAL	0	1	16	0	17	0	0	12	0	12	29	5.7
COMM COLL. TECH NC	0	3	73	0	76	0	2	103	0	105	181	35.8
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	1	0	1	1	0.2
TOTAL	0	3	73	0	76	0	2	104	0	106	182	36.0
PRIVATE JR. COLL NC	0	0	0	0	0	0	0	3	0	3	3	0.6
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	0	0	0	0	0	3	0	3	3	0.6
TRADE, BUSINESS NC	0	0	3	0	3	0	0	6	0	6	9	1.8
TRADE, BUSI OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	3	0	3	0	0	6	0	6	9	1.8
MILITARY	0	1	10	0	11	0	1	1	0	2	13	2.6
EMPLOYMENT	0	3	56	0	59	0	2	51	0	53	112	22.1
OTHERS **	0	0	60	0	60	0	2	45	0	47	107	21.1
GRAND TOTAL ***	0	8	241	2	251	0	10	245	0	255	506	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1985-86 Public School Personnel Summary (Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL, ADMS., MGRS.	3				3	2	1	3		
PRINCIPALS	15				15	15		15		
ASST PRINC, TEACHING										
ASST PRINC, NONTEACHING	8				8	7	1	8		
ELEMENTARY TEACHERS	252	3	2	3	260	38	222	254	6	
SECONDARY TEACHERS	102	3	7	35	147	66	81	142	4	1
OTHER TEACHERS	24	12	3		39	3	36	37	2	
GUIDANCE	7		4		11	4	7	11		
PSYCHOLOGICAL	1	1			2	1	1	2		
LIBRARIAN, AUDIOVISUAL	9		3		12	1	11	12		
CONSULTANT, SUPERVISOR	2		4	1	7	2	5	7		
OTHER PROFESSIONAL										
TEACHER AIDES	98	21			119	1	118	118	1	
TECHNICIANS	1				1	1		1		
CLERICAL, SECRETARIAL	20	3	18	1	42	1	41	42		
SERVICE WORKERS	21		113		134	41	93	133	1	
SKILLED CRAFTS	13				13	13		13		
LABORERS, UNSKILLED										
TOTAL	576	43	154	40	813	196	617	798	14	1

1984-85 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				***** PER PUPIL EXPENDITURE *****					*****
LFA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL	
SURRY COUNTY	8,151										
SALARIES		10,596,389	965,757	1,957,265	13,519,411	1300.01	118.48	240.13	1,658.62	68.5	
EMPLOYEE BENEFITS		2,065,671	207,083	624,839	2,897,593	253.43	25.41	76.66	355.50	14.7	
PURCHASED SERVICES		194,478	38,610	297,384	530,473	23.86	4.74	36.48	65.08	2.7	
SUPPLIES & MATERIALS		704,851	426,248	1,155,833	2,286,931	86.47	52.29	141.80	280.56	11.6	
INSTRUCTIONAL EQUIP.		241,312	40,591	32,734	314,637	29.61	4.98	4.02	38.61	1.6	
OTHER OBJECTS		2,105	62,159	120,731	184,995	.26	7.63	14.81	22.70	.9	
TOTAL		13,804,806	1,740,448	4,188,787	19,734,040	1693.64	213.53	513.90	2,421.07	100.0	
PERCENT OF TOTAL		70.0	8.8	21.2	100.0						

Elkin

David W. Thrift, Supt.
241 Church St., Box 190
Elkin, N. C. 28621

2 Elementary Schools
1 Combined School

7th Education District



Pupil Accounting

1984-85																		
UNIT	FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL	
861	ENROLL	62	61	82	63	69	82	69	97	101	110	72	86	72			1026	
861	ADM	59	60	81	64	66	78	69	94	100	104	70	88	72			1005	
861	ADA	55	58	77	62	63	76	66	89	94	97	66	84	65			952	
861	MLD	59	61	80	63	66	79	69	93	101	97	68	89	71			996	
861	PROM	55	59	77	63	65	77	67	93	99	83	61	80	70			949	
861	N-P	4	2	3		1	2	2		2	14	7	9	1			47	

1985-86																	
UNIT	FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
861	ENROLL	73	69	66	76	65	69	78	67	99	105	89	70	86			1012
861	ADM	72	68	66	76	64	68	77	66	99	103	90	70	86			1005
861	ADA	69	67	64	75	62	65	75	63	96	99	86	68	83			972

1984-85 High School Graduate Intentions

(Includes 1984 Summer School Graduates)

861 ELKIN CITY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	0	3	0	3	0	1	9	0	10	13	18.6
PUBLIC SR. OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	3	0	3	0	1	9	0	10	13	18.6
PRIVATE SR. INST NC	0	0	2	0	2	0	0	4	0	4	6	8.6
PRIVATE SR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	2	0	2	0	0	4	0	4	6	8.6
COMM COLL. TECH NC	0	1	15	0	16	0	2	11	0	13	29	41.4
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	1	15	0	16	0	2	11	0	13	29	41.4
PRIVATE JR. COLL NC	0	0	0	0	0	0	0	2	0	2	2	2.9
PRIVATE JR. OUTSTATE	0	0	1	0	1	0	0	0	0	0	1	1.4
TOTAL	0	0	1	0	1	0	0	2	0	2	3	4.3
TRADE, BUSINESS NC	0	0	0	0	0	0	1	1	0	2	2	2.9
TRADE, BUSI OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	0	0	0	0	1	1	0	2	2	2.9
MILITARY	0	0	1	0	1	0	0	0	0	0	1	1.4
EMPLOYMENT	0	0	5	0	5	0	2	8	0	10	15	21.4
OTHERS **	0	1	0	0	1	0	0	0	0	0	1	1.4
GRAND TOTAL ***	0	2	27	0	29	0	6	35	0	41	70	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1985-86 Public School Personnel Summary (Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL, ADMS., MGRS.	1				1	1		1		
PRINCIPALS	3				3	2	1	3		
ASST PRINC, TEACHING										
ASST PRINC, NONTEACHING	1				1	1		1		
ELEMENTARY TEACHERS	27		3		30	1	29	30		
SECONDARY TEACHERS	12		3	6	21	6	13	21		
OTHER TEACHERS	5	2			7	1	6	7		
GUIDANCE	2				2		2	2		
PSYCHOLOGICAL										
LIBRARIAN, AUDIOVISUAL	2		1		3		3	3		
CONSULTANT, SUPERVISOR	1				1	1		1		
OTHER PROFESSIONAL		1	1		2	1	1	2		
TEACHER AIDES	11		4		15		15	15		
TECHNICIANS										
CLERICAL, SECRETARIAL	5		2		7		7	7		
SERVICE WORKERS	4		16		20	6	14	19	1	
SKILLED CRAFTS										
LABORERS, UNSKILLED										
TOTAL	74	3	30	6	113	22	91	112	1	

1984-85 Current Expense Expenditures by Source of Funds

AMOUNTS EXPENDED BY SOURCE						***** PER PUPIL EXPENDITURE *****				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
ELKIN CITY	1,005									
SALARIES		1,432,628	72,452	409,563	1,914,643	1425.50	72.09	407.53	1,905.12	67.1
EMPLOYEE BENEFITS		298,384	19,674	86,147	400,205	296.90	15.60	83.72	398.22	13.9
PURCHASED SERVICES		5,429	776	149,665	155,870	5.40	.77	148.92	155.09	5.5
SUPPLIES & MATERIALS		83,367	44,469	190,778	318,614	82.95	44.25	189.83	317.03	11.2
INSTRUCTIONAL EQUIP.		14,538	845	2,421	17,804	14.47	.84	2.41	17.72	.6
OTHER OBJECTS		2,081	7,048	38,117	47,247	2.07	7.01	37.93	47.01	1.7
TOTAL		1,836,427	141,264	876,692	2,854,382	1827.29	140.56	872.34	2,840.19	100.0
PERCENT OF TOTAL		54.4	4.9	30.7	100.0					

Mount Airy

Robert E. Chilton, Supt.
119 Church St., Drawer 710
Mount Airy, N. C. 27030

2 Elementary Schools
1 Secondary School
1 Combined School

7th Education District



Pupil Accounting

1984-85		K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
UNIT	FINAL																
862	ENROLL	164	165	156	143	190	143	147	178	156	175	153	133	157	8	16	2084
862	ADM	152	162	152	133	187	136	146	176	149	157	140	125	149	7	16	1987
862	ADA	141	154	144	125	177	128	139	163	139	145	134	120	141	6	15	1871
862	MLD	152	162	153	128	186	140	145	175	149	150	132	123	143	7	17	1962
862	PROM	141	150	142	125	178	131	145	166	143	147	125	122	140	7	10	1872
862	N-P	11	12	11	3	8	9		9	6	3	7	1	3		7	90

1985-86		K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
UNIT	FIRST MO																
862	ENROLL	167	160	162	147	140	182	136	157	162	153	157	131	127	6	16	2003
862	ADM	166	160	160	145	139	181	135	157	162	151	151	130	125	6	16	1984
862	ADA	159	155	156	140	134	174	130	149	154	141	146	126	121	6	16	1907

1984-85 High School Graduate Intentions

(Includes 1984 Summer School Graduates)

862 MOUNT AIRY CITY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	2	10	0	12	0	3	15	0	18	30	20.5
PUBLIC SR. OUT-STATE	0	0	1	0	1	0	0	0	0	0	1	0.7
TOTAL	0	2	11	0	13	0	3	15	0	18	31	21.2
PRIVATE SR. INST NC	0	1	7	0	8	0	0	7	0	7	15	10.3
PRIVATE SR. OUTSTATE	0	0	0	0	0	0	0	1	0	1	1	0.7
TOTAL	0	1	7	0	8	0	0	8	0	8	16	11.0
COMM COLL. TECH NC	0	1	17	0	18	0	1	28	0	29	47	32.2
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	1	17	0	18	0	1	28	0	29	47	32.2
PRIVATE JR. COLL NC	0	2	0	0	2	0	0	1	0	1	3	2.1
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	2	0	0	2	0	0	1	0	1	3	2.1
TRADE, BUSINESS NC	0	0	2	0	2	0	0	0	0	0	2	1.4
TRADE, BUSI OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	2	0	2	0	0	0	0	0	2	1.4
MILITARY	0	0	2	0	2	0	0	1	0	1	3	2.1
EMPLOYMENT	0	3	12	0	15	0	1	18	0	19	34	23.3
OTHERS **	0	0	5	0	5	0	1	4	0	5	10	6.8
GRAND TOTAL ***	0	9	56	0	65	0	6	75	0	81	146	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1985-86 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL, ADMS., MGRS.	6		1		7	5	2	7		
PRINCIPALS	4				4	3	1	4		
ASST PRINC, TEACHING			1		1	1			1	
ASST PRINC, NONTEACHING	2		1		3	1	2	3		
ELEMENTARY TEACHERS	53		3		56	6	50	54	2	
SECONDARY TEACHERS	14	1	2	10	27	12	15	25	2	
OTHER TEACHERS	16	3		1	20	5	15	19	1	
GUIDANCE	4	1		1	6	2	4	6		
PSYCHOLOGICAL										
LIBRARIAN, AUDIOVISUAL	3		2		5	1	4	5		
CONSULTANT, SUPERVISOR										
OTHER PROFESSIONAL										
TEACHER AIDES	27	4	3		34		34	33	1	
TECHNICIANS										
CLERICAL, SECRETARIAL	4		10		14		14	14		
SERVICE WORKERS	7		39		46	12	34	33	13	
SKILLED CRAFTS										
LABORERS, UNSKILLED										
TOTAL	140	9	62	12	223	48	175	203	20	

1984-85 Current Expense Expenditures by Source of Funds

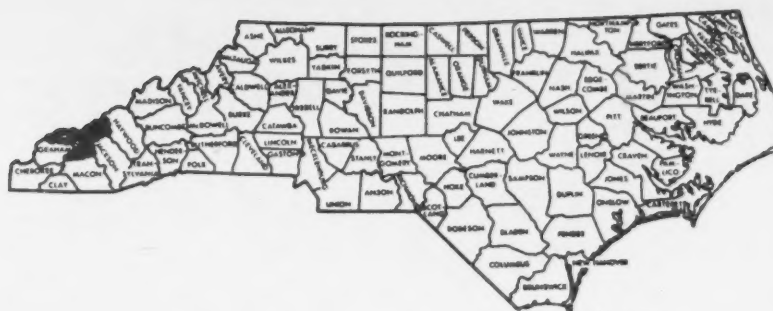
LEA	FINAL ADM	AMOUNTS EXPENDED BY SOURCE				***** PER PUPIL EXPENDITURE *****				PERCENT OF TOTAL
		STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	
MOUNT AIRY CITY	1,987									
SALARIES		2,684,094	245,065	762,179	3,691,338	1350.83	123.33	383.58	1,857.74	68.4
EMPLOYEE BENEFITS		560,886	59,877	168,558	789,321	282.28	30.13	84.83	397.24	14.7
PURCHASED SERVICES		52,546	15,967	180,528	249,041	26.44	8.04	90.85	125.33	4.6
SUPPLIES & MATERIALS		109,751	86,666	320,058	516,476	55.23	43.62	161.08	259.93	9.6
INSTRUCTIONAL EQUIP.		45,118	14,810	11,216	71,144	22.71	7.45	5.64	35.80	1.3
OTHER OBJECTS		600	19,012	58,061	77,674	.30	9.57	29.22	39.09	1.4
TOTAL		3,452,995	441,398	1,500,602	5,394,995	1737.79	222.14	755.20	2,715.13	100.0
PERCENT OF TOTAL		64.0	8.2	27.8	100.0					

SWAIN

James F. Causby, Supt.
P. O. Box U
Bryson City, N. C. 28713

3 Elementary Schools
1 Combined School

8th Education District



Pupil Accounting

1984-85																TOTAL	
UNIT	FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	
870	ENROLL	126	143	145	140	131	113	145	145	167	196	136	112	122	5		1826
870	ADM	111	131	129	129	122	105	142	131	145	169	116	95	113	4		1642
870	ADA	102	123	122	121	116	98	134	124	135	157	109	90	105	4		1540
870	MLD	112	128	128	126	123	105	141	132	137	162	107	89	115	4		1609
870	PROM	109	118	125	123	119	103	135	130	123	128	85	80	114	4		1496
870	N-P	3	10	3	3	4	2	6	2	14	34	22	9	1			113

1985-86																TOTAL	
UNIT	FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	
870	ENROLL	116	124	128	123	124	123	104	143	135	153	154	98	85	5		1615
870	ADM	113	124	126	122	122	122	104	143	133	150	151	97	85	5		1597
870	ADA	109	119	122	119	118	117	99	139	128	145	143	93	81	5		1537

1984-85 High School Graduate Intentions

(Includes 1984 Summer School Graduates)

870 SWAIN COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	0	6	0	6	3	0	17	0	20	26	22.4
PUBLIC SR. OUT-STATE	0	0	0	0	0	0	0	1	0	1	1	0.9
TOTAL	0	0	6	0	6	3	0	18	0	21	27	23.3
PRIVATE SR. INST NC	1	0	1	0	2	0	0	0	0	0	2	1.7
PRIVATE SR. OUTSTATE	0	0	2	1	3	0	0	2	0	2	5	4.3
TOTAL	1	0	3	1	5	0	0	2	0	2	7	6.0
COMM COLL. TECH NC	1	0	17	0	18	3	0	16	0	19	37	31.9
C.C. TECH OUT-STATE	0	1	0	0	1	0	0	0	0	0	1	0.9
TOTAL	1	1	17	0	19	3	0	16	0	19	38	32.8
PRIVATE JR. COLL NC	0	0	1	0	1	2	0	0	0	2	3	2.6
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	1	0	1	2	0	0	0	2	3	2.6
TRADE, BUSINESS NC	0	0	0	0	0	0	0	1	0	1	1	0.9
TRADE, BUSI OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	0	0	0	0	0	1	0	1	1	0.9
MILITARY	0	0	4	0	4	0	0	1	0	1	5	4.3
EMPLOYMENT	5	0	15	0	20	3	0	9	0	12	32	27.6
OTHERS **	0	0	0	0	0	0	0	2	1	3	3	2.6
GRAND TOTAL ***	7	1	46	1	55	11	0	49	1	61	116	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1985-86 Public School Personnel Summary (Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL, ADMS., MGRS.	7				7	4	3	7		
PRINCIPALS	4				4	4		4		
ASST PRINC, TEACHING	1				1	1		1		
ASST PRINC, NONTEACHING	1		1		2	2		2		
ELEMENTARY TEACHERS	45	5	1		51	4	47	49		2
SECONDARY TEACHERS	28	1		11	40	24	16	40		
OTHER TEACHERS	1				1		1	1		
GUIDANCE	1	1		1	3	1	2	3		
PSYCHOLOGICAL										
LIBRARIAN, AUDIOVISUAL	4				4		4	4		
CONSULTANT, SUPERVISOR	1				1		1	1		
OTHER PROFESSIONAL			1		1		1	1		
TEACHER AIDES	24	11	2		37		37	31	1	5
TECHNICIANS										
CLERICAL, SECRETARIAL	4	1	2		7		7	7		
SERVICE WORKERS	5		17		22	10	12	21		1
SKILLED CRAFTS	2		3		5	5		5		
LABORERS, UNSKILLED										
TOTAL	128	19	27	12	186	55	131	177	1	8

1984-85 Current Expense Expenditures by Source of Funds

LEA	FINAL ADM	AMOUNTS EXPENDED BY SOURCE				***** PER PUPIL EXPENDITURE *****				PERCENT OF TOTAL
		STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	
SWAIN COUNTY	1,642									
SALARIES		2,533,271	277,525	434,992	3,245,789	1542.80	169.02	264.92	1,976.74	67.2
EMPLOYEE BENEFITS		527,445	63,171	93,720	684,337	321.22	38.47	57.08	416.77	14.1
PURCHASED SERVICES		72,655	5,580	169,093	247,328	44.25	3.40	102.98	150.63	5.1
SUPPLIES & MATERIALS		141,785	120,629	223,527	485,940	86.35	73.46	136.13	295.94	10.1
INSTRUCTIONAL EQUIP.		80,508	12,707	29,766	122,981	49.03	7.74	18.13	74.90	2.5
OTHER OBJECTS		2,218	7,175	37,150	46,544	1.35	4.37	22.63	28.35	1.0
TOTAL		3,357,882	486,787	988,249	4,832,919	2045.00	296.46	601.87	2,943.33	100.0
PERCENT OF TOTAL		59.5	10.1	20.4	100.0					

TRANSYLVANIA

Harry C. Corbin, Supt.
West Main Street, Education Center
Brevard, N. C. 28712

6 Elementary Schools
1 Secondary School
1 Combined School

8th Education District



Pupil Accounting

1984-85		UNIT	FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
880	ENROLL			338	329	287	325	346	327	326	351	346	368	351	301	297	17		4309
880	ADM			321	315	283	318	336	316	316	343	332	339	332	289	286	17		4143
880	ADA			305	301	270	305	322	304	303	328	317	320	316	274	271	16		3952
880	MLD			318	320	285	316	331	318	312	344	328	329	327	281	282	16		4112
880	PROM			293	307	274	305	327	313	293	325	306	288	301	270	278	16		3896
880	N-P			25	13	11	11	9	5	19	19	22	41	26	11	4			216

1985-86		UNIT	FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
880	ENROLL			309	318	311	283	322	330	330	316	345	358	313	310	291	15	5	4156
880	ADM			306	316	308	280	318	329	329	314	342	356	312	304	287	15	5	4121
880	ADA			293	305	300	273	311	321	319	307	332	345	301	295	276	15	5	3998

1984-85 High School Graduate Intentions

(Includes 1984 Summer School Graduates)

880 TRANSYLVANIA COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST. NC	0	4	59	2	65	0	2	60	0	62	127	24.1
PUBLIC SR. OUT-STATE	0	0	12	0	12	0	0	11	2	13	25	4.7
TOTAL	0	4	71	2	77	0	2	71	2	75	152	28.8
PRIVATE SR. INST. NC	0	0	9	0	9	0	2	17	0	19	28	5.3
PRIVATE SR. OUTSTATE	0	0	0	0	0	0	0	2	0	2	2	0.4
TOTAL	0	0	9	0	9	0	2	19	0	21	30	5.7
COMM. COLL. TECH. NC	0	6	22	0	28	0	2	41	0	43	71	13.5
C.C. TECH. OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	6	22	0	28	0	2	41	0	43	71	13.5
PRIVATE JR. COLL. NC	0	0	32	0	32	0	2	15	0	17	49	9.3
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	32	0	32	0	2	15	0	17	49	9.3
TRADE, BUSINESS NC	0	0	0	0	0	0	0	6	0	6	6	1.1
TRADE, BUSI. OUTSTATE	0	0	1	0	1	0	0	0	0	0	1	0.2
TOTAL	0	0	1	0	1	0	0	6	0	6	7	1.3
MILITARY	0	0	8	0	8	0	0	2	0	2	10	1.9
EMPLOYMENT	0	0	49	0	49	0	0	65	0	65	114	21.6
OTHERS **	0	4	36	0	40	0	4	50	0	54	94	17.8
GRAND TOTAL ***	0	14	228	2	244	0	12	269	2	283	527	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS

**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1985-86 Public School Personnel Summary (Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL, ADMS., MGRS.	2		1		3	3		3		
PRINCIPALS	8				8	6	2	8		
ASST PRINC., TEACHING	1				1	1		1		
ASST PRINC., NONTEACHING	4				4	4		4		
ELEMENTARY TEACHERS	126	10	9	1	146	21	125	143	3	
SECONDARY TEACHERS	55		4	15	74	35	39	72	1	1
OTHER TEACHERS										
GUIDANCE	3		1	1	5	4	1	5		
PSYCHOLOGICAL										
LIBRARIAN, AUDIOVISUAL	8				8		8	8		
CONSULTANT, SUPERVISOR	1	1	1	1	4	1	3	4		
OTHER PROFESSIONAL										
TEACHER AIDES	50	3	18		71		71	67	2	2
TECHNICIANS										
CLERICAL, SECRETARIAL	16		5		21		21	20	1	
SERVICE WORKERS	21		28		49	14	35	47	2	
SKILLED CRAFTS	2				2	2		2		
LABORERS, UNSKILLED										
TOTAL	297	14	67	18	396	91	305	384	9	3

1984-85 Current Expense Expenditures by Source of Funds

		AMOUNTS EXPENDED BY SOURCE				***** PER PUPIL EXPENDITURE *****				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
TRANSLYVANIA COUN	4,143									
SALARIES		5,427,550	467,245	1,062,750	6,957,545	1310.05	112.78	256.52	1,679.35	67.3
EMPLOYEE BENEFITS		1,108,691	101,432	222,227	1,432,350	267.61	24.48	53.64	345.73	13.9
PURCHASED SERVICES		187,406	29,175	315,688	532,268	45.23	7.04	76.20	128.47	5.1
SUPPLIES & MATERIALS		220,689	198,576	665,903	1,085,168	53.27	47.93	160.73	261.93	10.5
INSTRUCTIONAL EQUIP.		105,714	29,919	14,709	230,342	44.83	7.22	3.55	55.60	2.2
OTHER OBJECTS		44		101,553	101,597	.01		24.51	24.52	1.0
TOTAL		7,130,094	826,346	2,302,830	10,339,270	1721.00	199.45	575.15	2,495.60	100.0
PERCENT OF TOTAL		69.0	8.0	23.0	100.0					

TYRRELL

D. E. Davis, Supt.
Road Street, Box 328
Columbia, N. C. 27925

1 Elementary School
1 Combined School

1st Education District



Pupil Accounting

1984-85																	
UNIT	FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
890	ENROLL	61	84	58	60	57	53	69	58	69	61	57	58	39	6		790
890	ADM	60	80	57	55	54	50	67	57	67	56	55	56	38	6		759
890	ADA	57	77	55	54	52	48	65	55	65	53	52	53	36	6		728
890	MLD	61	78	57	56	53	50	67	57	66	53	53	54	39	6		750
890	PROM	54	75	49	55	51	50	65	54	65	41	42	51	38	2		692
890	N-P	7	3	8	1	2		2	3	1	12	11	3	1	4		58

1985-86																	
UNIT	FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
890	ENROLL	63	56	87	51	59	54	52	69	52	75	50	44	56	4	3	775
890	ADM	62	56	86	51	58	54	52	68	51	75	49	44	54	4	3	767
890	ADA	60	55	85	50	58	53	50	67	50	72	47	43	52	4	3	749

1984-85 High School Graduate Intentions

(Includes 1984 Summer School Graduates)

890 TYRRELL COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	3	0	0	3	0	2	4	0	6	9	24.3
PUBLIC SR. OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	3	0	0	3	0	2	4	0	6	9	24.3
PRIVATE SR. INST NC	0	0	1	0	1	0	1	1	0	2	3	8.1
PRIVATE SR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	1	0	1	0	1	1	0	2	3	8.1
COMM COLL. TECH NC	0	3	3	0	6	0	1	2	0	3	9	24.3
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	3	3	0	6	0	1	2	0	3	9	24.3
PRIVATE JR. COLL NC	0	0	0	0	0	0	3	0	0	3	3	8.1
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	0	0	0	0	3	0	0	3	3	8.1
TRADE, BUSINESS NC	0	0	0	0	0	0	0	0	0	0	0	0.0
TRADE, BUSI OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	0	0	0	0	0	0	0	0	0	0.0
MILITARY	0	4	1	0	5	0	1	0	0	1	6	16.2
EMPLOYMENT	0	1	0	0	1	0	2	4	0	6	7	18.9
OTHERS **	0	0	0	0	0	0	0	0	0	0	0	0.0
GRAND TOTAL ***	0	11	5	0	16	0	10	11	0	21	37	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS

**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1985-86 Public School Personnel Summary

(Full time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL, ADMS., MGRS.	3				3	2	1	3		
PRINCIPALS	2				2	2		2		
ASST PRINC, TEACHING										
ASST PRINC, NONTTEACHING										
ELEMENTARY TEACHERS	19	1			20	5	15	17	3	
SECONDARY TEACHERS	6	1	1		8	3	5	6	2	
OTHER TEACHERS	6	4		5	15	8	7	13	2	
GUIDANCE	1			1	2	2		2		
PSYCHOLOGICAL										
LIBRARIAN, AUDIOVISUAL	2				2		2	2		
CONSULTANT, SUPERVISOR	2				2		2	2		
OTHER PROFESSIONAL	1				1	1		1		
TEACHER AIDES	14	1	1		16		16	8	8	
TECHNICIANS										
CLERICAL, SECRETARIAL	2		7		9		9	8	1	
SERVICE WORKERS	4		12		16	2	14	5	11	
SKILLED CRAFTS	3		2		5	5		4	1	
LABORERS, UNSKILLED										
TOTAL	65	7	23	6	101	30	71	73	28	

1984-85 Current Expense Expenditures by Source of Funds

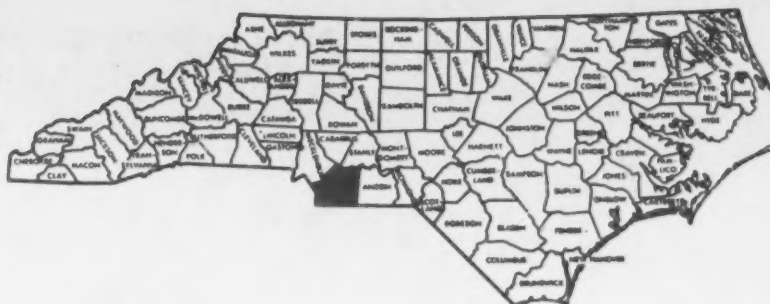
		AMOUNTS EXPENDED BY SOURCE				***** PER PUPIL EXPENDITURE *****				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
TYRRELL COUNTY	759									
SALARIES		1,121,256	253,818	193,532	1,568,606	1477.28	334.41	254.98	2,066.67	67.3
EMPLOYEE BENEFITS		228,844	57,094	47,347	333,285	301.51	75.22	62.38	439.11	14.3
PURCHASED SERVICES		21,640	6,474	86,941	115,056	28.51	8.53	114.55	151.59	4.9
SUPPLIES & MATERIALS		79,553	70,594	97,176	247,324	104.81	93.01	128.03	325.85	10.6
INSTRUCTIONAL EQUIP.		52,437	2,956	2,802	58,195	69.09	3.89	3.69	76.67	2.5
OTHER OBJECTS		648	135	8,941	9,724	.85	.18	11.78	12.81	.4
TOTAL		1,504,380	391,070	436,739	2,332,189	1982.05	515.24	575.41	3,072.70	100.0
PERCENT OF TOTAL		84.5	16.8	18.7	100.0					

UNION

Ms. Nancy B. Davis, Supt.
Union Co. Courthouse, Drawer 499
Monroe, N. C. 28110

17 Elementary Schools
5 Secondary Schools
1 Combined School

6th Education District



Pupil Accounting

1984-85		K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
UNIT	FINAL																
900	ENROLL	825	935	949	948	940	913	1030	1017	1073	1363	852	806	769	39	37	12496
900	ADM	790	902	924	920	913	895	1015	995	1050	1246	811	765	731	40	38	12035
900	ADA	745	858	886	885	879	863	967	942	984	1137	754	708	672	39	37	11356
900	MLD	791	900	918	924	912	897	1015	996	1043	1174	790	740	708	42	39	11889
900	PROM	755	812	879	890	883	881	980	960	1022	877	739	697	663	34	25	11097
900	N-P	36	88	39	34	29	16	35	36	21	297	51	43	45	8	14	792

1985-86		K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
UNIT	FIRST MO																
900	ENROLL	903	879	861	929	924	919	910	1024	1004	1331	879	812	740	33	76	12224
900	ADM	896	877	854	924	923	918	905	1015	997	1317	870	805	721	33	64	12119
900	ADA	875	854	836	908	903	896	882	981	966	1240	831	769	683	33	61	11718

1984-85 High School Graduate Intentions

(Includes 1984 Summer School Graduates)

900 UNION COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	9	68	1	78	0	14	77	0	91	169	26.1
PUBLIC SR. OUT-STATE	0	0	4	0	4	0	0	7	0	7	11	1.7
TOTAL	0	9	72	1	82	0	14	84	0	98	180	27.8
PRIVATE SR. INST NC	0	4	14	0	18	0	1	32	0	33	51	7.9
PRIVATE SR. OUTSTATE	0	0	3	0	3	0	1	6	0	7	10	1.5
TOTAL	0	4	17	0	21	0	2	38	0	40	61	9.4
COMM COLL. TECH NC	0	6	51	0	57	1	17	63	0	81	138	21.3
C.C. TECH OUT-STATE	0	0	0	0	0	0	1	0	0	1	1	0.2
TOTAL	0	6	51	0	57	1	18	63	0	82	139	21.5
PRIVATE JR. COLL NC	0	1	4	0	5	0	0	2	0	2	7	1.1
PRIVATE JR. OUTSTATE	0	0	1	0	1	0	0	0	0	0	1	0.2
TOTAL	0	1	5	0	6	0	0	2	0	2	8	1.2
TRADE, BUSINESS NC	0	1	2	0	3	0	3	21	0	24	27	4.2
TRADE, BUSI OUTSTATE	0	0	0	0	0	0	1	0	0	1	1	0.2
TOTAL	0	1	2	0	3	0	4	21	0	25	28	4.3
MILITARY	1	12	22	0	35	0	0	1	0	1	36	5.6
EMPLOYMENT	0	8	56	0	64	0	8	53	0	61	125	19.3
OTHERS **	0	7	25	0	32	0	5	32	1	38	70	10.8
GRAND TOTAL ***	1	48	250	1	300	1	51	294	1	347	647	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1985-86 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL, ADMS., MGRS.	6			1	7	4	3	6	1	
PRINCIPALS	22				22	18	4	20	2	
ASST PRINC, TEACHING										
ASST PRINC, NONTEACHING	12				12	11	1	12		
ELEMENTARY TEACHERS	310	1	17	4	332	23	309	294	38	
SECONDARY TEACHERS	152	4	6	23	185	70	115	144	19	2
OTHER TEACHERS	56	10	2	3	71	11	60	46	5	
GUIDANCE	12			1	13	4	9	9	4	
PSYCHOLOGICAL	1				1		1	1		
LIBRARIAN, AUDIOVISUAL	22				22	1	21	18	4	
CONSULTANT, SUPERVISOR	2	1			3		3	2	1	
OTHER PROFESSIONAL	9	2	3		14		14	11	3	
TEACHER AIDES	153	16	6		175		175	143	32	
TECHNICIANS			2		2	2		2		
CLERICAL, SECRETARIAL	34		20		54	1	53	53	1	
SERVICE WORKERS	98		70		168	33	135	133	35	
SKILLED CRAFTS	12		17		29	29		26	3	
LABORERS, UNSKILLED	1		2		3	3		3		
TOTAL	902	34	145	32	1113	210	903	963	148	2

1984-85 Current Expense Expenditures by Source of Funds

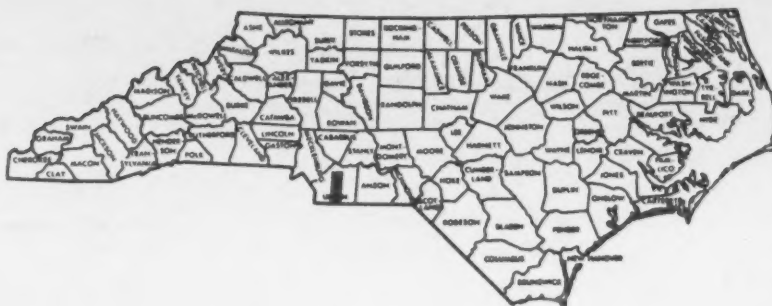
LEA	FINAL ADM	AMOUNTS EXPENDED BY SOURCE				***** PER PUPIL EXPENDITURE *****				PERCENT OF TOTAL
		STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	
UNION COUNTY	12,035									
SALARIES		15,130,704	939,124	2,634,927	18,704,755	1257.23	78.03	218.94	1,554.20	66.5
EMPLOYEE BENEFITS		3,082,770	222,203	563,231	3,868,205	256.15	18.47	46.80	321.42	13.8
PURCHASED SERVICES		454,375	157,847	905,088	1,517,309	37.75	13.12	75.20	126.07	5.4
SUPPLIES & MATERIALS		862,618	561,422	1,712,903	3,137,023	71.68	46.65	142.33	260.66	11.1
INSTRUCTIONAL EQUIP.		672,564	60,521	68,172	801,257	55.88	5.03	5.66	66.57	2.8
OTHER OBJECTS		4,512	2,354	103,964	110,830	.37	.20	8.64	9.21	.4
TOTAL		20,207,543	1,943,551	5,988,364	28,139,458	1679.06	161.50	497.57	2,338.13	100.0
PERCENT OF TOTAL		71.8	6.9	21.3	100.0					

Monroe

Dr. Thomas H. Batchelor, Supt.
Union County Courthouse
Monroe, N. C. 28110

4 Elementary Schools
1 Secondary School

6th Education District



Pupil Accounting

1984-85																		
UNIT	FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL	
901	ENROLL	258	244	265	217	250	236	262	290	271	332	190	179	177	53		3224	
901	ADM	249	242	257	211	235	225	244	269	247	311	182	175	175	51		3073	
901	ADA	233	227	243	199	221	212	228	249	226	281	166	160	160	45		2850	
901	MLD	254	245	256	214	234	222	246	267	248	301	179	175	173	49		3063	
901	PROM	224	201	240	212	228	220	246	256	247	218	150	151	160	49		2802	
901	N-P	30	44	16	2	6	2		11	1	83	29	24	13			261	

1985-86																	
UNIT	FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
901	ENROLL	273	270	225	249	211	233	227	258	252	329	233	164	167	44		3135
901	ADM	253	266	224	244	208	231	225	257	249	315	229	160	166	43		3070
901	ADA	246	259	218	237	203	224	218	246	238	288	213	151	152	40		2933

1984-85 High School Graduate Intentions

(Includes 1984 Summer School Graduates)

901 MONROE CITY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	4	16	0	20	0	8	17	0	25	45	26.2
PUBLIC SR. OUT-STATE	0	1	5	0	6	0	0	2	0	2	8	4.7
TOTAL	0	5	21	0	26	0	8	19	0	27	53	30.8
PRIVATE SR. INST NC	0	0	11	0	11	0	3	9	0	8	19	11.0
PRIVATE SR. OUTSTATE	0	0	1	0	1	0	0	2	0	2	3	1.7
TOTAL	0	0	12	0	12	0	3	7	0	10	22	12.8
COMM COLL. TECH NC	0	2	4	2	8	0	7	14	0	21	29	16.9
C.C. TECH OUT-STATE	0	0	0	0	0	0	2	0	0	2	2	1.2
TOTAL	0	2	4	2	8	0	9	14	0	23	31	18.0
PRIVATE JR. COLL NC	0	0	0	0	0	0	0	4	0	4	4	2.3
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	0	0	0	0	0	4	0	4	4	2.3
TRADE, BUSINESS NC	0	0	0	0	0	0	2	9	0	7	7	4.1
TRADE, BUSI OUTSTATE	0	0	0	0	0	0	1	0	0	1	1	0.6
TOTAL	0	0	0	0	0	0	3	9	0	8	8	4.7
MILITARY	0	9	4	0	13	0	0	1	0	1	14	8.1
EMPLOYMENT	0	13	8	0	21	0	6	8	0	14	35	20.3
OTHERS **	0	0	1	0	1	0	3	1	0	4	9	2.9
GRAND TOTAL ***	0	29	50	2	81	0	32	59	0	91	172	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1985-86 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL, ADMS., MGRS.	2	1			3	3		3		
PRINCIPALS	5				5	4	1	4	1	
ASST PRINC, TEACHING	2				2	1	1	2		
ASST PRINC, NONTEACHING	4				4	2	2	2	2	
ELEMENTARY TEACHERS	80	3	10	1	94	6	88	77	17	
SECONDARY TEACHERS	34		3	10	47	22	25	37	10	
OTHER TEACHERS	19	10	5	1	35	8	27	30	5	
GUIDANCE	2		2		4	1	3	3	1	
PSYCHOLOGICAL	1				1		1	1		
LIBRARIAN, AUDIOVISUAL	5		3		8		8	7	1	
CONSULTANT, SUPERVISOR	4	1	1	1	7	3	4	6	1	
OTHER PROFESSIONAL	3	1	4		8	2	6	5	3	
TEACHER AIDES	41	9	6		56		56	36	20	
TECHNICIANS			1		1		1	1		
CLERICAL, SECRETARIAL	6		13		19		19	17	2	
SERVICE WORKERS	11		41		52	8	44	31	21	
SKILLED CRAFTS	1		4		5	5		3	2	
LABORERS, UNSKILLED										
TOTAL	220	25	93	13	351	65	286	265	86	

1984-85 Current Expense Expenditures by Source of Funds

LEA	FINAL ADM	AMOUNTS EXPENDED BY SOURCE				***** PER PUPIL EXPENDITURE *****					PERCENT OF TOTAL
		STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL		
MOYRDE CITY	3,073										
SALARIES		4,068,648	481,933	1,159,146	5,709,728	1324.00	156.83	377.20	1,858.03	69.6	
EMPLOYEE BENEFITS		798,140	109,410	297,203	1,204,753	259.73	35.60	96.71	392.04	14.6	
PURCHASED SERVICES		130,165	42,676	324,332	497,172	42.36	13.89	105.54	161.79	6.1	
SUPPLIES & MATERIALS		145,156	177,355	349,503	672,014	47.24	57.71	113.73	218.68	8.2	
INSTRUCTIONAL EQUIP.		73,274	6,467	6,416	86,158	23.84	2.10	2.09	28.03	1.1	
OTHER OBJECTS		2,095	4,081	27,161	33,337	.68	1.33	8.84	10.85	.4	
TOTAL		5,217,478	821,922	2,163,762	8,203,162	1697.85	267.46	704.11	2,669.42	100.0	
PERCENT OF TOTAL		63.6	10.0	26.4	100.0						

VANCE

Dr. Bob W. Gordon, Supt.
128 Church Street
Henderson, N. C. 27536

11 Elementary Schools
1 Secondary School
1 Combined School

3rd Education District



Pupil Accounting

1984-85																	
UNIT	FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
910	ENROLL	595	596	584	554	561	564	602	647	734	663	662	561	491	16	83	7913
910	ADM	577	588	570	541	547	546	583	630	711	622	613	536	467	16	80	7627
910	ADA	546	564	550	524	529	529	564	594	661	574	576	507	441	14	73	7246
910	MLD	576	588	568	549	548	540	589	624	709	607	590	520	455	14	81	7558
910	PROM	533	522	522	518	515	517	563	550	591	530	507	490	427		62	6847
910	N-P	43	66	46	31	33	23	26	74	118	77	83	30	28	14	19	711

1985-86																	
UNIT	FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
910	ENROLL	609	611	564	564	563	539	556	622	640	710	642	538	523	11	90	7782
910	ADM	602	607	561	557	561	537	554	615	631	689	635	525	519	11	90	7694
910	ADA	584	593	552	548	550	526	540	593	603	646	594	501	494	10	83	7417

1984-85 High School Graduate Intentions

(Includes 1984 Summer School Graduates)

910 VANCE COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	31	21	0	52	0	31	20	0	51	103	23.4
PUBLIC SR. OUT-STATE	0	2	1	0	3	0	0	0	0	0	3	0.7
TOTAL	0	33	22	0	55	0	31	20	0	51	106	24.1
PRIVATE SR. INST NC	0	3	1	0	4	0	2	3	0	5	9	2.0
PRIVATE SR. OUT-STATE	0	0	1	0	1	0	1	0	0	1	2	0.5
TOTAL	0	3	2	0	5	0	3	3	0	6	11	2.5
COMM COLL. TECH NC	0	13	12	0	25	0	26	25	0	51	76	17.3
C.C. TECH OUT-STATE	0	1	0	0	1	0	0	0	0	0	1	0.2
TOTAL	0	14	12	0	26	0	26	25	0	51	77	17.5
PRIVATE JR. COLL NC	0	1	1	0	2	0	1	14	0	15	17	3.9
PRIVATE JR. OUT-STATE	0	1	1	0	2	0	0	0	0	0	2	0.5
TOTAL	0	2	2	0	4	0	1	14	0	15	19	4.3
TRADE, BUSINESS NC	0	0	1	0	1	0	2	0	0	2	3	0.7
TRADE, BUSI OUT-STATE	0	3	0	0	3	0	0	1	0	1	4	0.9
TOTAL	0	3	1	0	4	0	2	1	0	3	7	1.6
MILITARY	0	27	15	0	42	0	8	2	0	10	52	11.8
EMPLOYMENT	0	44	32	0	76	0	39	31	0	70	146	33.2
OTHERS **	0	6	2	0	8	0	5	9	0	14	22	5.0
GRAND TOTAL ***	0	132	88	0	220	0	115	105	0	220	440	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1985-86 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL, ADMS., MGRS.	2		2		4	2	2	2	2	
PRINCIPALS	13				13	12	1	9	4	
ASST PRINC, TEACHING										
ASST PRINC, NONTEACHING	9		1		10	6	4	5	5	
ELEMENTARY TEACHERS	152				152	8	144	87	65	
SECONDARY TEACHERS	132	2	4	30	168	64	104	105	60	3
OTHER TEACHERS	43	33			76	12	64	45	31	
GUIDANCE	6		1	3	10	2	8	5	5	
PSYCHOLOGICAL	1	1			2	2		2		
LIBRARIAN, AUDIOVISUAL	14		1		15		15	9	6	
CONSULTANT, SUPERVISOR	10	1	2		13	8	5	10	3	
OTHER PROFESSIONAL	3		1		4	2	2	4		
TEACHER AIDES	104	3	9		116	3	113	40	76	
TECHNICIANS	3		1		4		4	4		
CLERICAL, SECRETARIAL	40	1	2		43	1	42	32	11	
SERVICE WORKERS	134				134	45	89	47	87	
SKILLED CRAFTS	19				19	19		17	2	
LABORERS, UNSKILLED										
TOTAL	685	41	24	33	783	186	597	423	357	3

1984-85 Current Expense Expenditures by Source of Funds

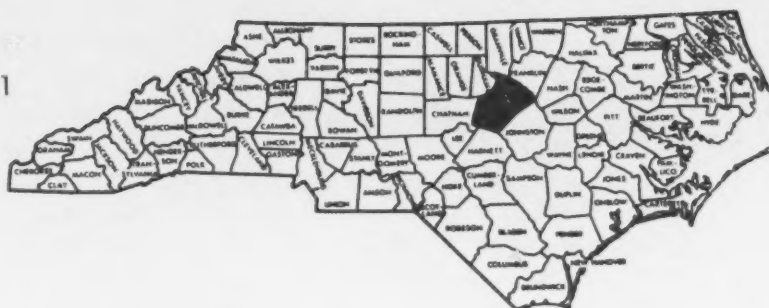
		AMOUNTS EXPENDED BY SOURCE				***** PER PUPIL EXPENDITURE *****				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
VANCE COUNTY	7,627									
SALARIES		9,599,989	1,385,062	1,681,110	12,666,161	1258.68	181.60	220.42	1,660.70	70.4
EMPLOYEE BENEFITS		2,007,164	321,450	378,973	2,707,588	263.17	42.15	49.69	355.01	15.0
PURCHASED SERVICES		199,897	44,261	469,075	713,233	26.21	5.80	61.50	93.51	4.0
SUPPLIES & MATERIALS		534,333	506,377	489,296	1,530,006	70.06	66.39	64.15	200.60	8.5
INSTRUCTIONAL EQUIP.		89,142	36,853	77,316	203,312	11.69	4.83	10.14	26.66	1.1
OTHER OBJECTS		8,712	63,629	108,704	181,045	1.84	8.34	14.25	23.73	1.0
TOTAL		12,439,237	2,357,633	3,204,475	18,001,344	1630.95	309.11	420.15	2,360.21	100.0
PERCENT OF TOTAL		69.1	13.1	17.8	100.0					

WAKE

Dr. Robert E. Bridges, Supt.
601 Devereux St., P. O. Box 28041
Raleigh, N. C. 27611

61 Elementary Schools
12 Secondary Schools
5 Combined Schools

3rd Education District



Pupil Accounting

1984-85		K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
UNIT	FINAL																
920	ENROLL	4283	4198	4199	3988	4075	4111	4180	4595	5021	5742	4767	4138	3910	154	904	58265
920	ADM	4081	4003	4032	3841	3947	3988	4026	4470	4844	5387	4489	3844	3765	154	962	55833
920	ADA	3845	3819	3866	3685	3784	3824	3811	4193	4524	5028	4204	3574	3481	143	867	52648
920	MLD	4105	4009	4029	3840	3965	4012	4036	4494	4824	5231	4362	3723	3713	158	1006	55507
920	PROM	3846	3725	3874	3721	3896	3976	3834	4151	4510	4261	3759	3335	3524	155	953	51520
920	N-P	259	284	155	119	69	36	202	343	314	970	603	388	189	3	53	3987

1985-86		K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
UNIT	FIRST MO																
920	ENROLL	4375	4383	4032	4097	3832	4024	4281	4230	4518	5541	4967	4367	3837	145	975	57604
920	ADM	4312	4338	3985	4060	3823	4003	4238	4170	4465	5436	4888	4284	3802	139	956	56899
920	ADA	4166	4215	3888	3961	3725	3906	4109	4011	4280	5148	4668	4069	3622	132	892	54792

1984-85 High School Graduate Intentions

(Includes 1984 Summer School Graduates)

920 WAKE COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	68	574	21	663	1	103	651	10	765	1428	40.0
PUBLIC SR. OUT-STATE	1	2	38	3	44	0	5	21	2	28	72	2.0
TOTAL	1	70	612	24	707	1	108	672	12	793	1500	42.0
PRIVATE SR. INST NC	0	12	97	0	109	0	16	126	0	142	251	7.0
PRIVATE SR. OUTSTATE	0	5	14	1	20	0	7	29	1	37	57	1.6
TOTAL	0	17	111	1	129	0	23	155	1	179	308	8.6
COMM COLL. TECH NC	0	41	168	4	213	0	93	182	1	276	489	13.7
C.C. TECH OUT-STATE	0	0	1	0	1	0	1	1	0	2	3	0.1
TOTAL	0	41	169	4	214	0	94	183	1	278	492	13.8
PRIVATE JR. COLL NC	0	8	81	0	89	0	12	81	2	95	184	5.2
PRIVATE JR. OUTSTATE	0	0	3	0	3	0	0	2	0	2	5	0.1
TOTAL	0	8	84	0	92	0	12	83	2	97	189	5.3
TRADE, BUSINESS NC	0	11	5	0	16	0	26	74	1	101	117	3.3
TRADE, BUSI OUTSTATE	0	0	2	0	2	0	2	3	0	5	7	0.2
TOTAL	0	11	7	0	18	0	28	77	1	106	124	3.5
MILITARY	0	70	66	0	136	0	22	6	0	28	164	4.6
EMPLOYMENT	1	123	200	3	327	0	106	190	9	305	632	17.7
OTHERS **	0	25	52	1	78	0	29	53	0	82	160	4.5
GRAND TOTAL ***	2	365	1301	33	1701	1	422	1419	26	1868	3569	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS

**INCLUDES INFORMATION NOT AVAILABLE, MARIED, ETC.

1985-86 Public School Personnel Summary (Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL, ADMS., MGRS.	19	2	34		55	28	27	48	7	
PRINCIPALS	78				78	44	34	62	16	
ASST PRINC, TEACHING										
ASST PRINC, NONTEACHING	58	1	12		71	43	28	47	24	
ELEMENTARY TEACHERS	959		97		1056	22	1034	829	229	2
SECONDARY TEACHERS	1195	29	396	6	1626	452	1174	1311	306	9
OTHER TEACHERS	246	80	68		394	35	359	313	78	3
GUIDANCE	79	3	11	11	104	18	86	60	44	
PSYCHOLOGICAL	5	2	6		13	2	11	12	1	
LIBRARIAN, AUDIOVISUAL	93	4	23		120	11	109	99	21	
CONSULTANT, SUPERVISOR	20	7	10	3	40	11	29	31	9	
OTHER PROFESSIONAL		9	22		31	9	22	28	3	
TEACHER AIDES	676	7	162		845	17	828	589	250	6
TECHNICIANS			6		6	4	2	4	2	
CLERICAL, SECRETARIAL	102	11	90	3	206	6	200	172	33	1
SERVICE WORKERS	16	434	285		735	197	538	247	482	6
SKILLED CRAFTS	48	3	108		159	159		104	55	
LABORERS, UNSKILLED			26		26	26		9	17	
TOTAL	3594	592	1356	23	5565	1084	4481	3961	1977	27

1984-85 Current Expense Expenditures by Source of Funds

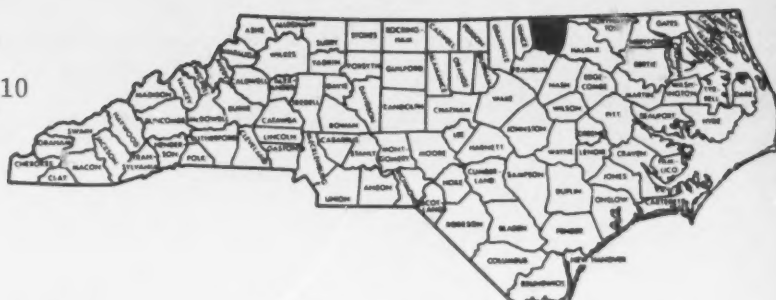
		AMOUNTS EXPENDED BY SOURCE				***** PER PUPIL EXPENDITURE *****				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
WAKE COUNTY	55,833									
SALARIES		68,618,665	4,547,081	26,702,708	99,870,453	1229.00	81.48	478.26	1,788.74	68.7
EMPLOYEE BENEFITS		14,049,246	1,042,440	5,426,813	20,518,499	251.63	18.67	97.20	367.50	14.0
PURCHASED SERVICES		3,013,343	134,170	7,127,936	10,275,450	53.97	2.40	127.67	184.04	7.1
SUPPLIES & MATERIALS		3,741,162	1,430,801	8,029,742	13,221,705	67.36	25.63	143.82	236.81	9.1
INSTRUCTIONAL EQUIP.		1,075,935	34,342	51,995	1,162,271	19.27	.62	.93	20.82	.8
OTHER OBJECTS		126,974	502	271,719	399,194	2.27	.01	4.87	7.15	.3
TOTAL		90,645,325	7,191,335	47,610,913	145,447,573	1623.50	128.81	852.75	2,605.06	100.0
PERCENT OF TOTAL		62.4	4.9	32.7	100.0					

WARREN

Michael F. Williams, Supt.
109 Cousin Lucy's Lane, P. O. Box 110
Warrenton, N. C. 27589

8 Elementary Schools
1 Secondary School

3rd Education District



Pupil Accounting

1984-85																		TOTAL
UNIT	FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP		
930	ENROLL	235	266	259	215	259	234	236	251	245	410	184	265	195	8		3262	
930	ADM	227	250	252	207	249	232	232	246	240	380	173	255	184	7		3134	
930	ADA	210	235	240	199	238	221	222	234	226	345	160	233	167	7		2937	
930	MLD	226	251	248	207	246	231	233	245	236	365	166	246	180	8		3088	
930	PROM	220	233	240	205	244	225	232	224	225	216	128	194	172	8		2766	
930	N-P	6	18	8	2	2	6	1	21	11	149	38	52	8			322	

1985-86																		TOTAL
UNIT	FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP		
930	ENROLL	241	245	233	244	202	248	224	259	243	366	238	170	202	9		3124	
930	ADM	238	244	233	244	202	245	222	258	238	355	230	163	196	9		3077	
930	ADA	229	236	228	238	196	240	216	245	227	324	212	148	183	8		2930	

1984-85 High School Graduate Intentions

(Includes 1984 Summer School Graduates)

930 WARREN COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	17	6	0	23	0	11	2	0	13	36	17.7
PUBLIC SR. OUT-STATE	0	0	0	0	0	0	1	0	0	1	1	0.5
TOTAL	0	17	6	0	23	0	12	2	0	14	37	18.2
PRIVATE SR. INST NC	0	3	0	0	3	0	2	0	0	2	5	2.5
PRIVATE SR. OUTSTATE	0	0	0	0	0	0	1	0	0	1	1	0.5
TOTAL	0	3	0	0	3	0	3	0	0	3	6	3.0
COMM COLL, TECH NC	0	5	0	0	5	0	5	2	0	7	12	5.9
C.C. TECH OUT-STATE	0	0	2	0	2	0	2	0	0	2	4	2.0
TOTAL	0	5	2	0	7	0	7	2	0	9	16	7.9
PRIVATE JR. COLL NC	0	2	0	0	2	0	1	1	0	2	4	2.0
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	1	0	0	1	1	0.5
TOTAL	0	2	0	0	2	0	2	1	0	3	5	2.5
TRADE, BUSINESS NC	0	3	0	0	3	0	2	0	0	2	5	2.5
TRADE, BUSI OUTSTATE	0	1	0	0	1	0	0	0	0	0	1	0.5
TOTAL	0	4	0	0	4	0	2	0	0	2	6	3.0
MILITARY	0	28	1	0	29	0	9	0	0	9	38	18.7
EMPLOYMENT	0	25	2	0	27	5	29	3	0	37	64	31.5
OTHERS **	0	7	8	0	15	1	10	5	0	16	31	15.3
GRAND TOTAL ***	0	91	19	0	110	6	74	13	0	93	203	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1985-86 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL, ADMS., MGRS.	5	2	1	1	9	3	6	5	4	
PRINCIPALS	9				9	8	1	3	5	1
ASST PRINC, TEACHING										
ASST PRINC, NONTEACHING	2				2	2		1	1	
ELEMENTARY TEACHERS	73	12			85	7	78	37	47	1
SECONDARY TEACHERS	64	10	2	18	94	36	58	43	50	1
OTHER TEACHERS										
GUIDANCE	6	1			7	1	6	1	6	
PSYCHOLOGICAL										
LIBRARIAN, AUDIOVISUAL	6		1		7		7	4	3	
CONSULTANT, SUPERVISOR										
OTHER PROFESSIONAL										
TEACHER AIDES	37	1			38		38	9	28	1
TECHNICIANS			1		1		1	1		
CLERICAL, SECRETARIAL	9	1	10		20		20	11	9	
SERVICE WORKERS	22		50		72	17	55	7	64	1
SKILLED CRAFTS	6		9		15	15		7	8	
LABORERS, UNSKILLED										
TOTAL	239	27	74	19	359	89	270	129	225	5

1984-85 Current Expense Expenditures by Source of Funds

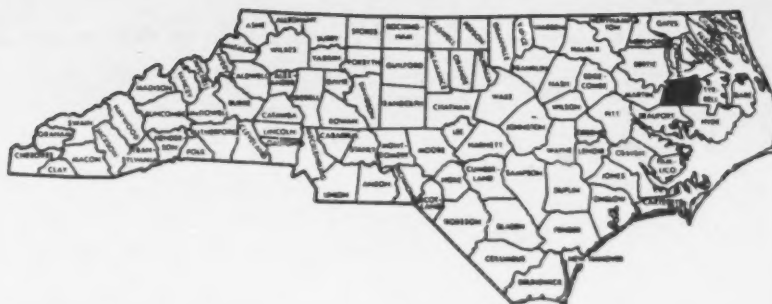
		AMOUNTS EXPENDED BY SOURCE				***** PER PUPIL EXPENDITURE *****				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
WARREN COUNTY	3,134									
SALARIES		4,400,117	808,523	615,785	5,824,425	1403.99	257.98	196.49	1,858.46	65.9
EMPLOYEE BENEFITS		900,428	187,943	135,304	1,223,674	287.31	59.97	43.17	390.45	13.8
PURCHASED SERVICES		137,478	57,904	280,094	475,476	43.87	18.48	89.37	151.72	5.4
SUPPLIES & MATERIALS		303,114	293,497	323,048	919,660	96.72	93.65	103.08	293.45	10.4
INSTRUCTIONAL EQUIP.		210,150	28,561	32,861	271,672	67.05	9.15	10.49	86.69	3.1
OTHER OBJECTS		4,231	43,786	77,423	125,420	1.35	13.96	24.70	40.01	1.4
TOTAL		5,955,519	1,420,293	1,466,516	8,840,328	1900.29	453.19	467.30	2,820.78	100.0
PERCENT OF TOTAL		67.3	16.1	16.6	100.0					

WASHINGTON

Robert J. Alligood, Supt.
County Courthouse, Box 747
Plymouth, N. C. 27962

5 Elementary Schools
1 Secondary School
1 Combined School

1st Education District



Pupil Accounting

1984-85		K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
UNIT	FINAL																
940	ENROLL	214	226	212	215	210	219	218	252	259	285	235	248	243	16	6	3058
940	ADM	211	220	208	209	207	220	210	250	254	269	222	237	234	16	6	2973
940	ADA	199	210	198	202	198	210	201	238	239	251	206	216	215	15	5	2804
940	MLD	210	223	213	206	205	221	207	250	253	262	220	228	232	16	6	2952
940	PROM	202	211	211	198	201	216	204	169	199	241	207	222	227	8	6	2722
940	N-P	8	12	2	8	4	5	3	81	54	21	13	6	5	8		230

1985-86		K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
UNIT	FIRST MO																
940	ENROLL	229	214	214	222	204	210	223	278	223	250	253	213	239	16		2988
940	ADM	227	214	214	220	202	210	221	273	217	246	249	209	233	16		2951
940	ADA	221	209	209	214	196	204	215	262	208	237	237	200	216	15		2843

1984-85 High School Graduate Intentions

(Includes 1984 Summer School Graduates)

940 WASHINGTON COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	9	7	0	16	0	23	14	0	37	53	22.8
PUBLIC SR. OUT-STATE	0	2	1	0	3	0	1	0	0	1	4	1.7
TOTAL	0	11	8	0	19	0	24	14	0	38	57	24.6
PRIVATE SR. INST NC	0	5	1	0	6	0	4	4	0	8	14	6.0
PRIVATE SR. OUTSTATE	0	0	0	0	0	0	0	1	0	1	1	0.4
TOTAL	0	5	1	0	6	0	4	5	0	9	15	6.5
COMM COLL, TECH NC	0	2	3	0	5	0	7	13	0	20	25	10.8
C.C. TECH OUT-STATE	0	0	1	0	1	0	0	0	0	0	1	0.4
TOTAL	0	2	4	0	6	0	7	13	0	20	26	11.2
PRIVATE JR. COLL NC	0	4	9	0	13	0	1	0	0	1	14	6.0
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	4	9	0	13	0	1	0	0	1	14	6.0
TRADE, BUSINESS NC	0	0	0	0	0	0	0	3	0	3	3	1.3
TRADE, BUSI OUTSTATE	0	0	3	0	3	0	0	0	0	0	3	1.3
TOTAL	0	0	3	0	3	0	0	3	0	3	6	2.6
MILITARY	0	7	3	0	10	0	2	1	0	3	13	5.6
EMPLOYMENT	0	11	14	0	25	0	5	9	0	14	39	16.8
OTHERS **	0	22	15	0	37	0	20	5	0	25	62	26.7
GRAND TOTAL ***	0	62	57	0	119	0	63	50	0	113	232	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1985-86 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL, ADM., MGRS.	1		1		2	2		2		
PRINCIPALS	7				7	6	1	3	4	
ASST PRINC. TEACHING										
ASST PRINC. NONTEACHING	2				2	2		1	1	
ELEMENTARY TEACHERS	77		2		79	8	71	45	34	
SECONDARY TEACHERS	35		1		36	11	25	22	14	
OTHER TEACHERS	16	16	3	17	52	12	40	34	18	
GUIDANCE	4				4	1	3	3	1	
PSYCHOLOGICAL										
LIBRARIAN, AUDIOVISUAL	6		1		7		7	5	2	
CONSULTANT, SUPERVISOR	3	1		1	5	2	3	4	1	
OTHER PROFESSIONAL	1				1	1		1		
TEACHER AIDES	34	2	2	1	39	4	35	18	21	
TECHNICIANS										
CLERICAL, SECRETARIAL	9	2	6		17		17	12	5	
SERVICE WORKERS	15		15		30	7	23	4	26	
SKILLED CRAFTS	5		7		12	12		6	6	
LABORERS, UNSKILLED										
TOTAL	215	21	38	19	293	68	225	160	133	

1984-85 Current Expense Expenditures by Source of Funds

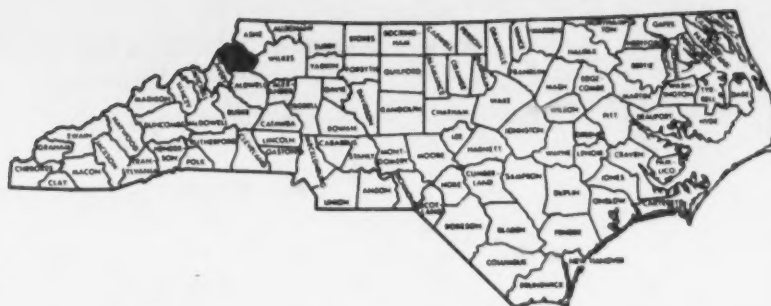
		AMOUNTS EXPENDED BY SOURCE				***** PER PUPIL EXPENDITURE *****				
LE4	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
WASHINGTON COUNTY	2,973									
SALARIES		4,028,528	627,913	603,095	5,259,536	1355.04	211.21	202.86	1,769.11	69.0
EMPLOYEE BENEFITS		829,960	131,325	122,258	1,083,543	279.17	44.17	41.12	364.46	14.1
PURCHASED SERVICES		68,535	27,506	160,521	256,561	23.05	9.23	93.99	86.29	3.4
SUPPLIES & MATERIALS		300,753	266,296	298,779	865,828	101.16	89.57	100.50	291.23	11.4
INSTRUCTIONAL EQUIP.		59,392	35,060	20,745	115,198	19.98	11.79	6.98	38.75	1.5
OTHER OBJECTS		748	13,524	28,725	42,997	.25	4.55	9.66	14.46	.6
TOTAL		5,287,916	1,101,624	1,234,123	7,623,663	1778.65	370.54	415.11	2,564.30	100.0
PERCENT OF TOTAL		69.3	14.5	16.2	100.0					

WATAUGA

C. David Greene, Supt.
P. O. Box 112
Boone, N. C. 28607

8 Elementary Schools
1 Secondary School

7th Education District



Pupil Accounting

1984-85																		TOTAL
UNIT	FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP		
950	ENROLL	344	348	361	357	320	357	366	375	390	457	415	342	328	27	11	4798	
950	ADM	330	338	357	343	310	346	360	365	379	433	390	314	309	25	16	4615	
950	ADA	305	318	334	324	293	329	338	343	355	400	359	282	282	23	14	4299	
950	MLO	335	335	354	339	310	346	361	367	379	427	377	299	309	25	21	4584	
950	PROM	329	318	346	327	307	341	359	361	375	381	341	262	292	25	21	4385	
950	N-P	6	17	8	12	3	5	2	6	4	46	36	37	17			199	

1985-86																		TOTAL
UNIT	FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP		
950	ENROLL	323	372	335	362	336	315	342	375	376	411	417	369	268	25	19	4645	
950	ADM	319	368	332	358	334	311	340	370	372	404	411	361	261	25	19	4585	
950	ADA	300	353	321	347	324	303	330	357	360	385	395	346	246	23	17	4407	

1984-85 High School Graduate Intentions

(Includes 1984 Summer School Graduates)

950 WATAUGA COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	0	32	0	32	0	3	58	1	62	94	31.1
PUBLIC SR. OUT-STATE	0	0	0	0	0	0	0	1	0	1	1	0.3
TOTAL	0	0	32	0	32	0	3	59	1	63	95	31.5
PRIVATE SR. INST NC	0	0	7	0	7	0	1	9	0	10	17	5.6
PRIVATE SR. OUTSTATE	0	0	9	0	9	0	1	3	0	4	13	4.3
TOTAL	0	0	16	0	16	0	2	12	0	14	30	9.9
COMM COLL. TECH NC	0	0	9	0	9	0	0	17	0	17	26	8.6
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	9	0	9	0	0	17	0	17	26	8.6
PRIVATE JR. COLL NC	0	0	3	0	3	0	0	1	0	1	4	1.3
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	3	0	3	0	0	1	0	1	4	1.3
TRADE, BUSINESS NC	0	0	0	0	0	0	0	4	0	4	4	1.3
TRADE, BUSI OUTSTATE	0	0	0	0	0	0	0	1	0	1	1	0.3
TOTAL	0	0	0	0	0	0	0	5	0	5	5	1.7
MILITARY	0	2	11	0	13	0	0	1	0	1	14	4.6
EMPLOYMENT	0	0	38	0	38	0	0	36	0	36	74	24.5
OTHERS **	0	1	27	0	28	0	0	26	0	26	54	17.9
GRAND TOTAL ***	0	3	126	0	139	0	5	157	1	163	302	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS

**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1985-86 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL, ADMS., MGRS.	2		1		3	2	1	3		
PRINCIPALS	9				9	7	2	9		
ASST PRINC, TEACHING	1				1		1	1		
ASST PRINC, NONTEACHING	4				4	3	1	4		
ELEMENTARY TEACHERS	105	1	11	3	120	14	106	120		
SECONDARY TEACHERS	52	3	5	15	75	35	40	75		
OTHER TEACHERS	35	11	3	5	54	13	41	54		
GUIDANCE	5		1	1	7	2	5	7		
PSYCHOLOGICAL	2				2	1	1	2		
LIBRARIAN, AUDIOVISUAL	8		1		9		9	9		
CONSULTANT, SUPERVISOR	2	1		1	4	2	2	4		
OTHER PROFESSIONAL	1	1			2		2	2		
TEACHER AIDES	58	1	8		67	2	65	67		
TECHNICIANS			1		1	1		1		
CLERICAL, SECRETARIAL	9		9		18		18	18		
SERVICE WORKERS	15		47		62	16	46	62		
SKILLED CRAFTS	7		5		12		12	12		
LABORERS, UNSKILLED										
TOTAL	315	18	92	25	450	98	352	450		

1984-85 Current Expense Expenditures by Source of Funds

LEA	FINAL ADM	AMOUNTS EXPENDED BY SOURCE				***** PER PUPIL EXPENDITURE *****				
		STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
WATAUGA COUNTY	4,615									
SALARIES		6,185,548	552,344	1,322,433	8,060,326	1340.31	119.68	286.55	1,746.54	68.2
EMPLOYEE BENEFITS		1,270,490	120,682	337,764	1,728,737	275.30	26.19	73.15	374.60	14.6
PURCHASED SERVICES		90,698	15,303	223,506	329,507	71.65	3.32	48.43	123.40	4.8
SUPPLIES & MATERIALS		405,711	287,098	591,145	1,283,953	27.91	62.21	128.09	278.21	10.9
INSTRUCTIONAL EQUIP.		263,265	9,919	38,723	311,907	67.81	2.15	8.39	78.35	2.9
OTHER OBJECTS		1,051	33,567	71,360	105,978	0.23	7.27	15.46	22.96	.9
TOTAL		8,216,763	1,018,914	2,584,731	11,820,408	1780.45	220.78	560.07	2,561.30	100.0
PERCENT OF TOTAL		69.5	8.6	21.9	100.0					

WAYNE

Dr. John K. Wooten, Jr., Supt.
301 N. Herman St., Box GG
Goldsboro, N. C. 27530

10 Elementary Schools
3 Secondary Schools
8 Combined Schools

2nd Education District



Pupil Accounting

1984-85		K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
UNIT	FINAL																
960	ENROLL	1074	1107	1109	990	1047	996	1083	1076	1209	1078	1017	922	845	31	188	13772
960	ADM	1008	1060	1047	938	999	954	1047	1034	1165	1047	977	880	822	27	190	13195
960	ADA	950	1006	1002	899	954	914	995	978	1095	987	910	811	757	27	175	12460
960	MLD	985	1041	1034	926	977	947	1039	1014	1154	1031	951	856	817	28	194	12995
960	PROM	950	965	1006	907	964	941	1011	965	1080	948	829	810	786	23	174	12359
960	N-P	36	76	28	19	13	6	28	49	74	83	122	46	31	5	20	636

1985-86		K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
UNIT	FIRST MO																
960	ENROLL	995	1047	999	1024	917	980	997	1075	1043	1117	1049	893	813	22	161	13132
960	ADM	989	1037	991	1019	909	974	986	1066	1030	1107	1035	883	805	23	161	13015
960	ADA	953	1002	967	993	884	941	956	1012	968	1019	954	816	746	22	146	12379

1984-85 High School Graduate Intentions

(Includes 1984 Summer School Graduates)

960 WAYNE COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	16	60	0	76	0	30	54	0	84	160	19.7
PUBLIC SR. OUT-STATE	0	2	10	0	12	0	4	5	0	9	21	2.6
TOTAL	0	18	70	0	88	0	34	59	0	93	181	22.2
PRIVATE SR. INST NC	0	5	13	0	18	0	7	31	0	38	56	6.9
PRIVATE SR. OUT-STATE	0	0	5	0	5	0	0	1	0	1	6	0.7
TOTAL	0	5	18	0	23	0	7	32	0	39	62	7.6
COMM COLL. TECH NC	0	14	80	0	94	0	23	107	0	130	224	27.5
C.C. TECH OUT-STATE	0	0	2	0	2	0	1	0	0	1	3	0.4
TOTAL	0	14	82	0	96	0	24	107	0	131	227	27.9
PRIVATE JR. COLL NC	0	5	5	0	10	0	4	5	0	10	20	2.5
PRIVATE JR. OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	5	5	0	10	0	4	6	0	10	20	2.5
TRADE, BUSINESS NC	0	1	2	0	3	0	2	1	0	3	6	0.7
TRADE, BUSI OUT-STATE	0	0	1	0	1	0	0	0	0	0	1	0.1
TOTAL	0	1	3	0	4	0	2	1	0	3	7	0.9
MILITARY	0	35	31	0	66	0	12	8	0	20	86	10.6
EMPLOYMENT	0	28	61	0	89	0	34	51	0	85	174	21.4
OTHERS **	0	12	15	0	27	0	11	19	0	30	57	7.0
GRAND TOTAL ***	0	118	285	0	403	0	128	283	0	411	814	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1985-86 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL, ADMS., MGRS.	9	1			6	5	1	4	2	
PRINCIPALS	21				21	17	4	17	4	
ASST PRINC, TEACHING	2				2	2			2	
ASST PRINC, NONTEACHING	15				15	7	8	6	9	
ELEMENTARY TEACHERS	336	3	9	6	354	22	332	286	68	
SECONDARY TEACHERS	158	5	3	48	214	86	128	178	35	1
OTHER TEACHERS	93	27	9	7	136	25	111	108	28	
GUIDANCE	16			1	17	5	12	13	4	
PSYCHOLOGICAL		1			1	1		1		
LIBRARIAN, AUDIOVISUAL	22		1		23	1	22	17	6	
CONSULTANT, SUPERVISOR	9	2	4		10	4	6	8	2	
OTHER PROFESSIONAL	3	1			4	1	3	3	1	
TEACHER AIDES	166		10		176	2	174	118	58	
TECHNICIANS	2	1	3		6	4	2	5	1	
CLERICAL, SECRETARIAL	45		13		58		58	41	17	
SERVICE WORKERS	35		137		172	31	141	86	86	
SKILLED CRAFTS	14		30		44	44		34	10	
LABORERS, UNSKILLED	2		3		5	5		1	4	
TOTAL	939	41	222	62	1264	262	1002	926	337	1

1984-85 Current Expense Expenditures by Source of Funds

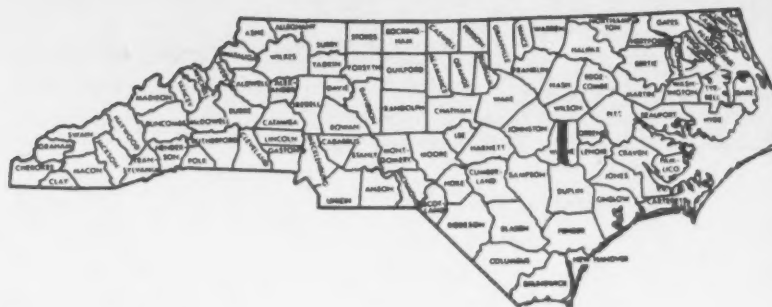
LEA	FINAL ADM	AMOUNTS EXPENDED BY SOURCE				PER PUPIL EXPENDITURE				PERCENT OF TOTAL
		STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	
WAYNE COUNTY	13,195									
SALARIES		16,907,629	1,561,873	3,217,267	21,686,770	1281.37	118.37	243.82	1,643.56	68.5
EMPLOYEE BENEFITS		3,462,780	365,956	695,905	4,524,641	262.43	27.73	52.74	342.90	14.2
PURCHASED SERVICES		270,034	105,410	1,502,467	1,877,910	20.46	7.99	113.87	142.32	5.9
SUPPLIES & MATERIALS		1,011,512	579,525	1,467,223	3,058,260	76.66	43.92	111.20	231.78	9.7
INSTRUCTIONAL EQUIP.		248,608	88,633	91,886	429,127	18.84	6.72	6.96	32.52	1.4
OTHER OBJECTS		184	8,290	81,583	90,057	.01	.63	6.18	6.82	.3
TOTAL		21,900,747	2,709,687	7,056,331	31,666,765	1659.77	205.36	534.77	2,399.90	100.0
PERCENT OF TOTAL		69.1	8.6	22.3	100.0					

Goldsboro

Kenneth H. Brinson, Supt.
2001 Royal Ave., Drawer 1797
Goldsboro, N. C. 27533

5 Elementary Schools
1 Secondary School
1 Combined School

2nd Education District



Pupil Accounting

1984-85		K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
UNIT	FINAL																
962	ENROLL	387	425	414	402	376	363	381	429	376	473	345	315	334	32	87	5139
962	ADM	366	407	404	384	365	358	369	418	356	427	310	290	327	32	78	4891
962	ADA	339	382	385	369	349	343	354	393	335	390	287	267	302	28	69	4591
962	MLD	366	398	406	379	366	358	367	413	355	407	298	282	323	31	86	4835
962	PROM	351	345	398	369	358	335	355	408	352	323	238	234	305	31	86	4488
962	N-P	15	53	8	10	8	23	12	5	3	84	60	48	18			347

1985-86		K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
UNIT	FIRST MO																
962	ENROLL	407	404	356	411	377	381	347	352	426	413	392	286	272	32	86	4942
962	ADM	398	394	348	404	370	375	343	342	414	392	377	276	267	31	83	4814
962	ADA	380	383	341	394	359	365	333	331	394	369	357	260	252	28	76	4622

1984-85 High School Graduate Intentions

(Includes 1984 Summer School Graduates)

962 GOLDSBORO CITY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	23	8	1	32	0	47	16	0	63	95	30.3
PUBLIC SR. OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	23	8	1	32	0	47	16	0	63	95	30.3
PRIVATE SR. INST NC	0	6	2	0	8	0	0	6	0	6	14	4.5
PRIVATE SR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	6	2	0	8	0	0	6	0	6	14	4.5
COMM COLL. TECH NC	0	14	9	0	22	0	26	2	2	30	52	16.6
C.C. TECH OUT-STATE	0	0	1	0	1	0	1	1	0	2	3	1.0
TOTAL	0	14	9	0	23	0	27	3	2	32	55	17.5
PRIVATE JR. COLL NC	0	0	0	0	0	0	0	0	0	0	0	0.0
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	0	0	0	0	0	0	0	0	0	0.0
TRADE, BUSINESS NC	0	0	0	0	0	0	0	0	0	0	0	0.0
TRADE, BUSI OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	0	0	0	0	0	0	0	0	0	0.0
MILITARY	0	41	1	0	42	0	13	0	0	13	55	17.5
EMPLOYMENT	0	22	4	1	27	0	17	6	0	23	50	15.9
OTHERS **	0	18	4	0	22	0	19	4	0	23	45	14.3
GRAND TOTAL ***	0	124	28	2	154	0	123	35	2	160	314	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1985-86 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL, ADM., MGRS.	7	3	1	1	12	7	5	9	3	
PRINCIPALS	6		1		7	7		6	1	
ASST PRINC, TEACHING										
ASST PRINC, NONTEACHING	7				7	3	4	4	3	
ELEMENTARY TEACHERS	93	7	4		104	3	101	57	47	
SECONDARY TEACHERS	56	4	3		63	11	52	34	29	
OTHER TEACHERS	34	25	11	24	94	27	67	45	49	
GUIDANCE	5	1	1	3	10	2	8	4	6	
PSYCHOLOGICAL	2	2			4	1	3	4		
LIBRARIAN, AUDIOVISUAL	7				7		7	1	6	
CONSULTANT, SUPERVISOR		1			1		1		1	
OTHER PROFESSIONAL	4	4	3		11	2	9	5	6	
TEACHER AIDES	61	6	25		92	1	91	41	51	
TECHNICIANS			1		1	1		1		
CLERICAL, SECRETARIAL	10	2	16	1	29		29	20	9	
SERVICE WORKERS	10		70		80	22	58	16	64	
SKILLED CRAFTS	4		9		13	13		7	6	
LABORERS, UNSKILLED										
TOTAL	306	55	145	29	535	100	435	254	281	

1984-85 Current Expense Expenditures by Source of Funds

LEA	FINAL ADM	AMOUNTS EXPENDED BY SOURCE				PER PUPIL EXPENDITURE				PERCENT OF TOTAL
		STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	
GOLOSBORO CITY	4,891									
SALARIES		6,432,982	1,355,340	1,403,022	9,269,351	1314.86	277.11	303.21	1,895.18	70.4
EMPLOYEE BENEFITS		1,317,410	305,161	325,972	1,948,543	269.35	62.39	66.45	398.19	14.8
PURCHASED SERVICES		94,612	34,254	550,558	679,424	19.34	7.00	112.57	138.91	5.2
SUPPLIES & MATERIALS		297,241	441,438	420,159	1,158,838	60.77	90.26	85.90	236.93	8.8
INSTRUCTIONAL EQUIP.		61,051	15,596	6,573	83,220	12.48	3.19	1.34	17.01	.6
OTHER OBJECTS		157	1,772	30,627	32,556	.03	.36	6.26	6.65	.2
TOTAL		8,201,452	2,153,569	2,816,911	13,171,932	1676.83	440.31	575.93	2,693.07	100.0
PERCENT OF TOTAL		62.3	16.3	21.4	100.0					

WILKES

Marsh D. Lyall, Supt.
201 W. Main Street
Wilkesboro, N. C. 28697

16 Elementary Schools
4 Secondary Schools
1 Combined School

7th Education District



Pupil Accounting

1984-85		K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
UNIT	FINAL																
970	ENROLL	821	846	855	794	831	861	877	939	1023	1127	922	707	664	28	22	11317
970	ADM	796	830	830	785	814	840	859	920	1007	1063	853	660	620	31	19	10927
970	ADA	746	787	794	748	778	805	822	873	951	990	795	623	583	29	17	10341
970	MLD	797	832	826	786	813	850	861	918	997	1019	819	638	586	27	24	10793
970	PROM	772	788	785	742	805	841	852	911	994	883	705	619	569	27	22	10315
970	N-P	25	44	41	44	8	9	9	7	3	136	114	19	17		2	478

1985-86		K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
UNIT	FIRST MO																
970	ENROLL	781	823	839	827	745	803	842	856	923	1097	963	735	663	27	44	10968
970	ADM	776	822	834	827	741	804	839	853	919	1089	954	726	653	27	44	10908
970	ADA	745	795	810	800	726	781	817	826	891	1046	919	701	633	26	41	10557

1984-85 High School Graduate Intentions

(Includes 1984 Summer School Graduates)

970 WILKES COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	4	41	0	45	0	3	55	1	59	104	16.7
PUBLIC SR. OUT-STATE	0	0	7	0	7	0	0	1	0	1	8	0.5
TOTAL	0	4	48	0	52	0	3	56	1	60	112	17.2
PRIVATE SR. INST NC	0	1	16	0	17	0	0	11	0	11	28	4.5
PRIVATE SR. OUTSTATE	0	0	5	0	5	0	0	1	0	1	6	1.0
TOTAL	0	1	21	0	22	0	0	12	0	12	34	5.5
COMM COLL. TECH NC	0	3	73	0	76	0	9	127	0	136	212	34.1
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	1	0	1	1	0.2
TOTAL	0	3	73	0	76	0	9	128	0	137	213	34.2
PRIVATE JR. COLL NC	0	1	5	0	6	0	0	1	0	1	7	1.1
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	1	5	0	6	0	0	1	0	1	7	1.1
TRADE, BUSINESS NC	0	0	0	0	0	0	0	3	0	3	3	0.5
TRADE, BUSI OUTSTATE	0	0	0	0	0	0	0	1	0	1	1	0.2
TOTAL	0	0	0	0	0	0	0	4	0	4	4	0.6
MILITARY	0	5	19	0	24	0	0	3	0	3	27	4.3
EMPLOYMENT	0	8	95	0	103	0	2	90	0	92	195	31.4
OTHERS **	0	1	8	0	9	0	2	24	0	26	35	5.6
GRAND TOTAL ***	0	23	264	0	287	0	14	318	1	333	622	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS

**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1985-86 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL, ADMS., MGRS.	5	1	2	2	11	8	3	11		
PRINCIPALS	22				22	19	3	20	2	
ASST PRINC., TEACHING										
ASST PRINC., NONTEACHING	10				10	7	3	10		
ELEMENTARY TEACHERS	253	21	7	2	283	44	239	275	8	
SECONDARY TEACHERS	83		7		90	29	61	83	6	1
OTHER TEACHERS	111	13	4	46	174	72	102	168	6	
GUIDANCE	15		1	2	18	6	12	17	1	
PSYCHOLOGICAL	3				3	1	2	3		
LIBRARIAN, AUDIOVISUAL	19		2		21	1	20	19	1	1
CONSULTANT, SUPERVISOR	4	2	1		7		7	7		
OTHER PROFESSIONAL	8	2	1		11	2	9	11		
TEACHER AIDES	138	6			144	3	141	131	5	
TECHNICIANS	1		3		4	3	1	4		
CLERICAL, SECRETARIAL	26	2	25		53	3	50	52	1	
SERVICE WORKERS	34		130		164	35	129	153	11	
SKILLED CRAFTS	11		19		30	30		28	2	
LABORERS, UNSKILLED										
TOTAL	744	47	202	52	1045	263	782	1008	43	2

1984-85 Current Expense Expenditures by Source of Funds

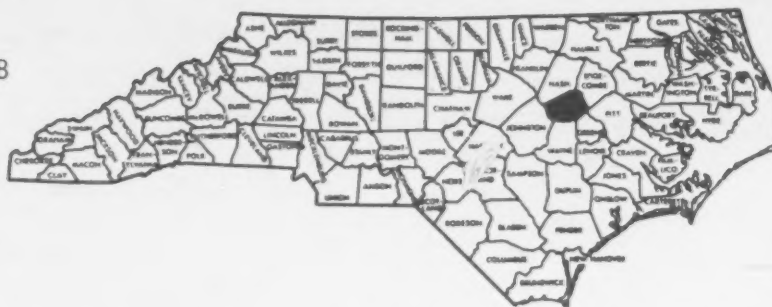
		AMOUNTS EXPENDED BY SOURCE				***** PER PUPIL EXPENDITURE *****				
LEA	FINAL ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
WILKES COUNTY	10,927									
SALARIES		14,324,708	1,293,536	2,341,831	17,960,275	1310.96	118.38	214.32	1,643.66	70.8
EMPLOYEE BENEFITS		2,980,252	296,712	501,486	3,778,449	272.74	27.15	45.89	345.78	14.8
PURCHASED SERVICES		392,397	82,417	501,464	976,279	35.91	7.54	45.89	89.34	3.8
SUPPLIES & MATERIALS		809,854	388,583	1,000,701	2,199,137	74.11	35.36	91.58	201.25	8.7
INSTRUCTIONAL EQUIP.		343,059	21,044	30,445	394,548	31.40	1.93	2.79	36.12	1.6
OTHER OBJECTS		2,476	8,043	58,825	69,344	.23	.74	5.38	6.35	.3
TOTAL		18,852,945	2,090,335	4,434,752	25,378,032	1725.35	191.30	405.85	2,322.50	100.0
PERCENT OF TOTAL		74.3	8.2	17.5	100.0					

WILSON

W. O. Fields, Jr., Supt.
117 N. Tarboro St., P. O. Box 2048
Wilson, N. C. 27893

19 Elementary Schools
3 Secondary Schools

3rd Education District



Pupil Accounting

1984-85		K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
UNIT	FINAL																
980	ENROLL	929	1044	902	847	911	900	1018	983	1037	1307	963	897	835	59	152	12784
980	ADM	894	1010	878	833	890	887	1000	969	1015	1246	932	859	817	58	163	12451
980	ADA	840	957	837	799	852	849	948	919	952	1136	865	794	760	53	152	11713
980	MLD	888	1014	877	834	888	886	987	960	1008	1201	910	840	803	59	175	12330
980	PROM	849	916	827	813	849	877	940	948	982	850	781	788	776	45	133	11374
980	N-P	39	98	50	21	39	9	47	12	26	351	129	52	27	14	42	956
1985-86		K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
UNIT	FIRST MD																
980	ENROLL	902	976	973	881	860	861	934	950	982	1286	989	845	810	57	153	12459
980	ADM	892	968	968	877	854	854	928	944	971	1259	974	833	797	56	151	12326
980	ADA	859	943	944	858	833	831	900	910	933	1183	919	794	756	53	144	11860

1984-85 High School Graduate Intentions (Includes 1984 Summer School Graduates)

980 WILSON COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	35	56	1	92	0	36	59	0	95	187	23.3
PUBLIC SR. OUT-STATE	0	2	1	0	3	0	2	1	0	3	6	0.7
TOTAL	0	37	57	1	95	0	38	60	0	98	193	24.1
PRIVATE SR. INST NC	0	9	22	0	31	0	13	22	1	36	67	8.4
PRIVATE SR. OUTSTATE	0	1	2	0	3	0	2	0	0	2	5	0.6
TOTAL	0	10	24	0	34	0	15	22	1	38	72	9.0
COMM COLL. TECH NC	0	14	28	0	42	1	53	45	0	99	141	17.6
C.C. TECH OUT-STATE	0	5	0	0	5	0	3	0	0	3	8	1.0
TOTAL	0	19	28	0	47	1	56	45	0	102	149	18.6
PRIVATE JR. COLL NC	0	3	9	0	12	0	3	12	0	15	27	3.4
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	2	0	2	2	0.2
TOTAL	0	3	9	0	12	0	3	14	0	17	29	3.6
TRADE, BUSINESS NC	0	2	1	0	3	0	7	1	0	8	11	1.4
TRADE, BUSI OUTSTATE	0	2	0	0	2	0	3	0	0	3	5	0.6
TOTAL	0	4	1	0	5	0	10	1	0	11	16	2.0
MILITARY	0	67	16	0	83	0	27	2	0	29	112	14.0
EMPLOYMENT	0	42	56	0	98	0	38	46	0	81	179	22.3
OTHERS **	0	15	14	0	29	0	17	5	0	22	51	6.4
GRAND TOTAL ***	0	197	205	1	403	1	201	195	1	398	801	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1985-86 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL, ADMS., MGRS.	8	1	4		13	10	3	12	1	
PRINCIPALS	22				22	19	3	15	7	
ASST PRINC, TEACHING										
ASST PRINC, NONTEACHING	18				18	13	5	11	7	
ELEMENTARY TEACHERS	308	20	25		353	24	329	262	91	
SECONDARY TEACHERS	131		8		137	38	99	101	34	2
OTHER TEACHERS	96	7	63		166	47	119	134	31	1
GUIDANCE	21				21	2	19	14	7	
PSYCHOLOGICAL	3	1			4	1	3	3	1	
LIBRARIAN, AUDIOVISUAL	20		3		23		23	17	6	
CONSULTANT, SUPERVISOR	4	4	3		11	3	8	10	1	
OTHER PROFESSIONAL	1	2	3		6	1	5	3	3	
TEACHER AIDES	156	79	43		278	3	275	157	120	1
TECHNICIANS	3		19		22		22	18	4	
CLERICAL, SECRETARIAL	32		21		53		53	43	10	
SERVICE WORKERS			183		183	51	130	61	122	
SKILLED CRAFTS	13		23		36	36		27	9	
LABORERS, UNSKILLED										
TOTAL	836	114	396		1346	250	1096	888	454	4

1984-85 Current Expense Expenditures by Source of Funds

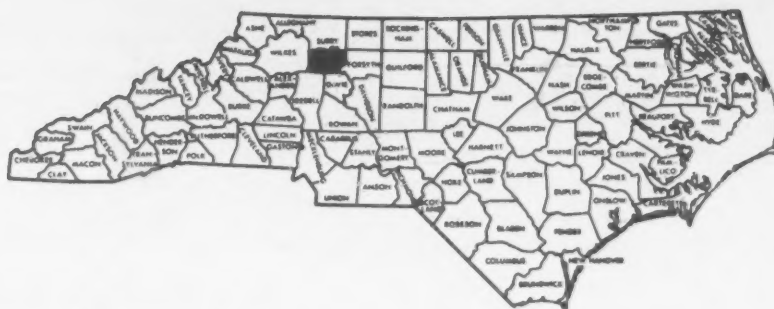
LEA	FINAL ADM	AMOUNTS EXPENDED BY SOURCE				***** PER PUPIL EXPENDITURE *****				PERCENT OF TOTAL
		STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	
WILSON COUNTY	12,451									
SALARIES		16,046,643	2,152,715	3,277,932	21,477,290	1288.78	172.89	263.27	1,724.94	69.9
EMPLOYEE BENEFITS		3,320,935	509,119	742,122	4,572,177	266.72	40.89	59.60	367.21	14.8
PURCHASED SERVICES		251,646	81,037	668,768	999,451	20.21	6.51	53.55	80.27	3.3
SUPPLIES & MATERIALS		943,634	862,253	1,234,004	3,039,891	75.79	69.25	99.11	244.15	9.9
INSTRUCTIONAL EQUIP.		266,235	135,903	82,099	484,297	21.39	10.92	6.59	38.90	1.6
OTHER OBJECTS		222	21,930	126,791	148,943	.02	1.76	10.18	11.96	.5
TOTAL		20,829,375	3,762,959	6,129,715	30,722,049	1672.91	302.22	492.30	2,467.43	100.0
PERCENT OF TOTAL		67.8	12.2	20.0	100.0					

YADKIN

Cleve C. Hollar, Supt.
Main Street, Box 98
Yadkinville, N. C. 27055

8 Elementary Schools
2 Secondary Schools

7 Education District



Pupil Accounting

1984-85		K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
UNIT	FINAL																
990	ENROLL	358	351	351	344	382	380	376	408	427	487	397	417	395	28	10	5111
990	ADM	349	339	344	339	374	371	372	400	426	473	367	390	376	29	11	4960
990	ADA	326	323	330	328	360	359	357	385	410	450	346	366	350	25	11	4726
990	MLD	350	338	347	336	376	370	372	397	430	462	359	373	364	27	12	4913
990	PROM	342	323	336	328	375	364	369	396	430	398	298	361	361	3	11	4695
990	N-P	8	15	11	8	1	6	3	1		64	61	12	3	24	1	218

1985-86		K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
UNIT	FIRST MO																
990	ENROLL	313	367	339	336	343	388	376	380	404	494	456	321	372	23	14	4926
990	ADM	311	363	339	332	338	384	376	378	401	488	452	315	365	23	14	4879
990	ADA	300	349	330	323	330	372	368	365	387	467	432	305	351	22	14	4715

1984-85 High School Graduate Intentions (Includes 1984 Summer School Graduates)

990 YADKIN COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST. NC	0	0	21	0	21	0	1	33	0	34	55	14.9
PUBLIC SR. OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	21	0	21	0	1	33	0	34	55	14.9
PRIVATE SR. INST. NC	0	0	5	0	5	0	0	9	0	9	14	3.8
PRIVATE SR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	5	0	5	0	0	9	0	9	14	3.8
COMM COLL. TECH. NC	0	1	50	0	51	0	2	69	0	71	122	33.1
C.C. TECH OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	1	50	0	51	0	2	69	0	71	122	33.1
PRIVATE JR. COLL. NC	0	0	0	0	0	0	0	0	0	0	0	0.0
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	0	0	0	0	0	0	0	0	0	0.0
TRADE, BUSINESS NC	0	0	0	0	0	0	1	5	0	6	6	1.6
TRADE, BUSI OUTSTATE	0	0	1	0	1	0	0	0	0	0	1	0.3
TOTAL	0	0	1	0	1	0	1	5	0	6	7	1.9
MILITARY	0	0	5	0	5	0	1	0	0	1	6	1.6
EMPLOYMENT	0	4	62	0	66	0	3	44	0	47	113	30.6
OTHERS **	0	2	21	0	23	0	1	28	0	29	52	14.1
GRAND TOTAL ***	0	7	165	0	172	0	9	188	0	197	369	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1985-86 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL, ADMS., MGRS.	3	1		1	5	5		5		
PRINCIPALS	10				10	9	1	10		
ASST PRINC, TEACHING	1				1		1	1		
ASST PRINC, NONTEACHING	5				5	5		5		
ELEMENTARY TEACHERS	131	1			132	15	117	120	4	
SECONDARY TEACHERS	65	1	1	25	92	42	50	88	3	1
OTHER TEACHERS	20	9	1		30	2	28	29	1	
GUIDANCE	7		1	1	9	3	6	9		
PSYCHOLOGICAL		1			1	1		1		
LIBRARIAN, AUDIOVISUAL	9		1		10	2	8	10		
CONSULTANT, SUPERVISOR	1				1		1	1		
OTHER PROFESSIONAL	4	3	2		9	6	3	9		
TEACHER AIDES	58	9	2		69	2	67	68	1	
TECHNICIANS										
CLERICAL, SECRETARIAL	10	2	11		23	1	22	22	1	
SERVICE WORKERS			54		54		54	53	1	
SKILLED CRAFTS	7		7		14	14		13	1	
LABORERS, UNSKILLED	18				18	12	6	17	1	
TOTAL	349	27	80	27	483	119	364	469	13	1

1984-85 Current Expense Expenditures by Source of Funds

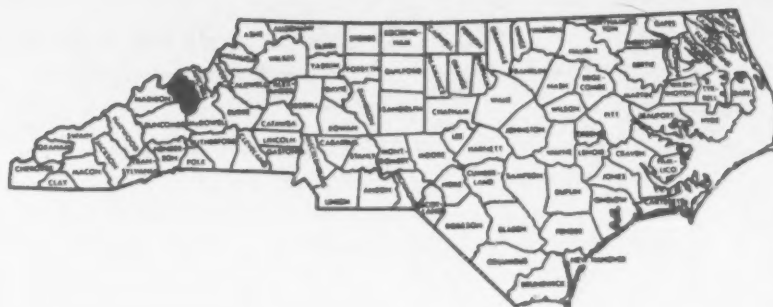
		AMOUNTS EXPENDED BY SOURCE				***** PER PUPIL EXPENDITURE *****				
LEA	FINAL AOM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	PERCENT OF TOTAL
YADKIN COUNTY	4,960									
SALARIES		6,659,740	652,806	1,027,719	8,340,265	1342.69	131.61	207.20	1,681.50	87.6
EMPLOYEE BENEFITS		1,372,308	145,057	213,784	1,731,149	276.67	29.25	43.10	349.02	16.0
PURCHASED SERVICES		86,889	48,829	373,092	506,810	17.11	9.84	75.22	102.17	4.1
SUPPLIES & MATERIALS		473,953	246,973	819,575	1,540,501	95.55	49.79	165.24	310.58	12.5
INSTRUCTIONAL EQUIP.		60,745	23,269	15,482	99,495	12.25	4.69	3.12	20.06	.8
OTHER OBJECTS		4,960	26,417	86,510	119,887	1.00	5.33	17.84	24.17	1.0
TOTAL		8,658,595	1,143,351	2,538,162	12,338,108	1745.27	230.51	511.72	2,487.50	100.0
PERCENT OF TOTAL		70.1	9.3	20.6	100.0					

YANCEY

Bob Bowers, Supt.
621 West Main Street
Burnsville, N. C. 28714

8 Elementary Schools
1 Secondary School

8th Education District



Pupil Accounting

1984-85		UNIT	FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
995	ENROLL	203	201	190	215	225	210	229	269	243	270	207	208	191	7				2868
995	ADM	197	194	186	211	218	208	227	240	234	254	198	198	191	6				2762
995	ADA	175	179	173	197	206	193	209	220	213	223	178	176	171	5				2518
995	MLO	196	196	186	214	217	205	222	237	228	242	193	192	196	6				2730
995	PROM	193	187	183	209	216	205	216	233	227	203	178	184	191	6				2631
995	N-P	3	9	3	5	1		6	4	1	39	15	8	5					99

1985-86		UNIT	FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
995	ENROLL	191	205	195	189	208	220	212	225	243	259	209	198	181				22	2757
995	ADM	191	203	193	188	207	219	211	222	241	254	206	196	179				20	2730
995	ADA	180	194	187	182	200	211	204	213	229	235	193	183	167				18	2596

1984-85 High School Graduate Intentions

(Includes 1984 Summer School Graduates)

995 YANCEY COUNTY

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST. NC	0	0	11	0	11	0	0	8	0	8	19	10.3
PUBLIC SR. OUT-STATE	0	0	2	0	2	0	0	1	0	1	3	1.6
TOTAL	0	0	13	0	13	0	0	9	0	9	22	12.0
PRIVATE SR. INST. NC	0	0	1	0	1	0	0	7	0	7	8	4.3
PRIVATE SR. OUTSTATE	0	0	1	0	1	0	0	0	0	0	1	0.5
TOTAL	0	0	2	0	2	0	0	7	0	7	9	4.9
COMM COLL. TECH. NC	0	0	10	0	10	0	0	22	0	22	32	17.4
C.C. TECH. OUT-STATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	10	0	10	0	0	22	0	22	32	17.4
PRIVATE JR. COLL. NC	0	0	1	0	1	0	0	0	0	0	1	0.5
PRIVATE JR. OUTSTATE	0	0	0	0	0	0	0	0	0	0	0	0.0
TOTAL	0	0	1	0	1	0	0	0	0	0	1	0.5
TRADE, BUSINESS NC	0	0	2	0	2	0	0	1	0	1	3	1.6
TRADE, BUSI OUTSTATE	0	0	0	0	0	0	0	1	0	1	1	0.5
TOTAL	0	0	2	0	2	0	0	2	0	2	4	2.2
MILITARY	0	0	7	0	7	0	0	0	0	0	7	3.8
EMPLOYMENT	0	0	41	0	41	0	0	48	0	48	89	48.4
OTHERS **	0	0	6	0	6	0	0	14	0	14	20	10.9
GRAND TOTAL ***	0	0	82	0	82	0	0	102	0	102	184	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS

**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1985-86 Public School Personnel Summary

(Full-time personnel only)

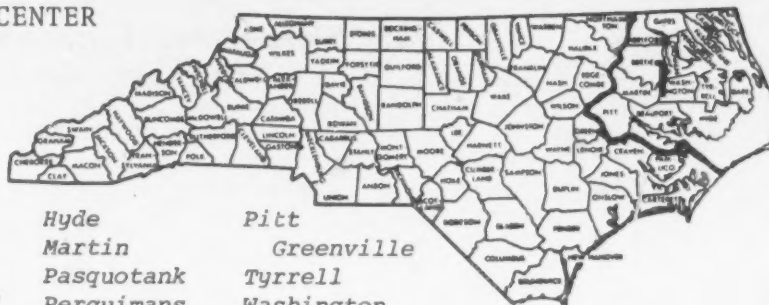
ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL, ADMS., MGRS.	5	1			6	3	3	4		
PRINCIPALS	9				9	7	2	9		
ASST PRINC, TEACHING										
ASST PRINC, NONTTEACHING	2				2	2		2		
ELEMENTARY TEACHERS	68		3	4	75	16	59	75		
SECONDARY TEACHERS	30			9	39	20	19	39		
OTHER TEACHERS	17	11			28	8	20	27	1	
GUIDANCE	4			1	5	1	4	5		
PSYCHOLOGICAL										
LIBRARIAN, AUDIOVISUAL	5				5	1	4	5		
CONSULTANT, SUPERVISOR										
OTHER PROFESSIONAL	5	1	1		7	3	4	7		
TEACHER AIDES	30	2	1	4	37	1	36	36	1	
TECHNICIANS	2				2	2		2		
CLERICAL, SECRETARIAL	9	1	5		15		15	15		
SERVICE WORKERS	9		39		48	14	34	48		
SKILLED CRAFTS	3		4		7	7		7		
LABORERS, UNSKILLED										
TOTAL	198	16	53	18	285	85	200	283	2	

1984-85 Current Expense Expenditures by Source of Funds

LEA	FINAL ADM	AMOUNTS EXPENDED BY SOURCE				PER PUPIL EXPENDITURE				PERCENT OF TOTAL
		STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL	
YANCEY COUNTY	2,762									
SALARIES		3,730,087	411,434	439,627	4,581,148	1350.50	148.96	159.17	1,658.63	68.1
EMPLOYEE BENEFITS		769,558	86,500	105,017	961,067	278.62	31.32	38.02	347.96	14.3
PURCHASED SERVICES		30,225	35,492	268,245	333,963	10.94	12.85	97.12	120.91	5.0
SUPPLIES & MATERIALS		300,170	151,090	205,290	656,550	108.68	54.70	74.33	237.71	9.8
INSTRUCTIONAL EQUIP.		132,406	13,794	14,706	160,907	47.94	4.99	5.32	58.25	2.4
OTHER OBJECTS		806	8,283	20,957	30,047	.29	3.00	7.59	10.88	.4
TOTAL		4,963,252	706,588	1,053,843	6,723,682	1796.97	255.82	381.55	2,434.34	100.0
PERCENT OF TOTAL		73.8	10.5	15.7	100.0					

NORTHEAST REGIONAL EDUCATION CENTER (REGION 1)

F. L. "Bill" Britt, Director
P. O. Box 1028
Williamston, N. C. 27892



Administrative Units Served:

Beaufort	Camden	Dare	Hyde	Pitt
Washington	Chowan	Gates	Martin	Greenville
Bertie	Currituck	Hertford	Pasquotank	Tyrrell
			Perquimans	Washington

Pupil Accounting

1984-85		K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
DIST	FINAL																
1	ENROLL	4798	4999	4782	4448	4519	4720	4620	4846	5117	5673	4850	4289	4129	237	288	62315
1	ADM	4623	4840	4649	4324	4410	4595	4517	4693	4971	5332	4558	4020	3996	223	298	60048
1	ADA	4355	4630	4465	4159	4246	4422	4338	4476	4717	4993	4270	3752	3739	200	280	57041
1	MLD	4622	4858	4664	4336	4431	4606	4513	4672	4946	5205	4423	3887	3967	215	315	59660
1	PROM	4368	4317	4410	4143	4281	4433	4332	4316	4651	4467	3975	3614	3739	139	269	55454
1	N-P	254	541	254	193	150	173	181	356	295	738	448	273	228	76	46	4206

1985-86		K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
DIST	FIRST MO																
1	ENR	4662	5046	4658	4671	4311	4534	4682	4705	4630	5575	4879	4141	3881	218	326	60919
1	ADM	4624	4995	4629	4645	4283	4500	4637	4661	4563	5439	4733	4028	3773	213	323	60046
1	ADA	4479	4864	4521	4531	4186	4391	4511	4519	4394	5164	4510	3840	3580	200	305	57995

1984-85 High School Graduate Intentions

(Includes 1984 Summer School Graduates)

001 NORTHEAST

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	227	284	0	511	0	385	379	2	766	1277	32.8
PUBLIC SR. OUT-STATE	0	5	7	1	13	0	16	7	0	23	36	0.9
TOTAL	0	232	291	1	524	0	401	386	2	789	1313	33.7
PRIVATE SR. INST NC	0	16	25	1	42	0	41	55	0	96	138	3.5
PRIVATE SR. OUT-STATE	0	9	8	0	17	0	21	17	0	38	55	1.4
TOTAL	0	25	33	1	59	0	62	72	0	134	193	5.0
COMM COLL. TECH NC	0	68	189	4	261	0	194	301	0	495	756	19.4
C.C. TECH OUT-STATE	0	7	6	0	13	0	1	5	0	6	19	0.5
TOTAL	0	75	195	4	274	0	195	306	0	501	775	19.9
PRIVATE JR. COLL NC	0	14	43	0	57	0	21	48	0	69	126	3.2
PRIVATE JR. OUTSTATE	0	3	3	0	6	0	1	5	0	6	12	0.3
TOTAL	0	17	46	0	63	0	22	53	0	75	138	3.5
TRADE, BUSINESS NC	0	6	10	0	16	0	17	25	0	42	58	1.5
TRADE, BUSI OUTSTATE	0	5	14	0	19	0	6	9	0	15	34	0.9
TOTAL	0	11	24	0	35	0	23	34	0	57	92	2.4
MILITARY	0	212	77	0	289	0	63	21	0	84	373	9.6
EMPLOYMENT	0	181	225	0	406	0	122	134	0	256	662	17.0
OTHERS **	0	92	61	2	155	0	110	84	0	194	349	9.0
GRAND TOTAL ***	0	845	952	8	1805	0	998	1090	2	2090	3895	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1985-86 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL, ADM., MGRS.	75	8	12	6	101	61	40	90	11	
PRINCIPALS	125		1		126	98	28	87	39	
ASST PRINC, TEACHING	13		3		16	11	5	9	7	
ASST PRINC, NONTEACHING	57		4		61	42	19	37	24	
ELEMENTARY TEACHERS	1574	133	93	35	1835	182	1653	1264	566	5
SECONDARY TEACHERS	648	55	111	207	1021	401	620	741	280	
OTHER TEACHERS	327	96	27	44	494	117	377	350	143	1
GUIDANCE	75	5	14	11	105	28	77	76	29	
PSYCHOLOGICAL	10	2	3		15	4	11	14	1	
LIBRARIAN, AUDIOVISUAL	108		12		120	4	116	90	30	
CONSULTANT, SUPERVISOR	32	8	15	4	59	18	41	45	14	
OTHER PROFESSIONAL	34	9	20		63	20	43	47	16	
TEACHER AIDES	829	77	89	5	1000	36	964	490	509	1
TECHNICIANS	5	2	5		12	3	9	9	3	
CLERICAL, SECRETARIAL	151	18	165	1	335	2	333	250	83	2
SERVICE WORKERS	446	58	544		1048	226	822	349	698	1
SKILLED CRAFTS	63		84		147	147		110	37	
LABORERS, UNSKILLED	10		12		22	22		7	15	
TOTAL	4582	436	1249	313	6580	1422	5158	4065	2505	10

1984-85 Current Expense Expenditures by Source of Funds

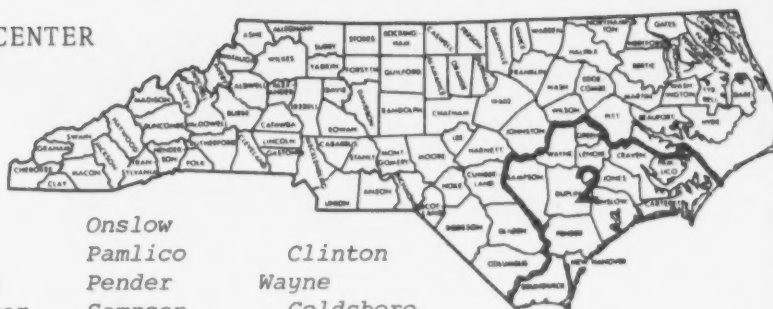
LCA	AMOUNTS EXPENDED, BY SOURCE				PER PUPIL EXPENDITURE			PERCENT	
	ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL OF TOTAL
REGION 1	60,048								
SALARIES	80,324,427.09	11,857,590.85	16,327,528.25	109,509,546.19	1337.67	197.47	271.91	1,807.05	67.6
EMPLOYEE BENEFITS	16,654,125.14	2,677,969.52	3,554,319.53	22,886,414.29	277.35	44.60	59.19	381.14	14.4
PURCHASED SERVICES	1,865,530.69	438,555.91	5,587,156.65	7,891,343.25	31.07	7.31	93.04	131.42	4.9
SUPPLIES & MATERIALS	4,538,029.29	4,546,147.60	7,355,974.12	16,440,151.01	75.57	75.71	122.50	273.78	10.2
INSTRUCTIONAL EQUIP.	2,128,808.34	448,929.90	830,491.40	3,408,229.64	35.45	7.48	13.83	56.76	2.1
OTHER OBJECTS	21,543.47	472,338.26	791,318.95	1,285,200.68	.36	7.87	13.18	21.41	.8
TOTAL	105,532,464.02	20,441,632.14	34,446,786.90	160,420,885.06	1757.47	340.44	573.65	2,671.56	100.0
PERCENT OF TOTAL	65.8	12.7	21.5	100.0					

SOUTHEAST REGIONAL EDUCATION CENTER
(REGION 2)

C. T. Fleetwood, Director
612 College Street
Jacksonville, N. C. 28540

Administrative Units Served:

Brunswick	New Bern	Lenoir	Onslow	Clinton
Carteret	Duplin	Kinston	Pamlico	Wayne
Craven	Greene	New Hanover	Pender	Goldsboro
			Sampson	



Pupil Accounting

1984-85		K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
DIST	FINAL																
2	ENROLL	9793	10525	9953	9316	9523	9476	9888	10384	10621	11108	9871	8544	7775	546	829	128152
2	ADM	9134	9954	9421	8901	9117	9117	9528	9981	10143	10325	9134	7945	7431	520	817	121468
2	ADA	8515	9420	8987	8512	8711	8711	9057	9389	9517	9629	8497	7405	6938	477	750	114515
2	MLD	9068	9892	9422	8869	9055	9072	9503	9912	10024	9959	8788	7655	7317	518	842	119896
2	PROM	8621	8814	8857	8498	8744	8845	9140	9143	9244	8410	7295	6932	6918	473	770	110704
2	N-P	447	1078	565	371	311	227	363	769	780	1549	1493	723	399	45	72	9192

1985-86		K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
DIST	FIRST MO																
2	ENR	9651	10099	9596	9455	8941	9142	9335	10003	10037	11095	10097	8103	7586	492	912	124444
2	ADM	9513	9989	9511	9388	8865	9078	9257	9880	9903	10901	9896	7918	7464	486	802	122851
2	ADA	9131	9662	9262	9138	8635	8809	8966	9503	9450	10334	9371	7503	7109	459	749	118081

1984-85 High School Graduate Intentions

(Includes 1984 Summer School Graduates)

002 SOUTHEAST

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	2	222	370	7	801	1	381	607	5	994	1795	25.1
PUBLIC SR. OUT-STATE	0	5	31	1	37	1	12	30	2	45	82	1.1
TOTAL	2	227	601	8	838	2	393	637	7	1039	1877	26.2
PRIVATE SR. INST NC	1	54	87	2	144	0	50	154	0	204	348	4.9
PRIVATE SR. OUTSTATE	0	10	21	0	31	0	6	20	0	26	57	0.8
TOTAL	1	64	108	2	175	0	56	174	0	230	405	5.7
COMM COLL. TECH NC	1	168	592	6	767	3	310	784	6	1103	1870	26.1
C.C. TECH OUT-STATE	0	1	10	0	11	0	7	8	3	18	29	0.4
TOTAL	1	169	602	6	778	3	317	792	9	1121	1899	26.5
PRIVATE JR. COLL NC	0	21	40	1	62	0	33	61	0	94	156	2.2
PRIVATE JR. OUTSTATE	0	2	2	0	4	0	0	2	0	2	6	0.1
TOTAL	0	23	42	1	66	0	33	63	0	96	162	2.3
TRADE, BUSINESS NC	0	17	25	0	42	0	91	112	0	163	205	2.9
TRADE, BUSI OUTSTATE	0	9	15	0	24	0	5	9	0	14	38	0.5
TOTAL	0	26	40	0	66	0	96	121	0	177	243	3.4
MILITARY	0	362	210	1	573	0	128	28	0	156	729	10.2
EMPLOYMENT	3	266	554	1	824	0	298	379	2	639	1463	20.5
OTHERS **	0	98	79	2	139	0	83	152	1	236	375	5.2
GRAND TOTAL ***	7	1195	2236	21	3459	5	1324	2346	19	3694	7153	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1985-86 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL, ADMS., MGRS.	65	14	21	7	107	73	34	93	14	
PRINCIPALS	209		1		210	174	36	158	52	
ASST PRINC. TEACHING	9		1		10	9	1	5	5	
ASST PRINC. NONTEACHING	136		9		145	93	52	93	51	1
ELEMENTARY TEACHERS	3137	107	96	24	3364	258	3106	2605	746	13
SECONDARY TEACHERS	1570	33	83	281	1967	688	1279	1538	413	16
OTHER TEACHERS	522	294	92	241	1149	261	888	860	285	4
GUIDANCE	142	5	12	12	181	43	138	131	50	
PSYCHOLOGICAL	18	4	1		23	7	16	22		1
LIBRARIAN, AUDIOVISUAL	203		12		215	6	209	174	41	
CONSULTANT, SUPERVISOR	41	20	27	9	97	38	59	78	19	
OTHER PROFESSIONAL	77	42	45	2	166	31	135	126	39	1
TEACHER AIDES	1580	107	136	10	1833	22	1811	1162	666	5
TECHNICIANS	8	2	34		44	27	17	36	8	
CLERICAL, SECRETARIAL	296	25	296	7	624	3	621	489	132	3
SERVICE WORKERS	744	41	1106		1891	470	1421	799	1081	11
SKILLED CRAFTS	98		187		285	284	1	216	67	2
LABORERS, UNSKILLED	10		29		39	24	15	17	22	
TOTAL	8875	694	2188	593	12350	2511	9839	8602	3691	57

1984-85 Current Expense Expenditures by Source of Funds

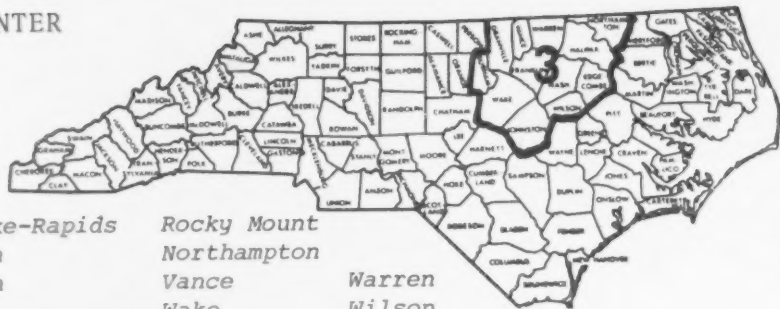
LEA	AMOUNTS EXPENDED, BY SOURCE				PER PUPIL EXPENDITURE			PERCENT	
	ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL OF TOTAL
REGION 2	121,468								
SALARIES	155,952,206.61	10,533,940.60	33,288,622.61	207,774,769.82	1283.90	152.58	274.05	1,710.53	68.4
EMPLOYEE BENEFITS	32,128,711.16	4,126,728.63	7,306,819.29	43,562,259.08	264.50	33.97	60.15	358.62	14.3
PURCHASED SERVICES	4,015,349.85	865,506.93	10,622,806.09	15,504,662.87	33.06	7.13	87.45	127.64	5.1
SUPPLIES & MATERIALS	8,390,429.61	8,127,340.32	14,043,734.64	30,561,504.57	69.08	66.91	115.62	291.61	10.1
INSTRUCTIONAL EQUIP.	2,938,782.91	838,859.03	577,393.31	4,355,035.25	24.19	6.91	4.75	35.85	1.4
OTHER OBJECTS	49,576.42	653,510.23	1,414,016.05	2,117,122.71	4.1	5.38	11.64	17.43	.7
TOTAL	203,475,056.56	33,146,905.74	67,253,392.00	303,875,394.30	1675.14	272.88	553.66	2,501.68	100.0
PERCENT OF TOTAL		67.0	10.9	22.1	100.0				

CENTRAL REGIONAL EDUCATION CENTER (REGION 3)

Sam Shugart, Director
P. O. Box 549
Knightdale, N. C. 27545

Administrative Unist Served:

Durham	Franklin	Roanoke-Rapids	Rocky Mount
Durham	Franklinton	Weldon	Northampton
Edgecombe	Granville	Johnston	Vance
Tarboro	Halifax	Nash	Wake
			Warren
			Wilson



Pupil Accounting

1984-85		DIST	FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
3	ENROLL		12910	13750	13169	12322	12740	12791	13430	14517	15027	17146	14239	12224	11281		649	1636	177831
3	ADM		12388	13242	12735	11959	12416	12471	13050	14084	14545	16047	13262	11461	10890		620	1701	170871
3	ADA		11644	12614	12204	11476	11923	11959	12390	13190	13566	14803	12249	10594	10042		567	1532	160753
3	MLD		12401	13267	12729	11974	12427	12489	13057	14029	14422	15482	12735	11082	10720		617	1756	169187
3	PROM		11640	11958	12037	11545	12058	12245	12470	12684	13178	12343	10371	9966	10195		539	1563	154792
3	N-P		761	1309	692	429	369	244	587	1345	1244	3139	2364	1116	525		78	193	14395

1985-86		DIST	FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
3	ENR		13060	13537	12955	12702	12119	12556	13087	13787	13991	16531	14909	11758	11061		600	1681	174334
3	ADM		12879	13397	12830	12593	12043	12463	12953	13637	13824	16141	14578	11512	10907		584	1656	171997
3	ADA		12440	13025	12524	12305	11740	12145	12544	13083	13208	15202	13783	10907	10369		552	1550	165377

1984-85 High School Graduate Intentions

(Includes 1984 Summer School Graduates)

001 CENTRAL

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	1	403	1045	27	1476	1	569	1121	15	1706	3182	30.2
PUBLIC SR. OUT-STATE	1	21	94	4	120	0	19	29	5	53	133	1.3
TOTAL	2	424	1099	31	1596	1	588	1150	20	1759	3315	31.5
PRIVATE SR. INST NC	0	72	197	2	271	0	110	262	1	373	644	6.1
PRIVATE SR. OUTSTATE	0	25	42	1	68	0	37	44	4	85	153	1.5
TOTAL	0	97	239	3	339	0	147	306	5	458	797	7.6
COMM COLL. TECH NC	5	203	448	5	661	4	509	625	1	1139	1800	17.1
C.C. TECH OUT-STATE	0	12	5	0	17	0	13	4	0	17	34	0.3
TOTAL	5	215	453	5	678	4	522	629	1	1156	1834	17.4
PRIVATE JR. COLL NC	0	28	151	0	179	0	42	201	2	245	424	4.0
PRIVATE JR. OUTSTATE	0	9	7	0	16	0	2	8	0	10	26	0.2
TOTAL	0	37	158	0	195	0	44	209	2	255	450	4.3
TRADE, BUSINESS NC	0	36	19	0	55	1	81	128	2	212	267	2.5
TRADE, BUSI OUTSTATE	0	20	4	0	24	0	23	11	0	34	58	0.6
TOTAL	0	56	23	0	79	1	104	139	2	246	325	3.1
MILITARY	0	422	189	0	611	0	139	25	0	164	775	7.4
EMPLOYMENT	3	998	673	8	1282	6	566	516	9	1097	2379	22.6
OTHERS **	0	166	140	2	308	1	189	149	2	341	649	6.2
GRAND TOTAL ***	10	2013	2974	49	5048	13	2299	3123	41	5476	10524	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1985-86 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL, ADM. & MGRS.	99	13	79	8	199	117	82	155	43	1
PRINCIPALS	288				288	226	62	193	93	2
ASST PRINC, TEACHING	5				5	2	3	4	1	
ASST PRINC, NONTEACHING	192	1	26		219	137	82	135	84	
ELEMENTARY TEACHERS	3776	176	322	34	4308	283	4025	2894	1405	9
SECONDARY TEACHERS	2653	75	549	231	3508	1080	2428	2612	874	22
OTHER TEACHERS	861	287	201	126	1475	303	1172	1058	411	6
GUIDANCE	230	13	44	26	313	54	259	193	118	2
PSYCHOLOGICAL	21	4	6		31	9	22	27	4	
LIBRARIAN, AUDIOVISUAL	281	4	47		332	24	308	227	104	1
CONSULTANT, SUPERVISOR	53	27	33	9	122	41	81	86	35	1
OTHER PROFESSIONAL	57	21	49		127	40	87	79	48	
TEACHER AIDES	2150	199	392	5	2736	60	2676	1580	1141	15
TECHNICIANS	21	2	38		61	22	39	50	11	
CLERICAL, SECRETARIAL	400	31	366	14	811	25	786	607	202	2
SERVICE WORKERS	618	434	1462	4	2518	653	1865	878	1631	9
SKILLED CRAFTS	188	3	223		414	405	9	280	134	
LABORERS, UNSKILLED	51		52		103	84	19	30	73	
TOTAL	11944	1290	3889	457	17570	3565	14005	11088	6412	70

1984-85 Current Expense Expenditures by Source of Funds

LEA	AMOUNTS EXPENDED, BY SOURCE				TOTAL	PER PUPIL EXPENDITURE			PERCENT TOTAL OF TOTAL
	ADM	STATE	FEDERAL	LOCAL		STATE	FEDERAL	LOCAL	
REGION 3	170,871								
SALARIES	216,649,196.57	23,749,094.93	63,396,782.41	303,795,073.91	1267.91	138.99	371.02	1,777.92	68.6
EMPLOYEE BENEFITS	44,596,643.31	5,435,598.38	13,456,724.08	63,488,965.77	261.00	31.81	78.75	371.56	14.3
PURCHASED SERVICES	6,855,437.45	1,072,656.82	17,419,605.60	25,307,699.87	40.12	6.04	101.95	148.11	5.7
SUPPLIES & MATERIALS	11,714,423.13	9,426,030.36	21,160,814.58	42,301,268.07	68.56	55.16	123.84	247.56	9.6
INSTRUCTIONAL EQUIP.	3,870,017.88	756,975.84	701,304.08	5,328,297.80	22.65	4.43	4.10	31.18	1.2
OTHER OBJECTS	187,321.92	734,478.32	1,671,754.59	2,593,554.83	1.10	4.30	9.78	15.18	.6
TOTAL	283,873,040.26	41,134,834.65	117,806,985.34	442,814,860.25	1661.34	240.73	689.44	2,591.51	100.0
PERCENT OF TOTAL	64.1	9.3	26.6	100.0					

SOUTH CENTRAL REGIONAL EDUCATION CENTER (REGION 4)

Gladys S. Britt, Director
P. O. Box 786
Carthage, N. C. 28327

Administrative Units Served:

Bladen	Fayetteville	Montgomery	Fairmont
Columbus	Harnett	Moore	Lumberton
Whiteville	Hoke	Richmond	Red Springs
Cumberland	Lee	Robeson	St. Pauls



Pupil Accounting

1984-85		K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
DIST	FINAL																
4	ENROLL	11160	11453	11069	10594	10610	10823	10933	11886	11811	12559	11191	9457	8797	577	1140	144060
4	ADM	10515	10944	10591	10145	10182	10466	10615	11480	11413	11837	10466	8954	8465	559	1145	137777
4	ADA	9874	10423	10145	9746	9791	10028	10141	10878	10775	11045	9767	8344	7878	505	1025	130365
4	MLD	10468	10911	10553	10103	10171	10418	10582	11401	11317	11449	10050	8685	8324	556	1175	136163
4	PROM	9702	9798	9987	9697	9925	10206	10303	10684	10717	10106	8739	8080	8030	533	1101	127608
4	N-P	766	1113	566	406	246	212	279	717	600	1343	1311	605	294	23	74	8555

1985-86		K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
DIST	FIRST MO																
4	ENR	11017	11227	10554	10578	10118	10264	10641	11026	11347	12322	11521	9185	8473	502	1187	139972
4	ADM	10858	11121	10449	10483	10051	10184	10568	10942	11247	12140	11343	9051	8382	495	1152	138466
4	ADA	10490	10799	10197	10240	9800	9928	10281	10591	10836	11620	10841	8657	8012	470	1079	133841

1984-85 High School Graduate Intentions

(Includes 1984 Summer School Graduates)

004 SOUTH

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	68	270	503	16	857	88	410	576	16	1090	1947	23.9
PUBLIC SR. OUT-STATE	0	20	40	3	63	1	13	32	4	50	113	1.4
TOTAL	68	290	543	19	920	89	423	608	20	1140	2060	25.3
PRIVATE SR. INST NC	3	55	115	2	175	6	93	154	2	255	430	5.3
PRIVATE SR. OUT-STATE	0	20	33	3	56	0	12	27	0	39	95	1.2
TOTAL	3	75	148	5	231	6	105	181	2	294	525	6.4
COMM COLL. TECH NC	70	164	537	5	776	108	324	747	13	1192	1968	24.1
C.C. TECH OUT-STATE	0	7	8	1	16	1	6	8	0	15	31	0.4
TOTAL	70	171	545	6	792	109	330	755	13	1207	1999	24.5
PRIVATE JR. COLL NC	3	16	38	0	57	2	12	57	1	72	129	1.6
PRIVATE JR. OUT-STATE	0	2	3	1	6	0	2	2	0	4	10	0.1
TOTAL	3	18	41	1	63	2	14	59	1	76	139	1.7
TRADE, BUSINESS NC	2	9	10	0	21	1	50	56	2	109	130	1.6
TRADE, BUSI OUT-STATE	0	4	9	0	13	0	12	11	0	23	36	0.4
TOTAL	2	13	19	0	34	1	62	67	2	132	166	2.0
MILITARY	32	428	251	13	724	14	129	47	2	192	916	11.2
EMPLOYMENT	85	316	582	7	990	85	328	477	6	896	1886	23.1
OTHERS **	15	91	96	3	205	16	102	137	2	257	462	5.7
GRAND TOTAL ***	278	1402	2225	54	3959	322	1493	2331	48	4194	8153	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1985-86 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL, ADMS., & MGRS.	87	14	30	9	140	97	43	117	16	7
PRINCIPALS	244				244	205	39	157	67	20
ASST PRINC. TEACHING	28				28	17	11	18	10	
ASST PRINC. NONTACHING	130		12		142	108	34	80	52	10
ELEMENTARY TEACHERS	3622	102	164	16	3904	448	3456	2667	996	241
SECONDARY TEACHERS	1552	41	117	451	2161	853	1308	1578	473	110
OTHER TEACHERS	709	377	83	151	1320	272	1048	849	345	126
GUIDANCE	161	5	19	8	193	44	149	134	46	13
PSYCHOLOGICAL	21	7	1		29	10	19	27	2	
LIBRARIAN, AUDIOVISUAL	239	2	11		252	4	248	185	52	15
CONSULTANT, SUPERVISOR	53	20	16	4	93	27	66	70	17	6
OTHER PROFESSIONAL	37	16	25	3	83	17	66	63	18	2
TEACHER AIDES	1808	128	110	12	2058	45	2013	1206	663	189
TECHNICIANS	3	1	19		23	12	11	22	1	
CLERICAL, SECRETARIAL	366	29	320	9	724	14	710	577	104	43
SERVICE WORKERS	982	97	1148		2227	619	1608	944	1218	65
SKILLED CRAFTS	72		224		296	279	17	202	56	38
LABORERS, UNSKILLED			26		26	26		13	13	
TOTAL	10116	839	2325	663	13943	3097	10846	8909	4149	885

1984-85 Current Expense Expenditures by Source of Funds

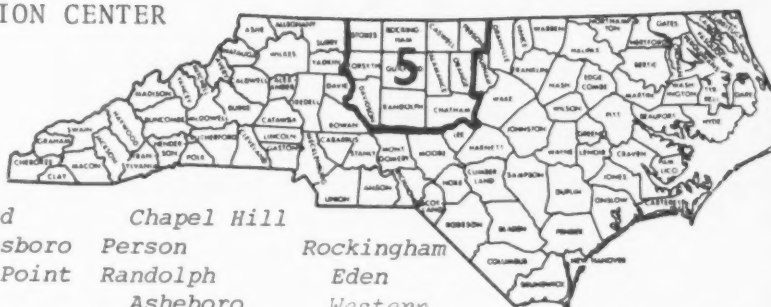
LEA	AMOUNTS EXPENDED, BY SOURCE				PER PUPIL EXPENDITURE				PERCENT
	ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	
REGION 4	137,777								
SALARIES	175,151,490.85	24,046,595.10	34,797,264.27	233,995,350.23	1271.27	174.53	252.56	1,698.36	68.4
EMPLOYEE BENEFITS	36,097,868.47	5,523,936.65	7,681,211.02	49,303,016.14	262.00	40.09	55.75	357.84	14.4
PURCHASED SERVICES	4,437,150.03	1,380,568.59	10,296,144.00	16,113,862.62	32.21	10.02	74.73	116.96	4.7
SUPPLIES & MATERIALS	9,263,169.88	10,371,065.78	15,284,191.23	34,918,427.89	67.23	75.27	110.93	253.43	10.2
INSTRUCTIONAL EQUIP.	4,072,883.49	777,430.95	547,327.10	5,397,641.54	29.56	5.64	3.97	39.17	1.6
OTHER OBJECTS	118,765.47	953,744.69	1,489,696.50	2,562,206.66	.86	6.92	10.81	18.59	.7
TOTAL	229,141,328.20	43,053,392.76	70,095,834.12	342,290,555.08	1663.13	312.47	508.75	2,484.35	100.0
PERCENT OF TOTAL		66.9	12.6	20.5	100.0				

NORTH CENTRAL REGIONAL EDUCATION CENTER (REGION 5)

Fred Cundiff, Director
P. O. Box 21889
Greensboro, N. C. 27420-1889

Administrative Units Served:

Alamance Davidson Guilford Chapel Hill
Burlington Lexington Greensboro Person
Caswell Thomasville High Point Randolph
Chatham Forsyth Orange Asheboro



Rockingham Eden Western
Rockingham Reidsville Stokes

Pupil Accounting

1994-85																	
DIST	FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
5	ENROLL	14137	14686	14272	13736	13986	14442	15222	16928	17757	19056	17025	14859	13726	777	2324	202933
5	ADM	13619	14279	13913	13368	13662	14078	14915	16512	17223	18090	16098	13975	13313	754	2338	196156
5	ADA	12823	13597	13331	12811	13089	13480	14164	15545	16181	16837	15097	13087	12450	692	2135	185319
5	MLD	13632	14235	13920	13363	13658	14095	14899	16443	17072	17623	15558	13422	13098	752	2354	194124
5	PROM	12514	12928	13209	12866	13202	13777	14184	15256	16086	15498	13755	12389	12515	750	2214	181143
5	N-P	1118	1307	711	497	456	318	715	1187	986	2125	1803	1033	583	2	140	12981

1985-86																	
DIST	FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
5	ENR	14240	14422	13970	13982	13530	13769	14547	15504	16347	18783	17331	14919	13259	737	2316	197656
5	ADM	13910	14295	13857	13885	13438	13686	14432	15364	16195	18529	17098	14722	13141	727	2282	195561
5	ADA	13432	13886	13502	13533	13082	13313	13990	14796	15535	17654	16390	14101	12622	689	2147	188662

1984-85 High School Graduate Intentions

(Includes 1984 Summer School Graduates)

005 NORTH CENTRAL

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	2	331	1288	11	1632	1	501	1341	17	1860	3492	27.3
PUBLIC SR. OUT-STATE	1	12	76	3	92	0	13	61	5	79	171	1.3
TOTAL	3	343	1364	14	1724	1	514	1402	22	1939	3663	28.6
PRIVATE SR. INST NC	1	75	250	1	327	0	93	364	2	459	786	6.1
PRIVATE SR. OUTSTATE	0	24	109	2	135	0	27	97	5	129	264	2.1
TOTAL	1	99	359	3	462	0	120	461	7	588	1050	8.2
COMM COLL. TECH NC	4	184	899	6	1093	3	397	1225	4	1629	2722	21.2
C.C. TECH OUT-STATE	0	11	11	0	22	0	5	9	0	14	36	0.3
TOTAL	4	195	910	6	1115	3	402	1234	4	1643	2758	21.5
PRIVATE JR. COLL NC	0	11	72	1	84	0	7	74	1	82	166	1.3
PRIVATE JR. OUTSTATE	0	0	8	0	8	0	2	8	0	10	18	0.1
TOTAL	0	11	80	1	92	0	9	82	1	92	184	1.4
TRADE, BUSINESS NC	0	16	28	0	44	0	77	141	1	219	263	2.1
TRADE, BUSI OUTSTATE	1	11	39	0	51	0	10	24	1	35	86	0.7
TOTAL	1	27	67	0	95	0	87	165	2	254	349	2.7
MILITARY	2	366	340	2	710	0	96	56	1	153	863	6.7
EMPLOYMENT	5	489	1256	5	1755	1	475	1124	2	1602	3357	26.2
OTHERS **	0	110	163	2	275	1	118	194	1	314	589	4.6
GRAND TOTAL ***		16	1640	4539	33	6228	6	1821	4714	6585	12813	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1985-86 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL, ADMS., MGRS.	113	25	37	7	182	112	70	158	24	
PRINCIPALS	350				350	269	81	285	65	
ASST PRINC. TEACHING	10		3		13	9	4	11	2	
ASST PRINC. NONTACHING	218		21		239	168	71	168	71	
ELEMENTARY TEACHERS	4806	234	367	39	5446	415	5031	4362	1075	9
SECONDARY TEACHERS	2790	32	349	714	3885	1425	2460	3211	652	22
OTHER TEACHERS	683	175	148	140	1146	300	846	988	157	1
GUIDANCE	266	6	78	63	413	86	327	309	103	1
PSYCHOLOGICAL	31	3	22		56	18	38	51	4	1
LIBRARIAN, AUDIOVISUAL	299		56		355	11	344	282	72	1
CONSULTANT, SUPERVISOR	52	16	33	14	115	46	69	96	18	1
OTHER PROFESSIONAL	116	21	65	1	203	46	157	171	31	1
TEACHER AIDES	2099	203	537	37	2876	53	2823	2165	707	4
TECHNICIANS	5		45	1	51	28	23	46	5	
CLERICAL, SECRETARIAL	453	21	529	6	1009	14	995	892	114	3
SERVICE WORKERS	1124	30	1647		2801	770	2031	1558	1237	6
SKILLED CRAFTS	147		284		431	428	3	384	42	5
LABORERS, UNSKILLED			58		58	56	2	37	21	
TOTAL	13562	766	4279	1022	19629	4254	15375	15174	4400	55

1984-85 Current Expense Expenditures by Source of Funds

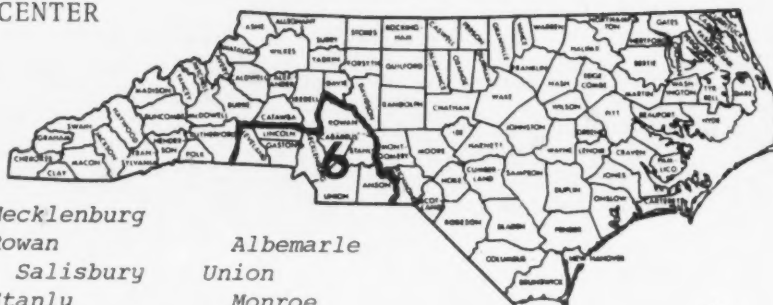
LEA	AMOUNTS EXPENDED, BY SOURCE				PER PUPIL EXPENDITURE				PERCENT	
	ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL		
REGION 5	196,156									
SALARIES	254,054,058.58	21,035,690.56	94,913,210.02	360,002,959.16	1295.16	107.24	432.89	1,835.29	68.9	
EMPLOYEE BENEFITS	91,193,933.11	4,636,991.18	18,634,620.26	74,465,544.55	260.99	23.64	95.00	379.63	14.2	
PURCHASED SERVICES	7,746,931.03	804,012.05	19,276,797.82	27,927,740.90	39.49	4.10	98.27	141.86	5.3	
SUPPLIES & MATERIALS	12,252,921.47	8,367,004.42	20,469,686.20	47,089,612.09	62.47	42.65	145.14	250.26	9.4	
INSTRUCTIONAL EQUIP.	4,495,727.85	852,712.56	2,346,071.31	7,694,511.72	22.92	4.35	11.96	39.23	1.5	
OTHER OBJECTS	42,801.93	788,984.74	2,587,626.64	3,419,313.31	.22	4.02	13.19	17.43	.7	
TOTAL	329,786,373.97	35,485,295.51	156,228,012.25	522,499,681.73	1681.25	186.00	796.45	2,663.70	100.0	
PERCENT OF TOTAL		83.1	7.0	29.9	100.0					

**SOUTHWEST REGIONAL EDUCATION CENTER
(REGION 6)**

William B. McMillan, Jr., Director
2400 Hildebrand Street
Charlotte, N. C. 28216

Administrative Units Served:

Anson	Kings Mountain	Mecklenburg
Cabarrus	Shelby	Rowan
Kannapolis	Gaston	Salisbury
Cleveland	Lincoln	Stanly
		Albemarle
		Union
		Monroe



Pupil Accounting

1984-85															TMH	EXCP	TOTAL
DIST	FINAL	K	1	2	3	4	5	6	7	8	9	10	11	12			
6	ENROLL	14212	14578	14305	13477	14172	14289	15269	16784	17821	18186	16157	13451	12506	857	1418	197482
6	ADM	13653	14087	13892	13059	13777	13883	14971	16277	17203	17113	15059	12620	12071	831	1457	189853
6	ADA	12879	13441	13336	12559	13244	13338	14250	15342	16130	15946	14084	11822	11426	758	1328	179883
6	MLD	13636	14089	13874	13060	13750	13898	14859	16153	17022	16521	14376	12084	11855	829	1526	187532
6	PROM	13049	12937	13292	12517	13312	13557	14376	14706	15609	13735	12171	10693	11298	821	1434	173507
6	N-P	587	1152	582	543	438	341	483	1447	1413	2786	2205	1391	557	8	92	14025

1985-86															TMH	EXCP	TOTAL
DIST	FIRST MO	K	1	2	3	4	5	6	7	8	9	10	11	12			
6	ENR	14035	14763	13707	13957	13110	13969	14205	15727	16271	18234	16486	13533	12007	790	1448	192142
6	ADM	13881	14655	13620	13867	13029	13787	14132	15576	16088	17972	16228	13370	11883	781	1423	190292
6	ADA	13458	14254	13312	13566	12722	13457	13770	15030	15474	17196	15548	12834	11482	738	1342	184183

**1984-85 High School Graduate Intentions
(Includes 1984 Summer School Graduates)**

006 SOUTHWEST

			MALE					FEMALE					TOTAL	
			AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST MC	3	271	1185	29	1488	0	413	1274	11	1698	3186	26.9		
PUBLIC SR. OUT-STATE	0	25	114	4	143	0	24	129	2	155	298	2.5		
TOTAL	3	296	1299	33	1631	0	437	1403	13	1853	3484	29.4		
PRIVATE SR. INST MC	1	71	264	5	341	0	91	401	5	497	838	7.1		
PRIVATE SR. OUTSTATE	0	13	62	3	78	2	19	77	2	100	178	1.5		
TOTAL	1	84	326	8	419	2	110	478	7	597	1016	8.6		
COMM COLL. TECH MC	0	165	799	11	975	3	344	1000	13	1360	2335	19.7		
C.C. TECH OUT-STATE	0	7	19	0	26	0	14	20	0	34	60	0.5		
TOTAL	0	172	818	11	1001	3	359	1020	13	1394	2395	20.2		
PRIVATE JR. COLL MC	0	18	71	0	89	0	13	56	0	79	168	1.4		
PRIVATE JR. OUTSTATE	0	6	8	0	14	0	3	3	0	6	20	0.2		
TOTAL	0	24	79	0	103	0	16	69	0	85	188	1.6		
TRADE, BUSINESS MC	1	32	82	0	115	0	128	335	2	465	580	4.9		
TRADE, BUSI OUTSTATE	0	18	30	0	48	0	16	21	1	38	86	0.7		
TOTAL	1	50	112	0	163	0	144	356	3	503	666	5.6		
MILITARY	1	368	317	2	688	0	82	41	0	123	811	6.8		
EMPLOYMENT	0	323	1026	8	1357	5	296	817	1	1119	2476	20.9		
OTHERS **	1	140	226	3	370	1	161	268	7	437	807	6.8		
GRAND TOTAL ***	7	1457	4203	65	5732	11	1604	4452	44	6111	11843	100.0		

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1985-86 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL, ADMS., MGRS.	93	5	42	7	147	99	48	129	18	
PRINCIPALS	319				319	250	69	267	52	
ASST PRINC. TEACHING	7		32		39	9	30	22	17	
ASST PRINC. NONTEACHING	264		42		306	160	146	235	71	
ELEMENTARY TEACHERS	4167	61	249	12	4489	303	4186	3565	916	8
SECONDARY TEACHERS	2846	50	266	554	3716	1316	2400	3037	658	21
OTHER TEACHERS	1033	204	121	205	1563	384	1179	1367	193	3
GUIDANCE	215	5	43	25	288	87	201	223	65	
PSYCHOLOGICAL	40	17	65		122	36	86	109	12	1
LIBRARIAN, AUDIOVISUAL	281		71		352	16	336	293	58	1
CONSULTANT, SUPERVISOR	89	21	59	12	181	55	126	142	37	2
OTHER PROFESSIONAL	108	28	52	1	189	23	166	152	36	1
TEACHER AIDES	2415	154	227	11	2807	91	2716	2025	767	15
TECHNICIANS	8	9	61		78	34	44	64	14	
CLERICAL, SECRETARIAL	436	16	440	7	899	17	882	779	118	2
SERVICE WORKERS	1036	4	2036		3076	868	2208	1828	1245	3
SKILLED CRAFTS	115		225		340	336	4	296	43	1
LABORERS, UNSKILLED	11		87		98	96	2	46	51	1
TOTAL	13483	574	4118	834	19009	4180	14829	14579	4371	59

1984-85 Current Expense Expenditures by Source of Funds

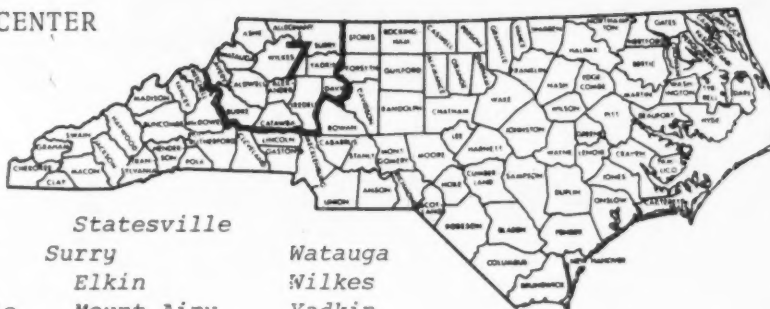
LEA	AMOUNTS EXPENDED, BY SOURCE				PER PUPIL EXPENDITURE			PERCENT	
	ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL OF TOTAL
REGION 6	189,853								
SALARIES	245,615,964.31	21,890,678.15	72,865,207.15	340,371,949.61	1293.72	115.30	383.80	1,792.82	68.3
EMPLOYEE BENEFITS	50,867,478.32	4,921,099.37	16,125,676.51	71,914,254.20	267.93	25.92	84.94	378.79	14.4
PURCHASED SERVICES	7,041,014.11	1,779,864.16	25,089,953.37	33,910,831.64	37.09	9.37	132.15	178.61	6.8
SUPPLIES & MATERIALS	11,433,818.62	9,699,223.16	21,003,705.61	42,136,747.39	60.22	51.09	110.63	221.94	8.5
INSTRUCTIONAL EQUIP.	5,406,822.59	819,158.94	1,462,378.40	7,688,359.93	28.48	4.31	7.70	40.49	1.5
OTHER OBJECTS	92,053.56	506,399.67	1,911,154.77	2,509,608.00	.48	2.67	10.07	13.22	.5
TOTAL	320,457,151.51	39,616,423.45	138,458,075.81	498,531,650.77	1687.92	208.66	729.29	2,625.87	100.0
PERCENT OF TOTAL		64.3	7.9	27.8	100.0				

NORTHWEST REGIONAL EDUCATION CENTER (REGION 7)

Charles P. Bentley, Director
303 E. Street
North Wilkesboro, N. C. 28659

Administrative Units Served:

Alexander	Burke	Newton	Statesville	
Alleghany	Caldwell	Davie	Surry	Watauga
Ashe	Catawba	Iredell	Elkin	Wilkes
Avery	Hickory	Mooreville	Mount Airy	Yadkin



Pupil Accounting

1984-85		K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
DIST	FINAL																
7	ENROLL	8204	8412	8569	7852	8261	8646	8846	9700	10118	10540	9332	8016	7354	432	392	114674
7	ADM	7944	8197	8354	7675	8111	8466	8689	9485	9847	9974	8715	7535	7030	431	417	110870
7	ADA	7461	7802	7998	7363	7769	8114	8292	8957	9264	9327	8209	7077	6602	387	373	104995
7	MLD	7928	8206	8355	7668	8127	8471	8693	9454	9744	9625	8342	7279	6848	424	453	109617
7	PROM	7511	7566	7946	7413	7913	8272	8501	8870	9215	8490	7327	6764	6600	400	435	103223
7	N-P	417	640	409	255	214	199	192	584	529	1135	1015	515	248	24	18	6394

1985-86		K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
DIST	FIRST MO																
7	ENR	7990	8370	8084	8305	7660	8139	8533	9118	9443	10447	9491	7881	7198	435	477	111571
7	ADM	7923	8318	8039	8259	7624	8099	8492	9050	9362	10320	9370	7806	7115	432	470	110679
7	ADA	7626	8053	7817	8044	7438	7877	8250	8727	9014	9894	9006	7526	6843	404	440	106959

1984-85 High School Graduate Intentions

(Includes 1984 Summer School Graduates)

007 NORTHWEST

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	0	47	486	7	540	1	80	620	5	706	1246	18.4
PUBLIC SR. OUT-STATE	0	4	28	0	32	0	2	21	1	24	56	0.8
TOTAL	0	51	514	7	572	1	82	641	6	730	1302	19.2
PRIVATE SR. INST NC	0	25	150	0	175	0	17	178	1	196	371	5.5
PRIVATE SR. OUTSTATE	0	4	43	1	48	0	2	29	0	31	79	1.2
TOTAL	0	29	193	1	223	0	19	207	1	227	450	6.6
COMM COLL, TECH NC	0	39	765	7	811	1	129	1058	10	1198	2009	29.7
C.C. TECH OUT-STATE	0	0	1	0	1	0	1	3	0	4	5	0.1
TOTAL	0	39	766	7	812	1	130	1061	10	1202	2014	29.7
PRIVATE JR. COLL NC	0	5	51	0	56	0	11	46	0	57	113	1.7
PRIVATE JR. OUTSTATE	0	2	2	0	4	0	0	1	0	1	5	0.1
TOTAL	0	7	53	0	60	0	11	47	0	58	118	1.7
TRADE, BUSINESS NC	0	8	20	0	28	0	21	94	0	115	143	2.1
TRADE, BUSI OUTSTATE	0	2	11	1	14	0	3	13	1	17	31	0.5
TOTAL	0	10	31	1	42	0	24	107	1	132	174	2.6
MILITARY	0	55	217	0	272	0	18	28	0	46	318	4.7
EMPLOYMENT	0	77	950	1	1028	0	80	714	1	795	1823	26.9
OTHERS **	0	30	241	4	275	0	36	264	0	300	575	8.5
GRAND TOTAL ***	0	298	2965	21	3284	2	400	3069	19	3490	6774	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS
**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1985-86 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL,ADMS.,MGRS.	75	7	15	9	106	77	29	106		
PRINCIPALS	225				225	190	35	215	10	
ASST PRINC,TEACHING	12		1		13	9	4	10	3	
ASST PRINC,NONTEACHING	109		3		112	86	26	104	8	
ELEMENTARY TEACHERS	2967	97	141	40	3235	372	2863	3056	177	2
SECONDARY TEACHERS	1256	29	120	326	1731	735	996	1650	73	8
OTHER TEACHERS	517	174	76	134	901	227	674	863	36	2
GUIDANCE	141	9	16	14	180	42	138	169	11	
PSYCHOLOGICAL	20	4			24	8	16	24		
LIBRARIAN,AUDIOVISUAL	191	3	33		227	11	216	217	8	2
CONSULTANT,SUPERVISOR	43	7	15	4	69	21	48	66	3	
OTHER PROFESSIONAL	44	19	16	3	82	27	55	80	2	
TEACHER AIDES	1384	89	145	19	1637	29	1608	1503	132	2
TECHNICIANS	3		45		48	18	30	44	4	
CLERICAL,SECRETARIAL	273	17	235	7	532	7	525	514	18	
SERVICE WORKERS	492	33	1286		1811	435	1376	1584	224	3
SKILLED CRAFTS	80		99		179	163	16	170	9	
LABORERS,UNSKILLED	35		9		44	32	12	37	7	
TOTAL	7867	478	2255	556	11156	2489	8667	10412	725	19

1984-85 Current Expense Expenditures by Source of Funds

LEA	AMOUNTS EXPENDED, BY SOURCE				PER PUPIL EXPENDITURE				PERCENT	
	ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL OF TOTAL	
REGION 7	110,870									
SALARIES	144,978,274.23	12,529,277.03	29,806,821.36	187,314,372.62	1307.64	113.01	268.84	1,689.49	68.9	
EMPLOYEE BENEFITS	29,928,694.61	2,773,394.68	6,766,956.97	39,469,046.26	269.94	25.01	61.04	355.99	14.4	
PURCHASED SERVICES	3,833,125.48	610,519.05	6,911,115.76	11,354,760.29	34.57	5.51	62.34	102.42	4.2	
SUPPLIES & MATERIALS	7,676,315.34	5,142,810.79	14,550,473.39	27,369,599.52	69.24	46.39	131.24	246.87	10.1	
INSTRUCTIONAL EQUIP.	3,015,115.23	551,743.92	499,279.70	4,066,138.85	27.20	4.98	4.50	36.68	1.5	
OTHER OBJECTS	48,305.35	631,691.37	1,725,372.46	2,405,369.18	.44	5.70	15.56	21.70	.9	
TOTAL	189,479,830.24	22,239,436.84	60,260,019.64	271,979,286.72	1709.03	200.60	543.52	2,453.15	100.0	
PERCENT OF TOTAL	69.5	8.2	22.2	100.0						

WESTERN REGIONAL EDUCATION CENTER (REGION 8)

Marvin B. Smith, Director
102 Old Clyde Road
Canton, N. C. 28716

Administrative Units Served:

Buncombe	Graham	Jackson	Mitchell	Swain
Asheville	Haywood	Macon	Polk	Transylvania
Cherokee	Henderson	Madison	Tryon	Yancey
Clay	Hendersonville	McDowell	Rutherford	



Pupil Accounting

1984-85		K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
DIST	FINAL																
8	ENROLL	6949	7164	6729	6674	6965	7236	7553	7782	8398	8905	7853	6933	6224	311	302	95978
8	ADM	6570	6875	6461	6422	6715	6974	7322	7494	8077	8329	7312	6512	5982	300	312	91657
8	ADA	6081	6494	6148	6125	6396	6638	6918	6998	7509	7702	6804	6037	5520	271	283	85924
8	MLD	6513	6850	6455	6407	6688	6952	7304	7460	8005	8026	7007	6245	5877	286	323	90398
8	PROM	6217	6414	6232	6272	6574	6870	7189	7136	7717	7009	6420	5832	5732	286	319	86219
8	N-P	296	436	223	135	114	82	115	324	288	1017	587	413	145		4	4179

1985-86		K	1	2	3	4	5	6	7	8	9	10	11	12	TMH	EXCP	TOTAL
DIST	FIRST MO																
8	ENR	6602	6899	6740	6481	6517	6746	7078	7515	7499	8723	7635	6820	6120	206	274	91855
8	ADM	6532	6841	6680	6436	6469	6700	7038	7470	7444	8607	7532	6723	6053	204	266	90995
8	ADA	6257	6616	6486	6269	6280	6501	6833	7208	7153	8207	7207	6407	5769	193	255	87641

1984-85 High School Graduate Intentions

(Includes 1984 Summer School Graduates)

OUT WESTERN

	MALE					FEMALE					TOTAL	
	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	AMERICAN INDIAN	BLACK	WHITE	OTHER*	TOTAL	NUMBER	PERCENT
PUBLIC SR. INST NC	1	35	604	2	642	5	42	681	3	731	1373	22.5
PUBLIC SR. OUT-STATE	0	2	85	1	88	0	1	45	2	48	136	2.2
TOTAL	1	37	689	3	730	5	43	726	5	779	1509	24.8
PRIVATE SR. INST NC	1	17	104	0	122	1	17	123	0	141	263	4.3
PRIVATE SR. OUT-STATE	1	2	53	2	58	0	2	73	1	76	134	2.2
TOTAL	2	19	157	2	180	1	19	196	1	217	397	6.5
COMM COLL. TECH NC	3	23	561	0	587	5	62	754	2	823	1410	23.2
C.C. TECH OUT-STATE	0	5	21	0	26	0	5	19	0	24	50	0.8
TOTAL	3	28	582	0	613	5	67	773	2	847	1460	24.0
PRIVATE JR. COLL NC	0	3	60	0	63	3	5	57	0	65	128	2.1
PRIVATE JR. OUT-STATE	0	1	11	0	12	0	1	18	0	19	31	0.5
TOTAL	0	4	71	0	75	3	6	75	0	84	159	2.6
TRADE, BUSINESS NC	0	7	9	0	16	1	13	62	0	76	92	1.5
TRADE, BUSI OUT-STATE	0	5	12	0	17	0	2	16	0	18	35	0.6
TOTAL	0	12	21	0	33	1	15	78	0	94	127	2.1
MILITARY	1	44	247	0	292	0	16	33	0	49	341	5.6
EMPLOYMENT	6	47	893	1	947	4	44	703	0	751	1698	27.8
OTHERS **	4	9	134	1	148	0	15	235	1	251	399	6.6
GRAND TOTAL ***	17	200	2794	7	3018	19	225	2819	9	3072	6090	100.0

* INCLUDES HISPANICS, ALASKAN NATIVES, AND ASIAN OR PACIFIC ISLANDERS

**INCLUDES INFORMATION NOT AVAILABLE, MARRIED, ETC.

1985-86 Public School Personnel Summary

(Full-time personnel only)

ACTIVITY ASSIGNMENT	SOURCE OF FUNDS					SEX		RACE/ETHNIC ORIGIN		
CLASSIFICATION	STATE	FEDERAL	LOCAL	VOCAT	TOTAL	MALE	FEMALE	WHITE	BLACK	OTHER
OFFICIAL, AOMS, & MGRS.	91	6	27	7	131	79	52	128	2	1
PRINCIPALS	195				195	170	25	188	7	
ASST PRINC, TEACHING	24				24	16	8	22	2	
ASST PRINC, NONTEACHING	75		8		83	66	17	80	3	
ELEMENTARY TEACHERS	2406	98	151	14	2669	342	2327	2578	87	4
SECONDARY TEACHERS	1123	20	138	298	1549	701	848	1504	40	5
OTHER TEACHERS	476	136	57	133	802	218	584	782	20	
GUIDANCE	90	3	27	21	141	41	100	137	4	
PSYCHOLOGICAL	28	17	2		47	12	35	45	2	
LIBRARIAN, AUDIOVISUAL	153		58		211	9	202	211		
CONSULTANT, SUPERVISOR	35	7	17	4	63	24	39	61	2	
OTHER PROFESSIONAL	43	22	22	2	89	18	71	86	3	
TEACHER AIDES	1176	139	155	20	1490	20	1470	1396	81	13
TECHNICIANS	4		10		14	9	5	13	1	
CLERICAL, SECRETARIAL	235	16	236	2	489	16	473	482	7	
SERVICE WORKERS	544	3	947		1494	494	1000	1361	129	4
SKILLED CRAFTS	73		104		177	175	2	172	5	
LABORERS, UNSKILLED	12		17		29	24	5	25	4	
TOTAL	6783	467	1976	471	9697	2434	7263	9271	399	27

1984-85 Current Expense Expenditures by Source of Funds

LEA	AMOUNTS EXPENDED, BY SOURCE				PER PUPIL EXPENDITURE				PERCENT	
	ADM	STATE	FEDERAL	LOCAL	TOTAL	STATE	FEDERAL	LOCAL	TOTAL OF TOTAL	
REGION 8	91,657									
SALARIES	120,842,175.22	11,927,559.83	27,616,040.21	160,385,775.26	1318.42	130.13	301.30	1,749.85	68.2	
EMPLOYEE BENEFITS	25,071,201.25	2,752,877.16	6,041,385.46	33,865,463.88	273.53	30.03	65.91	369.47	14.4	
PURCHASED SERVICES	2,686,690.44	547,492.17	6,882,561.02	10,116,743.63	29.31	5.97	75.09	110.37	4.3	
SUPPLIES & MATERIALS	7,206,288.17	4,599,647.83	12,393,834.17	24,199,770.17	78.62	50.18	135.22	264.02	10.3	
INSTRUCTIONAL EQUIP.	2,737,772.07	671,357.33	767,118.92	4,176,260.32	29.87	7.32	8.37	45.56	1.8	
OTHER OBJECTS	71,993.94	509,535.11	1,765,132.04	2,326,661.09	.79	5.56	19.04	25.39	1.0	
TOTAL	158,616,121.10	21,008,481.43	55,446,071.82	235,070,674.35	1730.54	229.19	604.93	2,564.66	100.0	
PERCENT OF TOTAL		67.5	8.9	23.6	100.0					